

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**MAY 08 2006****DWR/North**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
96-08462					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) ATMCO c/o LARRY DONNERBERG
1314 WESTWOOD LANE, SANDPOINT ID 83864
4. New Owner/Claimant(s) LITTLE BLANKTAIL RANCH WATER DISTRICT
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 395
- City, State and ZIP Code CAREXWOOD, ID 83809
- New Telephone Number (208) 683-5126
5. Date you acquired the property JANUARY 15, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Thomas V. Caurnan
(include title if applicable) SECRETARY, LITTLE BLAUE TAIL RANCH WATER DISTRICT

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>CM</u>	Date <u>5-8-06</u>	Fee <u>\$25.00</u>
Receipted by <u>CM</u>	Date <u>5-8-06</u>	Receipt No. <u>NO17554</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

Final Settlement Agreement of Mediation on April 13, 2001

1. Phase III and IV can be added to system at Larry Donnerberg's cost for lines and stubs, at \$1800.00 hook up fee.
2. Homeowners will place pumps into wells 6 and 15 at homeowner's cost.
3. Donnerbergs will get \$1000.00 of hookup fee and any excess will be homeowners'.
4. Larry Donnerberg will be provided monthly water and power meter readings from pump house.
5. Homeowners will pay cost to connect wells 6 and 15 into the system.
6. Donnerbergs will prepare deeds and easements to transfer entire public water system including wells 6 and 15 to the Association at Donnerbergs' expense.
7. The lease for wells 1 and 2 will be cancelled, and Donnerberg will own pumps.
8. If within one year no need exists for springs to provide water to the public water system, the spring lot will be Quit Claim Deeded to Donnerberg. DEQ will determine if wells 6 and 15 provide adequate water supply to the public water system, based on an 800 gpd/connection supply for 62 connections.
9. DEQ will waive fines.
10. The Association shall prepay \$5000.00 to ATMCo for the first five connections to the system. The Association shall notify ATMCo of the connection of the hook up.

Arrow Tie Mills Company

by L. J. Donnerberg President

Little Blacktail Ranch Property Homeowners Association

by Ken E. [Signature]

Department of Environment Quality

by Bruce P. Hansen 4/13/01

When recorded return to:

LUKINS & ANNIS, P.S.
250 Northwest Boulevard, Suite 102
Coeur d'Alene, Idaho 83814

Attention: Susan P. Weeks

QUIT CLAIM DEED

FOR VALUE RECEIVED, ATM, Co., an Idaho corporation, and LARRY DONNERBERG and EDITH DONNERBERG, as Trustees of the Donnerberg Family Trust (collectively the "Grantors"), whose address is 962 Cypress Point Loop, Ashland, Oregon 97520, do hereby convey, release, remise, and forever quit claim unto THE LITTLE BLACKTAIL RANCH HOMEOWNERS ASSOCIATION, INC., an Idaho nonprofit corporation (the "Grantee"), whose address is _____

_____, Idaho, all right, title and interest of the Grantor, whether as fee owner, easement holder, or otherwise, in and to the water system installed by the developer, Declarant, ATM Co., Inc. in those properties platted as Little Blacktail Ranch Park, Phase 1 and 2, as recorded August 15, 1985, as instrument numbers 307066 and 307067, respectively, at pages 30 and 31, respectively, Book 4 of Plats in the official records of Bonner County, Idaho.

ATM, Co., an Idaho corporation

By: Larry Donnerberg, Pres.
Larry Donnerberg, President

DONNERBERG FAMILY TRUST

By: Larry Donnerberg, Trustee
Larry Donnerberg, Trustee

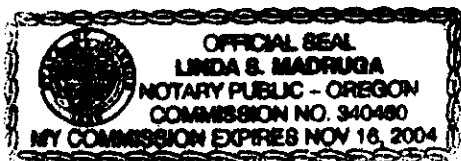
By: Edith Donnerberg, Trustee
Edith Donnerberg, Trustee

STATE OF OREGON)

County of Jackson)
:SS.

On this 24th day of September, 2001, before me, Linda S. MADRUGA, a Notary Public in and for the State of Ore., personally appeared LARRY DONNERBERG, known or identified to me to be the person whose name is subscribed to the within instrument as the President of ATM, Co., the corporation that executed the within instrument and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

WITNESS my hand and official seal hereto affixed the day and year first above written.



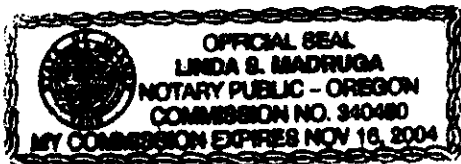
Linda S. Madrugá
Notary Public for Oregon
Residing at Ashland, OREGON
Commission Expires NOV 16, 2004

STATE OF OREGON)

County of Jackson)
:SS.

On this 24th day of September, 2001, before me, Linda S. MADRUGA, a Notary Public in and for the State of Ore., personally appeared LARRY DONNERBERG and EDITH DONNERBERG, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument as Trustees of the DONNERBERG FAMILY TRUST, the trust that executed this instrument, and acknowledged to me that they executed the same in their capacities as Trustees.

WITNESS my hand and official seal hereto affixed the day and year first above written.



