

RECEIVED
JUL 11 2006
WATER RESOURCES
WESTERN REGIONIdent. No. 63- 32387

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Idaho Department of Parks & Recreation Phone (208) 334-4199
Mailing address Statehouse Mail, PO Box 83720, Boise, ID 83720-0065
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is Township 02N Range 03E Sec. 11 in the _____ 1/4,
_____ 1/4, NE 1/4 NE, Govt. Lot _____, B.M., Ada County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.02 for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per second
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source Well, pump, underground pipeline to shop

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? No
e. If well is already drilled, when? Unknown; Drilling firm Unknown
Well was drilled for (well owner) Unknown; Drilling Permit No. Unknown
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. See remarks. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02N	03E	11	D																

Total number of acres to be irrigated. N/A

9. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Department of the Army Corps of Engineers

b. Who owns the land to be irrigated or place of use? Department of the Army Corps of Engineers

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: Department of the Army Corps of Engineers Lease No. DACW68-1-00-35

12. Remarks: Existing well, same POD as domestic water right 63-7236.

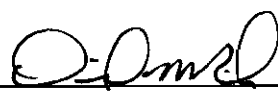
When domestic use is combined with 63-7236 it will be limited to 13,000 GPD.

Added domestic use is for shop, internal year round use.

The shop is within the recreational site, Sandy Point State Park.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5-minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

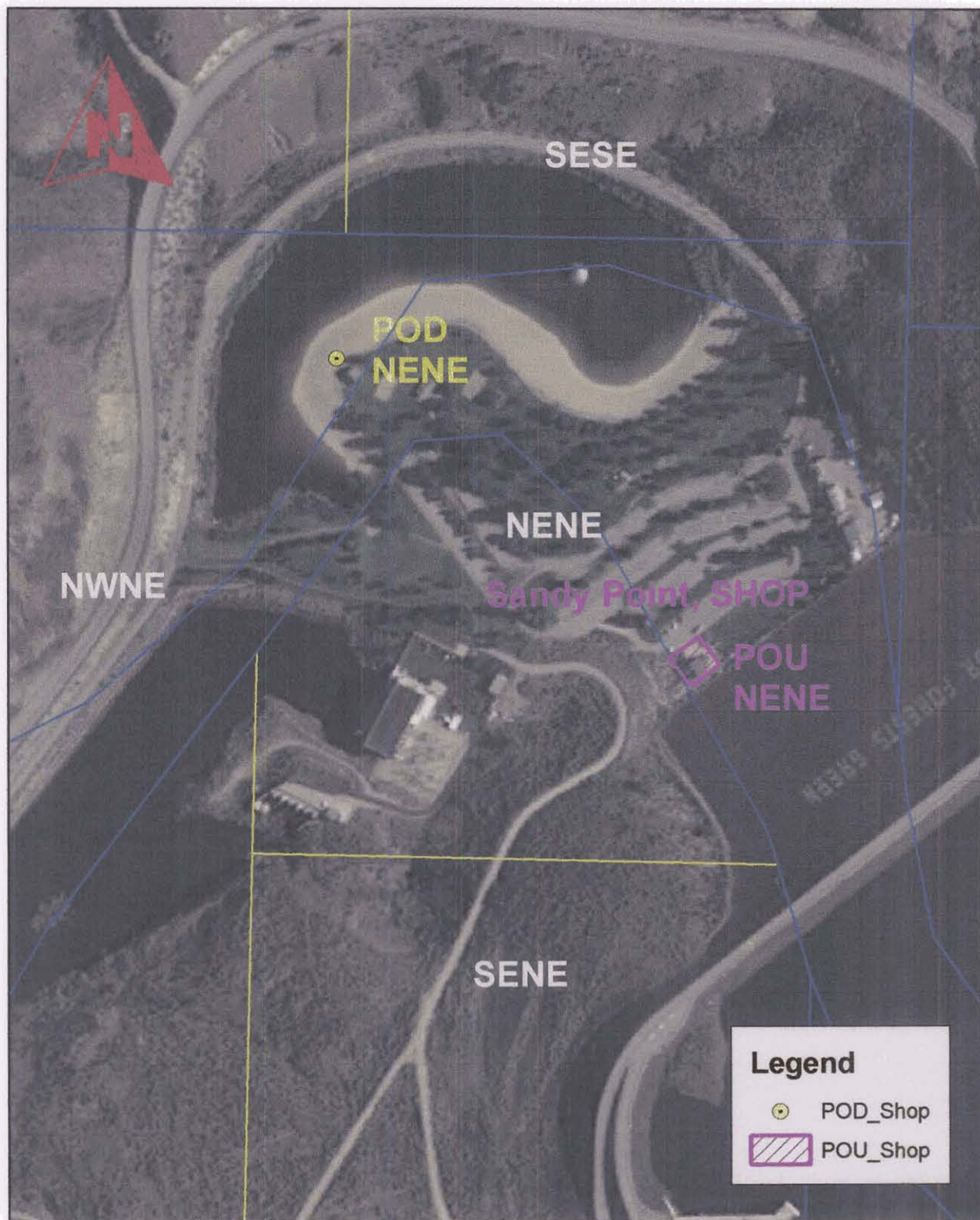

Signature of Applicant (and title, if applicable)

