

 **ORIGINAL**

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Attorneys for Black Rock Utilities, Inc.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION
FOR AMENDMENT 72669 FOR
PERMIT NO. 95-9045
IN THE NAME OF BLACK ROCK
UTILITIES

AMENDED NOTICE OF TAKING
DEPOSITION OF JAI NELSON

YOU WILL PLEASE TAKE NOTICE that the undersigned attorneys will take the deposition by oral examination for purposes of discovery and for the use as evidence in said cause, or both, of:

Name: Jai Nelson

Date and Time: Friday, February 9, 2007 at 1:30 p.m.
and continuing from day to day thereafter
until concluded

Location: Layman, Layman, and Robinson
110 Wallace Avenue
Coeur d'Alene, Idaho 83814

Said deposition will be taken before M&M Court Reporting Service, Inc. or any other officer authorized to administer oaths by the laws of the State of Idaho, and a person who is neither a relative, nor employee, nor attorney, nor counsel of any of the parties and who is

neither a relative nor employee of such attorney or counsel, and who is not financially interested in this action.

Said deposition to be taken pursuant to the Statute or Rules of the Court in such cases provided. The said oral examination will continue from hour to hour and from day to day until completed.

DATED this 8th day of February, 2007.



JOHN R. LAYMAN
ARTHUR M. BISTLINE
Attorneys for Black Rock Utilities, Inc.

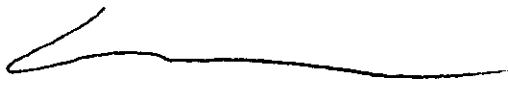
CERTIFICATE OF SERVICE

I hereby certify that on the 8th day of February, 2007, I caused to be served a true and correct copy of the foregoing document by the method indicated below, and addressed to the following:

Jai K. Nelson
15192 Gate 7 Ridge Road
Coeur d'Alene, ID 83814

[] Hand-delivered
[☒] Regular mail
[] Certified mail
[] Overnight mail
[] Facsimile
[] Interoffice Mail

BY: _____



JOHN R. LAYMAN
ARTHUR M. BISTLINE

cc: M&M Court Reporting Service, Inc.