

Ident. No. 72-16601

ID # 68978

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Department of Water Resources
Southern Region

AMENDED
10-16-2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

(435) 655-3950

1. Name of Applicant Tait Johnson Phone (402) 445-4990
Mailing address 1317 N. 141st Ave., Omaha, NE 68154 PO Box 680792
2. Source of water supply Groundwater which is a tributary of n/a Park City, UT
3. Location of point of diversion is Township 11N Range 16E Sec. 29 in the NW 1/4, SENE 1/4, Govt. Lot 84068, B.M., Custer County;
additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount .04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 cfs for irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .12 cfs and/or (b) .06 acre feet/yr.
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source well and pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
c. Proposed well diameter is 12" inches; proposed depth of well is 250 feet
d. Is ground water with a temperature of greater than 85°F being sought? no
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 6 horses
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. one house
e. Other; describe fully. Irrigation of 2.2 acres, Parcel No. H011N16E8740, Tract B57 FHE583

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3. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TPG
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TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	29			1.5												2.2		2.2
		29			S												D		
		29			D												S		
																	.7		

Total number of acres to be irrigated 2.2

10. Describe any other water rights used for the same purposes as described above. Owner has 72-10385, domestic and stock (4 horses), and 72-2088B, domestic.

- Who owns the property at the point of diversion? Tait Johnson
- Who owns the land to be irrigated or place of use? Tait Johnson
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: This application is to supplement existing water rights to allow for a new home and irrigation when Burnt Creek is dry.

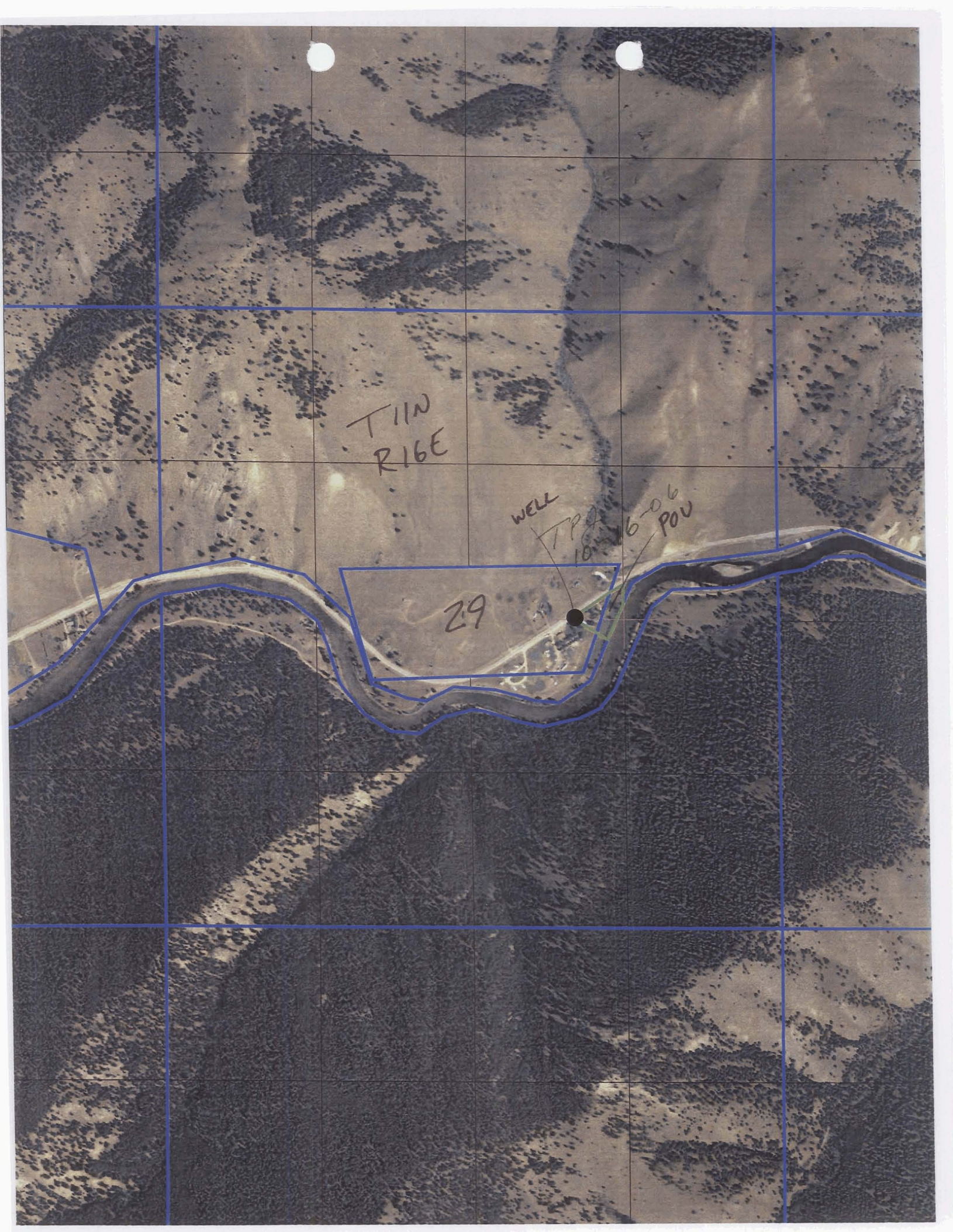
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tait P. Johnson
Signature of Applicant (and title, if applicable)

