

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

#42660

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
FEB 21 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>43-10180</u>	<u> </u>	<u> </u>	<u>43-2365</u>	<u> </u>	<u> </u>
<u>43-10181</u>	<u> </u>	<u> </u>	<u>43-2364</u>	<u> </u>	<u> </u>
<u>43-2313D</u>	<u> </u>	<u> </u>	<u>43-2423F</u>	<u> </u>	<u> </u>
<u>43-2317F</u>	<u> </u>	<u> </u>	<u>43-2467F</u>	<u> </u>	<u> </u>
<u>43-2320B</u>	<u> </u>	<u> </u>	<u>43-2510F</u>	<u> </u>	<u> </u>
<u>43-2320A</u>	<u> </u>	<u> </u>	<u>43-4002F</u>	<u> </u>	<u> </u>
<u>43-2339F</u>	<u> </u>	<u> </u>	<u>43-10366</u>	<u> </u>	<u> </u>
<u>43-2340</u>	<u> </u>	<u> </u>	<u>43-10365</u>	<u> </u>	<u> </u>
<u>43-2343</u>	<u> </u>	<u> </u>	<u>43-2317E</u>	<u> </u>	<u> </u>
<u>43-2345</u>	<u> </u>	<u> </u>	<u>43-2339E</u>	<u>43-2510E</u>	<u> </u>
<u>43-2467E</u>	<u> </u>	<u> </u>	<u>43-2423E</u>	<u>43-4002E</u>	<u> </u>
				<u>43-12933</u>	<u> </u>

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)	<u>Thayne L. Buck and Marilyn W. Buck</u> <u>2100 East 800 South</u> <u>Declo, ID 83323</u>
New Owner/Claimant(s)	<u>East Valley Cattle, LLC, an Idaho limited liability company</u> Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	<u>471 North 300 West</u>
City, State and ZIP Code	<u>Jerome, ID 83338</u>
New Telephone Number	<u>(208) 536-6146</u>
Date you acquired the property	<u>February 15, 2007</u>

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

Signature of New Owner(s) or Claimant(s) EAST VALLEY CATTLE, LLC
(include title if applicable)

By: Luis M. Bettencourt By: Bill Millenkamp
Luis M. Bettencourt, Member Bill Millenkamp, Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>2/21/07</u>	Fee <u>625.00</u>
Received by <u>[Signature]</u>	Date <u>2/22/07</u>	Receipt No. <u>5029315</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

313942

WARRANTY DEED

FOR VALUE RECEIVED,

#42660

THAYNE L. BUCK aka THAYNE BUCK and MARILYN W. BUCK aka MARILYN BUCK, husband and wife, the "Grantors", do hereby grant, bargain, sell and convey unto EAST VALLEY CATTLE, LLC, an Idaho limited liability company, whose address is 471 North 300 West, Jerome, Idaho 83338 the "Grantee", the following described premises located in Cassia County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: NW $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: Lots 1, 2, 3, and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 2: Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: W $\frac{1}{2}$

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2007 FEB 15 PM 4 27

CASSIA COUNTY, IDAHO
LARRY A. MICHELSEN
RECORDER
FEE 24.00
DEPUTY *Bm*

313942

Section 35: E½ EXCEPTING THEREFROM: Beginning at a point which is 25 feet West and 20 feet North of the Southeast corner of said Section 35;
Thence West 100 feet;
Thence North 100 feet;
Thence East 100 feet;
Thence South 100 feet to the Point of Beginning.

