

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<i>Cond to</i> AJ 79-10064					
PD 79-10065					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. ✓
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Jack and Sue Anne Gruell

4. New Owner/Claimant(s)

P.O. Box 1161 Riggs, Idaho 83549

~~Chamberlain~~ Chamberlain, Inc (Kelley Chamberlain)

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

13694 Highway 95-S

City, State and ZIP Code

White Bird, Id 83554

New Telephone Number

(208) 839-2401

5. Date you acquired the property

April 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AMB</u>	Date <u>11-30-06</u>	Fee <u>25.00</u>
Received by <u>AMB</u>	Date <u>11-30-06</u>	Receipt No. <u>0082734</u>
Processed by _____	AJ Date _____	WR _____ Date _____

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ DEN, S. 14, T. 25N, R. 1E.

Place(s) of Use ☒[illegible]

☒ None

☐ Other

San Francisco
Ray Walker

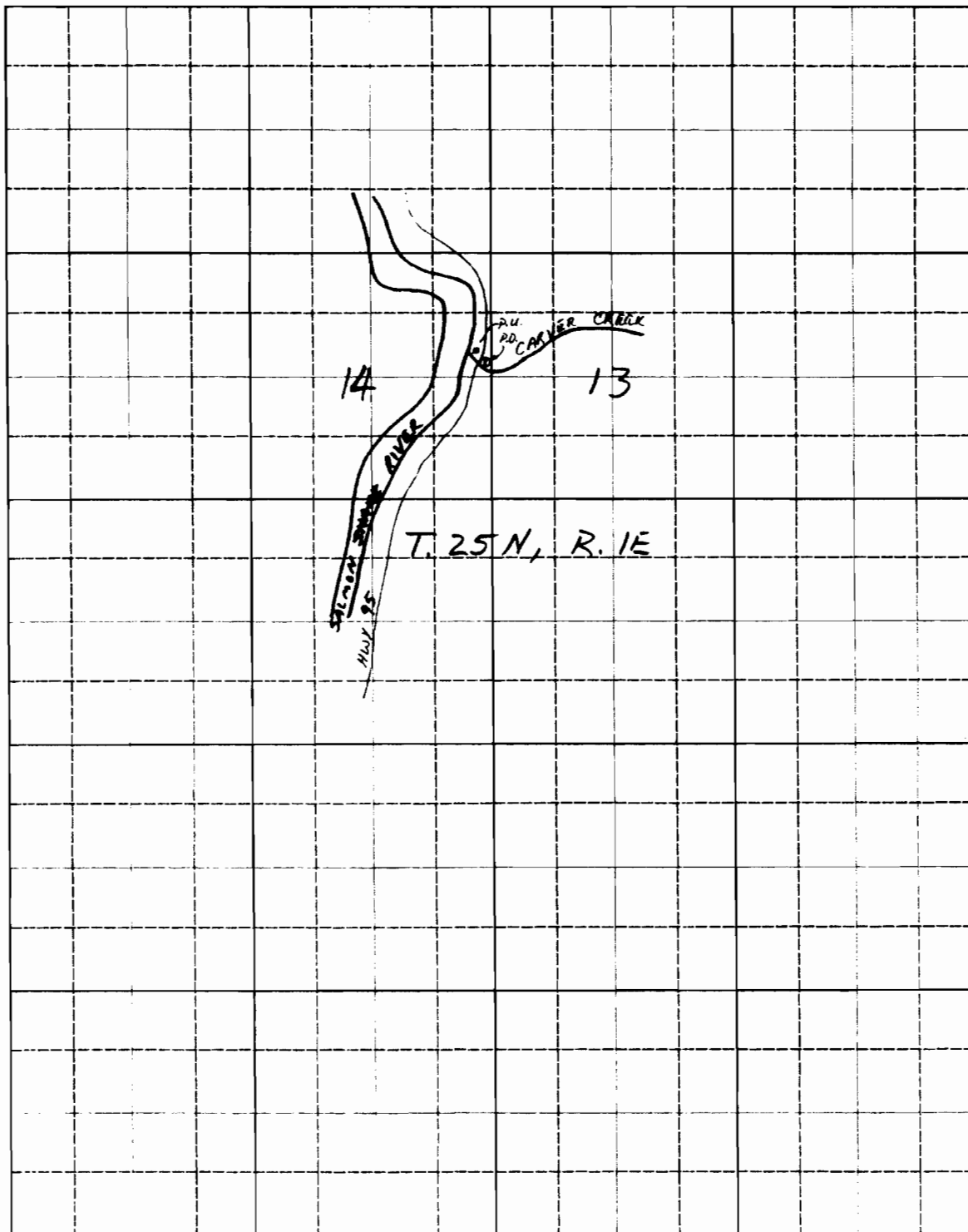
Date _____

6/15/94

7/22/84

78-5-8

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michael C. McCoy
(Applicant)

Cynthia,

Thank you for handling this water right transfer for Carver Creek. We were unaware there were 4 water rights and had only filed on 2.

Kelly Chamberlain DVM
208 8392401

441095

WARRANTY DEED

GRANTOR, JOHN R. GRUELL and SUE ANNE GRUELL as Trustees of the JOHN R. GRUELL and SUE ANNE GRUELL 1983 FAMILY TRUST, of P. O. Box 1161, Riggins, ID 83549, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to CHAMBERLAND, INC., and Idaho corporation, of P. O. Box 780 Donnelly, ID 83615, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2005, which are a lien, not yet due and payable.

2. Rights and easements in favor of the public for recreational uses of the Salmon River.

3. Any claim arising from the difference in mean high water line of Salmon River and the meander line as shown by Government Survey or the State of Idaho.

4. Easement, including the terms and conditions thereof, by and between, THOS. POGUE and MARY A. POGUE, his wife and THE PACIFIC TELEPHONE AND TELEGRAPH COMPANY, a California corporation, recorded April 18, 1931, under Instrument No. 95383, Book 59 page 371; and assigned to IDAHO TELEPHONE COMPANY, recorded September 30, 1968, under Instrument NO. 232099; all records of Idaho County, Idaho.