Received by A. SKINNER Date 11/30/2000 Time PM Preliminary check by _____
 Fee \$ 100.00 Received by A. SKINNER # 5023513 Date 11/30/2000
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

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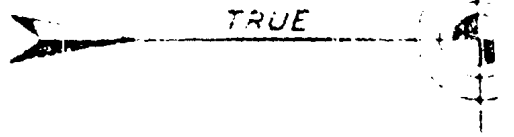
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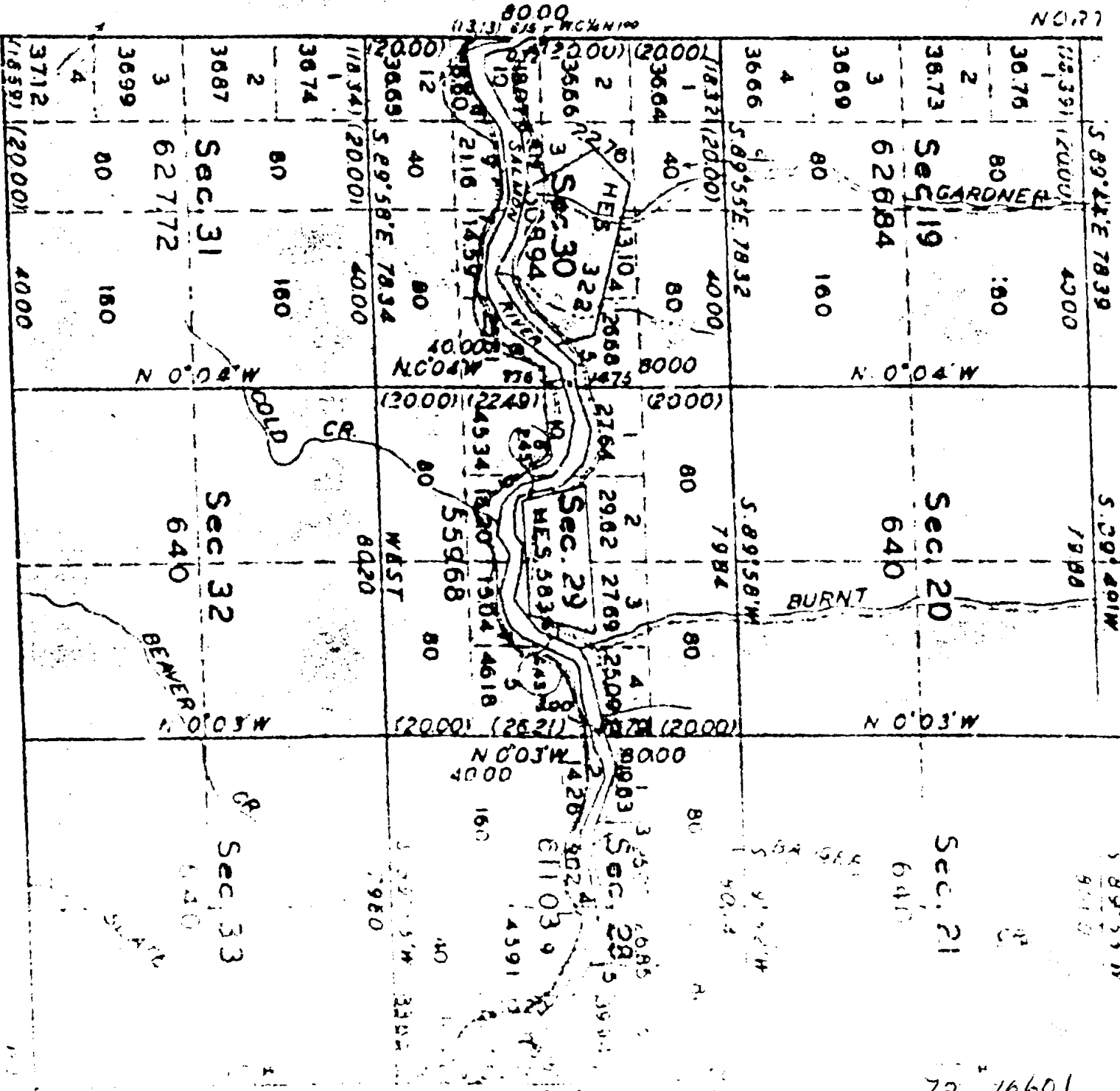
MAINS TO AN INCH

