



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 RECEIVED

Name of Applicant Bureau of Land Management

APR 14 2006

Phone 208-756-5400Post Office Address 1206 S Challis St. Salmon, ID 83467Department of Water Resources
Eastern Region

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change Nature of Use ☐ Change period of use ☒ Other Source to Poison Spring

2. Describe the reason for proposed changes The spring feeding our Arentson Pipeline has produced significantly less water after the 1983 earthquake. We propose to construct a line from Poison Spring to the first trough of the Arentson line. One of the existing 6 troughs will be removed. The remaining 5 troughs will be fed from Poison Springs water. Corrections to the legal descriptions (POUs) of 3 troughs are based on current GPS data. No troughs are physically being moved and no new troughs are planned.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
				From	To
34-7449	08/01/1983	.03	stockwater	5/18	9/30
34-7449	08/01/1983	.01	wildlife	1/1	12/31

2. Total amount of water being transferred .03 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Poison Spring tributary to Sinks.
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
	NE	NW	NW	17	10N	22E	Custer	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	19																S+W	
10N	22E	20		S+W					S+W										
10N	22E	29								S+W					S+W				

6. General Information:

- a. Description of diversion system Culvert type headbox placed in the spring.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage, or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer: _____
- d. Remarks: There are two private water rights (34-7124, 34-7407) using the Poison Spring source. However, even with this transfer the private rights will be senior to this right.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____ And said application is hereby _____, subject to the following limitations and conditions: _____.

Witness my hand this _____ day of _____, 20_____.

Signature

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Transfer No. 72763

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each water right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 34-7449 Decreed to BLM in case of SRBA vs. _____ dated _____ in _____ county of _____.
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other Master Title Plat

3. Source of water Spring tributary to Big Lost River.

4. Date of priority 08/01/1983.

5. Water is used for the following purpose:

amount .03 for stockwater purposes from 5/18 to 9/30
(cfs/ac-ft)
amount .01 for wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
		SW	SE	17	10N	22E	Custer	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	17												S+W					
10N	22E	19													S+W				
10N	22E	20							S+W	S+W									
10N	22E	29						S+W		S+W									

Total Acres _____

9. Describe any other water rights used for the same purpose as described above 34-12549 is associated with the spring for the old Arentson Pipeline.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use? ☐ Yes ☒ No If yes, describe: _____.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7449

WATER RIGHT NUMBER: 34-7449

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDI BUREAU OF LAND MANAGEMENT IDAHO STATE OFFICE 1387 S VINNELL WAY BOISE, ID 83709-1657 (208)373-4000

Priority Date: 08/01/1983

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRING	BIG LOST RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
WILDLIFE	1/01 to 12/31	0.010 CFS	1.20 AF
STOCKWATER	5/18 to 9/30	0.030 CFS	1.20 AF
	<u>Total Diversion:</u>	0.030 CFS	1.20 AF

Location of Point(s) of Diversion

SPRING	SW1/4SE1/4	Sec. 17, Twp 10N, Rge 22E, B.M.
CUSTER County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	22E	17												X					
10N	22E	19													X				
10N	22E	20							X	X									
10N	22E	29						X		X									

WILDLIFE same as STOCKWATERConditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 34-7449

2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. BLM RECORD ID = 3404588172 STOCKWATER, 250 RANGE CATTLE; WILDLIFE, VARIABLE AMOUNT

Remarks:

Comments:

1. SCHULTZ 10/20/1992 COPIED FROM REMARKS

Comment: BLM RECORD ID = 3404588172 PREVIOUSLY FILED WITH THE IDAHO DEPARTMENT OF WATER RESOURCES.

