

Total Acres 26

PART 1

6. General Information:

a. Description of diversion system _____

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

 _____ N/A _____

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Ground Water tributary to _____4. Date or priority 08/08/1960

5. Water is used for the following purposes:

amount 1.625 cfs for Irrigation purposes from 4/01 to 11/01
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.625 cfs cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	SW	NW	SW	31	06N	26E	Butte	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	26E	31		39	9			10								28			86

Total Acres 869. Describe any other water rights used for the same purpose as described above 34-163

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Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

01/26/2007

WATER RIGHT NO. 34-2379B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STEVE STRINGHAM 3545 W 3700 N MOORE, ID 83255 (208)588-3759
Current Owner	TAMMY STRINGHAM 3545 W 3700 N MOORE, ID 83255 (208)588-3759
Directors Report Owner	GLENN T GUTHRIE
Directors Report Owner	TOMMY E GUTHRIE PO BOX 319 ARCO, ID 83213 (208)554-2372
Original Owner	DARLINGTON LAND & IRRIGATION CO LTD

Transfer
Water Right
34-2379A
TO this
well

Priority Date: 08/08/1960

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	0.68 CFS	108 AFA
Total Diversion			0.68 CFS	

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Location of Point(s) of Diversion:

GROUND WATER	NENWNE	Sec. 31	Township 06N	Range 26E	BUTTE County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION BUTTE County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
06N	26E	31		NWNE	36									

Total Acres: 36

Conditions of Approval:

1.		USE OF THIS RIGHT WITH RIGHT NO. 34-00194C IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.93 CFS.
2.		USE OF THIS RIGHT WITH RIGHT NO. 34-00194C IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 36 ACRES IN A SINGLE IRRIGATION SEASON.
3.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4.	C03	RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates:

Licensed Date:

Decreed Date: 07/03/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.

3700 N

Hwy 93

Tract NWNE
SEC 31

TWP 06N
Rge 26E
Butte County
Idaho

Scale: 2 inches equal 1 mile. Draw plan in ink.

Farm 3
Tract 3
Field# 1
Acres 57.9

Farm 3
Tract 3
Field# 2
Acres 20.8

Farm 3
Tract 3
Field# 3
Acres 6.5

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2002
SANDWICH
500 31 TURPOON
EYE DEE
Boite count, ID

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PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

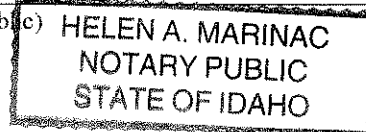
I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 26 day of January, 20 07.

[Signature]
(Notary Public)

My commission expires 8-29-2012

**FOR DEPARTMENT USE ONLY**

Transfer contains 8 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. Check by _____ Fee 290-

Receipted by SC Date 1/29/07 E032574

Published in Arco Advertiser Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

NO. 0042427
RECORDED

SEP 29 2005

A.M. 1:54 P.M.
BUTTE COUNTY RECORDER

Talley S. McPherson

AFTER RECORDING MAIL TO:

First American Title Company
168 West Pacific Street, P.O. Box 868
Blackfoot, Idaho 83221

SPECIAL WARRANTY DEED

File No.: **118681-B (Id)**

Date: **September 20, 2005**

For Value Received, **Associates Financial Services Company of Idaho, the successor in interest to Avco Financial Services**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Steve Stringham and Tammy Stringham, husband and wife**, hereinafter called the Grantee, whose current address is **13275 SW Ayres Lane, Powell Butte, OR 97753**, the following described premises, situated in **Butte County, Idaho**, to-wit:

All that portion of the NW $\frac{1}{4}$ and the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 31, Township 6 North, Range 26 E.B.M., Butte County, Idaho, lying N. and E. of the Salmon River Railroad, otherwise known as the Oregon Short Line Railroad, more particularly described as follows, to-wit:

Commencing at the NE corner of the NW $\frac{1}{4}$ of said Section 31, thence W. along the section line 1980 feet, more or less, to the right-of-way of the Oregon Short Line Railroad; thence Southeasterly along the E. line of said railroad right-of-way a distance of 4427 feet, more or less, to a point 5.4 feet W. of the SE corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence E. 5.4 feet to the SE corner of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 31; thence N. 3960 feet, more or less, to the place of beginning.

An undivided $\frac{1}{3}$ interest in and to the following described real property:

A parcel of land in the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31, Township 6 North, Range 26 E.B.M., Butte County, Idaho, described as: Beginning at the said SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 31; thence N. 50 feet; thence E. 50 feet; thence S. 50 feet; thence W. 50 feet to the point of beginning.

That Portion of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 31, lying S. and W. of Antelope Creed, Township 6 North, Range 26 E.B.M., Butte County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agrees to by parties above.

Date: 06/10/2005

Warranty Deed
- continued

File No.: **118681-B (Id)**

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenants to and with the said premises. The Grantor warrants that said premises are free and clear of all encumbrances suffered or created to be paid by the Grantee and any lien or encumbrance revived or placed on said premises by, through or under the Grantee, his heirs and assigns.

Associates Financial Services Company of
Idaho, the successor in interest to Avco
Financial Services

By: JUDY GROGAN, ASST VICE PRES.

STATE OF TEXAS)
COUNTY OF DALLAS)
SS.)

On this **09/20/2005**, before me, a Notary Public in and for said State, personally appeared JUDY GROGAN, known or identified to me, to be the ASST VICE PRESIDENT of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

Lia Juinn

 Notary Public of
 Residing at:
 Commission Expires:

