

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAR 05 2003
Department of Water Resources
Southern Region

RECEIVED
MAR 11 2003
Department of Water Resources
Northern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-2377B					
43-10278 <i>done</i>					

RECEIVED
MAR 25 2003
Department of Water Resources

*SUPERCEDED
BY OWNERSHIP
CHANGE REC'D*

MAY 2004 (JONES → HARPER)

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)

SIDNEY D. AND CLARA RUTH ANDERSON FAMILY TRUST

P.O. Box 613 Malta, ID 83342

New Owner/Claimant(s)

GARTH RIEBE and LUANN RIEBE

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 71

City, State and ZIP Code

Malta, ID 83342

New Telephone Number

() _____

Date you acquired the property

February 13, 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

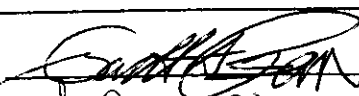
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

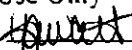
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


John Riche

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by 	Date <u>3/7/03</u>	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____	AJ Date _____	WR _____ Date _____

286604

WARRANTY DEED

#EC1241

For Value Received

SIDNEY D. ANDERSON and CLARA RUTH ANDERSON as trustees of the SIDNEY D. AND CLARA RUTH ANDERSON FAMILY TRUST created January 15, 1998

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

GARTH RIEBE and LUANN RIEBE, husband and wife
Address: P.O. Box 71 Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

**TOWNSHIP 12 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO**

**Section 11: N½NW¼ lying West of the State Highway Right of Way, EXCEPTING
therefrom the North 350 feet**

**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant
thereto.**

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Accruing taxes, levies, and assessments; easements and rights of way of record, if any.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **January 13, 2003**

SIDNEY D. AND CLARA RUTH
ANDERSON FAMILY TRUST

BY: *Sidney D. Anderson*
SIDNEY D. ANDERSON, Trustee

BY: *Clara Ruth Anderson*
CLARA RUTH ANDERSON, Trustee

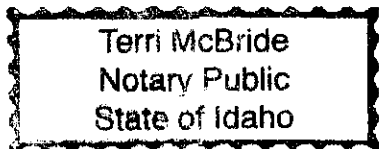
RECORDED AT 12:11 PM 1 30
LAND TITLE RECORDS
CASSIA COUNTY, IDAHO

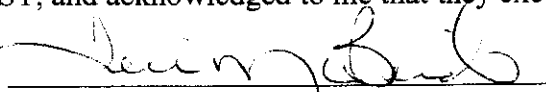
RECORDED
FEE
CASSIA COUNTY, IDAHO
LARRY A. NIELSEN
DEPUTY CLERK

286604

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 13th day of January, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared SIDNEY D. ANDERSON and CLARA RUTH ANDERSON, known or identified to me to be the person whose name is subscribed to the within instrument as Trustees of the SIDNEY D. AND CLARA RUTH ANDERSON FAMILY TRUST, and acknowledged to me that they executed the same as such Trustees.





Notary Public
Residing at: Rupert
My Commission expires: 2-5-08

Map DD 18

Section 11.2

Range 26

Track 12

Sid Anderson

T1521

T1520

T9447

SEE MAP CCI8