Water Supply Bank:

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Transfer No. 72763

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C)*

1. amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion
	NE	NW	NW	17	10N	22E	Custer	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	19																S+W	
10N	22E	20		S+W															
10N	22E	29													S+W				

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount (cfs/ac-ft) .03 for stockwater purposes from 5/18 to 9/30
 amount (cfs/ac-ft) .01 for wildlife purposes from 1/1 to 12/31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local Name for Diversion

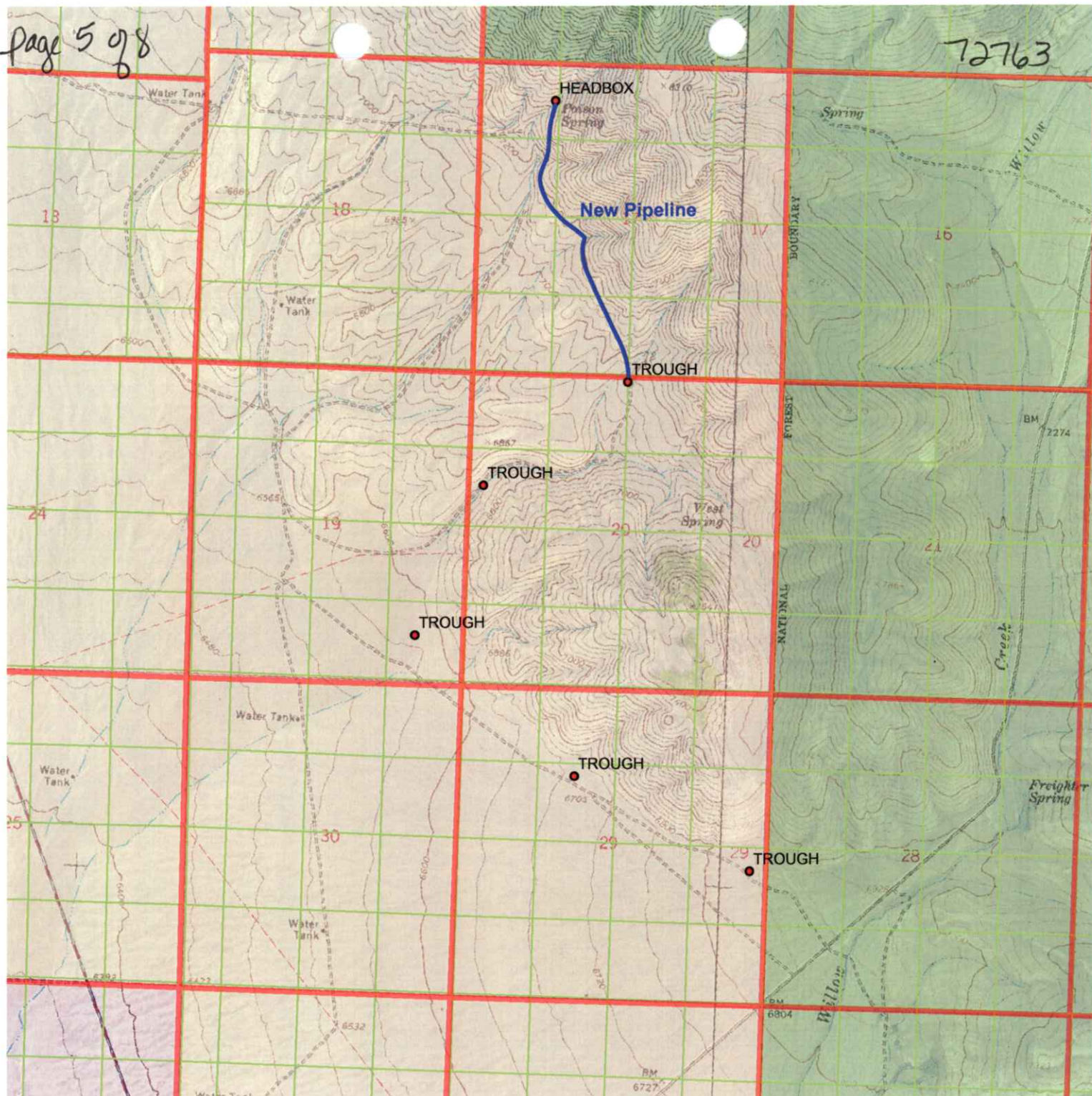
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
10N	22E	20							S+W										
10N	22E	29								S+W									