Linda S. Madrugá
Notary Public for Oregon
Residing at Ashland, OREGON
Commission Expires NOV 16, 2004

**LITTLE BLACKTAIL RANCH PARK HOMEOWNERS ASSOCIATION
MINUTES OF QUARTERLY BOARD MEETING
JANUARY 15, 2005**

Board Members Warren Grant, Carole Wigren, Dalene Thomas, and Tuck Cavanaugh were present for the meeting.

Old Business

Acceptance of Minutes

Warren Grant asked if there were any corrections or additions to the Minutes for the October 16, 2004 Quarterly Board Meeting. There were none. Carole Wigren moved that the Minutes be accepted. Dalene Thomas seconded the motion. It carried 4-0.

Financial Report

Primary Account Balance	\$8887.91
Snow Plowing Account Balance	\$4534.80
Water System Account Balance	\$8031.96

Nine accounts are overdue by more than 90 days.

Audit Committee

The Board asked for volunteers for the Audit Committee to review the Income and Expenses of the Association for the 2003 Fiscal Year (10/01/2003 to 09/30/2004). Christine Sandahl and Nancy Park agreed to serve on the Committee.

Water District

Judge Verby (Bonner County) signed the order establishing the "Little Blacktail Ranch Water District" on 01/12/2005.

In the fall Quarter, advisory questionnaires were mailed to all members asking "Should Little Blacktail Park Homeowners Board of Trustees transfer all Water System assets to the Little Blacktail Ranch Water District?". Thirty-six were returned and the result was 34-2 in favor of the question.

Dalene Thomas made the motion that all Water System assets be transferred to the Little Blacktail Ranch Water District. Tuck Cavanaugh seconded the motion and the motion passed 4-0.

Knauss and Pitts Lawsuit Status

Judge Verby has ordered the parties to mediation on Monday, 01/31/2005.

Timberlake Fire District

All permits are in place to begin construction of the fire station. Additional funding is being sought through public and private grants. Also, another yard sale may be held this spring to raise money for this project.

Carter and Christine Sandahl have finished fire training with Timberlake. We now have seven fire fighters and four EMT's who live in our association.

New Business

Suspension of Membership Rights

Four members of the Association have refused to pay their assessments. Carole Wigren made the motion that the Board consider temporarily suspending Association Membership Rights for these members at the April General Membership Meeting. Warren Grant seconded the motion. The motion was approved 4-0.

Secretary Tuck Cavanaugh will send certified letters to the four members notifying them that their membership rights will be topic at the April 2005 Association meeting.

Fee for Liens

It costs the Association and the Treasurer approximately \$70 to place a lien on the Lot of a delinquent Association member. It also takes approximately six hours of the Treasurer's time.

Dalene Thomas made the motion that the Association set a \$100 fee to be added to any account of a member who has a lien placed on their property by the Association. The lien will not be removed until the account is brought up to date including the added fee. Tuck Cavanaugh seconded the motion and it passed 4-0.

Reimbursement for Travel

Trustees and other members of the Association make numerous trips into Sandpoint and Coeur d'Alene on Association business every month. The costs of these trips have been born by the individual members.

Dalene Thomas made the motion that an Association member may petition the Board to be reimbursed for personal car use for Association business at the Business Mileage Rate set by the United States IRS. Carole Wigren seconded the motion. The motion passed 4-0. (Note: The IRS Business Mileage Rate for 2005 is \$0.405 per mile).

Lewis W. Poe vs. Little Blacktail Ranch Park Home Owner's Association, Inc.

Mr. Poe filed a lawsuit against the Association on 11/29/2004 concerning Association dues. The complaint has been dismissed by Judge Verby because there were insufficient funds to cover the check used to file the complaint with the District Court.

Next General Membership and Board Meeting/Barbeque

The Yearly General Membership and Quarterly Board of Trustees Meeting will be held on Saturday, April 30, 2005 at 10:00 am at the residence of Tuck and Bonnie Cavanaugh, 146 Monteval Road. After the meeting, there will be a potluck barbeque.

The General Membership Meeting is being held on the fifth Saturday of April this year because of scheduling conflicts. Hopefully the later date will give us good weather, because both the Meeting and the lunch will be held outdoors.

You have to bring your own chairs, but the Cavanaugh's will provide barbequed links, rolls, condiments, paper plates, cups, soft drinks, and eating ware. Please feel free to bring chips, pretzels, salads, deserts, and other potluck items. There will be a gas grill available if you want to do your own barbequing.

Adjournment

Dalene Thomas moved that the meeting be adjourned. It was seconded by Carole Wigren, and it carried unanimously.

Contact Information

Dues and snowplowing fees should be sent to:

Sandpoint Property Management
Attn: Lori Bailey
314 N. 3rd Ave
Sandpoint, ID 83864

Water bill payments should be mailed to:

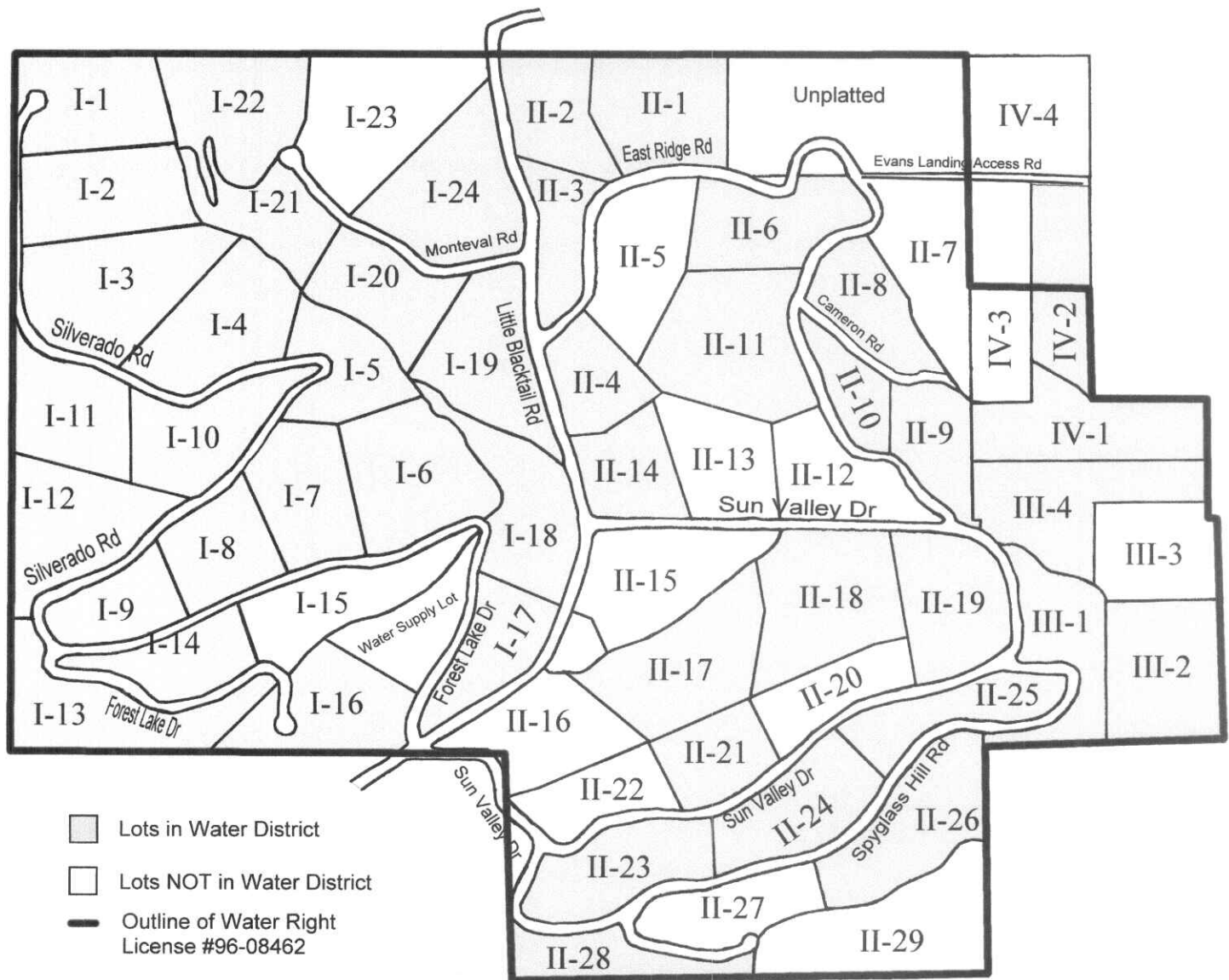
LBRP Water System
P. O. Box 395
Careywood, ID 83809

The mailing address of the Association is:

Little Blacktail Ranch Park Homeowners Association
P. O. Box 395
Careywood, ID 83809

Little Blacktail Ranch Water District

(with Outline of Water Right License #96-08462)



X EXCLUDED FROM WATER DISTRICT

Note:
For restrictions, on Limited Access Roads and other restrictions see record of covenants filed on record at the Bonner County Court House.

