

Ident. No. 23-11338

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JACK LEE Phone (208) 483-2340
Mailing address PO Box 115 IRWIN, ID. 83428
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 1N Range 44E Sec. 16, in the _____ 1/4,
NW 1/4, SW 1/4, Govt. Lot _____, B.M., BONNEVILLE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.13cfs for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.130cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source WELL PUMP
to Two Duplex
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 4 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 4 (two duplex)
e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	44E	16										20							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. DONE

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: —

12. Remarks: DOMESTIC INCLUDES IRRIGATION OF
1/2 ACRE FOR EACH DUPLEX

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

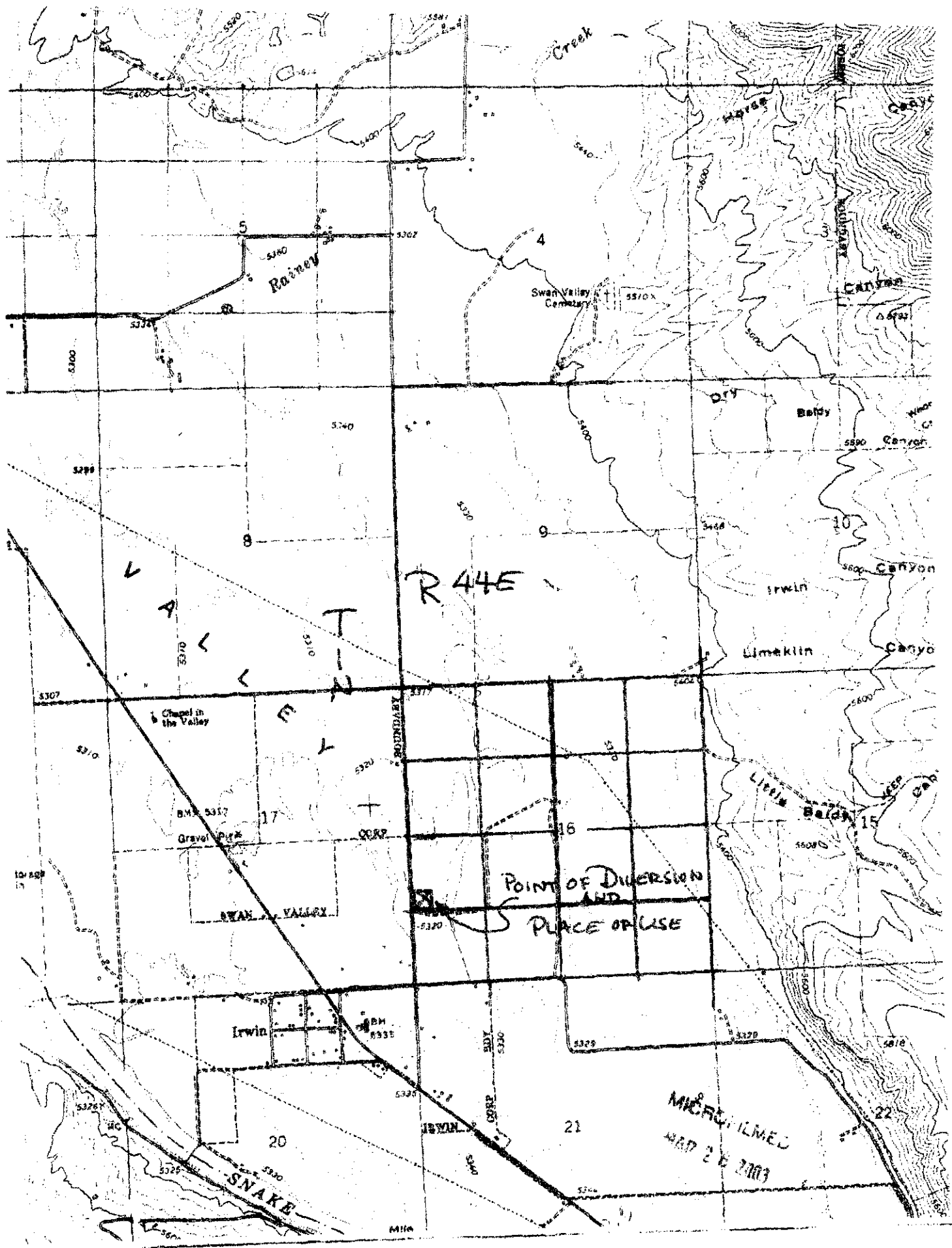
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 Signature of Applicant (and title, if applicable)

Received by KPK Date 2/1/07 Time 13:25 Preliminary check by _____

Fee \$ 100 Received by SC # E032630 Date 2/21/07

Publication prepared by SC Date 4/5 & 4/18/07 Published in POST REGISTER
 Publication approved _____ Date _____



