

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED****FEB 28 2007****DEPT. OF WATER RESOURCES**  
**SOUTHERN REGION**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| <u>36-15982</u>       | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |
| _____                 | _____                        | ___   | _____                 | _____                        | ___   |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) RONALD E. HURST AND KAY L. HURST  
2829 SOUTH 1050 EAST, HAGERMAN, ID 83332
4. New Owner/Claimant(s) MICHAEL A. LEWIS AND CRYSTAL R. LEWIS  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2829 South 1050 East  
 City, State and ZIP Code Hagerman, ID 83332  
 New Telephone Number 208 837-9126
5. Date you acquired the property February 23, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Michael R. Lewis*  
*Crystal L. Lewis*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 3/1/07 Fee 2500  
 Received by [Signature] Date 3/15/07 Receipt No. 5024340  
 Processed by \_\_\_\_\_ AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

For Value Received

**RONALD E. HURST, an unmarried man**

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

**MICHAEL A. LEWIS and CRYSTAL ~~X~~ LEWIS, husband and wife**

the grantee(s), whose current address is

2829 SUTH 1050 EAST, RAGERMAN, ID 83332

the following described premises, to-wit:

**See Attached Exhibit "A"****Instrument # 220470**

GOODING, GOODING, IDAHO

2007-02-23

04:26:10 No. of Pages: 2

Recorded for : GOODING TITLE

DENISE M. GILL

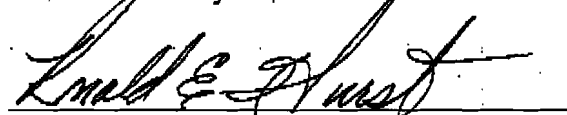
Fee: 6.00

Ex-Officio Recorder Deputy

**TOGETHER with the Idaho Department of Water Resources water, Water Right Number 36-15982**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: February 23, 2007



RONALD E. HURST

STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 23rd day of February, in the year 2007, before me, a Notary Public in and for said State, personally appeared RONALD E. HURST, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.



Notary Public of Idaho

Residing at

Commission Expires:

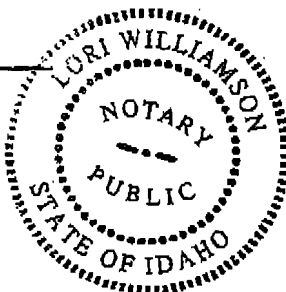


**EXHIBIT A  
G070042**

Township 7 South, Range 13 East of the Boise Meridian, Idaho

Section 25: A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and more particularly described as follows:

BEGINNING at the North quarter corner of said Section 25;  
THENCE South 0°11'54" West, along the center Section line, 1318.30 feet to the TRUE POINT OF BEGINNING;  
THENCE continuing South 0°11'54" West, along the center Section line, 289.17 feet;  
THENCE South 89°59'59" West, 508.00 feet;  
THENCE North 1°48'00" East, 289.31 feet to the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
THENCE North 89°59'59" East, along the North boundary of said SE $\frac{1}{4}$ NW $\frac{1}{4}$ , 499.91 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO:

A 25.00 foot wide county road easement along the East boundary of the before described parcel.

EXCEPTING THEREFROM: -

Township 7 South, Range 13 East of the Boise Meridian, Idaho

Section 25: A tract of land in the SE $\frac{1}{4}$ NW $\frac{1}{4}$  and more particularly described as follows:

COMMENCING at the North One Quarter (N $\frac{1}{4}$ ) corner of said Section 25, from which the center one quarter (C $\frac{1}{4}$ ) corner of Section 25 bears South 00°11'54" West, 2636.46 feet;  
THENCE South 00°11'54" West along the East boundary of the NW $\frac{1}{4}$  of Section 25 for a distance of 1318.23 feet to the Northeast corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25 and being the TRUE POINT OF BEGINNING;  
THENCE continuing South 00°11'54" West along the East boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 25 for a distance of 174.30;  
THENCE South 89°59'59" West for a distance of 504.79 feet;  
THENCE North 01°48'03" East for a distance of 174.38 feet to a point on the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 25;  
THENCE North 89°59'59" East along the North boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of said Section 25 for a distance of 499.91 feet to the TRUE POINT OF BEGINNING.



GOODING  
TITLE & ESCROW  
COMPANY

February 26, 2007

IDWR  
1341 Fillmore Suite 200  
Twin Falls, Id 83330

RECEIVED  
FEB 28 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

RE: G070042  
Lewis/hurst

Dear Sir or Madame:

In connection with the above mentioned order, attached please find our check no. 9031 in the amount of \$ 25.00, representing: Transfer Water to IDWR.

Also enclosed are copies of the following document(s):

x Water right ownership paper and instructions..

*Thank you for using Gooding Title & Escrow Company.* Should you have any questions, please do not hesitate to contact me.

Sincerely,

Anarae Ascuena for  
Susan L. Lavender, Escrow Officer  
Gooding Title & Escrow Company

/ana

encl.