

RECEIVED

FEB 23 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
43-2155					
43-13243					
~~43-13244~~					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Harold & Charlotte Tracy
4. New Owner/Claimant(s) Wayne & Misty Holland
 Name Connector (Check one): ☒ and, ☐ or, ☒ and/or
- New Mailing Address 7520 W 6400 N
- City, State and ZIP Code Tremonton, UT 84337
- New Telephone Number (435) 257-3708
5. Date you acquired the property 12/19/06

SUPPORT DATA
 IN FILE # 43-2155

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

312814

Warranty Deed

42217

For Value Received

HAROLD TRACY and CHARLOTTE L. TRACY, husband and wife

Hereinafter called the Grantors, hereby grants, bargains, sells and conveys unto

WAYNE G. HOLLAND and MISTY JO HOLLAND

**Address: 7520 West 6400 North
Tremonton, Utah 84337**

Hereinafter called the Grantees, the following described premises situated in Cassia County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 16 SOUTH, RANGE 25 EAST OF THE
BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 13: SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$

Section 14: E $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 25 EAST OF THE BOISE
MERIDIAN, CASSIA COUNTY, IDAHO

Section 23: E $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 25: NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$,
NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 35: SE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

2008 DEC 20 PM 4 25

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 15.00
DEPUTY JEM

312814

Reserving and excepting therefrom, however, unto Grantors the full use, control, income, and possession of the below described property for and during each of the Grantors natural lives.

Part of the SE $\frac{1}{4}$ of Section 24 of Township 16 South,

Range 25 East of the Boise Meridian, Cassia County, State of Idaho.

Beginning at the SE corner of Section 24 of T.16 S., R.25 E., B.M. said corner marked by a US GLO iron pipe with brass cap; thence South 89 degrees 52 minutes 34 seconds West along the south line of Section 24 for a distance of 2292.43 feet; Thence North 00 degrees 07 minutes 25 seconds West for a distance of 0.61 feet to a ½" rebar which shall be the Point of Beginning;

THENCE North 84 degrees 57 minutes 47 seconds West for a distance of 180.46 feet to a ½" rebar;

THENCE North 00 degrees 17 minutes 15 seconds East for a distance of 290.79 feet to a ½" rebar;

THENCE North 00 degrees 17 minutes 15 seconds East for a distance of 46.21 feet to the centerline of a county road;

THENCE South 62 degrees 32 minutes 21 second East along the centerline of said county road for a distance of 321.33 feet;

THENCE South 27 degrees 36 minutes 46 seconds West for a distance of 45.51 feet to a ½" rebar;

THENCE South 27 degrees 36 minutes 46 seconds West for a distance of 185.46 feet to the Point of Beginning.

Said property contains 1.55 acres more or less and is subject to a county road right of way along the northeasterly side and subject to any other easements or right of ways, existing or of record

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to all water rights indicated on Exhibit 'A' attached hereto and fully incorporated herein.

SUBJECT TO:

All reservation in patents or deeds in the chain of title.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the successors heirs and assigns of the Grantees forever. The Grantors do hereby covenant to and with the said Grantees, that the Grantors are the owner in fee simple of said premises; that

they are free from all incumberances except as above described and that Grantors will warrant and defend the same from all lawful claims whatsoever.

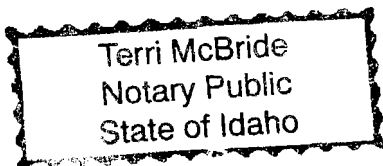
Dated: ^{December} ~~November~~ 19, 2006

Harold Tracy
HAROLD TRACY

Charlotte L Tracy
CHARLOTTE L. TRACY

STATE OF IDAHO)
 ss.
County of CASSIA)

On this 19 day of ^{December} ~~November~~, 2006 before me the undersigned, a Notary Public in and for said State personally appeared HAROLD TRACY and CHARLOTTE L. TRACY, known to me to be the persons whose names are subscribed tot he within instrument, and acknowledge to me that they execute the same.



Terri McBride
Notary Public
Residing in: Rupert
My Commission Expires: 2-5-08