Total Acres _____

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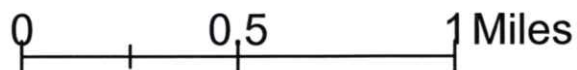


Legend

Ownership

-  BLM
 PRIVATE
 STATE
 USFS
 IMPROVEMENT POINT

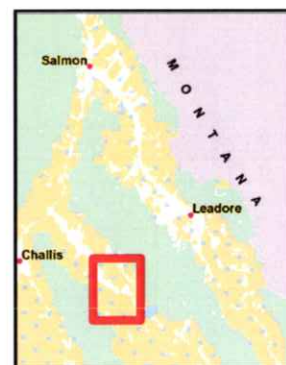
Arentson Pipeline Transfer
T10N R22E S17, 19, 20, 29



Scale = 1:28,000
Quad = Dickey Peak



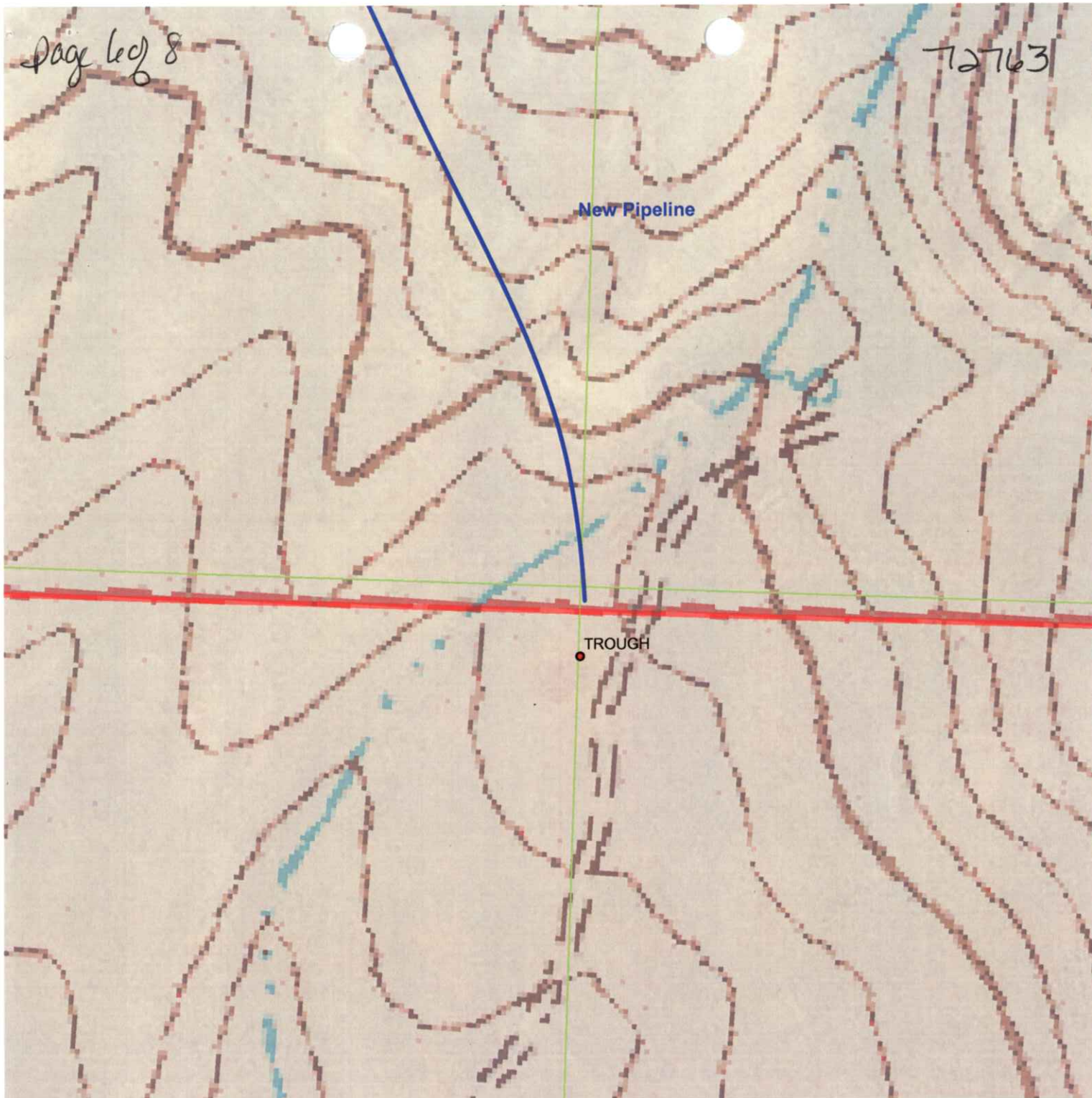
No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM.



