

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

MAR 19 2007

WATER RESOURCES
WESTERN REGIONName of Applicant Bonnie Laura Water Corporation Phone 208-365-3897Post Office address P.O. Box 1106 Emmett, ID 83617

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use☐ Change nature of use ☐ Change period of use ☐ Other _____2. Describe the reason for the proposed changes The license and decree incorrectly describe the location of one of the points of diversion. The license and decree incorrectly describe the location of the place of use. An additional point of diversion is needed for a new well proposed for Bonnie Laura Subdivision.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>65-7143</u>	<u>06/26/1970</u>	<u>0.75 cfs / 30.00 afy</u>	<u>domestic</u>	<u>1/01</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.75 cubic feet per second and/or 30.00 acre-feet per annum.3. Source of water ground water tributary to N/A

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NE	SE	1	6N	2W	Gem	
		NE	SE	1	6N	2W	Gem	
		NW	SE	1	6N	2W	Gem	

5. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	2W	1													D	D			

AMENDED

Total Acres _____

CMT
3/16/07

PART 1

6. General Information:

a. Description of diversion system Well No. 1 is located in the NE ¼ of the SE ¼ of Section 1, T6N R2W. This well has a depth of 140 feet, and its 8-inch casing is perforated from 60 to 130 feet. Well No. 2 is located in the NW ¼ of the SE ¼ of Section 1, T6N R2W. This well has an 8-inch casing, and is believed to be about 115 feet deep. The proposed well will be located in the NE ¼ of the SE ¼ of Section 1, T6N R2W. It is anticipated that this well will be constructed with 8-inch casing to a depth of 120 feet and 6-inch casing to a depth of 200 feet.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes _____ X _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

One of the points of diversion located in the northwest ¼ of the southeast ¼ of Section 1, T6N R2W, needs to be moved to the northeast ¼ of the southeast ¼ of Section 1, T6N R2W. The additional point of diversion is for a new well proposed in the northeast ¼ of the southeast ¼ of Section 1, T6N R2W. The place of use needs to include the northeast ¼ of the southeast ¼ of Section 1, T6N R2W.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

*Chilr
 3/16/07*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. 65-7143 Decreed to Bonnie Laura Subdivision
in case of SRBA vs. _____
dated June 28, 2002 in 5th District Court - SRBA county of Twin Falls
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water ground water tributary to N/A

4. Date or priority 06/26/1970

5. Water is used for the following purposes:

amount 0.75 cfs / 30.00 afy for domestic purposes from 01/01 to 12/31
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.75 cubic feet per second and/or 30.00 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion
		NW	SE	1	6N	2W	Gem	
		NW	SE	1	6N	2W	Gem	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6N	2W	1														D			

Total Acres _____

9. Describe any other water rights used for the same purpose as described above none

UMP
3/16/07

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ NO _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec	Twp	Rge	County	Local name for diversion

