

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

ASSIGNED TO: Joe Scott, 380 E. Parkcenter Blvd., Boise, ID 83706

1. Name of applicant FRANK AND/OR BESSIE SANTOS Phone _____

Post office address Box 500 McCall Box 1181 Riggins, ID 83549 JS 7/10/86 83035

2. Source of water supply LEMMI CREEK which is a tributary of SALMON RIVER

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 25N

Range 9E B.M. IDAHO County, additional points of diversion if any: _____

SE SW, sec. 29, NW NW sec 32 T25N R9E (UNSURVEYED)

4. Water will be used for the following purposes:

Amount 0.04 ⁽²⁾ for Domestic purposes from $\frac{1}{1}$ to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.00 ⁽¹⁾ for Power purposes from $\frac{1}{1}$ to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.00 ⁽³⁾ for FIRE PROTECTION purposes from $\frac{1}{1}$ to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. HEADGATE, 6" pipe,

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 29 Township 25N
NW $\frac{1}{4}$ SW $\frac{1}{4}$
Range 9E B.M. NE $\frac{1}{4}$ SW $\frac{1}{4}$

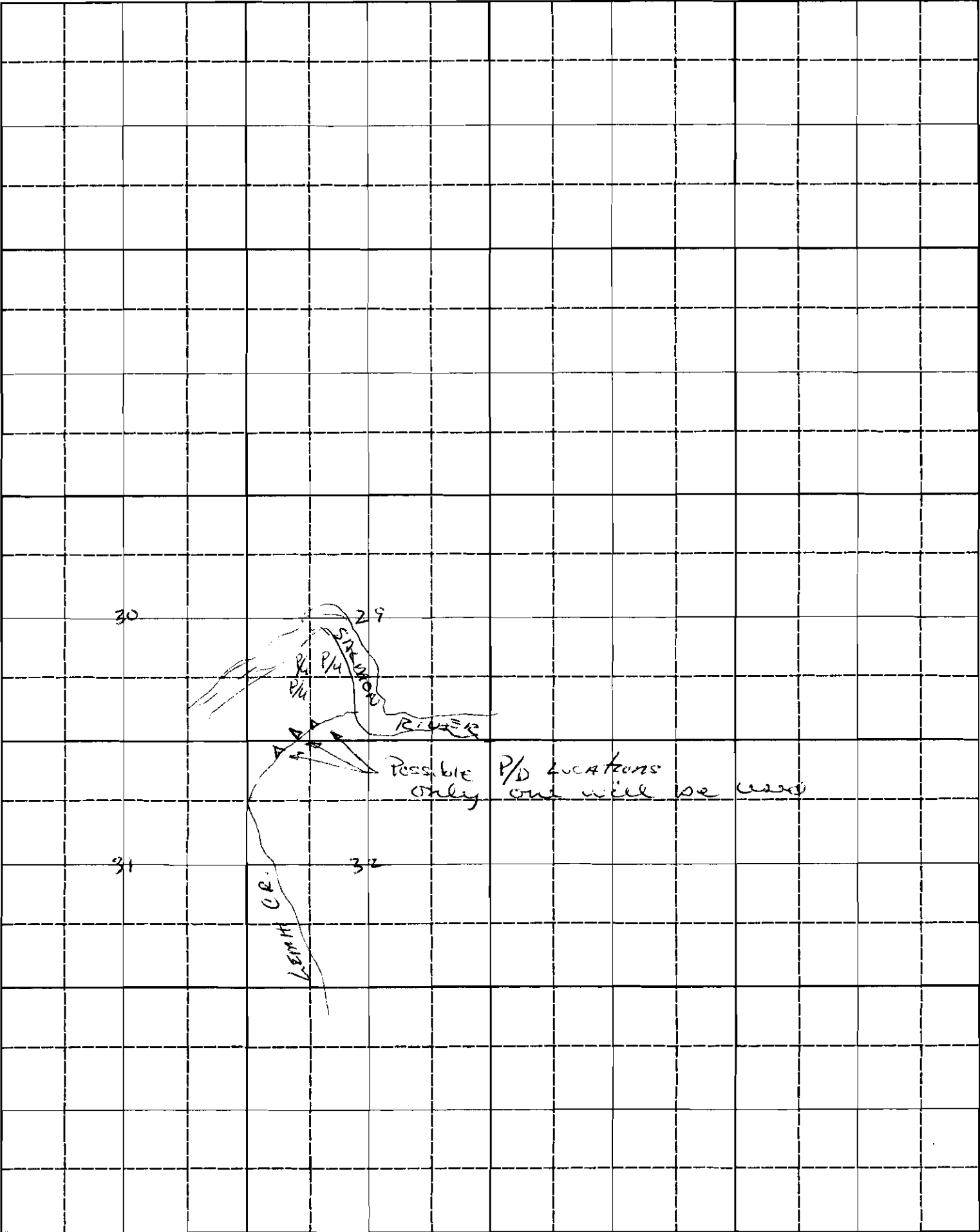
(2) Amount of power to be generated: 13 horsepower under 120 feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

