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WATER RESOURCES
NORTHERN REGION

Amended

Ident. No. 77-7161

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant James G. And/or Jeanne D Campbell Phone 208-634-4242
Mailing address P.O. Box 1978 McCall, ID 83638

2. Source of water supply Lemhi Creek which is a tributary of Salmon River

3. Location of point of diversion is Township 25N Range 9E Sec. 29, in the SW $\frac{1}{4}$,
SW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Idaho County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount ~~2.00~~ 102 for Domestic purposes from ~~3/15~~ 1/1 to ~~10/31~~ 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.00 for fire Protection purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.00 for Power purposes from 3/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount ~~2.00~~ for ~~Diversion to Storage~~ purposes from ~~3/15~~ to ~~10/31~~ (both dates inclusive) Delete
(cfs or acre-feet per annum)
Amount _____ for ~~fire Protection Storage~~ purposes from ~~3/15~~ to ~~10/31~~ (both dates inclusive) Delete
(cfs or acre-feet per annum)
Amount ~~2.00~~ 1.2 for Irrigation purposes from 3/15 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 2 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source see attached

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 85°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. see attached
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1 home in house use
e. Other; describe fully. fire protection

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25N	9E	29											10						10
													X						

Total number of acres to be irrigated 10

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? USFS

b. Who owns the land to be irrigated or place of use? JAMES & JEANNE D CAMPBELL

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks:

FFRC said that because power generator is small & serves only one house it is not subject to regulation. There is no return of water to the Salmon River.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

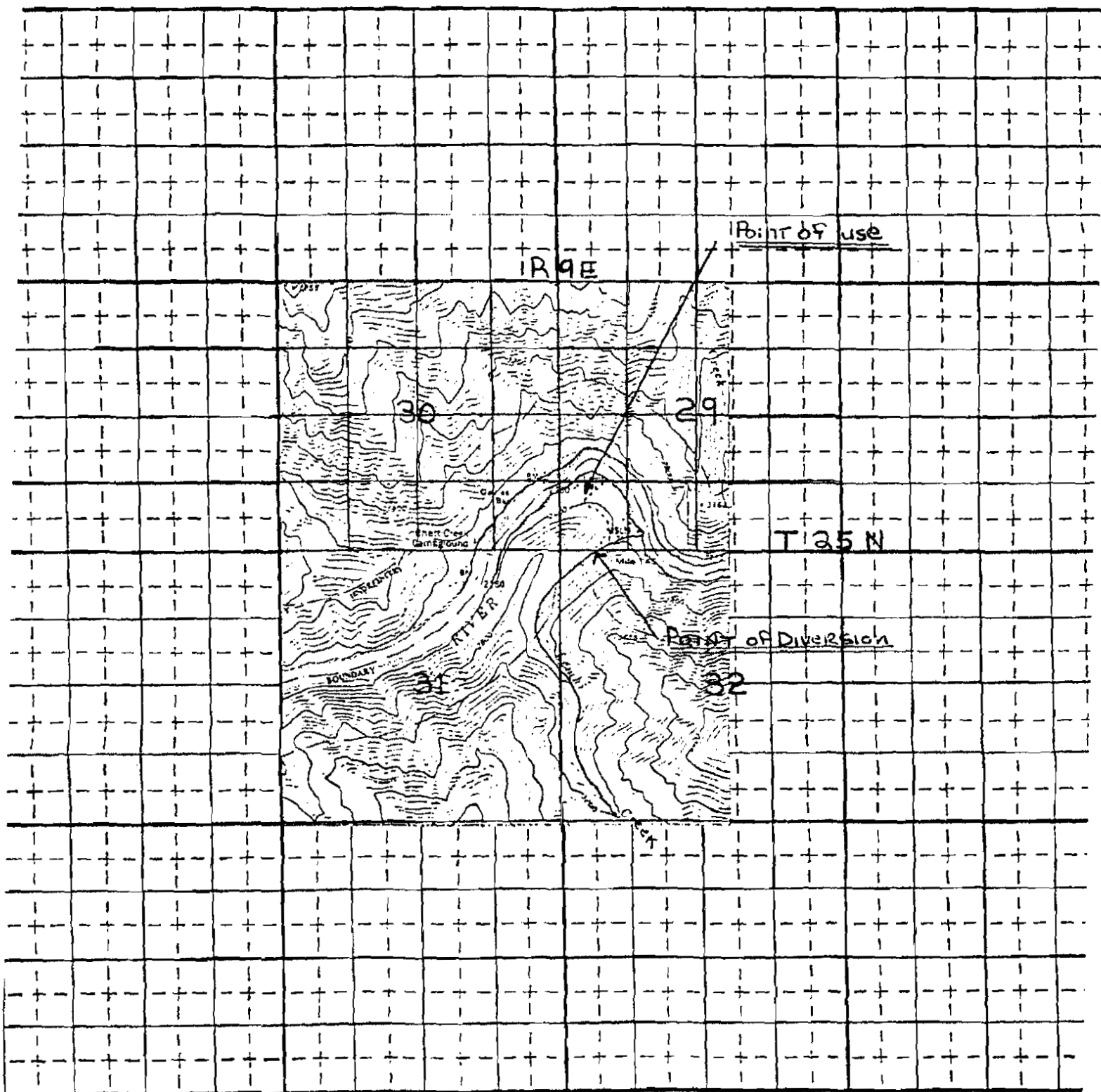
James Campbell
Signature of Applicant (and title, if applicable)

