



D. L. EVANS BANK

June 26, 2000

RECEIVED
JUL 06 2000
 Department of Water Resources
 Southern Region

Albion Office
 Corner of Market & Main
 P.O. Box 517
 Albion, Idaho 83311
 (208) 673-5301
 (208) 673-6242 Fax

Rupert Office
 318 South Oneida
 Rupert, Idaho 83350
 (208) 436-2265
 (208) 436-0366 Fax

Burley Office
 397 No. Overland Avenue
 P.O. Box 1188
 Burley, Idaho 83318
 (208) 678-9076
 (208) 678-9093 Fax

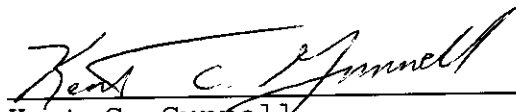
Twin Falls Office
 215 Blue Lakes Blvd. No
 P.O. Box 87
 Twin Falls, Idaho 83303
 (208) 734-5700
 (208) 734-5757 Fax

TO WHOM IT MAY CONCERN:

JODEE WILLETT has connected the pipelines from the 4 wells (water right #'s A43-0229, A43-02298E, A43-0216, A43-02395, A43-04130B) together in the event that one of the pumps should need repairs. This action will not affect the water rights on the property that I hold the mortgage on; therefore, I support his action in adding the proposed points of diversion.

Dated this 26th day of June 2000

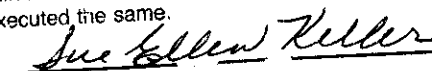
D. L. EVANS BANK


 Kent C. Gunnell
 Loan Officer

SUE ELLEN KELLER
NOTARY PUBLIC
STATE OF IDAHO

STATE OF IDAHO
 COUNTY OF CASSIA

On this 26th day of June, 2000
 before me a notary public in and for said State, personally
 appeared Kent C. Gunnell
Loan Officer known to me to be the
 (person/persons) whose (name/names) (is/are) subscribed to
 the within instrument and acknowledged to me that (he/she,
 they) executed the same.

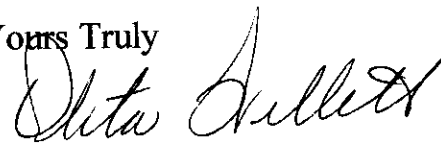

 Notary Public
 Residing at Albion, Idaho
 My commission expires 4-9-05

T# 5816

JOHN,

Enclosed are two of the notarized papers from the lending agencies. Mr. Gillespie was going to mail you the one from the FSA that he signed for us.

Yours Truly

A handwritten signature in cursive script, appearing to read "Delta Aullett", with a large, stylized initial "D" and a flourish at the end.

T#5810