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Legend

Ownership

-  BLM
-  PRIVATE
-  STATE
-  USFS
-  IMPROVEMENT POINT

Arentson Pipeline Transfer T10N R22E S17, 19, 20, 29

0 0.05 0.1 Miles

Scale = 1:3,000
Quad = Dickey Peak

 No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM



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TOWNSHIP 10 NORTH RANGE 22 EAST OF THE BOISE MERIDIAN, IDAHO

CUSTER COUNTY 037

SALMON DISTRICT SEC 3

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES

MT PLAT

INDEX TO SEGREGATED TRACTS		ORIGINAL SURVEY	
TRACT NO.	T.	R.	SEC.
1	10	22	3
2	10	22	3
3	10	22	3
4	10	22	3
5	10	22	3
6	10	22	3
7	10	22	3
8	10	22	3
9	10	22	3
10	10	22	3
11	10	22	3
12	10	22	3
13	10	22	3
14	10	22	3
15	10	22	3
16	10	22	3
17	10	22	3
18	10	22	3
19	10	22	3
20	10	22	3
21	10	22	3
22	10	22	3
23	10	22	3
24	10	22	3
25	10	22	3
26	10	22	3
27	10	22	3
28	10	22	3
29	10	22	3
30	10	22	3
31	10	22	3
32	10	22	3
33	10	22	3
34	10	22	3
35	10	22	3
36	10	22	3

1 08500 Det PL 167, Act of Cong 1/22/1933, completed 2/15/1960. All 20 sections west of R.M.

1 09142 Det PL 167, Act of Cong 1/22/1933, completed 12/10/1962. All NE surface RPT 1/2 1975