Unplatted
J.A. Bennett

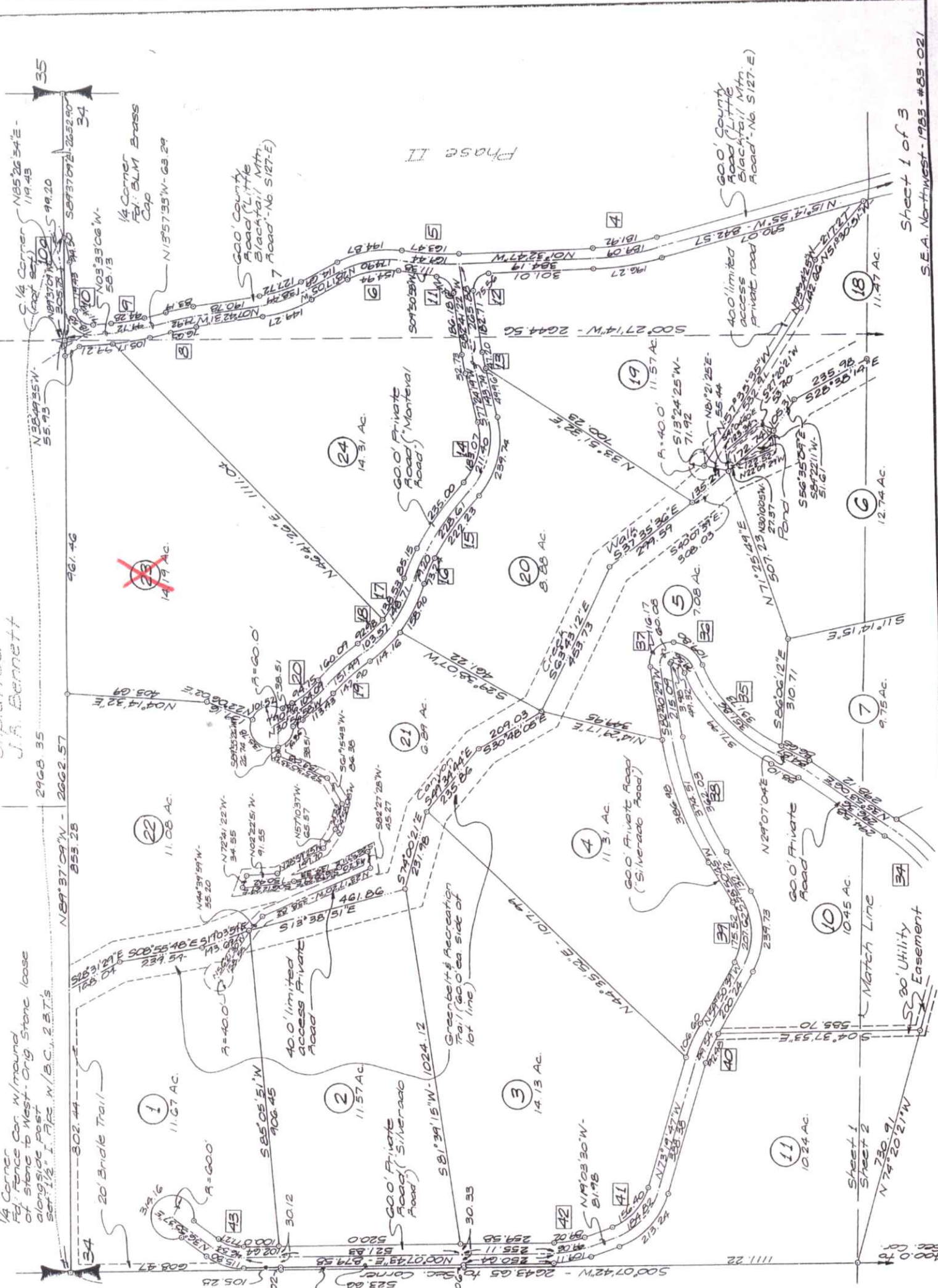
"Initial Point" - Phase One
1/4 Corner



BASIS OF BEARING

Bearings are based on previous surveys in the area, which are oriented to the N 1/2 of the West Section Line of Section 17, T. 35 N., R. 2 N., with a bearing of N 00° 03' 35" E from a 1967 survey by D.W. Largent, T-9. P.S. # 1342.

No.	Radius	Delta	Delta	Delta	Length	Chord
CUMULATIVE DATA						
County Road # 1 Data						
1	325.57	29°54'44"	87.0	170.03	163.11	
2	114.67	34°40'57"	85.0	169.67	164.51	
3	653.36	34°02'23"	200.0	309.16	302.48	
4	740.70	13°42'08"	45.0	189.47	185.64	
5	581.91	11°23'45"	85.0	189.44	187.16	
6	262.94	38°08'03"	90.83	174.70	171.69	
7	385.64	20°54'54"	40.0	138.49	137.75	
8	732.59	06°15'02"	40.0	79.92	79.59	
9	549.01	10°24'27"	50.0	99.72	99.59	
10	76.32	8°4'00"	75.0	118.55	106.99	
County Road # 1/1/1 Data						
11	59.21	72°50'25"	40.0	68.92	64.37	
12	45.21	95°45'50"	50.0	75.56	67.07	
Private Road # 1 Data						
13	541.74	05°17'04"	25.0	89.76	49.95	
14	223.23	34°06'54"	14.33	221.40	228.63	
15	1074.37	27°11'51"	144.74	225.61	238.18	
16	398.91	11°22'31"	95.08	79.20	74.07	
17	457.40	4°27'29"	75.08	74.71	148.00	
18	523.64	20°13'17"	52.33	103.57	103.03	
19	295.46	16°25'10"	76.27	151.99	150.78	
20	334.35	17°50'16"	53.47	104.09	103.67	
21	355.54	51°12'32"	170.35	91.77	307.28	
22	545.28	30°56'05"	180.0	292.83	289.37	
23	177.24	14°12'30"	30.0	59.44	59.16	
24	68.74	40°13'08"	140.0	168.23	129.28	
25	390.43	33°29'55"	117.50	228.27	225.03	
26	506.25	25°10'23"	17.50	231.21	224.35	
27	1002.35	38°53'57"	120.0	233.95	239.35	
28	707.47	30°53'50"	225.0	438.32	432.68	
29	125.75	34°56'12"	100.0	142.50	134.49	
30	79.77	10°23'46"	30.0	156.60	140.83	
31	272.37	08°15'50"	100.79	201.94	201.37	
32	495.91	25°00'47"	10.0	216.49	214.78	
33	685.23	41°51'53"	120.0	237.59	236.40	
34	645.47	30°20'22"	155.0	304.24	301.43	
35	524.45	38°26'30"	182.84	351.86	345.30	
36	78.73	57°45'15"	415.53	71.56	76.23	
37	32.13	10°70'15"	415.53	60.08	51.71	
38	900.49	23°49'44"	140.0	374.51	371.81	
39	144.03	18°13'36"	115.0	207.62	197.86	
40	432.91	18°59'07"	50.0	99.54	99.31	
41	793.12	58°16'16"	100.0	184.82	177.99	
42	295.82	14°11'13"	50.0	99.06	98.60	
43	150.31	36°47'54"	50.0	76.54	74.87	
44	52.64	12°15'40"	94.70	111.97	112.02	
45	347.24	33°47'53"	100.0	194.73	192.19	
46	222.87	62°04'03"	158.16	284.76	271.04	
47	493.09	18°21'46"	70.0	138.80	138.21	
48	121.30	144°54'23"	393.61	306.77	231.31	
49	149.75	25°40'18"	34.12	67.09	60.53	
County Road # 2 Data						
100	321.13	17°42'00"	50.0	49.20	98.81	