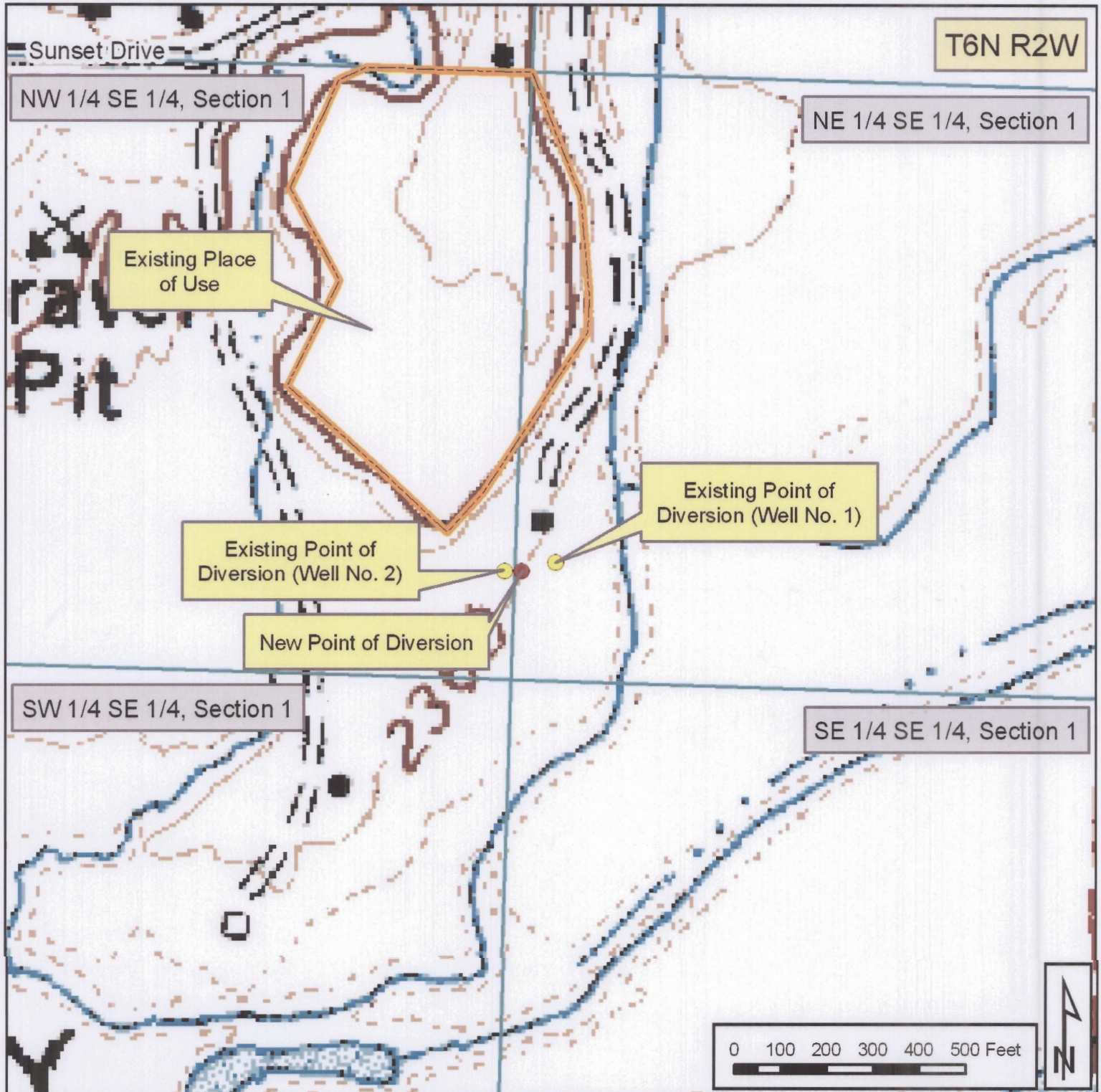
3. Lands irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for the rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1. New Nature of Use Amount(cfs/af-ft) Hours/days/year Period of Use
 _____ to _____
 _____ to _____

Quantity and quality of return flows and location of discharge: _____

2. Describe effects on other water uses resulting from the proposed change:

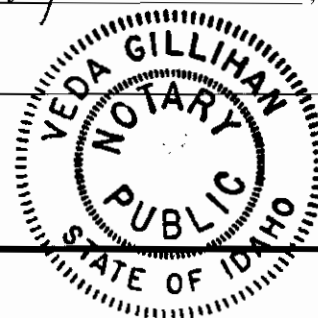
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Barric Lane Water Corp.
by Carrie Litzel, President
 (Signature of Applicant)

Subscribed and sworn to before me this 20th day of February, 20 07.

Veda Gillihan
 (Notary Public)



My commission expires 2-12-08

FOR DEPARTMENT USE ONLY

Transfer contains 60 pages and 5 attachments

Received by DB Date 2-22-07 Protest filed by _____

Prelim. Check by _____ Fee \$250-

Received by DB W035103 Date 2-22-07

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA }
 }
Case No. 39576 }

 }
 } PARTIAL DECREE PURSUANT TO
 } I.R.C.P. 54(b) FOR
 } Water Right 65-07143

NAME AND ADDRESS: BONNIE LAURA SUBDIVISION
 C/O CHARLES REKOW
 1029 LILAC LN
 EMMETT, ID 83617

SOURCE: GROUND WATER

QUANTITY: 0.75 CFS
 30.00 AFY

PRIORITY DATE: 06/26/1970

POINT OF DIVERSION: T06N R02W S01 NWSE Within Gem County

2 POINTS OF DIVERSION LOCATED IN T06N, R02W, S01, NWSE.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.75 CFS
			30.00 AFY