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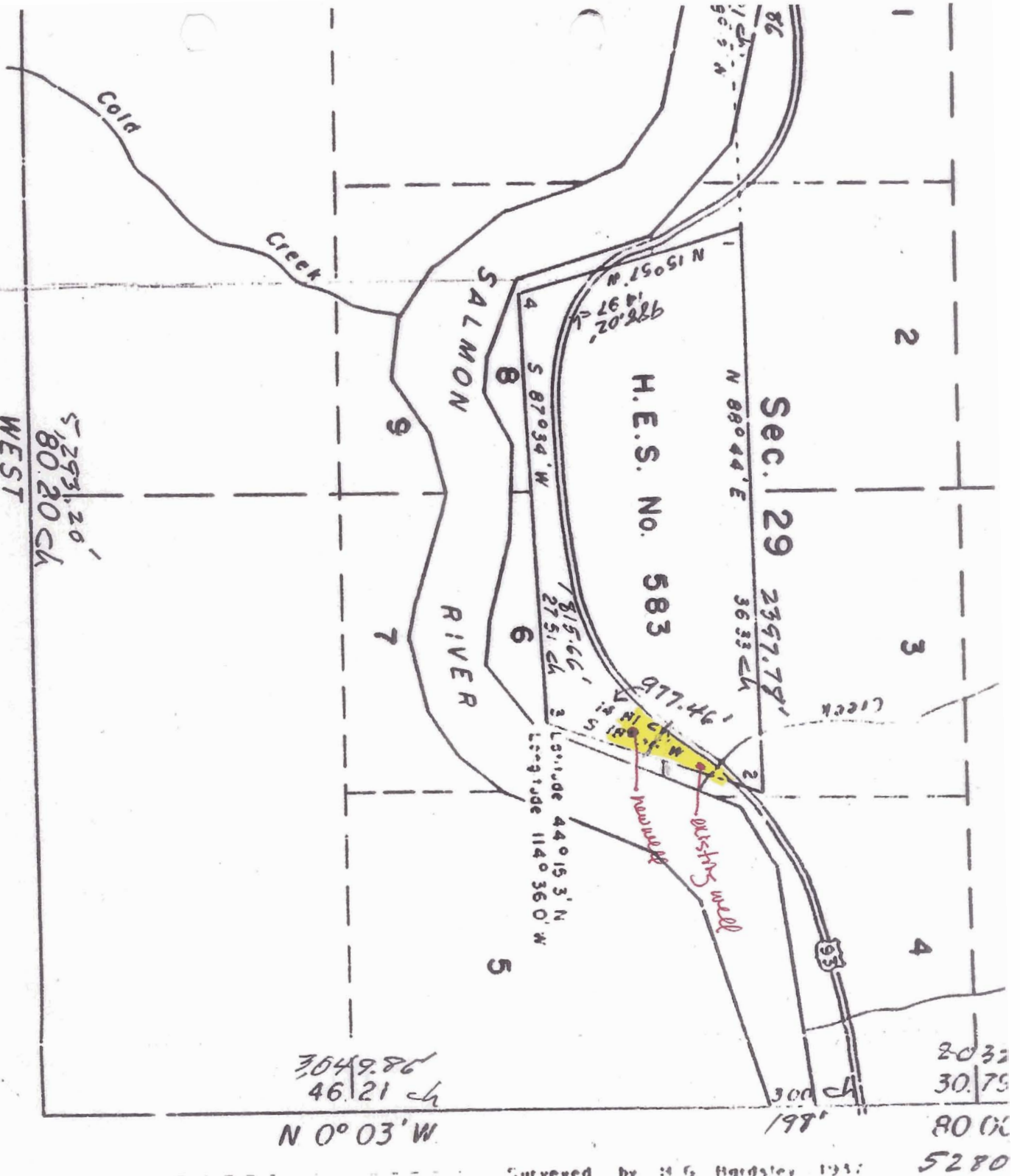
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FEB 21 2007

