

RECEIVED

FEB 28 2007

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern RegionTransfer No. 73408APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant US DoI Bcm Phone (208) 524-7500Post Office address 1387 S. Vinnell Way, Boise, ID 83709-1657

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☐
- Add diversion point(s)
- ☒
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- removing trough located at 7N 27E S15 NWNE
-
- and relocating it to 7N 27E S14 NWNE. Current trough has a gradient
-
- problem and is in a bad position. New location will resolve flow issues.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>33-07204</u>	<u>1/29/1992</u>	<u>0.09 cfs</u>	<u>Stockwater</u>	<u>5/1</u> to <u>2/15</u>
<u>33-07204</u>	<u>1/29/1992</u>	<u>0.01 cfs</u>	<u>wildlife</u>	<u>1/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 0.09
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- groundwater
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	SW	SW	35	7N	27E	Butte	Cedarville well

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	27E	14		S															
7N	27E	14		W															

Total Acres 0

73408

PART 1

6. General Information:

a. Description of diversion system well, pump into pipeline and troughsb. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Project located in the Cedarville Allotment # 02004, BLM Ident #
3303480098. Use is for range cattle and variable wildlife.
Please CC: Upper Snake Field Office, BLM, 1405 Hollipark Dr. Idaho Falls,
ID 83401.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

73408

page 3 of 5

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

73408

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 33-07204

270 FEB 10 PM 10:36

FILED
CLERK OF DISTRICT COURT
TWIN FALLS, IDAHO

NAME AND ADDRESS: USDI BLM
IDAHO STATE OFFICE
1387 S VINNELL WAY
BOISE, ID 83709-1657

SOURCE: GROUNDWATER

QUANTITY: 0.09 CFS
13.60 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/29/1992

POINT OF DIVERSION: T07N R27E S35 NESWS Within Butte County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Wildlife	01-01 TO 12-31	0.01 CFS 0.10 AFY
	Stockwater	05-01 TO 02-15	0.09 CFS 13.50 AFY

PLACE OF USE:	Stockwater		Within Butte County
	T06N R27E S02 LOT 02 (NWNE)		LOT 04 (NWNW)
	S12	NENW	
	S13	NWNE	
	T07N R27E S15	NWNE	
	S22	SESE	
	S26	NENW	
	S35	NWNE	NWSE
	Wildlife		Within Butte County
	T06N R27E S02 LOT 02 (NWNE)		LOT 04 (NWNW)
S12	NENW		
S13	NWNE		
T07N R27E S15	NWNE		
S22	SESE		
S26	NENW		
S35	NWNE	NWSE	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

73408

Transfer Application for 33-07721
New trough location 7N 27E S14 NWNE
Cedarville Allotment #02004
BLM IDent # 3303480098



Old POU that
will be removed

New POU

POD

Legend

- GCDB_ID24_POLY
- WATER
- PRIVATE
- BLM
- STATE
- USFS
- USFWS
- Upper_Snake_Field_Office
- BLM_wrights_B33_GPS

page 4
of 5

73408

0 0.25 0.5 1 Miles

1:35,000

DRAFT: PRODUCED BY THE BLM, UPPER SNAKE FIELD OFFICE.
Projection Universal Transverse Mercator
Zone 12, 1983 North American Datum
No warranty is made by the Bureau of Land Management
as to the accuracy, reliability, or completeness of this data
for individual or aggregate use with other data.
Prepared by Wendy Velman on 2/6/2007 from GPS and digitized data.
R:\loc\gis\projects\water\rights\blm_wrights\basin33\33-07204_transfer_2007.jpg

PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

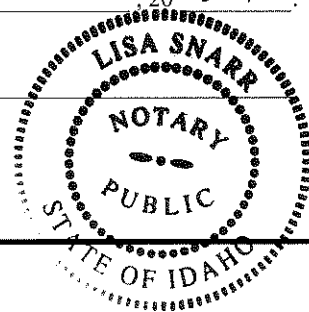
I understand that any willful misrepresentations made in this application may result in voiding its approval.

W. Reynolds BLM Field Manager
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of February, 2007.

Lisa Snarr
(Notary Public)

My commission expires 6/12/12

**FOR DEPARTMENT USE ONLY**

Transfer contains 5 pages and _____ attachments

Received by SC Date 2/28/07 Protest filed by _____

Prelim. Check by _____ Fee 100

Receipted by SC Date 2/28/07 ED32650

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

73408