

ORIGINAL**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES****RECEIVED****APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1****FEB 22 2007****WATER RESOURCES
WESTERN REGION**Name of Applicant Bonnie Laura Water Corporation Phone 208-365-3897Post Office address P.O. Box 1106 Emmett, ID 83617**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The license and decree incorrectly describe the location of one of the points of diversion. The license and decree incorrectly describe the location of the place of use. An additional point of diversion is needed for a new replacement well proposed for the Bonnie Laura Subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
65-7143 06/26/1970 0.75 cfs / 30.00 afy domestic 1/01 to 12/31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred 0.75 cubic feet per second and/or 30.00 acre-feet per annum.
3. Source of water ground water tributary to N/A
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	1	6N	2W	Gem	
		NE	SE	1	6N	2W	Gem	
		NW	SE	1	6N	2W	Gem	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	2W	1													D	D			

Total Acres _____

ORIGINAL

PART 1**6. General Information:**

a. Description of diversion system Well No. 1 is located in the NE ¼ of the SE ¼ of Section 1, T6N R2W. This well has a depth of 140 feet, and its 8-inch casing is perforated from 60 to 130 feet. Well No. 2 is located in the NW ¼ of the SE ¼ of Section 1, T6N R2W. This well has an 8-inch casing, and is believed to be about 115 feet deep. The proposed replacement well will be located in the NE ¼ of the SE ¼ of Section 1, T6N R2W. It is anticipated that this well will be constructed with 8-inch casing to a depth of 120 feet and 6-inch casing to a depth of 200 feet.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes _____ X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

One of the points of diversion located in the northwest ¼ of the southeast ¼ of Section 1, T6N R2W, needs to be moved to the northeast ¼ of the southeast ¼ of Section 1, T6N R2W. The additional point of diversion is for a replacement well proposed in the northeast ¼ of the southeast ¼ of Section 1, T6N R2W. Once the replacement well is constructed, tested, and approved by the Idaho Department of Environmental Quality, one of the existing points of diversion will be abandoned. The place of use needs to include the northeast ¼ of the southeast ¼ of Section 1, T6N R2W.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 65-7143 Decreed to Bonnie Laura Subdivision
in case of SRBA vs. _____
dated June 28, 2002 in 5th District Court - SRBA county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to N/A

4. Date or priority 06/26/1970

5. Water is used for the following purposes:

amount 0.75 cfs / 30.00 afy for domestic purposes from 01/01 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.75 cubic feet per second and/or 30.00 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	SE	1	6N	2W	Gem	
		NW	SE	1	6N	2W	Gem	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	2W	1														D			

Total Acres _____

9. Describe any other water rights used for the same purpose as described above _____