Sheet 1 of 3
S.E.A. Northwest-1983-

X EXCLUDED FROM WATER DISTRICT

Section Corner
Fd: USFS A.P/A.C.

N. 1/16 Sec. 3 — only — N. 1/16 Sec. 4 only
Set: 5/8" I. Rod Set: 5/8" I. Rod w/ Cap
w/ Cap 2675 104

LEGEND

- Found monument as noted

Sheet 2 of 3

S.E.A. Northwest - 1983 - #83-021

Unplatted
J.R. CURVE DATA

No.	Radius	Delta	Length	Chord
1	325.67	24°54'44"	57.0	170.03
2	1114.67	08°40'57"	25.0	169.67
3	633.36	34°02'23"	200.0	386.16
4	790.70	15°42'05"	75.0	187.09
5	851.91	11°23'45"	85.0	167.40
6	202.79	35°08'08"	70.83	171.69
7	335.04	20°34'34"	70.0	135.49
8	732.59	06°15'02"	40.0	74.92
9	544.01	10°24'37"	50.0	94.72
10	76.32	84°00'	75.0	115.55
11	321.15	174°00'	50.0	99.20
12	100.08	89°57'20"	100.0	157.13
13	188.12	52°29'07"	42.74	172.33
14	133.41	26°09'50"	43.56	84.21
15	103.10	15°01'27"	43.56	32.59
16	246.41	35°17'34"	75.0	145.63
17	556.40	12°17'55"	80.0	119.54
18	416.18	23°05'12"	85.0	167.69
19	456.81	12°29'34"	50.0	94.60
20	639.20	11°34'13"	64.76	124.08
21	312.19	04°07'04"	64.77	124.27
22	214.71	15°54'50"	45.0	188.78
23	558.34	18°15'23"	86.50	171.53
24	153.23	35°12'05"	70.0	125.40
25	163.31	34°02'44"	50.0	97.04
26	297.32	20°57'40"	55.0	109.77
27	300.53	25°15'34"	67.34	132.44
28	262.76	03°00'42"	70.0	191.47
29	156.71	04°55'36"	80.0	154.63
30	63.43	50°37'31"	30.0	56.04
31	102.16	56°00'35"	54.33	44.87
32	499.17	13°42'29"	60.00	119.43
33	312.39	35°30'04"	100.00	191.56
34	305.67	46°16'35"	130.62	246.88
35	240.81	30°24'22"	70.00	136.25
36	560.14	14°14'43"	70.00	149.28
37	281.12	24°52'34"	75.00	148.59
38	226.57	20°02'30"	40.00	79.15
39	767.94	05°15'04"	35.00	69.95
40	427.32	18°36'22"	70.00	138.77
41	187.02	35°34'30"	60.00	116.12
42	247.53	14°04'43"	50.00	44.07
43	150.12	50°06'20"	80.00	47.01
44	52.88	105°31'30"	70.00	147.01
45	599.10	05°44'00"	30.00	59.95
46	33.94	05°46'36"	54.28	46.37
47	57.84	107°10'13"	30.00	109.30
48	815.46	07°10'10"	50.00	94.87
49	244.44	35°24'00"	75.00	145.73
50	360.44	34°08'51"	110.72	214.85
51	265.71	15°00'29"	35.0	69.60
52	210.35	28°05'59"	52.64	103.16
53	357.04	18°46'26"	52.64	104.53
54	536.78	14°15'25"	67.13	135.57
55	1172.72	04°52'58"	30.0	44.44
56	174.23	34°03'55"	55.51	107.73
57	174.55	31°03'09"	50.0	97.39
58	447.35	10°12'36"	40.0	93.25
59	104.34	51°12'28"	50.0	97.77
60	104.43	24°34'19"	50.0	91.43
61	40.46	57°58'43"	50.0	87.63
62	160.52	63°50'34"	100.0	178.86
63	163.53	04°14'05"	62.35	124.64
64	121.54	44°42'25"	50.0	44.87
65	286.67	20°05'53"	50.74	100.36
66	129.56	42°40'40"	50.74	46.81
67	195.15	23°44'29"	60.00	47.84
68	103.23	116°30'04"	166.82	209.40
69	710.01	07°00'36"	63.06	125.80
70	181.30	37°17'50"	173.00	276.32
71	105.14	55°38'30"	55.51	102.15
72	177.42	35°02'08"	56.00	108.49
73	37.86	66°54'22"	25.96	45.51
74	484.38	12°41'52"	60.00	115.77
75	358.58	20°05'52"	60.00	99.41
76	372.24	15°15'02"	50.00	46.94
77	161.94	34°14'01"	50.00	97.37
78	173.62	32°07'51"	50.00	47.37
79	254.51	28°39'12"	65.00	127.28
80	198.19	22°49'17"	40.00	78.42
81	246.17	35°53'20"	75.0	145.60
82	18.88	125°31'00"	36.69	41.36
83	61.51	65°24'46"	34.50	70.23
84	48.47	78°46'38"	40.21	67.33
85	40.37	84°27'40"	59.44	63.03

