



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

January 17, 2007

City of Arco
Holden Kidwell Hahn & Crapo
PO Box 50130
Idaho Falls ID 83405-0130

RE: Application for Transfer No. 72488 for the City of Arco

Dear Applicant:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for February, March and April. **Please list your unavailable dates during February, March and April on the calendar that is enclosed. Please return your calendars no later than January 31, 2007.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar