

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73068APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant ZANE AND JANAE HANSEN Phone (208) 684-3029Post Office address 867 W. 100 N. BLACKFOOT, ID. 83221

A. PURPOSE OF TRANSFER

- 1.
- ☒
- Change point of diversion
- ☐
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- Drill well on 1.5 acres that we own.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-13517</u>	<u>4/27/64</u>	<u>.06 CFS</u>	<u>Irrigation</u>	<u>4/01 to 10/31</u>
				to _____
				to _____
				to _____

2. Total amount of water being transferred
- .06
- cubic feet per second and/or
- 6.0
- acre-feet per annum.

3. Source of water _____ tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NW	NE	NW	34	25	34E	Bingham	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	34E	34					1.5												1.5

Total Acres 1.5

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PART 1

6. General Information:

a. Description of diversion system well

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change proposed

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

 For the Director

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Page 1

Transfer No. 73068
Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 35-13517

Priority Date: 04/27/1964
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	0.06 CFS	6.0 AFA	
	Total Diversion	0.06 CFS	6.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNENW 02S 34E 34 BINGHAM

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE	NW	SW	SE	Totals
02S 34E 34	1.5				1.5

Total Acres: 1.5

Conditions/Remarks:

1. USE OF THIS RIGHT IS COMBINED WITH WATER FROM DANSKIN DITCH CO.
2. USE OF THIS RIGHT WITH RIGHT NOS. 35-02737C & 35-13516 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.32 CFS.
3. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. RIGHT NOS. 35-02737C AND 35-13516 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

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IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Transfer No. 73068
Receipt No. _____

Current Water Right No. 35-13517

Documentation of Ownership of the Current Place of Use

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances? **Home mortgage.**

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer **No change in place of use.**

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? **No**

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T02S R34E S34

Old Well

New Well

NENW

PART 3

B. CHANGES IN NATURE OF USE

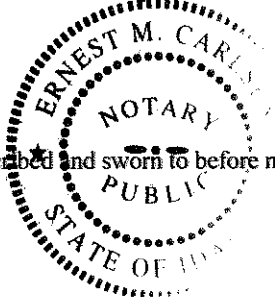
1.

New Nature of Use	Amount(cfs/af-ft)	Hours/days/year	Period of Use
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature]
 (Signature of Applicant)

Subscribed and sworn to before me this 18 day of August, 2006.

[Signature]
 (Notary Public)

My commission expires 8-21-2009

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by gmc Date 8-18-06 Protest filed by _____

Prelim. Check by _____ Fee _____

Received by OK Date 8/18/06 E032164 # 35-13517

Published in Morning News Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____