UNITED STATES
BUREAU OF LAND
MANAGEMENT

WASHINGTON

This plat is strictly
in accordance with the
notes, and the sur-
vey of this plat

Chief,
[Signature]



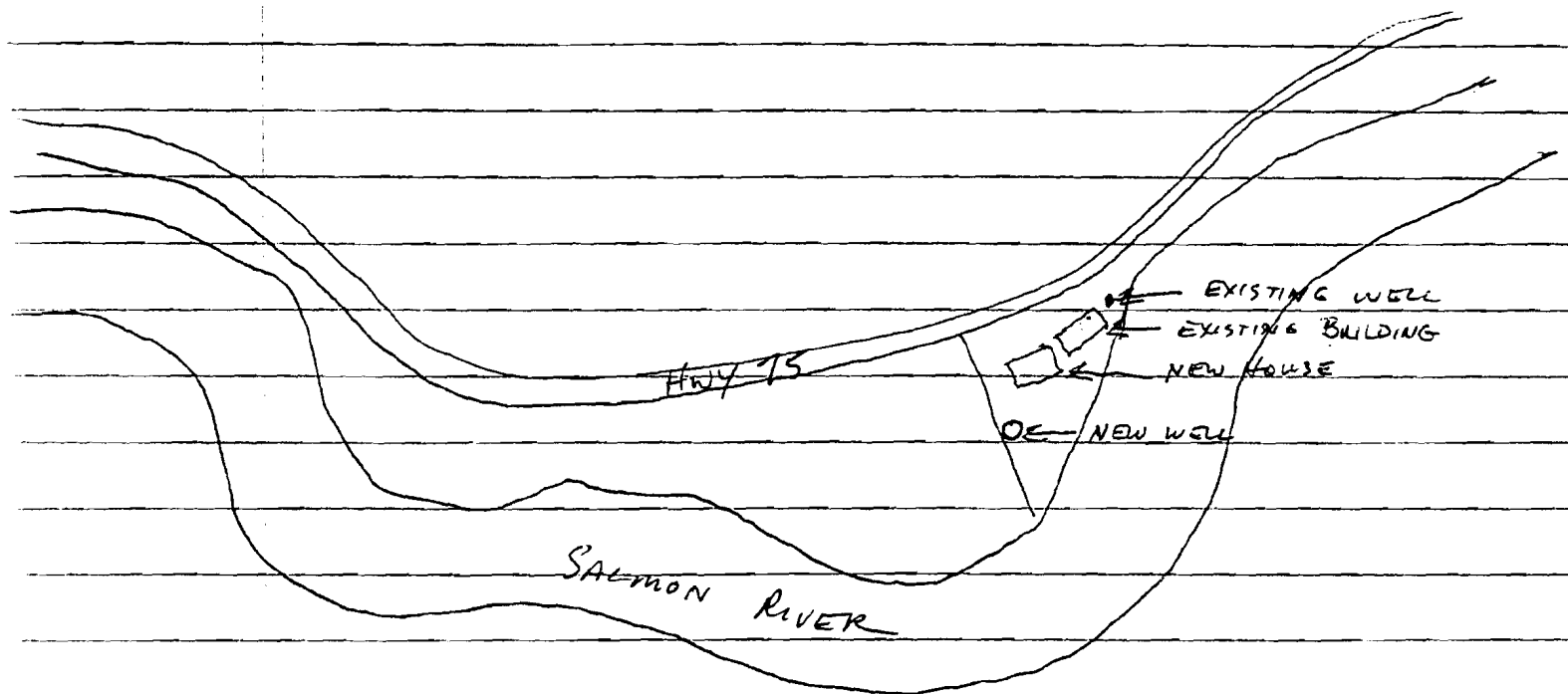
