

RECEIVED

JUL 12 2006

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management, Owyhee Field Office Phone (208) 896-5912
Mailing address 20 First Avenue West, Marsing, Idaho 83639
2. Source of water supply Unnamed stream which is a tributary of Dry Creek
3. Location of point of diversion is Township 2S Range 5W Sec. 8 in the NE $\frac{1}{4}$
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Govt. Lot _____ B.M. Owyhee County _____
additional points of diversion if any: None
4. Water will be used for the following purposes:

Amount	<u>1.0 afa</u>	for	<u>Stockwater</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	(both dates inclusive)
	~~(cfs or~~							
	<u>1.0 afa</u>	for	<u>Wildlife</u>	purposes from	<u>1/1</u>	to	<u>12/31</u>	(both dates inclusive)
	~~(cfs or~~							
Amount		for		purposes from		to		(both dates inclusive)
	~~(cfs or~~							
Amount		for		purposes from		to		(both dates inclusive)
	~~(cfs or~~							
Amount		for		purposes from		to		(both dates inclusive)
	~~(cfs or~~							
Amount		for		purposes from		to		(both dates inclusive)
	~~(cfs or~~							
5. Total quantity to be appropriated is (a) _____ and/or (b) 1.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - A. Describe type and size of devices used to divert water from the source: Earthen dam across stream channel.
 - B. Height of storage dam 6 feet; active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet
 - C. Proposed well diameter is N/A inches; proposed depth of well is N/A Feet
 - D. Is ground water with a temperature of greater than 85°F being sought? _____
 - E. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - A. Hydropower; show total feet of head and proposed capacity in kW _____
 - B. Stockwatering; list number and kind of livestock 275 cattle
 - C. Municipal; show name of municipality _____
 - D. Domestic; show number of households _____
 - E. Other; describe fully _____

9. Description of place of use:

- A. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- B. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	Sec	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2S	5W	8						S											
2S	5W	8						W											

Total number of acres to be irrigated: N/A

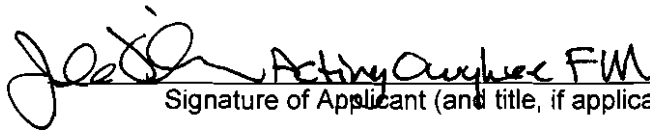
10. Describe any other water rights used for the same purposes as described above:

11. A. Who owns the property at the point of diversion? United States
- B. Who owns the land to be irrigated or place of use? United States
- C. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Remarks: The reservoir will be referred to as Welsey Reservoir and is assigned Project No. 001382 located within the Owyhee Field Office of the BLM.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

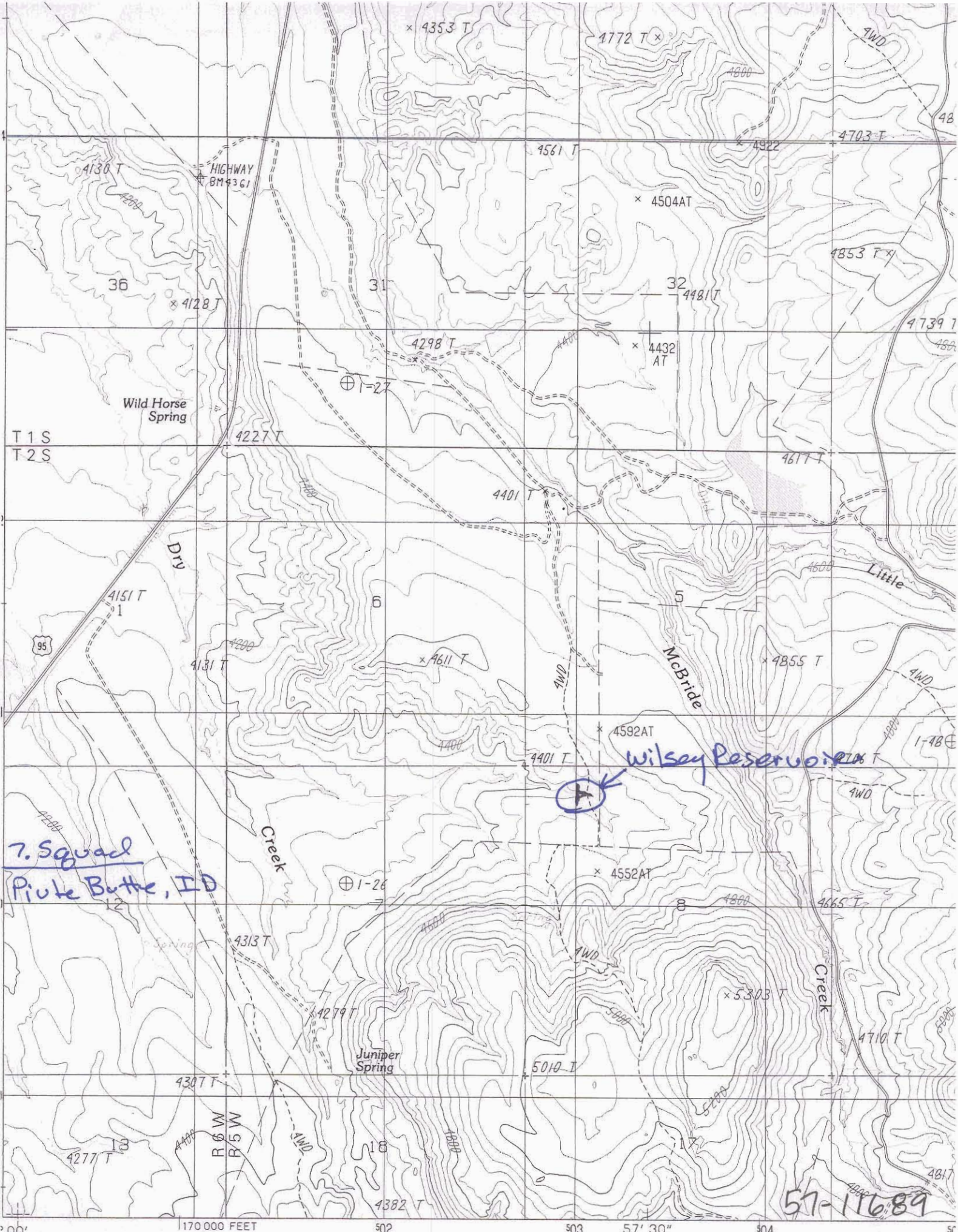
 Acting Owyhee FWM
Signature of Applicant (and title, if applicable)

Received by: DB Date: 7-12-06 Time: 11:30 AM Preliminary check by: SC

Fee \$: 100- Receipted by: DB #: W034454 Date: 7-12-06

Publication prepared by: DB Date: 3/15/07 Published in: Owyhee Avalanche
3-21 + 28, 2007

Publication approved: _____ Date: _____



T.2 S., R.5 W.

SCALE
1:24,000