Received by SK Date 5/24/05 Time _____ Preliminary check by DAN
Fee \$ _____ Received by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

No additional \$ sent

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

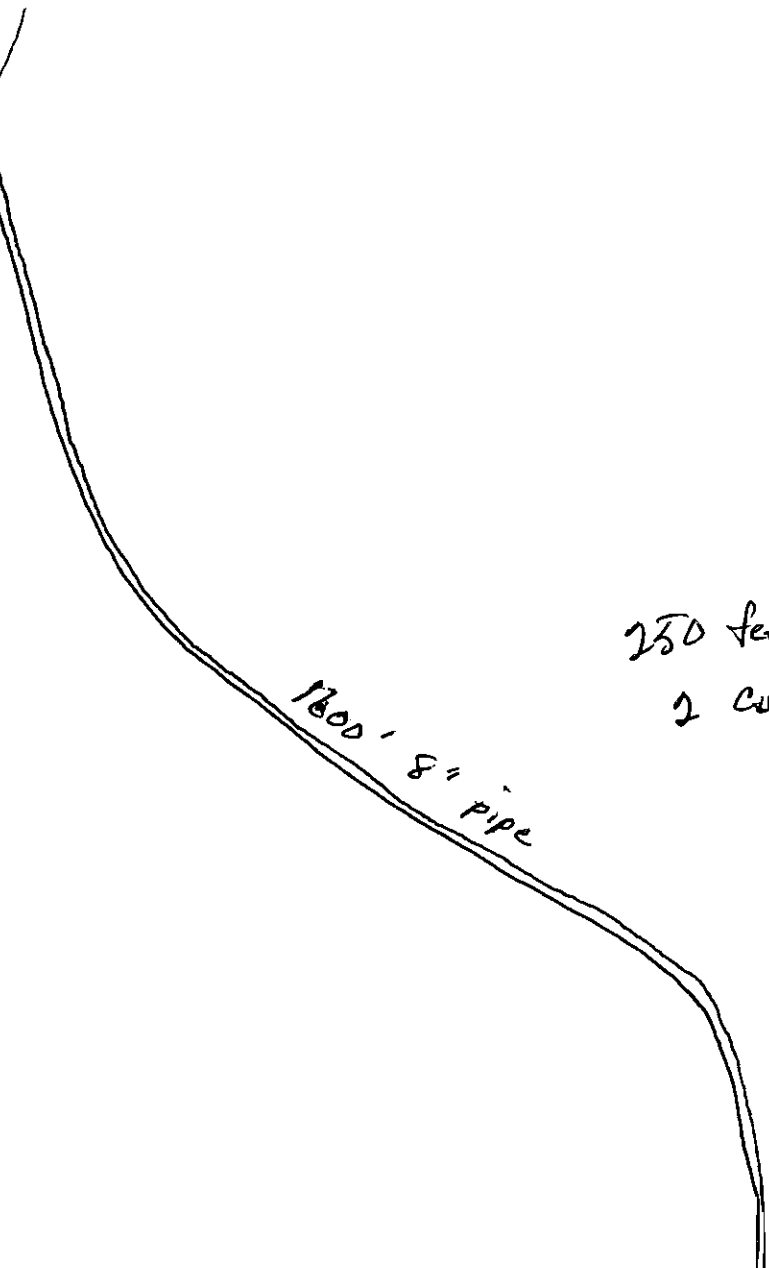
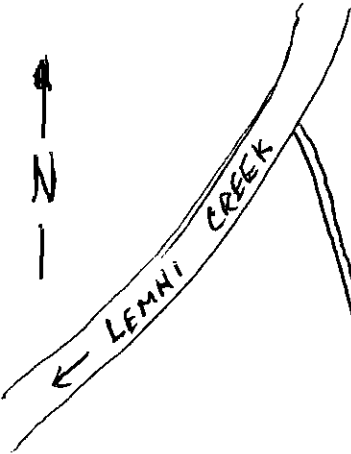
Scale: 2 inches equals 1 mile