Surveyed by H G Bardsley 1937

Surveyed by H G Bardsley 1937

T11N R16E S29, Custer County

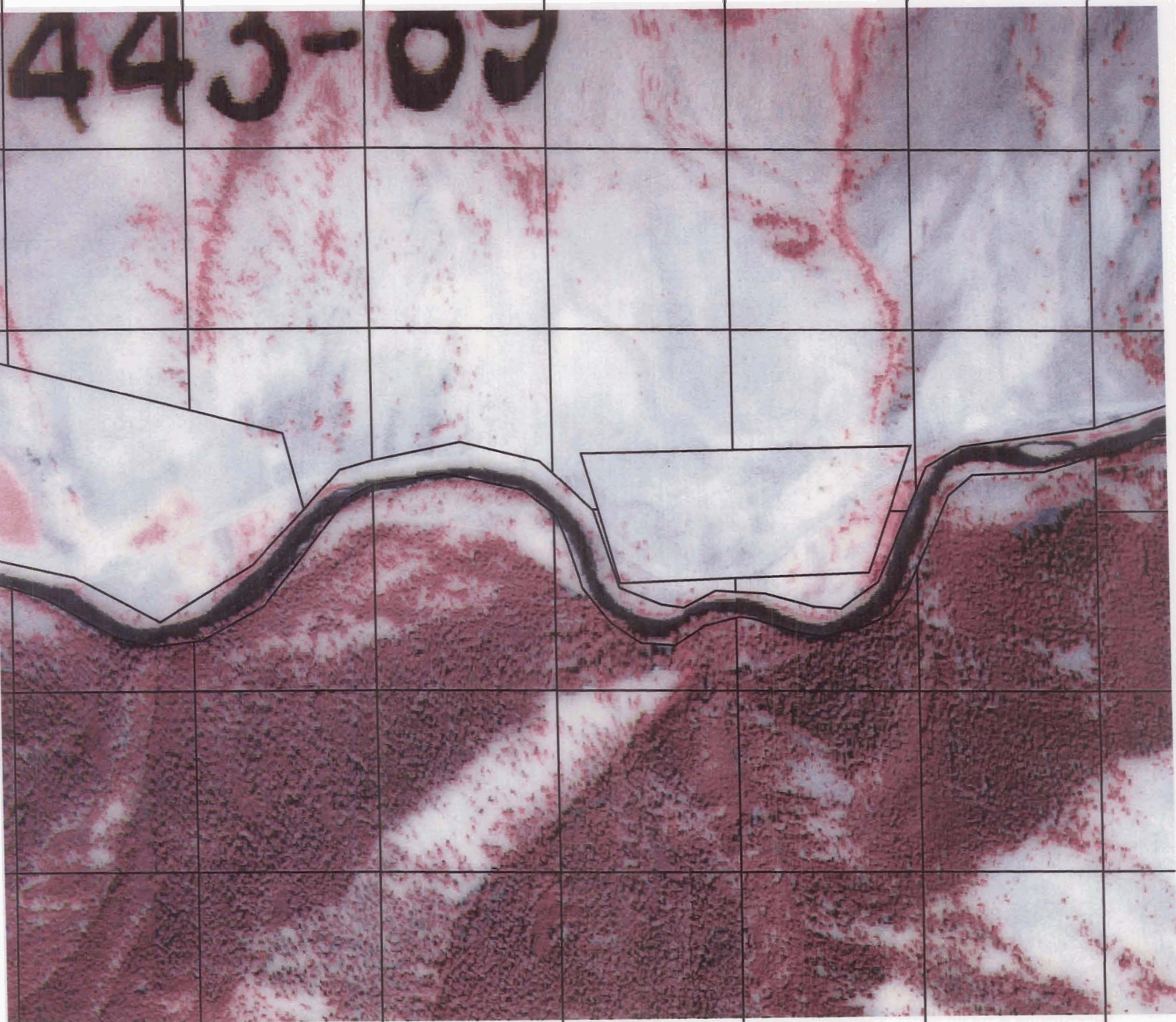
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