

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ074NP
No. 72-02088F

OWNER CODE NAME & ADDRESS
C WILLIAM A KNIGHT
C ANNE M KNIGHT
HC 67 BOX 725
CLAYTON ID 83227
(208) 838-2682

D ANTHONY MARIANI
D LAURI MARIANI
4000 E MC MILLAN
MERIDIAN ID 83642
(208) 939-0899

Water Source: BURNT CREEK Tributary to: SALMON RIVER Stage: DECREED
Point(s) of Diversion: T11N R16E S29 Lot03(NESWNE) CUSTER County

Place of use Legal Description for: DOMESTIC				NE				SW				SE			
				NW											
				SENE				SWNW				SESW			
				Lt Ac				Lt Ac				Lt Ac			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
11N	16E	29	:	:	:	:	:	:	:	:	:	:	:	:	:
				03-D											

POU County: CUSTER
Non-Irrigation Uses: 1 YARD
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.
THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 72-02088A, 72-02088C, 72-02088D &
72-02088E.

Dates: Exam Made Date: 05/04/1993 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

House

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

08/06/96 08:36:29
Page 1

Water Right Number - A72-10415

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + - - - - Address - - - - +

*** C - CURRENT OWNER ***
ROOS

GUS A

1 - 2715 CASSIA
2 -
3 -

City- BOISE
Phone - 208-836-9171

State- ID Zip- 83705

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/01/1947 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - + - - - -
GROUNDWATER

+ - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - -
Twn Rng Sec Tract Lot Rflg County

11N 16E 29 SW NE (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -
Code Period From Period To

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 0.0

+ - - - - - - - - - Place of Use - - - - - Description - - - - - County - - - - -
Twn Rng Sec Tract Lot Acres Code

11N 16E 29 SW NE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 6"X45' WELL, .5HP PUMP

+ - - Non-Irrigation Use - D/1 HOUSE

+ - - Other Rights for Same Use - BURNT CREEK

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - - Decree Date - - +
00/00/0000

+ - - Audit Fields - 01/11/90 WHITE 01/15/90 WESTRA 03/30/95 POST-STD

Burnt Creek water rights
for my house —

JUL 12 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

The foregoing is a true and certified copy of
the document on file at the department of
Water Resources.

Signed this 23 day of July, 1991

Ident. Number: A72-02088F

Date Received: 1/ 2/1990

Receipt No: W007301

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GUS A. ROOS 208-836-9171
Address: 2765 CASSIA
BOISE, ID 83705

2. Date of Priority: APR 26, 1947

3. Source: BURNT CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N | 16E | 29 | SW | NE | | | CUSTER |

5. Description of diverting works:
1" PIPE FROM CREEK TO POU

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 | | |

7. Total Quantity Appropriated is: _____
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is _____ Acre Feet Per Annum.

9. Non-irrigation uses:
D/YARD & GARDEN-1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N | 16E | 29 | SW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE LISTED

14. Remarks:

SPLIT RIGHT

KARREN: A72-02088A, .02 CFS.

PHILLIP OR VALERIE JOHNSON, A72-012088B, .04 CFS.

FARLA SCHIERMEIER, A72-02088C, .04 CFS

F. SCHIERMEIER, MCKINNEY & MCKINNEY, A72-02088D, .04 CFS

15. Basis of Claim: LICENSE

Water Right Number: 19840

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

well water rights for my
House.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

The foregoing is a true and certified copy of
the document on file at the department of
Water Resources.

Ident. Number: A72-10415

Date Received: 1/ 2/1990

Receipt No: W007301

Received By: _____

Signed this 23 day of July 1991

Linda L. Wimmer

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: GUS A. ROOS
Address: 2715 CASSIA
BOISE, ID

208-836-9171

83705

2. Date of Priority: APR 1, 1947

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N | 16E | 29 | SW | NE | | | CUSTER |

5. Description of diverting works:
6"X45' WELL, .5HP PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N | 16E | 29 | SW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BURNT CREEK

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

JAN 12 1999
RECEIVED
STATE DEPARTMENT OF
WATER RESOURCES

November 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

WILLIAM A KNIGHT
ANNE M KNIGHT
HC 67 BOX 725
CLAYTON ID 83227

Re: Decreed Water Rights 72-02088F and 72-10415

Dear Mr. and Mrs. Knight:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

*5ac: ~~xxxx~~
Next to
Hansl,*

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07555

Proposed Priority: September 8, 1997

Maximum Diversion Rate:

0.20 CFS

This is to certify, that WILLIAM A KNIGHT

HC 67 BOX 725

CLAYTON ID 83227

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION | 05/01 to 09/30 | 0.15 CFS |
| COMMERCIAL | 01/01 to 12/31 | 0.20 CFS |
| HEATING | 01/01 to 12/31 | 0.20 CFS |
| RECREATION | 01/01 to 12/31 | 0.20 CFS |
| | Totals | 0.20 CFS |

LOCATION OF POINT(S) OF DIVERSION:

SWNE, Sec. 29, Township 11N, Range 16E
CUSTER County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 11N 16E 29 | NWSE 5.0 | | | 5.0 |

Total number of acres irrigated: 5.0

PLACE OF USE: COMMERCIAL

| <u>TWN RGE SEC</u> | <u>SWNE</u> | <u>NWSE</u> |
|--------------------|-------------|-------------|
| 11N 16E 29 | | |

PLACE OF USE: HEATING, same as COMMERCIAL use

PLACE OF USE: RECREATION, same as COMMERCIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 2001.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
5. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
6. Low temperature geothermal water diverted under this right shall not be used for irrigation purposes unless it is first used for heating purposes.