Last Name SCOTT

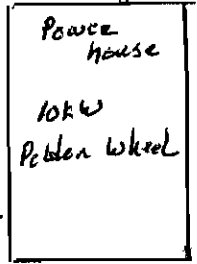
Ident No. 77-4021

MICROFILMED
Copies: White-Slate, Yellow-Clamant
100 00 1000



250 feet of fall
2 cubic ft of water

1600' 8" pipe



Ditch

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AFFIDAVIT FOR WATER RIGHTS TO BE USED FOR POWER PURPOSES

A. Establishment of Residency: *(Complete either 1, or 2).*

1. Individual Applicant or Individual Members of a Partnership:

I, James B. Campbell (name) of McCall (city),

County of Valley, State of Idaho, being duly sworn, do hereby
certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ (name) of _____ (city),

County of _____, State of Idaho, being duly sworn, depose and
say: That I am the designated registered agent of the _____

_____ : that as such I am in charge of the registered office of the said
(name of corporation)

corporation as required by Section 30-1-12, **Idaho Code**, at _____ (city)

Idaho, wherein are kept the corporate records required by Section 30-1-52, **Idaho Code**: and that _____

_____ is a corporation qualified to do business in the State of Idaho under the laws
(name of corporation)
of the State of Idaho.

B. Ownership of Facilities: *(To be completed for hydropower projects only)*

The hydropower facility to be developed pursuant to the attached Application for Permit:

(check one)

- ☐ Will **not** utilize existing man-made irrigation facilities such as a dam or a canal.
- ☒ Will utilize existing man-made irrigation facilities such as a dam or a canal, and permission of the owner is documented in an affidavit attached hereto.
- ☐ Will utilize existing man-made irrigation facilities such as a dam or a canal, and the owner is the signee of this affidavit.

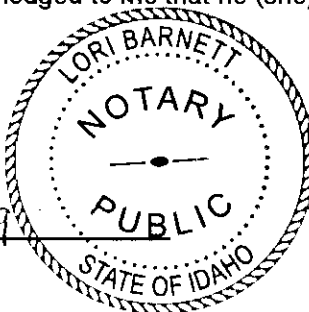
[Signature]
Applicant

STATE OF IDAHO)
County of Valley) ss

On this 23 day of May, 2006, personally appeared before me the signer(s) of
the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

SEAL

My commission expires: Sept 8 2009



[Signature]
Notary Public residing at New Meadows