

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73039APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant R & R Holstien c/o Edward Rosa Phone (208) 934-5202Post Office address 2149 B Highway 26, Gooding, Idaho 83330

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes To provide a water supply for a proposed dairy
within Twp 06S, Rng 15E, Sect. 14

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Portion 36-7009 Priority 01/16/1968 Amount 1.10/144.1 Nature of Use Stock/Comm. Period of Use 01/01 to 12/31

2. Total amount of water being transferred 1.10 cubic feet per second and/or 144.1 acre-feet per annum.

3. Source of water Ground Water tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NW	14	06S	15E	Gooding	Primary Dairy Well
	NW	NE	NW	14	06S	15E	Gooding	Backup Dairy Well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
06S	15E	14					S, C		S	S									---

Total acres ---

6. General Information:

- a. Description of diversion system Two wells will be drilled near the barn: one will be used
as a primary water supply well and the second will be a back up well. Both will
plumbed to service the barn and the corrals.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract
agreeing to the proposed changes.

- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
54.8 acres will be dried up in the POU described under 36-7009