

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR - 8 2007

By _____ Clerk
Deputy Clerk

JUDICIAL DISTRICT OF IDAHO

In Re SRBA
Case no. 39576

ORDER OF PARTIAL DECREES
SUBCASES:
63-2085, 63-2173, 63-2183
(Main Ranch Holdings LLC)

On December 22, 2006 a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED March 8, 2007


JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

In Re SRBA) PARTIAL DECREE PURSUANT TO
) I.R.C.P. 54(b) FOR
Case No. 39576)
) Water Right 63-02173

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERIIES
3101 N CENIRAL AVE SIE 1390
PHOENIX, AZ 85012

SOURCE: DANIELS CREEK IRIbutIARY: DRY CREEK

QUANIIIIY: 0 04 CFS

PRIORIIY DATE: 07/18/1911

POINI OF DIVERSION: I04N R02E S02 SWNW Within Ada County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANIIIIY
Domestic 01-01 IO 12-31 0.04 CFS

Domestic use is for stockwater.

PLACE OF USE: Domestic Within Ada Count
I04N R02E S02 NWSW
S03 NESE SESE

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
Water Right 63-02085

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012

SOURCE: SPRINGS

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/11/1908

POINT OF DIVERSION: T04N R02E S10 NWNW Within Ada County

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 01-01 TO 12-31 0.04 CFS
Domestic use is for stockwater.

PLACE OF USE: Domestic Within Ada County
T04N R02E S10 SWNW

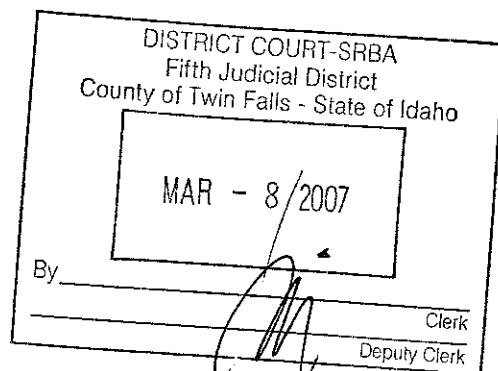
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE I.C. SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C P, that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
Water Right 63-02183

NAME AND ADDRESS: MAIN RANCH HOLDINGS LLC
C/O GROSSMAN COMPANY
PROPERTIES
3101 N CENTRAL AVE STE 1390
PHOENIX, AZ 85012

SOURCE: SPRING IRRIGUARY: BOISE RIVER
UNNAMED LAKE IRRIGUARY: BOISE RIVER

QUANTITY: 0.04 CFS

PRIORITY DATE: 11/04/1911

POINT OF DIVERSION: 104N R02E S03 SWNE Within Ada County
NESW

PURPOSE AND
PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
Domestic 01-01 TO 12-31 0.04 CFS

Domestic use is for stockwater.

PLACE OF USE: Domestic Within Ada County
104N R02E S03 NESW SESW
NWSE

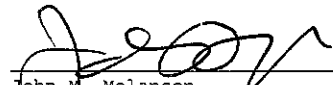
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

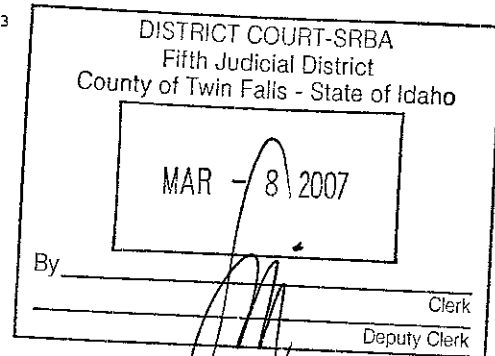
The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

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John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on March 08, 2007, with sufficient first-class postage to the following:

MAIN RANCH HOLDINGS LLC

Represented by:

JOHN M. MARSHALL

601 W BANNOCK ST

PO BOX 2720

BOISE, ID 83701-2720

Phone: 208-388-1200

MAIN RANCH HOLDINGS LLC

C/O GROSSMAN COMPANY

PROPERTIES

3101 N CENTRAL AVE STE 1390

PHOENIX, AZ 85012

Phone: 208-388-1200

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".