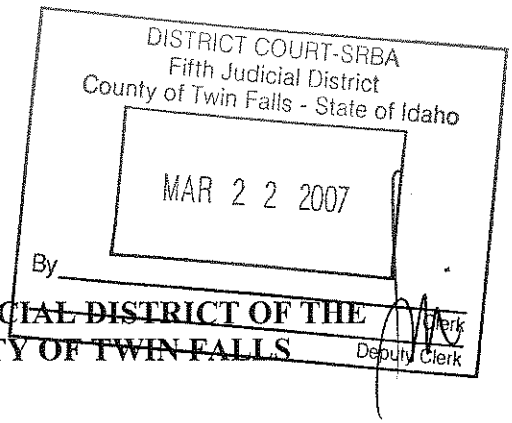




IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE FOR
UNCONTESTED WATER RIGHT

For water right: 84-12194

The hearing on the uncontested water rights reported in the *Director's Report for Late and Miscellaneous Claims* filed May 4, 2006, was held on January 16, 2007. In advance of the hearing the Court was notified of a clerical error in the recommendation for the above-captioned water right. An *Amended Director's Report* was filed January 12, 2007. A hearing was held on the uncontested water right on March 20, 2007. No objections were filed and no party appeared in opposition.

THEREFORE, IT IS ORDERED that water right **84-12194** is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated: March 21, 2007


HONORABLE JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

In Re SRBA

Case No. 39576

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAR 22 2007

By _____ Clerk

Deputy Clerk

QUANTITY: 0.04 CFS

POINT OF DIVERSION: T34N R03E S10 NWSE Within Idaho County

PLACE OF USE:	Stockwater	Within Idaho County
	T34N R03E S10	NWSE
	Domestic	Within Idaho County
	T34N R03E S10	NWSE

RULE 54 (b) CERTIFICATE

John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF
PARTIAL DECREE FOR UNCONTESTED WATERT RIGHT was mailed on March
22, 2007, with sufficient first-class postage to the following:

DOLORES A JONES
WILBERN K JONES
HC 11 BOX 174
KAMIAH, ID 83536
Phone: 208-935-7521

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".