5. Right of Way Deed, including the terms and conditions thereof, by and between DAVID R. WALTERS and LOIS WALTERS, his wife, and STATE OF IDAHO, recorded November 30, 1953, under Instrument No. 178488, Book 86 page 686, records of Idaho County, Idaho.

6. All rights of way for public utilities as the same now exist over and across the herein described property.

7. Matters as shown on Survey No. S-296, recorded February 27, 1984, under Instrument No. 311641, records of Idaho County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are

WARRANTY DEED

1

STATE OF IDAHO	
County of Idaho	
Recorded at request of	
IDAHO COUNTY TITLE CO.	
at 3:30 p.m.	on 4-18-05
ROSE E. GEHRING	
By Sandy [Signature]	Recorder
Fee \$ 150.00	Deputy

1 the owners in fee simple of said premises; that they are free from all
2 encumbrances, and that they will warrant and defend the same from all
3 lawful claims whatsoever, except general taxes for the year 2005, and
4 easements, reservations, restrictions and rights-of-way of record or in
use.

5 Except as otherwise expressly provided in this instrument, GRANTORS,
6 hereby declare pursuant to Title 5, Chapter 2 of the Idaho Code, that in
7 the event GRANTORS shall have permitted or suffered at any time prior to
8 the making of this instrument, any person or entity to possess, use or
9 occupy the above-described premises, or any portion thereof, for any
10 purpose, with or without the knowledge of GRANTORS, it was not the intent
of GRANTORS, by permitting or suffering such possession, use or
occupation, to thereby define property boundaries or ownership thereof.

11 In construing this deed, and where the context so requires, the
12 singular includes the plural and the masculine, the feminine and the
neuter.

13 IN WITNESS WHEREOF, Grantors have hereunto subscribed their names to
14 this instrument this 15th day of April 2005

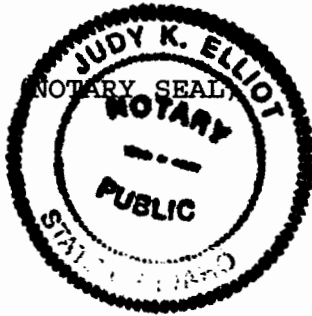
15
16 *John R. Gruell*
17 JOHN R. GRUELL, Trustee of the
18 JOHN R. GURELL AND SUE ANNE GRUELL
1983 FAMILY TRUST