PLACE OF USE: Domestic Within Gem County
 T06N R02W S01 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

ATTach. A

QUITCLAIM DEED

INSTRU. NO. 218091
PAGES 1 OF 2

For Value Received

CHARLES L. REKOW and DELMA C. REKOW, husband and wife

do hereby convey, release, remise and forever quitclaim unto

BONNIE LAURA SUBDIVISION WATER CORPORATION, an Idaho Corporation
whose current address is 1029 Lilac Lane, Emmett, Idaho 83617

the following described premises, to-wit:

Legal Description Attached as Exhibit A.

Instrument # 218091

EMMETT, GEM, IDAHO

2001-08-24

03:50:00 No. of Pages: 2

Recorded for: ALLIANCE TITLE & ESCROW

SUSAN K. HOWARD

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED

together with their appurtenances.

Dated: August 24, 2001

Charles L. Rekow
Charles L. RekowDelma C. Rekow
Delma C. Rekow

STATE OF IDAHO, COUNTY OF Gem

On this 24th day of August, 2001
before me, a notary public in and for the said State, personally appeared

Charles L. Rekow and Delma C. Rekow

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.Residing at Emmett,
Comm. Expires 6-30-2006Notary Public
Idaho

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request ofat _____ minutes past _____ o'clock M.,
this _____ day of _____,
19____, in my office, and duly recorded in Book
of Deeds at Page _____

Ex-Officio Recorder

By _____ Deputy.

Fees \$
Mail to: Delma C. Rekow
1029 Lilac Lane
Emmett, Idaho 83617

INSTRUMENT NO.

ATTACH B-1



EXHIBIT "A"

Tri County Surveying, Inc.

INSTRU. NO. 218091
PAGES 2 OF 2

Job No. 01-071

July 11, 2001

Legal Description
Parcel 1

That portion of the North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 1, Township 6 North, Range 2 West, Boise Meridian, Gem County, Idaho, described as follows:

Commencing at the corner common to Lots 15 & 16 along the easterly boundary of the Bonnie Laura Subdivision;

Thence South $00^{\circ}25'28''$ East (formerly South $0^{\circ}26'$ East), 281.57 feet to a found $\frac{1}{2}$ " iron pin and the **True Point of Beginning**;

Thence South $89^{\circ}59'28''$ East (formerly East), 298.50 feet to a point on the centerline of a drain ditch;

Thence North $09^{\circ}47'28''$ West, 91.61 feet (formerly North $9^{\circ}48'$ West, 92.50'), along said centerline to a point on the prolongation of a fence line;

Thence North $88^{\circ}32'50''$ West, 278.75 feet, along said fence line, to a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence South $29^{\circ}33'49''$ West, 33.99 feet to a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552;

Thence South $00^{\circ}25'28''$ East, 66.57 feet to a point referred to hereinafter as Point "A" and marked by a set $\frac{1}{2}$ " iron pin with plastic cap PLS 6552,;

Thence South $84^{\circ}28'17''$ East (formerly South $84^{\circ}28'49''$ East), 12.08 feet to the **True Point of Beginning**.

Together with a 40.00 foot wide ingress and egress easement as shown on Record of Survey instrument no. 133054, records of Gem County, Idaho.

Also **together with** a 40.00 foot wide ingress and egress easement lying north of and adjacent to the following described line:

Beginning at Point "A" described above;

Thence North $84^{\circ}28'17''$ West, 155.28 feet;

Thence North $47^{\circ}22'57''$ West, 481.60 feet to a found $\frac{1}{2}$ " iron pin and the terminus of this easement.

