

Ident. No. 63-32385

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JAMES & JANICE BARSBY Phone 208 9392407
Mailing address 2610 CONNOLLY LN. BOISE ID. 83714
2. Source of water supply GROUND WATER which is a tributary of N/A
3. Location of point of diversion is Township TSN Range R1E Sec. 34 in the SW $\frac{1}{4}$,
NE $\frac{1}{4}$, $\frac{1}{4}$ Govt. Lot _____, B.M., ADA County,
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 3 GPM for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .01 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source WELL PUMP 2 H.P.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 250' feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? 1995; Drilling firm SOS DRILLING CO.;
Well was drilled for (well owner) JAMES BARSBY; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
TSN	RIE	34			X														

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? JAMES & JANICE BARSBY

b. Who owns the land to be irrigated or place of use? _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Janice Barsby

James Barsby
 Signature of Applicant (and title, if applicable)

Received by DB Date 7-10-06 Time 12:45 PM Preliminary check by SL
 Fee \$ 100 - Received by DB # W034440 Date 7-10-06
 Publication prepared by DB Date 3-28-07 Published in Statesman 4-5 + 12, 2007
 Publication approved _____ Date _____

PLAT SHOWING CONNOLLY ESTATES

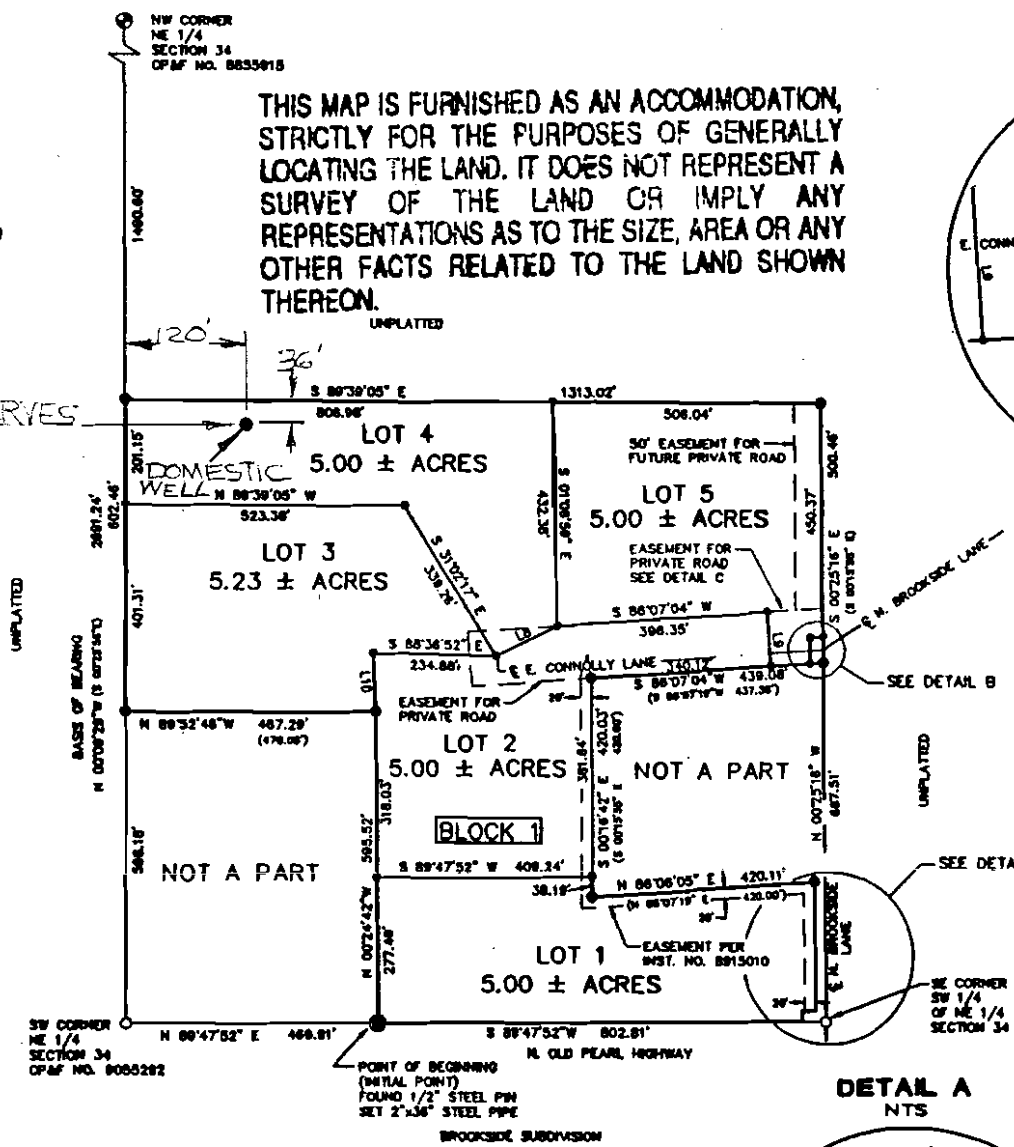
SITUATED IN THE S/W 1/4 OF THE N/E 1/4 OF SECTION 34 T6N R1E BM ADA COUNTY IDAHO
1991