ALSO EXCEPTING the following described tract:

Part of the SW¼SE¼, more particularly described as follows:

Beginning at the South ¼ section corner of said Section 35, said corner marked by a 5/8 inch rebar; Thence South 89°48'07" East along the South line of Section 35 for a distance of 35.00 feet to a ½ inch rebar which shall be the Point of Beginning;
Thence North 00°11'53" East for a distance of 219.16 feet to a ½ inch rebar;
Thence North 49°21'41" East for a distance of 346.29 feet to a ½ inch rebar;
Thence along a non-tangent curve to the left for a distance of 836.37 feet to a ½ inch rebar; said curve having a radius of 1358.85 feet and a central angle of 35°15'56" with a long chord of bearing of South 58°38'55" East for a distance of 823.23 feet;
Thence South 00°11'53" West for a distance of 19.72 feet to a ½ inch rebar on the South line of Section 35;
Thence North 89°48'07" West along the South line of Section 35 for a distance of 966.50 feet to the Point of Beginning.

PARCEL NO. 5:

TOWNSHIP 12 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 1: N½, EXCEPT the following described tract:

Beginning at the Northwest corner and running thence East 250 feet;
Thence South 174 feet;
Thence West 250 feet;
Thence North 174 feet to the Point of Beginning.

PARCEL NO. 6:

TOWNSHIP 12 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3 and 4

PARCEL NO. 7:

TOWNSHIP 11 SOUTH, RANGE 28 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: SW¼

PARCEL NO. 8:

A 30 foot wide Pipeline Easement as created by Warranty Deed recorded May 15, 1992 as Instrument No. 219021, records of Cassia County, Idaho, located in the SE¼ of said Section 31 of Township 11 South, Range 28 East of the Boise Meridian, Cassia County, State of Idaho, more particularly described as follows:

Beginning at the Southeast corner of said Section 31, said corner marked by a U.S. General Land Office pipe with brass cap; thence North 88°41'16" West along section line for 36.14 feet to the Point of Beginning;
Thence North 88°41'16" West along section line for 30.00 feet to a point;
Thence North 1°18'44" East for 46.48 feet to a point;
Thence North 44°29'16" West for 1841.47 feet to a point;
Thence North 88°31'26" West for 1211.50 feet to a point on the West line of the SE¼;
Thence North 0°18'45" East along the West line of the SE¼ for 30.00 feet to a point;
Thence South 88°31'26" East for 1224.24 feet to a point;
Thence South 44°29'16" East for 1866.27 feet to a point;
Thence South 1°18'44" West for 59.16 feet to the Point of Beginning.

PARCEL NO. 9:

TOWNSHIP 11 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 35: Part of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South $\frac{1}{4}$ section corner of said Section 35, said corner marked by a $\frac{5}{8}$ inch rebar; Thence South $89^{\circ}48'07''$ East along the South line of Section 35 for a distance of 35.00 feet to a $\frac{1}{2}$ inch rebar which shall be the Point of Beginning;

Thence North $00^{\circ}11'53''$ East for a distance of 219.16 feet to a $\frac{1}{2}$ inch rebar;

Thence North $49^{\circ}21'41''$ East for a distance of 346.29 feet to a $\frac{1}{2}$ inch rebar;

Thence along a non-tangent curve to the left for a distance of 836.37 feet to a $\frac{1}{2}$ inch rebar; said curve having a radius of 1358.85 feet and a central angle of $35^{\circ}15'56''$ with a long chord of bearing of South $58^{\circ}38'55''$ East for a distance of 823.23 feet;

Thence South $00^{\circ}11'53''$ West for a distance of 19.72 feet to a $\frac{1}{2}$ inch rebar on the South line of Section 35;

Thence North $89^{\circ}48'07''$ West along the South line of Section 35 for a distance of 966.50 feet to the Point of Beginning.

Together with all water rights appurtenant to it, including, but not limited to, the following:

Water Right No. 43-10180
Water Right No. 43-10181
Water Right No. 43-2313D
Water Right No. 43-2317F
Water Right No. 43-2320B
Water Right No. 43-2320A
Water Right No. 43-2339F
Water Right No. 43-2340
Water Right No. 43-2343
Water Right No. 43-2345
Water Right No. 43-2365
Water Right No. 43-2364
Water Right No. 43-2423F
Water Right No. 43-2467F
Water Right No. 43-2510F
Water Right No. 43-4002F

Water Right No. 43-10366
Water Right No. 43-10365
Water Right No. 43-2317E
Water Right No. 43-2339E
Water Right No. 43-2423E
Water Right No. 43-2467E
Water Right No. 43-2510E
Water Right No. 43-4002E
Water Right No. 43-12933

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. The said Grantors do hereby covenant to and with the said Grantees, that they are the owners of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

Taxes for 2007 and subsequent years.