Reserving unto the grantor, their heirs and assigns a 10.00 foot wide drainage easement lying north of and adjacent to the following described line:

Beginning at Point "A" described above;

Thence South $89^{\circ}28'17''$ East, 12.08 feet to a found $\frac{1}{2}$ " iron pin;

Thence South $89^{\circ}59'28''$ East, 298.50 feet to a point on the centerline of a drain ditch, and the terminus of this easement.

The limits of said easements shall be extended or shortened at the beginning, terminus and all angle points, so as to make for a continuous and uniform width of access throughout.

Said tract of land containing therein, a calculated area of 0.647 acres, more or less, includes all water and ditch rights appurtenant to or used in connection with the properties being sold or conveyed hereby, and is subject to rights-of-way or easements of record or in use.

ATTACH B-2

9:41:19
2/12/2007

TAX MASTER INQUIRY - GEM COUNTY TAX COLLECTOR
TXO040

CONNIE GOINS (208) 365-3272
415 EAST MAIN STREET
EMMETT, IDAHO 83617

PMPKEY: RP 00311707	A	YEAR 2006	BILL#	5861
TXPKEY: RP00311707	A		BILLED TO:	BONNIE LAURA SUBD WATER CORP
NAME	BONNIE LAURA SUBD WATER CORP		CODE AREA	2-0000 ACCT TYP
			BANK	FLB OWNER PUP
ADDRESS	1029 LILAC LN		MARKET VALUE	10,680
			HARDSHIP	
			HOMEOWNER	
	EMMETT	ID 83617	NET MARKET	10,680
LEGAL	2693 02 01 4 00 00 009		TAX AMOUNT	73.46
	TAX 102,		LESS: CIRCUIT	
	SEC 1 6N 2W		PLUS: SPECIALS	
			NET TAX BILLED	73.46
			TAX PAYMENTS	73.46
			TAX CANCELLED	
			SPEC CANCELLED	
			REMAINING TAX DUE	

Attach C

No. C 51739 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Due no later than July 31, 2006 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BONNIE LAURA WATER CORPORATION D C REKOW 1029 LILAC LANE EMMETT, ID 83617	2. Registered Agent and Office NO PO BOX D C REKOW 1029 LILAC LANE EMMETT, ID 83617 3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
Office held	Name	Street or P.O. Address
City	State	Zip
	PRESIDENT	CONNIE RINGEL 1024 LILAC LN EMMETT, ID 83617
	VICE PRES.	LARRY SPARGO 1046 LILAC LN EMMETT, ID 83617
	SEC.	TOM BUCK 1013 LILAC LN, EMMETT, ID, 83617
	TREAS.	COLLEEN REKOW 1029 LILAC LN EMMETT, ID 83617
BOARD MEMBERS: DAALENE JUL GROVE 1000 LILAC LN LARRY REYNOLDS 1003 LILAC LN RANDY JENSEN 1065 LILAC LN		
5. Organized Under the Laws of: IDAHO C 51739		
6. Signature (Typed or Printed) Connie M. Ringel		Date 5/10/06
Name (Typed or Printed) Connie M. Ringel		Title PRESIDENT

Issued 05/01/2006

Do Not Tape or Staple

200607004532

Attach D-1

No. C 51739 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	Due no later than Jul 31, 2001 Annual Report Form 1. Mailing Address - Correct in this box, if applicable BONNIE LAURA WATER CORPORATION CHARLES L REKOW 1029 LILAC LANE EMMETT, ID 83617	2. Registered Agent and Office NO PO BOX CHARLES L. REKOW 1029 LILAC LANE EMMETT, ID 83617 3. New Registered Agent Signature
NO FILING FEE IF RECEIVED BY DUE DATE		
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.		
Office held <u>Name</u> President C.L. Rekow 1029 Lilac Ln. Emmett, ID 83617 Secretary C.L. McLaren 1008 Lilac Ln. Emmett, ID 83617 Treasurer Colleen Rekow 1029 Lilac Ln. Emmett, ID 83617 Board Member Wm. Werber 1032 Lilac Ln. Emmett, ID 83617	<u>Street or P.O. Address</u> <u>City</u> <u>State</u> <u>Zip</u>	
5. Organized Under the Laws of: IDAHO C 51739 6. Signature <u>C.L. Rekow</u> Date <u>5-21-01</u> Title: <u>President</u>		

