

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

#42871

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>45-7012</u>	_____	_____	_____	_____	_____
<u>45-7147</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
 Owner/Claimant(s) Sanders Grain Farms, a General Partnership
800 South 549 West
Burley, ID 83318

New Owner/Claimant(s) Beus Land & Cattle, LLC
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 1629 Beus Road

City, State and ZIP Code Kuna, ID 83634

New Telephone Number (208) 941 0596

Date you acquired the property January 25, 2006

SUPPORT DATA
IN FILE # 45-7012

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

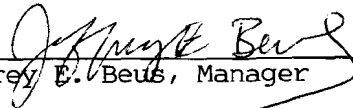
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	

7. Signature of New Owner(s) or Claimant(s) BEUS LAND & CATTLE, LLC
(include title if applicable)

By: 
Jeffrey E. Beus, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>C. Beh</u>	Date <u>1/29/07</u>	Fee _____
Received by <u>C. Beh</u>	Date <u>1/29/07</u>	Receipt No. <u>5029263</u>
Processed by _____	AJ Date _____	WR _____ Date _____

313512 **WARRANTY DEED**

#42871.1

For Value Received

**SANDERS GRAIN FARMS, a General Partnership pursuant to United States Bankruptcy Court
for the District of Idaho Order Authorizing Debtor to Sell Real Property dated January 11, 2007**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**BEUS LAND & CATTLE, LLC, an Idaho limited liability company
Address: 1629 Beus Road, Kuna, Idaho 83634**

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 12 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

RECORDED AT THE CLERK'S OFFICE OF
LAND TITLE & ESCROW

2007 JAN 25 PM 3 49

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE *for* DEPUTY *Jim*

313512

Section 1: Lots 1, 2, 3, 4 and S½N½, EXCEPTING THEREFROM the following described tracts:

Tract No. 1:

Beginning at the North quarter corner of said Section 1, said point being marked by a U.S.
Government Brass Cap and shall be the Point of Beginning;

Thence North 89°41' East along section line for 95.50 feet to a point marked by an iron pin;

Thence South 00°00'00" West for 300.00 feet to a point marked by an iron pin;

Thence North 89°53'10" West for 300.00 feet to a point marked by an iron pin;

Thence North 00°00'00" East for 300.00 feet to a point marked on section line, said point marked by
an iron pin;

Thence South 89°41'06" East along said section line for 204.50 feet to the Point of Beginning.

Tract No. 2:

Beginning at the Northwest section corner of said Section 1, said corner marked by a 5/8 inch rebar
with a 3 inch cap on top which shall be the Point of Beginning;

Thence South 89°19'13" East along the North section line for a distance of 16.35 feet to the Southwest
section corner of Section 36 of Township 11 South, Range 21 East of the Boise Meridian,
marked by a U.S. BLM iron pipe with brass cap on top;

Thence South 89°40'46" East continuing along the North section line for a distance of 183.65 feet;

Thence South 00°03'51" West for a distance of 11.31 feet to a ½ inch rebar;

Thence South 00°03'51" West for a distance of 424.29 feet to a ½ inch rebar;

Thence North 89°40'46" West for a distance of 175.00 feet to a ½ inch rebar;

Thence North 89°40'46" West for a distance of 25.00 feet to the West section line;

Thence North 00°03'51" East along said line for a distance of 435.70 feet to the Point of Beginning.

PARCEL NO. 2:

TOWNSHIP 11 SOUTH, RANGE 21 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 36: W½

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resources Water Right Numbers 45-7012 and 45-7147.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2007 and subsequent years.

Assessments of the Southwest Irrigation District and the rights and powers of said District as by law provided.

State of Idaho Lease No. OG-0336 notice of which given by Assignment of Mineral, Oil and Gas, and/or Geothermal Resource Lease(s) from Steven W. Davis and Karen M. Davis to Bridger Energy Associates, dated November 24, 1981 and recorded March 11, 1982 as Instrument No. 141700 on Film No. 148, records of Cassia County, Idaho. (Parcel No. 2)
(NOTE: Mineral and geothermal resources reserved in State of Idaho Deed recorded May 2, 1978 as Instrument No. 107167 on Film No. 117, records of Cassia County, Idaho.)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 23, 2007

Sanders Grain Farms, a General Partnership

BY: [Signature]

E. Lamar Sanders, a general partner

BY: [Signature]

Steven L. Sanders, a general partner

BY: [Signature]

Luana Sanders, a general partner

BY: [Signature]

Samaria Sanders, a general partner

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 23 day of January, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared E. LaMar Sanders, Luana Sanders, Steven L. Sanders, and Samaria Sanders, known or identified to me to be the general partners General Partnership of Sanders Grain Farms, and the general partners who subscribed said General Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said General Partnership name.

[Signature]
Notary Public
Residing at: Burley, ID.
My Commission expires: 6-30-09