RAINBOW RIDGE
PURSUANT TO IDAHO CODE, TITLE 55, CHAPTER 15
CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO

HEALTH DEPARTMENT CERTIFICATE

- 1/2" x 24" Steel Rebar and with plastic caps referenced I.S. 8795

1/2 cup (125 ml) heavy cream

Date: 12-13-02

Walden
Environmental Health Specialist

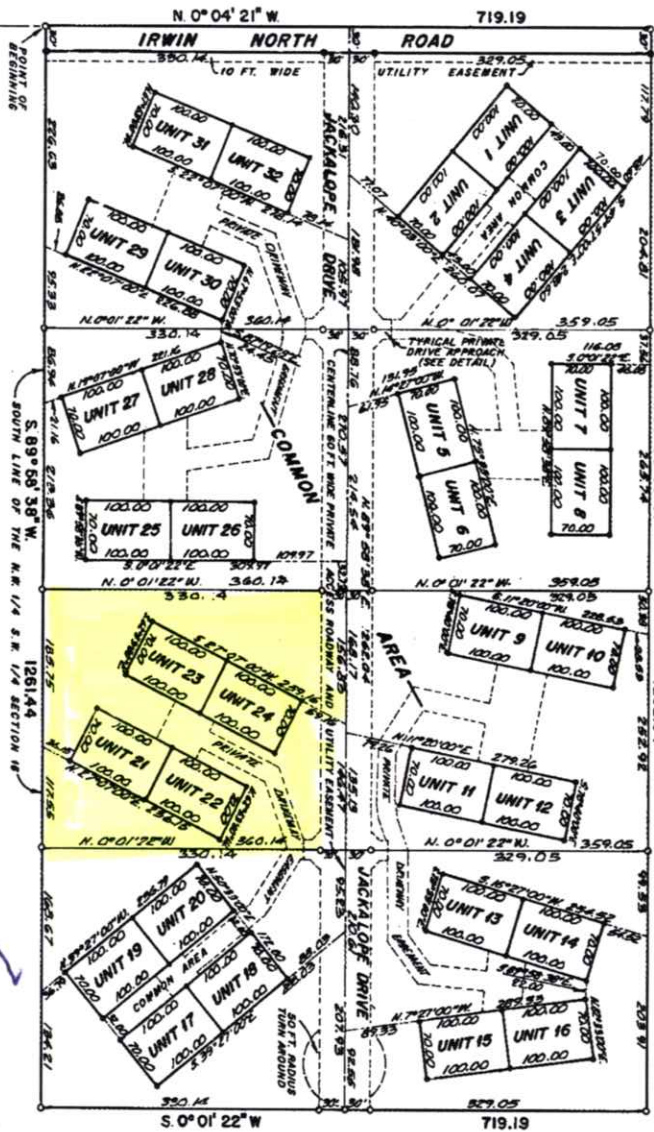
OWNER'S DEDICATION

STATE OF IDAHO }
County of Bonneville } ss.
I hereby certify that the within instrument was
Read 5-06 2003 P. M. File # 1160
Notary Public for the County of Bonneville
By W. F. B. [Signature] Deputy



Mountain River
Engineering

RAINBOW RIDGE



CITY'S ACCEPTANCE

The foregoing Townboard report was duly accepted and approved by the City of Irons, Idaho by resolution adopted this 20th day of _____, 2022.

Christine Cantor
City Clerk

RECORDER'S CERTIFICATE

END RAILROAD SPIKE
S.W. CORNER SEC 15
T. 1 N. R. 4 E. S. 34
C.R.F. BY L.S. 3408
INSTR. NO 697218

TREASURER'S CERTIFICATE

The undersigned County Treasurer is and for the County of Sumner, State of Idaho, per the requirements of Idaho Code §20-1206, do hereby certify that all county property taxes due for the property included this project are current.

Date: 12-13-2002

5-1-03

Jack R. Blum
 Jack R. Blum
 Idaho County Treasurer

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plot and find it to be correct and acceptable as required in Section 50-1205 of the Idaho Code.

Date: 12-17-02 *John M. Smith, Jr.*

DETAIL

**PRIVATE DRIVE
APPROACHES**

ACKNOWLEDGMENT

STATE OF MICHIGAN
County of Washtenaw

On this 13th day of December, 2003 before me the undersigned, a Notary Public in and for the State of Michigan, personally appeared Carol Ann Lee and Jean Robinson, Inc. known to me and to be the persons intended in the attached Order's Indenture and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year first abovewritten.

Richard R. Lane
Notary Public
My Comm. Expires 10-30-2005

Notary Public for the State of Michigan
Filing Office in Washtenaw County, Michigan
Commission Expires 10-30-2005



ACKNOWLEDGMENT

On this 1st day of March, 2002 before me the undersigned a Notary Public in and for the State of Illinois, personally appeared Wm. R. Tait and David F. Tait, known to me to be the persons subscribed to the attached "Name's Dedication and Acknowledgment to the WILMISTON WRESTLING", have on my hand and filed my official seal the day and year first above written.

Wm. R. Tait & David F. Tait

 Notary Public in and for the State of Illinois
 My Comm. Expires On: 11/5/06
 Notary at: Beaumont County, Illinois

SURVEYOR'S CERTIFICATE

STATE OF OREGON
CERTIFICATE NO. 8795



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