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JUN 29 2007

WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
37-11874	A37-11874				

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Pam & Gary Marin
P.O. Box 4793, Ketchum, ID 83340
4. New Owner/Claimant(s) Kimberly Rogers
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address P.O. Box 5798
- City, State and ZIP Code Ketchum, ID 83340
- New Telephone Number (208) 788-8598

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5. Date you acquired the property

March 20, 2000DEPT. OF WATER RESOURCES
SOUTHERN REGION

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by C. G. [Signature]Date 1/29/07Receipt Amt. 2500Received by [Signature]Date 3/20/07Receipt No. 5029364Processed by AJDate WR Date

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SOUTHERN REGION

STATE OF IDAHO
COUNTY OF BLAINE
I, JOLYNN DRAGE, EX-OFFICIO RECORDER IN AND FOR
SAID COUNTY AND STATE DOE HEREBY CERTIFY THAT THE
FOREGOING IS A FULL TRUE AND CORRECT COPY OF THAT
CERTAIN INSTRUMENT OF RECORD IN MY OFFICE AS
INSTRUMENT NO. 437857
RECORDS OF BLAINE COUNTY, STATE OF IDAHO.
WITNESS MY NAME AND OFFICIAL SEAL THIS 11th DAY
OF January 2007
BY Jolynn Drage **JOLYNN DRAGE**
DEPUTY EX-OFFICIO RECORDER

00-15690

QUITCLAIM DEED

For Value Received WILLIAM P. ROGERS, an unmarried man

Do hereby convey, release, remise and forever quitclaim unto

KIMBERLY NOELLE ROGERS, a single woman

Whose current address is PO Box 5798
Ketchum, ID 83340-5798

Instrument # 437857
HAILEY BLAINE, IDAHO
2000-04-03 01:10:00 No. of Pages: 1
Recorded for: SUN VALLEY TITLE
MARSHA RIEMANN Fee: 3.00
Ex-Officio Recorder Deputy
Index to: WTYOICORP DEED

the following described premises, to-wit:

All of his right title and interest in the following described property:

Lot 2, Block 1 of LLAMA RANCH SUBDIVISION, BLAINE COUNTY, IDAHO, according to the
official plat thereof, on file in the office of the County Recorder, recorded June 18, 1990, as
Instrument No. 320791, records of Blaine County, Idaho.

Address verified as: 960 Buttercup Road, Blaine County, Idaho 83333

Together with their appurtenances.

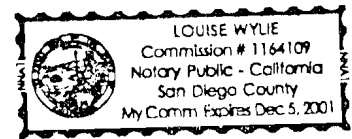
Dated: February 9, 2000

William P. Rogers
William P. Rogers

State of California
County of San Diego

On this 20th day of March 2000, before me, a Notary Public in
and for said State, personally appeared William P. Rogers known or identified to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Louise Wylie
Notary Public
Residing at: San Diego, CA
Comm. Expires: Dec 5, 2001



COUNTY OF BLAINE

I, JOLYNN DRAGE, EX-OFFICIO RECORDER IN AND FOR SAID COUNTY AND STATE DO HEREBY CERTIFY THAT THE FOREGOING IS A FULL TRUE AND CORRECT COPY OF THAT CERTAIN INSTRUMENT OF RECORD IN MY OFFICE AS INSTRUMENT NO. 426038
RECORDS OF BLAINE COUNTY, STATE OF IDAHO.
WITNESS MY NAME AND OFFICIAL SEAL THIS 11th DAY OF January 2007

JOLYNN DRAGE

DEPUTY EX-OFFICIO RECORDER

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Order No. 25245

DEPT. OF WATER RESOURCES
SOUTHERN REGION

WARRANTY DEED

BLAINE CO. REQUEST

SAWTOOTH TITLE

FOR VALUE RECEIVED and as replacement property in an I.R.C. 1031 tax deferred exchange

CARY MARIN and PAMELA BENHAM-MARIN, husband and wife and ALFRED A. MARIN, an unmarried man

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

WILLIAM P. ROGERS, an unmarried man

GRANTEE(s) whose address is: P.O. Box 727, LaJolla, CA 92038

the following described real property in Blaine County, Idaho, to wit:

Lot 2, Block 1 of the LLAMA RANCH SUBDIVISION, according to the official plat thereof recorded as Instrument No. 320791, records of Blaine County, Idaho.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: March 30, 1999

Cary Marin
CARY MARIN
Pamela Benham-Marin
PAMELA BENHAM-MARIN

Alfred A. Marin 4-3-99
ALFRED A. MARIN

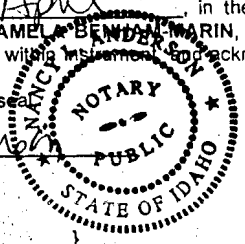
State of Idaho

County of Blaine

On this 8th day of April, in the year 1999 before me, the undersigned, personally appeared CARY MARIN and PAMELA BENHAM-MARIN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Nancy Anderson
Notary Public
Commission Expires: 10-17-01



State of California

County of Los Angeles

On this 3rd day of April, in the year 1999 before me, the undersigned, personally appeared ALFRED A. MARIN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Hernanier R. Selvik
Notary Public
Commission Expires: Nov. 3, 2000