1/4 Corner Sec. 34 ONLY
Not Est. Established by
proportion

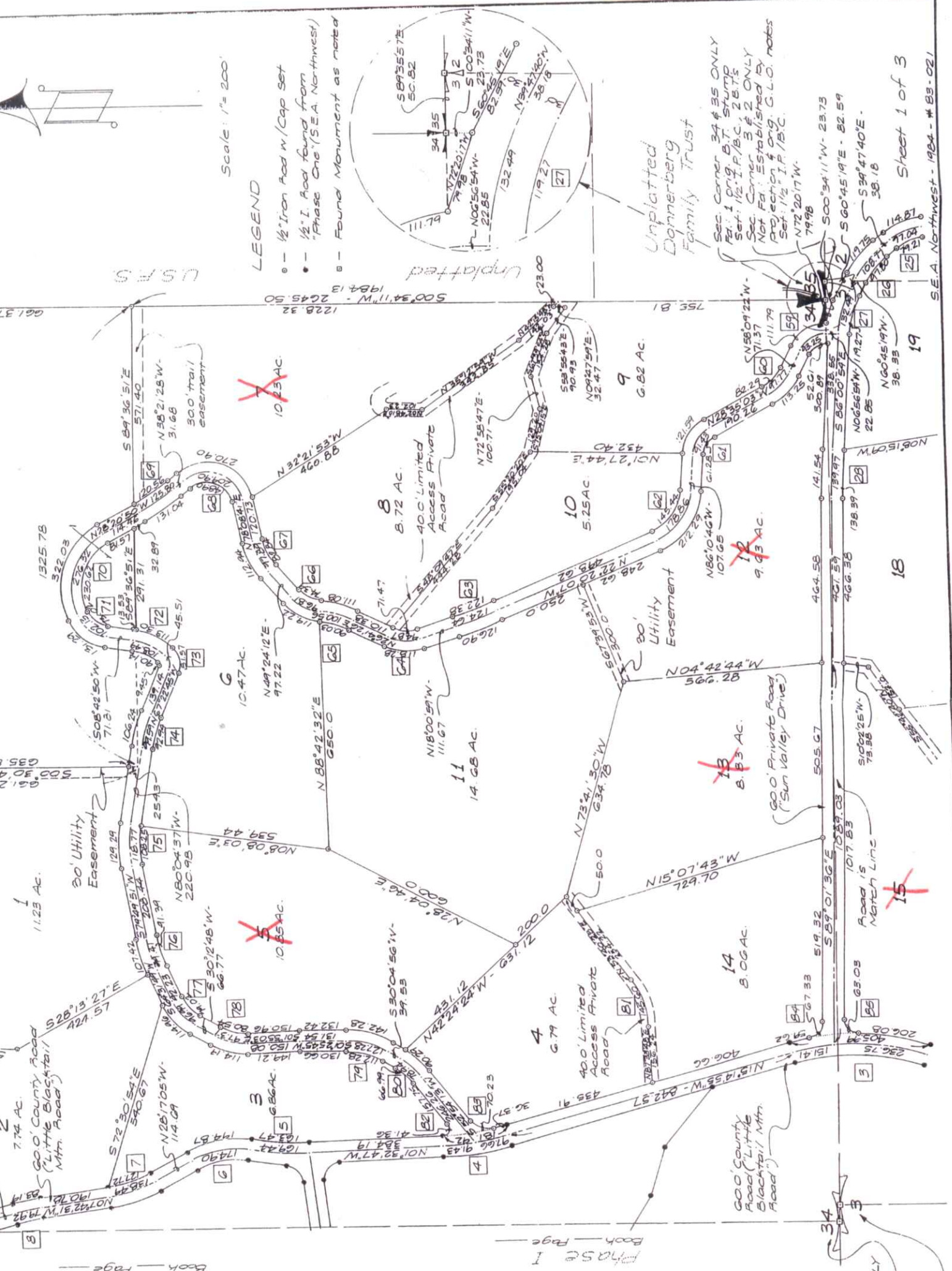
1/4 Corner Sec. 3 ONLY
Not Est. Established by
proportion

LITTLE BLACKTAIL RANCH PARK - PHASE TWO

IN THE SE 1/4 SEC. 34 LESS THE N 1/2 NE 1/4 SE 1/4, LYING EAST OF THE COUNTY RD, T. 55N, R. 2W, & THE S 1/2 NE 1/4, GOV'T. LOTS 1, 2 & 3, SEC. 3 & PART OF GOV'T. LOT 2, SEC. 2, ALL LYING EAST OF THE COUNTY RD, T. 54N, R. 2W, B.M. BONNER CO, IDAHO

1/4 Corner
Fid: BLM Brass Cap
Note:
For restrictions on Limited Access Roads and other restrictions see restrictive covenants filed on record at the Bonner County Court House.