State of Idaho
Department of Water Resources

Permit To Appropriate Water

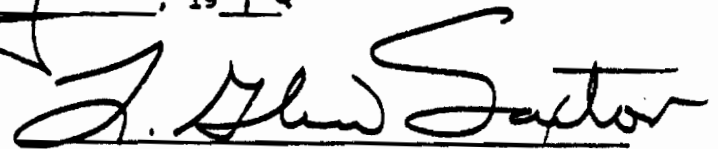
NO. 72-07555

CONDITIONS OF APPROVAL AND REMARKS

7. Commercial, recreation, and heating uses are for a swimming pool and four hot tubs.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this

5th day of January, 1998

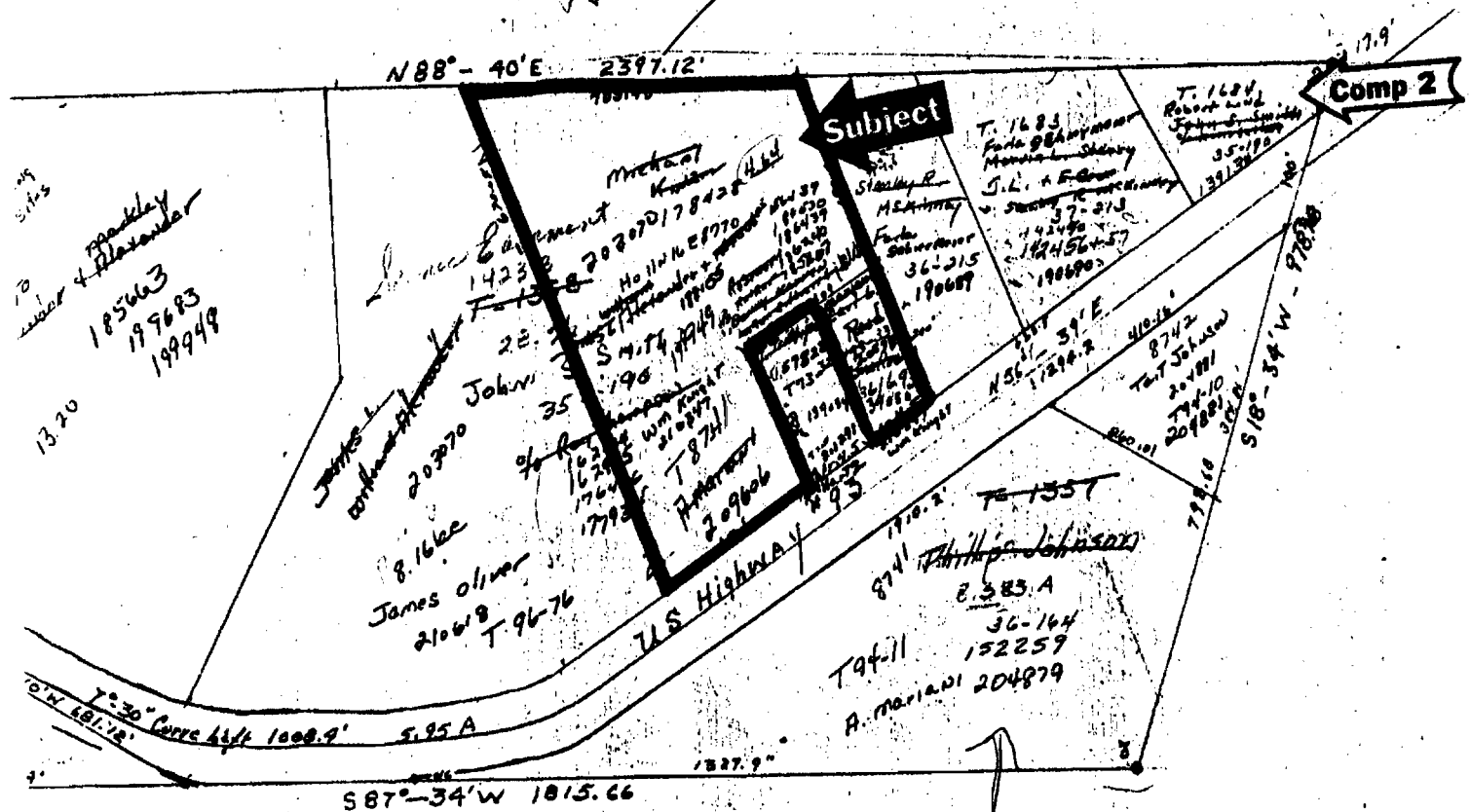


for
Karl J. Dreher, Director

Section 29. Twp 11 N. R. 16 E. B.M.

House RP Hall NICE 8600A
S. RP Hall NICE 87

~~RP HOLL NICE 8770A~~
S. RP HOLL NICE 8770A



torneys