Right of way contained in Right of Way Deed from Walter L. Catto, party of the first part, to T.E. Hunter, party of the second part, dated June 15, 1915 as Instrument No. 20048 in Book 19 of Deeds, Page 43, records of Cassia County, Idaho, which recites inter alia: The party of the first part grants and conveys unto the party of the second part, the right to construct and maintain an irrigation ditch, or canal, approximately 16 feet in width, across, through and over the NW¼NE¼ of Section 12, Township 12 South, Range 26 East of the Boise Meridian, together with ingress and egress thereto.

Right of Way from Errol O. Busenbark and Natalia A. Busenbark, to Salt Lake Pipe Line Company, a Nevada corporation, dated February 12, 1950, and recorded March 1, 1950, as Instrument No. 168498 in Book 14 of Miscellaneous, Page 125 and 126, records of Cassia County, Idaho, over and across Lots 1 and 2 in Section 1, Township 12 South, Range 26 East of the Boise Meridian.

Right of Way Deed to Salt Lake Pipe Line Company, a Nevada corporation, dated October 3, 1949, and recorded March 1, 1950, as Instrument No. 168500 in Book 14 of Miscellaneous, Page 127, records of Cassia County, Idaho, over and across the W½ of Section 36, Township 11 South, Range 26 East of the Boise Meridian.

Pipe Line Right of Way Agreement between the State of Idaho, acting through the State Board of Land Commissioners, and Salt Lake Pipe Line Company, a Nevada corporation, dated March 3, 1950, and recorded March 3, 1950, as Instrument No. 168997 in Book 14 of Miscellaneous, Page 148, records of Cassia County, Idaho, over and across the W½ of Section 36, Township 11 South, Range 26 East of the Boise Meridian.

Reserving unto Ben B. Johnson and wife, Dorothy A. Johnson, one-half of all oil, gas and mineral rights in the NW¼ of Section 1, Township 12 South, Range 27 East, Boise Meridian, as reserved in Warranty Deed dated October 29, 1952 and recorded March 23, 1954 as Instrument No. 181844 in Book 58 of Deeds, Page 398, records of Cassia County, Idaho.

Permit to Use Right of Way from Raft River Highway District, to Intermountain Gas Company, an Idaho Corporation, dated May 6, 1963, and recorded December 11, 1963, as Instrument No. 15984 on Film No. 24, records of Cassia County, Idaho, over and across, through or under that certain road or highway and right of way for the same running along the North boundary of Sections 1, 2, 3, 4, and 5 of Township 12 South, Range 27 East of the Boise Meridian.

Easement and Ditch Agreement between Alva Temple and Viola Temple, husband and wife, as Grantors, and Verl R. Chesley and Susie B. Chesley, husband and wife, as Grantees, dated September __, 1964, and recorded September 25, 1964, as Instrument No. 20622 on Film No. 30, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and Walter J. Toeys, as Consumer, dated April 13, 1964 and recorded December 23, 1965 as Instrument No. 27483 on Film No. 38, records of Cassia County, Idaho,
ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE CONSUMER'S INTEREST executed by "Assuming Consumer", Thayne Buck, dated June 28, 2004, and recorded July 19, 2004 as Instrument No. 296940, records of Cassia County, Idaho.

Agreement For Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller, and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70658 on Film No. 82, records of Cassia County, Idaho, covering the NE¼ of Section 1, Township 12 South, Range 27 East, Boise Meridian.
ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE CONSUMER'S INTEREST executed by "Assuming Consumer", Thayne Buck, dated June 28, 2004, and recorded July 19, 2004 as Instrument No. 296938, records of Cassia County, Idaho.

Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., as Seller and A.J.S. Farms - Anderson, Jones, Stimpson, as Consumer, dated March 12, 1973 and recorded June 11, 1973 as Instrument No. 70659 on Film No. 82, records of Cassia County, Idaho, covering the NW¼ of Section 1, Township 12 South, Range 27 East of the Boise Meridian. (Parcel No. 5)
ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE CONSUMER'S INTEREST executed by "Assuming Consumer", Thayne Buck, dated June 28, 2004, and recorded July 19, 2004 as Instrument No. 296939, records of Cassia County, Idaho.

Exception contained in Warranty Deed from Adelle Toeys Brim, a married woman, as her sole and separate property, to Deloss C. Stoker and Delores B. Stoker, husband and wife, dated February 1, 1974 and recorded March 17, 1978 as Instrument No. 105877 on Film No. 115, records of Cassia County, Idaho, which reads as follows: "EXCEPTION: Reserving to the Grantor one-half of all gas, oil, mineral and geothermal rights."

Effects of Assignment of Mineral, Oil and Gas and/or Geothermal Resource between Steven W. Davis and Karen M. Davis and Bridger Energy Associates, dated November 24, 1981, and recorded March 11, 1982, as Instrument No. 141700, on Film No. 148, records of Cassia County, Idaho, assigning all right, title and interest in and to State of Idaho Lease No. OG-0379 covering all of Section 36, Township 11 South, Range 26 East of the Boise Meridian.

Electric Line - Right-of-Way Easement from Golden View - Deloss Stoker to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144930, records of Cassia County, Idaho.

Electric Line - Right-of-Way Easement from Brent Harmon, to Raft River Rural Electric Cooperative, Inc., a cooperative corporation, dated July 9, 1982 and recorded July 16, 1982 as Instrument No. 144932, records of Cassia County, Idaho.

Effect of Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, as Seller, and Kobe Brothers - Malta Farm, Victor R. Kobe, Ed R. Kobe and John T. Kobe, as Consumer", dated May 29, 1985, and recorded June 13, 1985 as Instrument No. 170268, records of Cassia County, Idaho.

(W½ of Section 1, Township 12 South, Range 26, East of the Boise Meridian.)

ASSUMPTION OF AGREEMENT FOR ELECTRIC SERVICE OF CONSUMER'S INTEREST executed by "Assuming Consumer", Gary Harper and Susan Harper, dated June 15, 2004, and recorded June 17, 2004 as Instrument No. 296344, records of Cassia County, Idaho.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Farm Credit Services, as Consumer, dated March 26, 1986 and recorded April 15, 1986 as Instrument No. 177526 on Film No. 180, records of Cassia County, Idaho, covering the NW¼ of Section 1, Township 12 South, Range 26 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Farm Credit Services, as Consumer, dated March 26, 1986 and recorded April 15, 1986 as Instrument No. 177527 on Film No. 180, records of Cassia County, Idaho, covering the NE¼ of Section 2, Township 12 South, Range 26 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Farm Credit Services, as Consumer, dated March 25, 1986 and recorded April 15, 1986 as Instrument No. 177528 on Film No. 180, records of Cassia County, Idaho, covering the NW¼ of Section 1, Township 12 South, Range 26 East of the Boise Meridian.

Agreement For Electric Service between Raft River Rural Electric Cooperative, Inc., the Seller, and Golden View - Deloss Stoker, as Consumer, dated April 29, 1986 and recorded June 13, 1986 as Instrument No. 179080 on Film No. 181, records of Cassia County, Idaho, covering the NE¼ of Section 1, Township 12 South, Range 27 East of the Boise Meridian.