Larry Read Unplatted

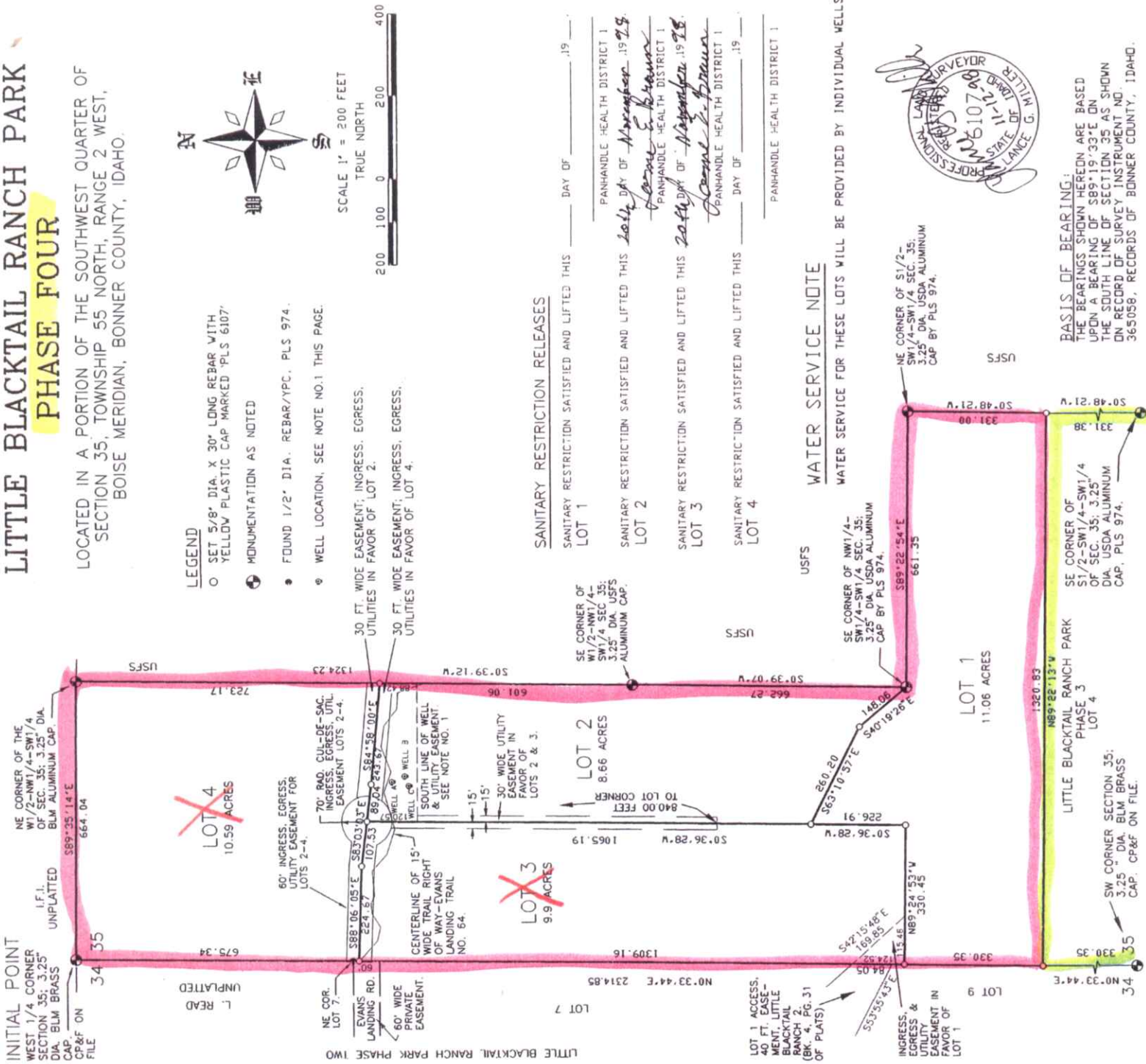


S.E.A. Northwest - 1984 - #83-021

S.E.A. Northwest - 1984 - #83-021

A PLAT OF
**LITTLE BLACKTAIL RANCH PARK
PHASE FOUR**

LOCATED IN A PORTION OF THE SOUTHWEST QUARTER OF
SECTION 35, TOWNSHIP 55 NORTH, RANGE 2 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO.



ACKNOWLEDGEMENT

STATE OF Oregon SS
COUNTY OF Jackson

ON THIS 16 DAY OF Nov. IN THE YEAR OF 1998 BEFORE ME PERSONALLY APPEARED LAWRENCE J. DONNERBERG,
TO ME KNOWN TO BE THE MANAGING MEMBER OF DONNERBERG, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, WHO EXECUTED THE FOREGOING
OWNER'S CERTIFICATE AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME ON BEHALF OF SAID LIMITED LIABILITY COMPANY.
IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST
ABOVE WRITTEN.