David Ricks, Administrator, Division of Management Services

Received by JFC Date 7/11/06 Time 9:30AM Preliminary check by SC
Fee \$ 100.00 Receipted by lg # W034446 Date 7/11/06
Publication Prepared by DB Date 3-28-07 Published in Statesman 4-5+12, 2007
Publication approved _____ Date _____

IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11, NENE



APPLICATION MAP

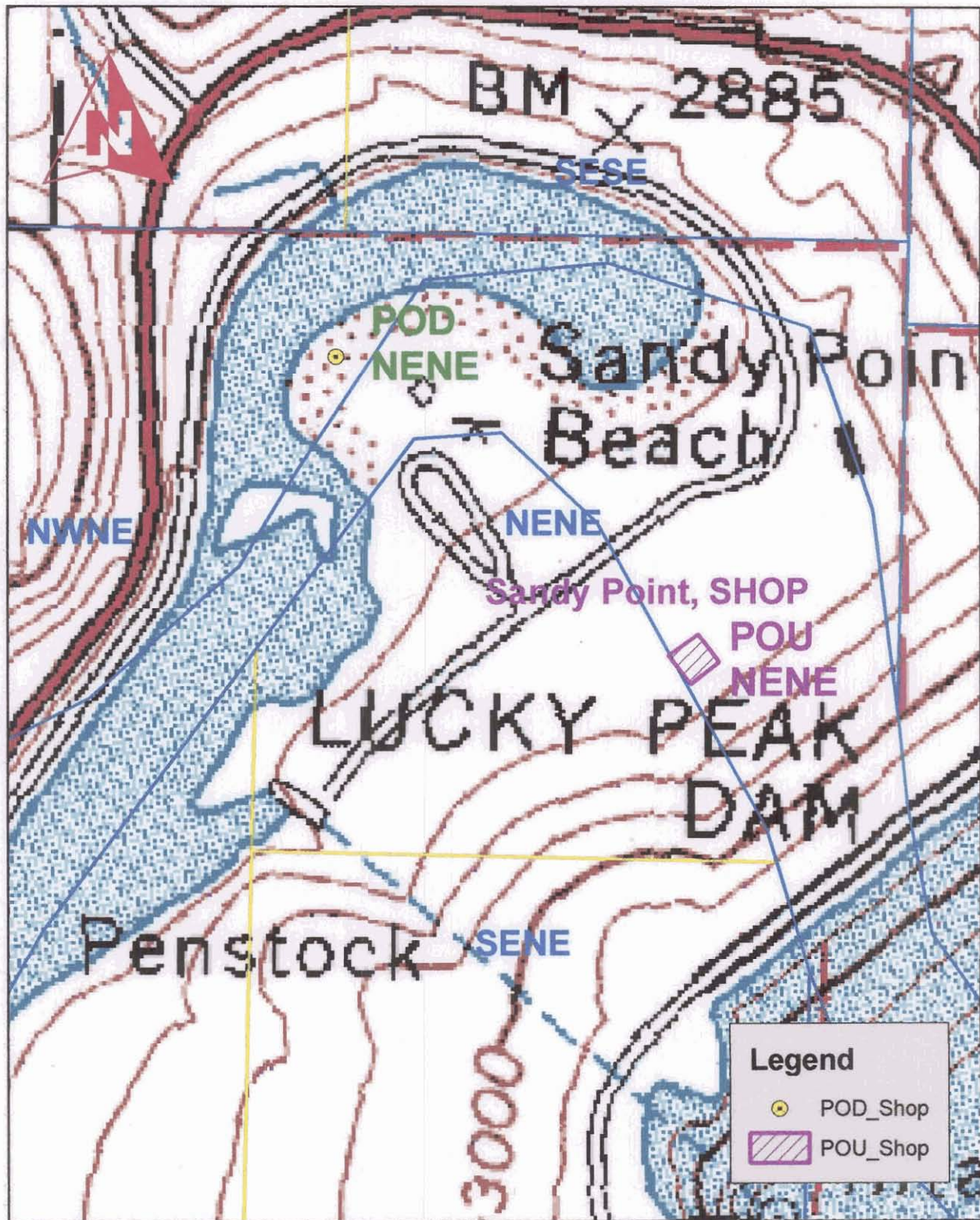
SANDY POINT STATE PARK

2004 NAIP

63-32387

IDAHO DEPT OF PARKS AND RECREATION

T02N, R03E, S11, NENE



0 0.125 0.25 Miles

APPLICATION MAP

SANDY POINT STATE PARK

USGS TOPO

63-32387

5
6
7
8
9