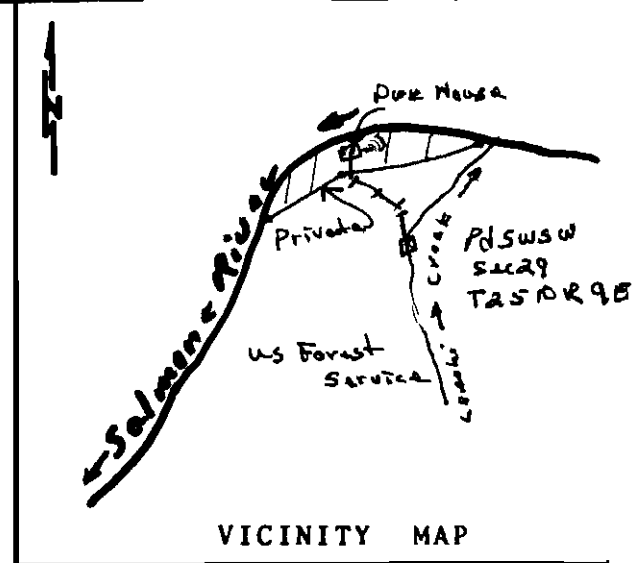
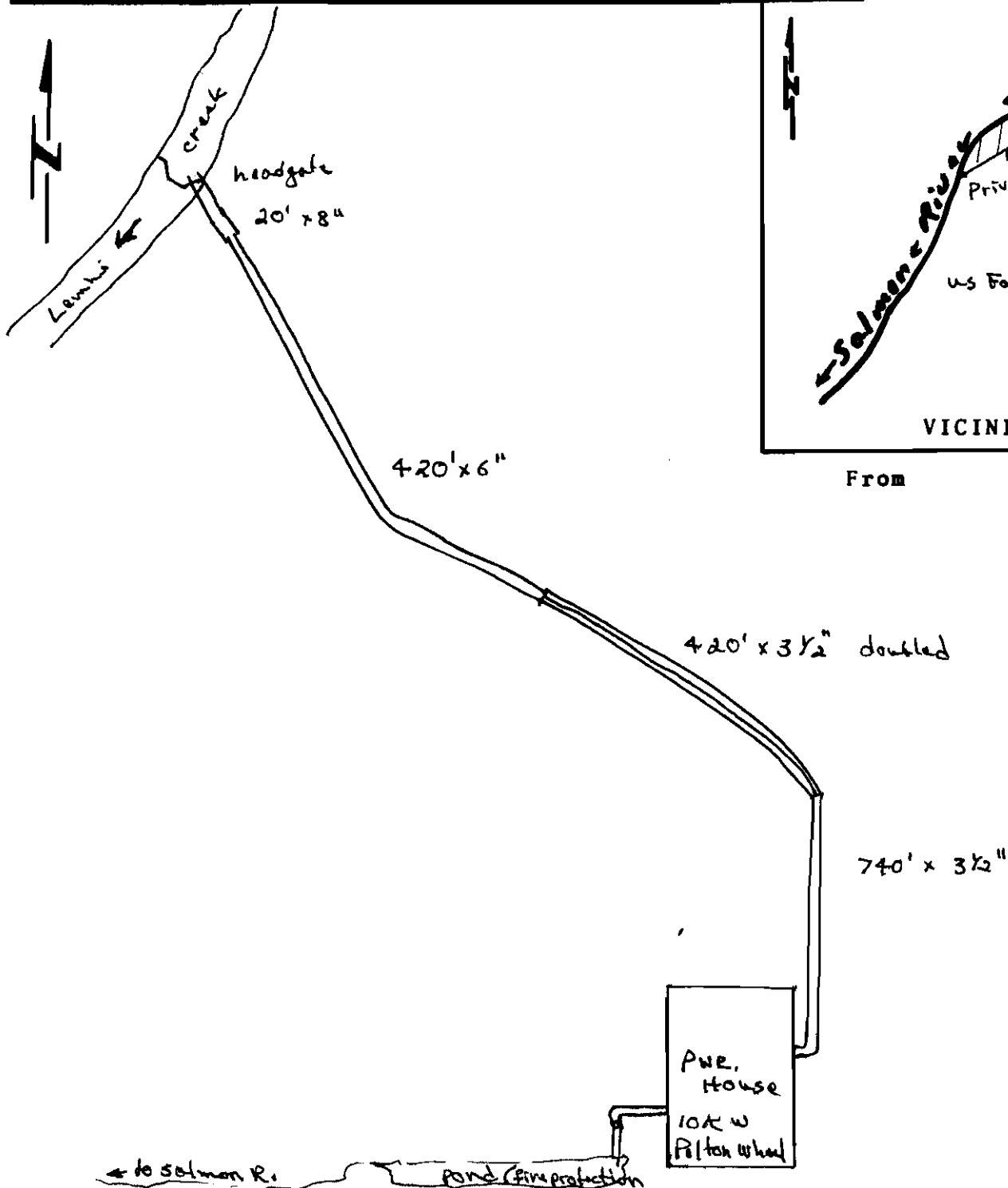