NOTARY PUBLIC FOR THE STATE OF Oregon
RESIDING AT: 512 Walker Ave. Ashland, OR
MY COMMISSION EXPIRES: Aug. 25, 2000 Kelly A. Adolph

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY DIRECTION AND IS BASED ON AN ACTUAL SURVEY
AND A SUBDIVISION OF LAND LOCATED IN SECTION 35, T. 55 N., R. 2 W., BM, BONNER COUNTY, IDAHO, THAT
THE DISTANCES, COURSES AND ANGLES ARE SHOWN CORRECTLY THEREON AND THAT THE MONUMENTS HAVE BEEN
PLACED AND ALL LOT AND BLOCK CORNERS PROPERLY SET AND THE SURVEY IS IN COMPLIANCE WITH ALL PRO-
VISIONS OF APPLICABLE STATE LAWS AND LOCAL ORDINANCES.
DATED THIS 12th DAY OF November, 1998
James G. Miller
LICENSED SURVEYOR

COUNTY SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE EXAMINED THE HEREIN PLAT OF LITTLE BLACKTAIL RANCH PARK PHASE FOUR
AND CHECKED THE PLAT AND COMPUTATIONS THEREON AND HAVE DETERMINED THAT THE REQUIREMENTS OF THE
IDAHO STATE CODE PERTAINING TO PLATS AND SURVEYS HAVE BEEN MET.
DATED THIS 20th DAY OF November, 1998
William A. Stetson
BONNER COUNTY SURVEYOR

COUNTY COMMISSIONERS' CERTIFICATE

THIS PLAT HAS BEEN APPROVED AND ACCEPTED BY THE BOARD OF COUNTY COMMISSIONERS, BONNER COUNTY, IDAHO.
DATED THIS 3 DAY OF Dec, 1998
Reed M. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

PLANNING COMMISSION CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED, DATED THIS 12th DAY OF December, 1998
James G. Miller
CHAIRMAN, BONNER COUNTY PLANNING & ZONING COMMISSION

PLANNING DIRECTOR'S CERTIFICATE

THIS PLAT HAS BEEN EXAMINED AND APPROVED, DATED THIS 3 DAY OF December, 1998
Mark E. Voth
BONNER COUNTY PLANNING DIRECTOR

COUNTY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THE REQUIRED TAXES ON THE ABOVE DESCRIBED PROPERTY HAVE BEEN FULLY PAID UP
TO AND INCLUDING THE YEAR 1998
DATED THIS 18 DAY OF December, 1998
Shannon Sydnor
BONNER COUNTY TREASURER

PANHANDLE HEALTH DISTRICT 1

A SANITARY RESTRICTION ACCORDING TO IDAHO CODE 50-1326 TO 50-1329 IS IMPOSED ON THIS PLAT, NO BUILDING,
DWELLING, OR SHELTER SHALL BE ERRECTED UNTIL SANITARY RESTRICTION REQUIREMENTS ARE SATISFIED AND LIFTED.
THIS PLAT APPROVED THIS 20th DAY OF November, 1998
James E. Hansen
PANHANDLE HEALTH DISTRICT 1

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT DONNERBERG, L.L.C., AN IDAHO LIMITED LIABILITY COMPANY, LAWRENCE J. DONNERBERG,
MANAGING MEMBER, IS THE RECORD OWNER OF THE REAL PROPERTY DESCRIBED HEREIN AND HAS CAUSED THE SAME
TO BE PLATTED IN A PORTION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 55 NORTH, RANGE 2 WEST,
BOISE MERIDIAN, BONNER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF SECTION 35, SAID POINT BEING THE INITIAL
POINT, THENCE SOUTH 89°15'14" EAST A DISTANCE OF 664.04 FEET; THENCE SOUTH 0°39'12" WEST A DISTANCE
OF 1324.23 FEET; THENCE SOUTH 0°39'07" WEST A DISTANCE OF 662.27 FEET; THENCE SOUTH 89°22'54" EAST
A DISTANCE OF 661.35 FEET; THENCE SOUTH 0°48'21" WEST A DISTANCE OF 331.00 FEET; THENCE
NORTH 89°22'13" WEST A DISTANCE OF 1320.83 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE
NORTH 0°33'44" EAST ALONG SAID WEST LINE A DISTANCE OF 2314.85 FEET TO THE INITIAL POINT.

Lawrence J. Donnerberg
LAWRENCE J. DONNERBERG
MANAGING MEMBER
DONNERBERG, L.L.C.

NOTES

1. LOT 2 OF THIS PLAT IS SUBJECT TO AN EASEMENT FOR UTILITIES AND WELL MAINTENANCE IN FAVOR OF LOTS 3 AND 4.
2. AS SHOWN HEREON, WELL A IS TO SERVE LOT 4, WELL B IS TO SERVE LOT 2, AND WELL C IS TO SERVE LOT 3.
3. ALL LOTS WITHIN THIS SUBDIVISION HAVE BEEN DESIGNED TO BE DEVELOPED WITH GRASSED INFILTRATION AREAS TO
MANAGE ON-SITE STORMWATER RUNOFF.
4. THE ROADS WITHIN THIS PLAT ARE PRIVATE. THE MAINTENANCE OF THE ROADS IS THE RESPONSIBILITY OF THE
PROPERTY OWNERS.
5. THIS PLAT IS SUBJECT TO CC&R's, AMENDED CC&R's, AND DECLARATIONS AS FILED IN INSTRUMENT NUMBERS
308323, 322283, 328224, 380362, 410923, AND 423995, RECORDS OF BONNER COUNTY, IDAHO.
6. THIS PLAT IS SUBJECT TO EASEMENTS AS FILED IN INSTRUMENT NUMBERS 402294, 475440, AND 515212,
RECORDS OF BONNER COUNTY, IDAHO.

RECORDER'S CERTIFICATE

FILED THIS 4 DAY OF Dec, 1998 AT 11:20 H. IN BOOK 6 OF PLATS AT PAGE 24
AT THE REQUEST OF William A. Stetson Marie Scott
By J. Stetson
COUNTY RECORDER