Sue Anne Gruell
SUE ANNE GRUELL, Trustee of the
JOHN R. GRUELL AND SUE ANNE GRUELL
1983 FAMILY TRUST

19 STATE OF IDAHO)
20 ss.
County of Idaho)

21 On this 15th day of April 2005, before me,
22 Judy K Elliot, a Notary for the said County and State,
23 personally appeared JOHN R. GRUELL and SUE ANNE GRUELLE, Trustees of the
24 John R. Gruell and Sue Anne Gruell 1983 Family Trust, known or identified
25 to me to be the persons whose names are subscribed to the within
26 instrument, and they acknowledged to me that they freely executed the
27 same and that the statements therein contained are true.

1 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
2 official seal the day and year first above written.



Judy K. Elliot

Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on

_____, 20____.

REVISED SCHEDULE C

EXHIBIT A

Parcel I:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 14: A parcel of property located within Government Lot 4, more particularly described from a survey as follows:

Commencing at the Northeast corner of said Section 14;
thence N 89°39'45" W, 1306.192 feet to the East 1/16 corner;
thence S 10°29'07" E, 1569.541 feet to a found property corner which is the Initial Point of Beginning;
thence S 00°03'37" E, 180.265 feet along the meandering highwater line of the Salmon River;
thence S 83°46'01" E, 217.295 feet to a point on the westerly R.O.W. line of U.S. 95;
thence following said R.O.W. line along a curve with the following data:
Delta = 11°18'10" lt.
R = 1085.916 feet
L = 214.218 feet
Long Ch. = 213.871 feet
T = 107.458 feet
Long Ch. Bearing = N 00°34'54" E, to a common property corner
thence S 87°22'39" W, 218.600 feet back to the Initial Point of Beginning.

Parcel II:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 14: A parcel of property located within Government Lot 4, more particularly described from a survey as follows:

Commencing at the Northeast corner of said Section 14;
thence N 89°39'45" W, 1306.192 feet to the East 1/16 corner;
thence S 10°29'07" E, 1569.541 feet to a found property corner;
thence S 00°03'37" E, 180.265 feet to the Initial Point of Beginning;
thence S 83°46'01" E, 217.295 feet to a point on the westerly R.O.W. line of U.S. 95;

continued...

REVISED SCHEDULE C - continued

thence along a curve with the following data:

Delta = 00°59'16"

R = 1085.916 feet

L = 18.721 feet

Long Ch. = 18.721 feet

T = 9.361 feet

Long Ch Bearing - S 06°43'37" W to P.S.C. Sta.
276+90.40

thence S 09°20'37" W, 89.327 feet to a found brass cap R.O.W. monument;

thence S 19°22'00" W, 118.860 feet along said R.O.W. to a set property corner;

thence N 82°46'45" W, 166.787 feet to a point on the highwater line of the Salmon River;

thence N 03°00'38" E, 108.225 feet along the mean highwater meander line of the Salmon River;

thence N 00°03'37" W, 113.421 feet along the mean highwater line of the Salmon River back to the Initial Point of Beginning.

Parcel III:

Township 25 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 14: A parcel of property located within Government Lot 4, more particularly described from a survey as follows:

Commencing at the Northeast corner of said Section 14;

thence N 89°39'45" W, 1306.192 feet to the East 1/16 corner;

thence S 10°29'07" E, 1569.541 feet to a found property corner;

thence S 00°03'37" E, 293.686 feet;

thence S 03°00'38" W, 108.225 feet to the Initial Point of Beginning;

thence S 82°46'45" E, 166.787 feet to a point of the westerly R.O.W. line of U.S. 95;

thence S 19°22'00" W, 199.845 feet to a re-established brass cap R.O.W. monument at Sta. 272+70;

thence N 72°46'45" W, 10.000 feet to a R.O.W. point at Sta. 272+70;

thence S 18°09'00" W, 185.024 feet to a R.O.W. point at Sta. 270+85;

thence S 17°13'15" W, 130.000 feet to a R.O.W. point on the mean highwater line of the Salmon River;

thence N 00°09'14" W, 364.655 feet meandering along the mean highwater line;

thence N 03°00'38" E, 142.073 feet meandering along the mean highwater line back to the Initial Point of Beginning.