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank Santos
(Applicant)
Bessie Santos

Frank Santos



From

to salmon R. pond (fire protection)

DATUM PLANE: not known, Specify

a. HIGH WATER

b. LOW WATER

IN
IN/NEAR SWY4 sec 29 25N9E
Idaho COUNTY,
APPLICATION BY: Frank Santos
DATE: 6 May 86 SHEET 1 OF 1

Received by JP Date 1/8/82 Time 10:45 AM
Preliminary check by JP Fee \$ 65.00
Receipted by JP Date 1/8/82 # 21859
Publication prepared by jp Date 3/18/82
Published in Idaho County Free Press
Publication dates 3/28 & 4/1/82
Publication approved JP Date 4/5/82
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
AFFIDAVIT FOR WATER RIGHTS TO BE USED
FOR POWER PURPOSES

A. Establishment of Residency: (Complete either 1, or 2).

1. Individual Applicant or Individual Members of a Partnership:

I, FRANK SANTOS of BOX 560 McCall, ID
BESSIE (name) SANTOS (city)

county of VALLEY, State of Idaho, being duly sworn, do
hereby certify that I am a bona fide resident of the State of Idaho.

2. Corporation:

I, _____ of _____,
(name) (city)

County of _____, State of Idaho, being duly sworn, depose

and say: That I am the designated registered agent of the _____

_____ : that as such I am in charge of the registered
(name of corporation)

office of the said corporation as required by Section 30-1-12, Idaho Code, at

_____ Idaho, wherein are kept the corporate records required
(city)

by Section 30-1-52, Idaho Code: and that _____
(name of corporation)

is a corporation qualified to do business in the State of Idaho under the Laws of
the State of Idaho.

B. Ownership of Facilities: (To be completed for hydropower projects only)

The hydropower facility to be developed pursuant to the attached Application for
Permit:

☐ Will not utilize existing man-made irrigation facilities such as a dam or a
canal.

☐ Will utilize existing man-made irrigation facilities such as a dam or a canal,
and permission of the owner is documented in an affidavit attached hereto.

☒ Will utilize existing man-made irrigation facilities such as a dam or a canal
and the owner of the facilities is the signee of this affidavit.

State of Calif)
County of Shasta) ss.

Frank Santos
Bessie Santos
Applicant

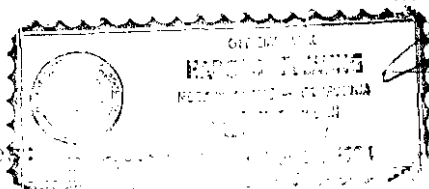
On this 8th day of FEBRUARY, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

seal

Harold J. [Signature]
Notary Public residing at

My commission expires:

7-14-84



REC