

(Internet)

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Feb 05 2007

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STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES East of Boise

Transfer No. 12566

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Tonia Ashcraft or Sidney Ashcraft Phone 208-662 5465
Post Office address 2104 East 1800 North Hamer Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes One of the wells currently being used has gone dry. This transfer will add an existing well that is not now being used and allow all of the water to be diverted from all of our wells to maximize efficiency. It will also allow us to irrigate without interruption should another well go down for any reason.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use | |
|------------------|-------------------|-----------------------|-------------------|---------------|----------------|
| <u>31-02454A</u> | <u>09/02/1961</u> | <u>.730</u> | <u>Irrigation</u> | <u>4-1</u> | to <u>11-1</u> |
| <u>31-2331</u> | <u>01/14/1954</u> | <u>4.67</u> | <u>Irrigation</u> | <u>4-1</u> | to <u>11-1</u> |
| _____ | _____ | _____ | _____ | _____ | to _____ |
| _____ | _____ | _____ | _____ | _____ | to _____ |

2. Total amount of water being transferred 5.40 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Ground Water tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	NE	SE	1	6N	35E	Jefferson	new pond
	NW	SE	NW	1	6N	35E		
	NW	SE	SW	1	6N	35E		
	SW	NE	SE	2	6N	35E		

5. Lands irrigated or place of use:

[illegible]

Total acres 347

PART 1

6. General Information:

a. Description of diversion system Several interconnected wells, pumps and sprinkler systems

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes / No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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Transfer No. 73366

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Receipt No. _____

Current Water Right No. 31-2454A

Priority Date: 09/02/1961
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.73 CFS	164.5 AFA	
Total Diversion		0.73 CFS	164.5 AFA	

Source and Point(s) of Diversion:

GROUND WATER	NWSENE	06N 35E	1	JEFFERSON
GROUND WATER	SWNESE	06N 35E	2	JEFFERSON
GROUND WATER	NWSESW	06N 35E	1	JEFFERSON

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N 35E 1					43.0	36.0	40.0	39.0	38.0	40.0	39.0	39.0					314.0
06N 35E 2	5.0			28.0	L 3	L 4											33.0
	L 1																

Total Acres: 347

Conditions/Remarks:

- USE OF THIS RIGHT WITH RIGHT NO. 31-2331 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 347 ACRES IN A SINGLE IRRIGATION SEASON.
- THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
- THIS RIGHT IS LIMITED TO THE IRRIGATION OF 47 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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Transfer No. 73366

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Receipt No. _____

Current Water Right No. 31-2454A

Documentation of Ownership of the Current Place of Use

2 tax records attached

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

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Transfer No. 73366

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 31-2331

Priority Date: 01/14/1954

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

Tributary to:

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	4.67 CFS	1,050.0 AFA	
Total Diversion			4.67 CFS	1,050.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWSESW 06N 35E 1 JEFFERSON

GROUND WATER NWSESW 06N 35E 1 JEFFERSON

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	35E	1					43.0	36.0	40.0	39.0	38.0	40.0	39.0	39.0					314.0
							L 3	L 4											
06N	35E	2	5.0			28.0													33.0
			L 1																

Total Acres: 347

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 31-2454A IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 347 ACRES IN A SINGLE IRRIGATION SEASON.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 300 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