LEGEND

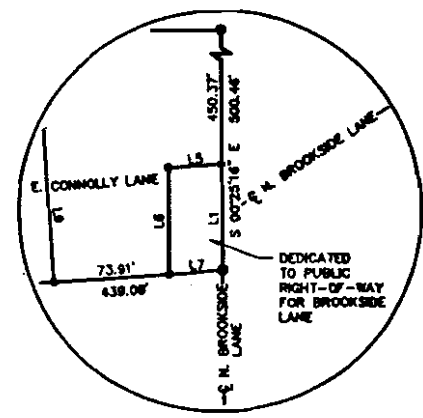
- ⊙ FOUND ALUMINUM CAP
- FOUND 5/8" STEEL PIN
- SET 5/8" STEEL PIN
- SET 1/2" STEEL PIN
- (A.087) DATA OF RECORD
- EASEMENT

THIS WELL SERVES
LOT 4 ONLY

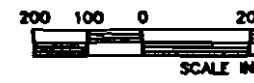
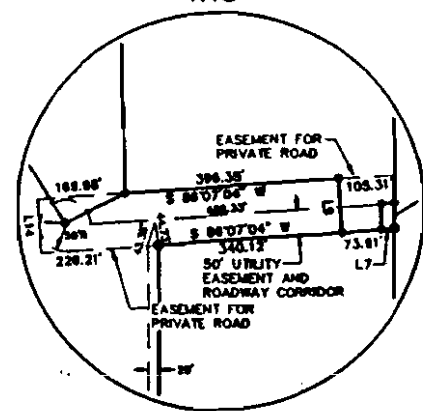
THIS MAP IS FURNISHED AS AN ACCOMMODATION,
STRICTLY FOR THE PURPOSES OF GENERALLY
LOCATING THE LAND. IT DOES NOT REPRESENT A
SURVEY OF THE LAND OR IMPLY ANY
REPRESENTATIONS AS TO THE SIZE, AREA OR ANY
OTHER FACTS RELATED TO THE LAND SHOWN
THEREON.



DETAIL B
NTS



DETAIL C
NTS



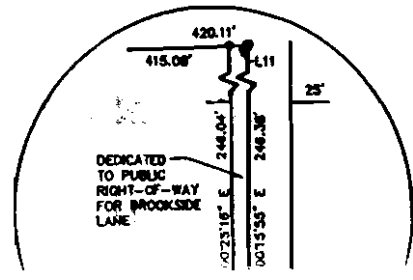
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LINE TABLE

LINE	DIRECTION	DISTANCE
L1	S 00°25'16" E	50.09'
L2	S 89°47'52" W	25.00'
L3	S 00°15'55" E	20.00'
L4	N 89°47'52" E	45.71'
L5	S 86°07'04" W	25.05'
L6	N 00°25'16" W	50.09'
L7	S 86°07'04" W	25.05'

DETAIL A
NTS



NOTES

1. BUILDING SETBACKS AND DIMENSIONAL STANDARDS SHALL BE IN COMPLIANCE WITH THE APPLICABLE ORDINANCES OF ADA COUNTY, IDAHO.
2. THERE IS A TEN (10') UTILITY, DRAINAGE, AND ON THE SUBDIVISION BOUNDARY, AND A TEN (10') AND IRRIGATION EASEMENT CENTERED ON ALL.
3. ANY RESUBDIVISION OF THIS PLAT SHALL COMPLY WITH ZONING REGULATIONS IN EFFECT AT THE TIME.
3. DEVELOPER SHALL COMPLY WITH IDAHO CODE TO IRRIGATION RIGHTS, TRANSFER, AND DISCLOSE.
4. RESTRICTIVE COVENANTS FILED AS INSTRUMENTS IN THE RECORDS OF ADA COUNTY, IDAHO.
5. PRIVATE ROAD EASEMENT FOR EAST CONNOLLY LANE TO THE PUBLIC AND WILL NOT BE MAINTAINED JOINTLY BY THE OWNERS OF THE LAND.