2063

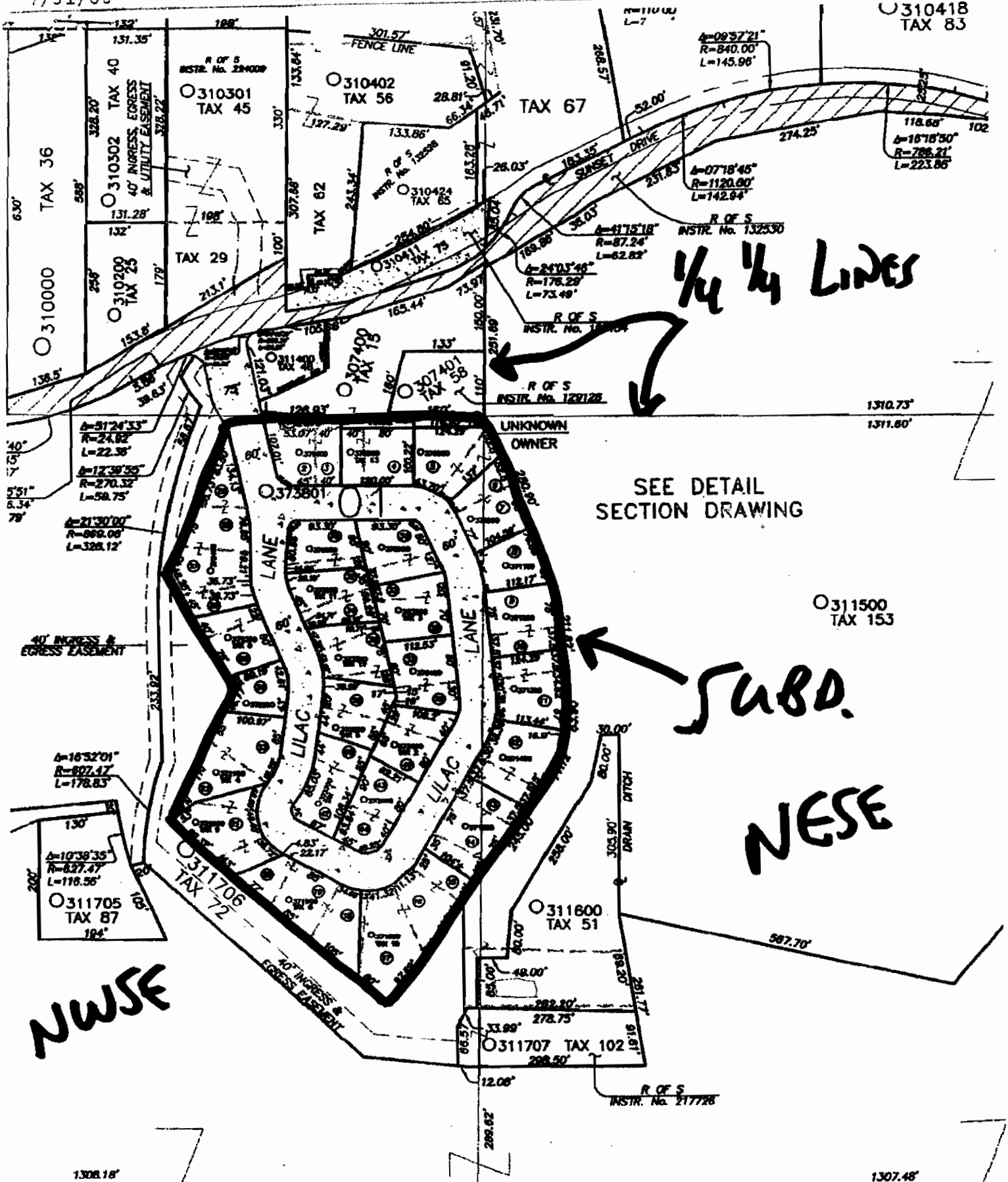
Do Not Tape or Staple

105/00/2001

7/31/06

PM0100 - PARCEL MASTER INQUIRY

11:18:57



consultant's map
3/14/07 email
ATTACH E