FOR ORDERS EFFECTING DISPOSAL OR USE OF UNIDENTIFIED LANDS REFER TO INDEX OF MISCELLANEOUS DOCUMENTS

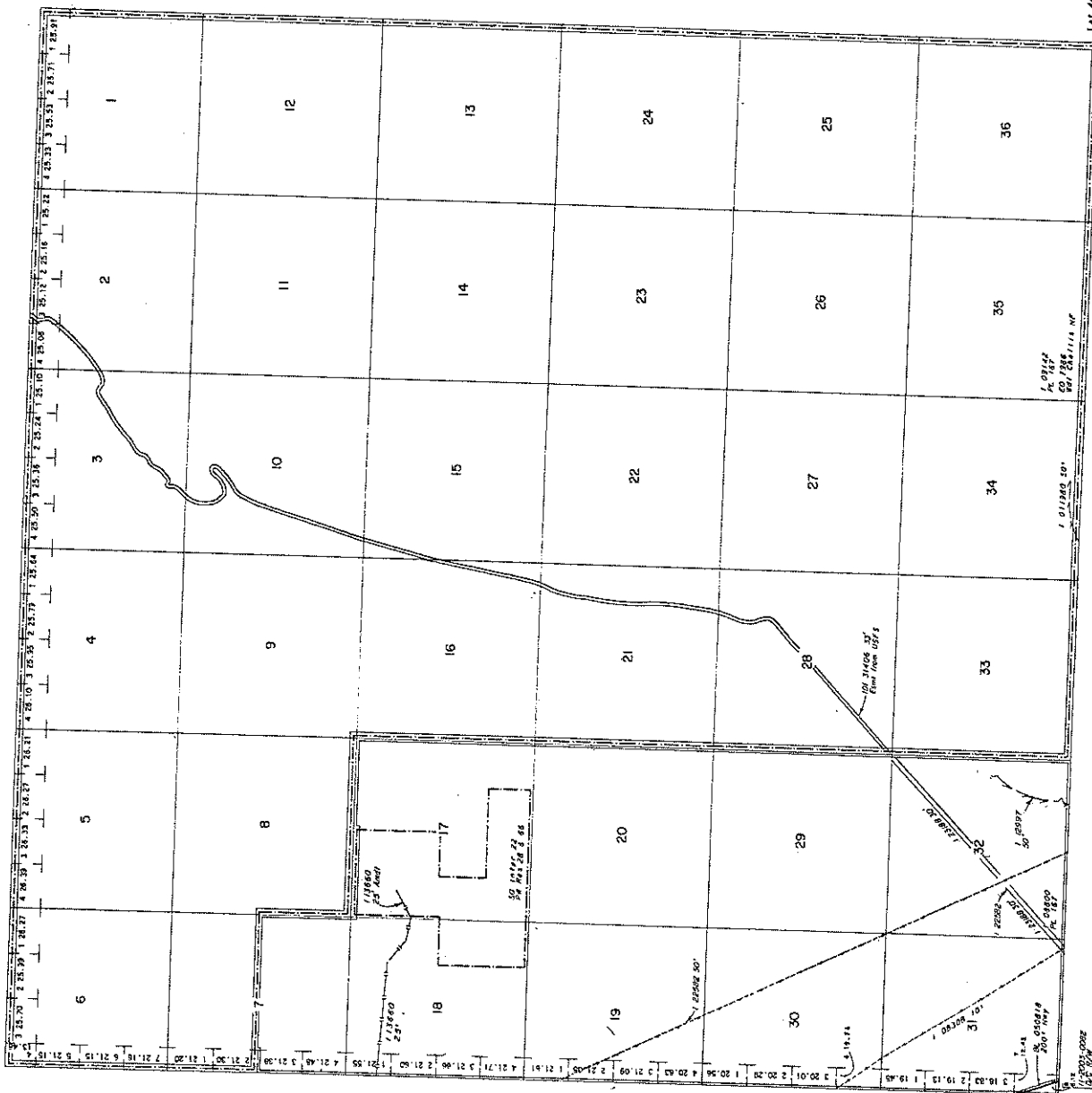
CURRENT TO	CURRENT TO

Lat. 44° 27' N
Long. 113° 45' W

DATE MAP
T. 10N
R. 22E

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

WARNING STATEMENT
This map is the Bureau's record of Title, and should be used only for reference. It does not constitute a warranty of title. The Bureau is not responsible for errors or omissions in this map, and does not warrant the accuracy of the information shown hereon.



PART 3

B. CHANGES IN NATURE OF USE

1.
New Nature of Use Amount Houses/days/year Period of Use
(cfs/ac-ft)
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

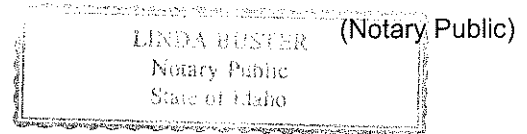
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in the application is true to the best of my knowledge.

I understand that any willful misrepresentation made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 13 day of April, 2006.

Linda Buster



My commission expires 8-22-06

FOR DEPARTMENT USE ONLY

Transfer contains pages and attachments.

Received by: Date

Protest filed by

Prelim. check by Fee 100 -

Receipted by SC Date 4/14/06

E031798.

Published in Challis-messenger

Copies of protest forwarded by

Pub. Dates

Hearing held by Date

Watermaster recommendation requested on

Recommended for ☐ approval ☐ denial

 rec'd.

by

Copy of transfer sent to lien holder