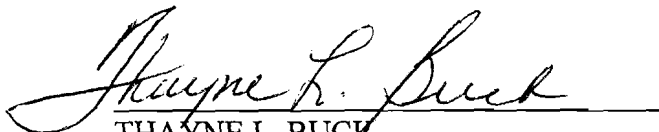
Agreement For Electric Service executed by Thayne Buck to Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, dated May 3, 1993 and recorded May 28, 1993 as Instrument No. 224815 on Film No 245, records of Cassia County, Idaho, covering NE¼ Section 1, Township 12 South, Range 27 East of the Boise Meridian.

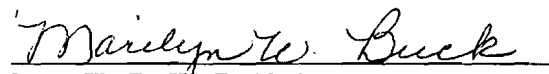
Agreement For Electric Service executed by Thayne Buck to Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, dated December 13, 1996 and recorded March 15, 1996 as Instrument No. 241671 on Film No. 275, records of Cassia County, Idaho, covering N½NE¼ Section 6 Township 12 South, Range 28, East of the Boise Meridian.

Agreement for Electrical Service and Easement, between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, as Seller, and Hunsaker Farms, as Consumer, dated May 18, 2004, and recorded June 10, 2004 as Instrument No. 296176, records of Cassia County, Idaho. (NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 6, Township 12 South, Range 28 East of the Boise Meridian)

Agreement for Electrical Service and Easement between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative of Malta, as Seller, and Thayne Buck, as Consumer, dated May 20, 2004, and recorded July 23, 2004 as Instrument No. 297104, records of Cassia County, Idaho. (NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 2, Township 12 South, Range 26 East of the Boise Meridian, Cassia County, Idaho.

DATED THIS 15th day of February, 2007.

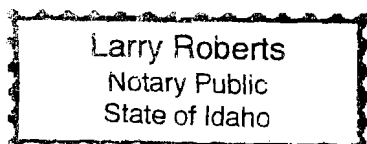

THAYNE L. BUCK

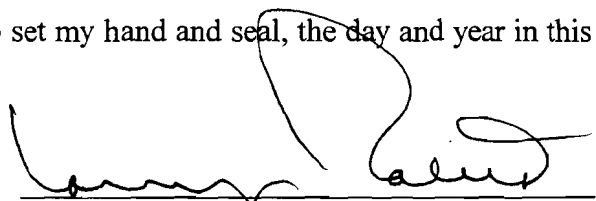

MARILYN W. BUCK

STATE OF IDAHO)
)ss.
County of Cassia)

On this 15th day of February, 2007, before me, the undersigned, a Notary Public in and for said County and State, personally appeared THAYNE L. BUCK and MARILYN W. BUCK, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

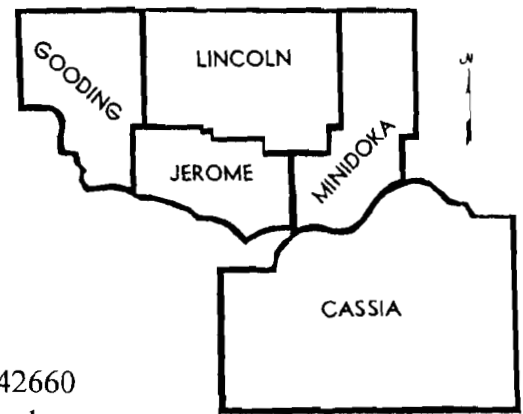
IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.




NOTARY PUBLIC for Idaho
Residing at: Burley, Idaho
Commission Expires: 06-30-09

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: #42660
OFFICE: Burley

February 20, 2007

ID Dept. of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

RECEIVED
FEB 21 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Clerk:

Enclosed with this letter please find an original executed Notice of Change In Water Right Ownership, a copy of the recorded Warranty Deed and Land Title and Escrow's check no. 16940 in the amount of \$625.00 for the transfer fee.

Please make the necessary changes in the records to indicate East Valley Cattle, LLC as the new owner for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions concerning this matter, please do not hesitate to contact me.

Very truly yours,
Land Title and Escrow, Inc.

A handwritten signature in cursive script that reads "Nancy Garrett".

Nancy Garrett
Administrative Assistant

/nrg
enc.