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Page 2

Transfer No. 73366

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Receipt No. _____

Current Water Right No. 31-2331

Documentation of Ownership of the Current Place of Use

2 tax records attached

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer N/A

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use? NO

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VENUE SE 1 6N 35E

2 2

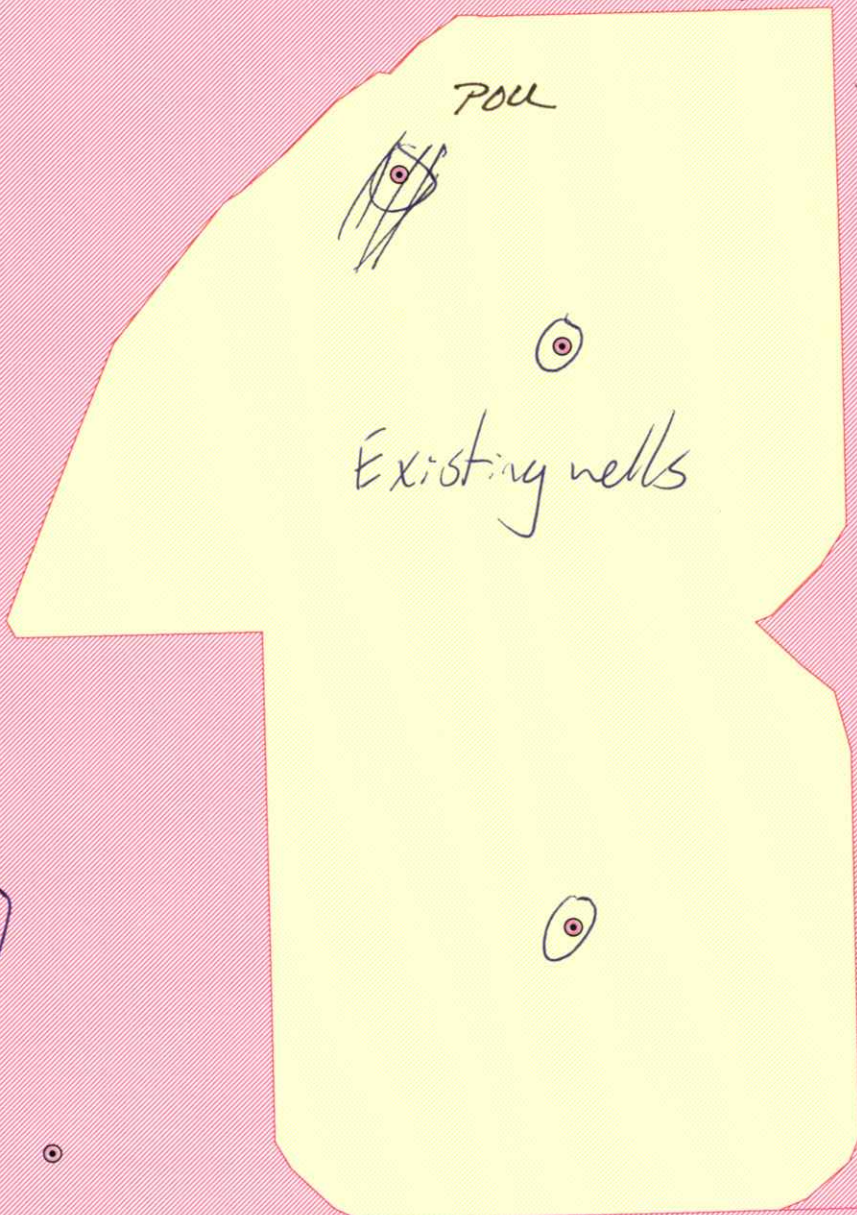


Existing

New POD

Existing

Existing



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Sidney J. Clisbraft
(Signature of Applicant)

Subscribed and sworn to before me this 30th day of January, 2007.

Angel Floreper Du
(Notary Public)

My commission expires 12/20/2009

**FOR DEPARTMENT USE ONLY**

Transfer contains 9 pages and 2 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee 450-

Receipted by 2 Date 2/5/07 ED32593

Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MAKE CHECK PAYABLE TO:
DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK 745-9219
RIGBY, IDAHO 83442

2006 TAX BILL/RECEIPT

BILL# 1165
CODE AREA 84-00

PARCEL NUMBER
RP06N35E012420A
L 185,040

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	945.69	TAX	945.69	TAX	1,891.38		185,040
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	475.650

ASHCRAFT SIDNEY G & JANA L
FAMILY LTD PRTRNSHP
2104 E 1800 N
TERRETON ID 83450

RECEIVED
FEB 05 2007
Department of Water Resources
Eastern Region

S1/2; NW1/4 S & E OF HOLLEY
CANAL LESS TAX 1,4, SEC 1,
TWP 6 NORTH RGE 35 EBM

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
PLEASE PAY EARLY. AVOID LATE FEES.
LATE FEES APPLY DECEMBER 21, 2006.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

YOUR CHECK IS YOUR RECEIPT. PLEASE MAIL
BY DEC 19 LATE FEES APPLY ON DECEMBER
21ST.

TAXING DISTRICT	RATE	
STATE	.000000000	
JEFF COUNTY	.003773168	698.18
SCH DIST 253	.000000000	
SC#253 M&O	.000000000	
SC#253 BOND	.001691898	313.06
SC#253 PLANT FC	.001600774	296.20
ROAD/BRIDGE	.000685677	126.88
WEST JEFF CEMTY	.000111958	20.72
WEST JEFF FIRE	.000570444	105.54
JEFF FREE LIBRY	.000440964	81.60
FLOOD # 5	.000369213	68.32
WEST JEFF AMBL	.000177585	32.86
LEVEE DIST #1	.000799984	148.02
AMOUNT DUE	.010221665	1,891.38

T 13366
ATTACHMENT 1 OF 2

MAKE CHECK PAYABLE TO:
DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK 745-9219
RIGBY, IDAHO 83442

2006 TAX BILL/RECEIPT

BILL# 116
CODE AREA 84-0000

PARCEL NUMBER
RP06N35E020455A
L 44,370

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	226.75	TAX	226.75	TAX	453.50		44,370
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	113.670

ASHCRAFT SIDNEY G & JANA L
FAMILY LTD PRTRNSHP
2104 E 1800 N
TERRETON ID 83450

LOT 1 LYING S&E OF HOLLEYCANAL
SE4NE4; LESS PORTION LYING
NORTH & WEST OF HOLLEY CANAL
E2SE4; LESS TAX 1; SEC 2
TWP 6 NORTH RGE 35 EBM

TAXING DISTRICT	RATE	
STATE	.000000000	
JEFF COUNTY	.003773168	167.42
SCH DIST 253	.000000000	
SC#253 M&O	.000000000	
SC#253 BOND	.001691898	75.06
SC#253 PLANT FC	.001600774	71.02
ROAD/BRIDGE	.000685677	30.42
WEST JEFF CEMTY	.000111958	4.96
WEST JEFF FIRE	.000570444	25.30
JEFF FREE LIBRY	.000440964	19.56
FLOOD # 5	.000369213	16.38
WEST JEFF AMBL	.000177585	7.88
LEVEE DIST #1	.000799984	35.50
AMOUNT DUE	.010221665	453.50

*** IMPORTANT ***
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YOUR CHECK IS YOUR RECEIPT. PLEASE MAIL
BY DEC 19 LATE FEES APPLY ON DECEMBER
21ST.

T 73366
ATTACHMENT 2 OF 2