

Ident. No. 23-11339

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JACK LEE Phone (208) 483-2340
Mailing address PO Box 115 IRWIN, ID 83428
2. Source of water supply GROUNDDWATER which is a tributary of _____
3. Location of point of diversion is Township 1N Range 44E Sec. 16 in the _____ 1/4,
NW 1/4, SW 1/4, Govt. Lot _____, B.M., BONNEVILLE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.13 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.13 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source WELL pump me
to two DUPLEX
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet
d. Is ground water with a temperature of greater than 85°F being sought? NO
e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 4 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW.
b. Stockwatering; list number and kind of livestock.
c. Municipal; show name of municipality.
d. Domestic; show number of households. 4 (two duplexes)
e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1N	44E	16									20								

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: DOMESTIC includes irrigation of
1/2 ACRE for each Duplex

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

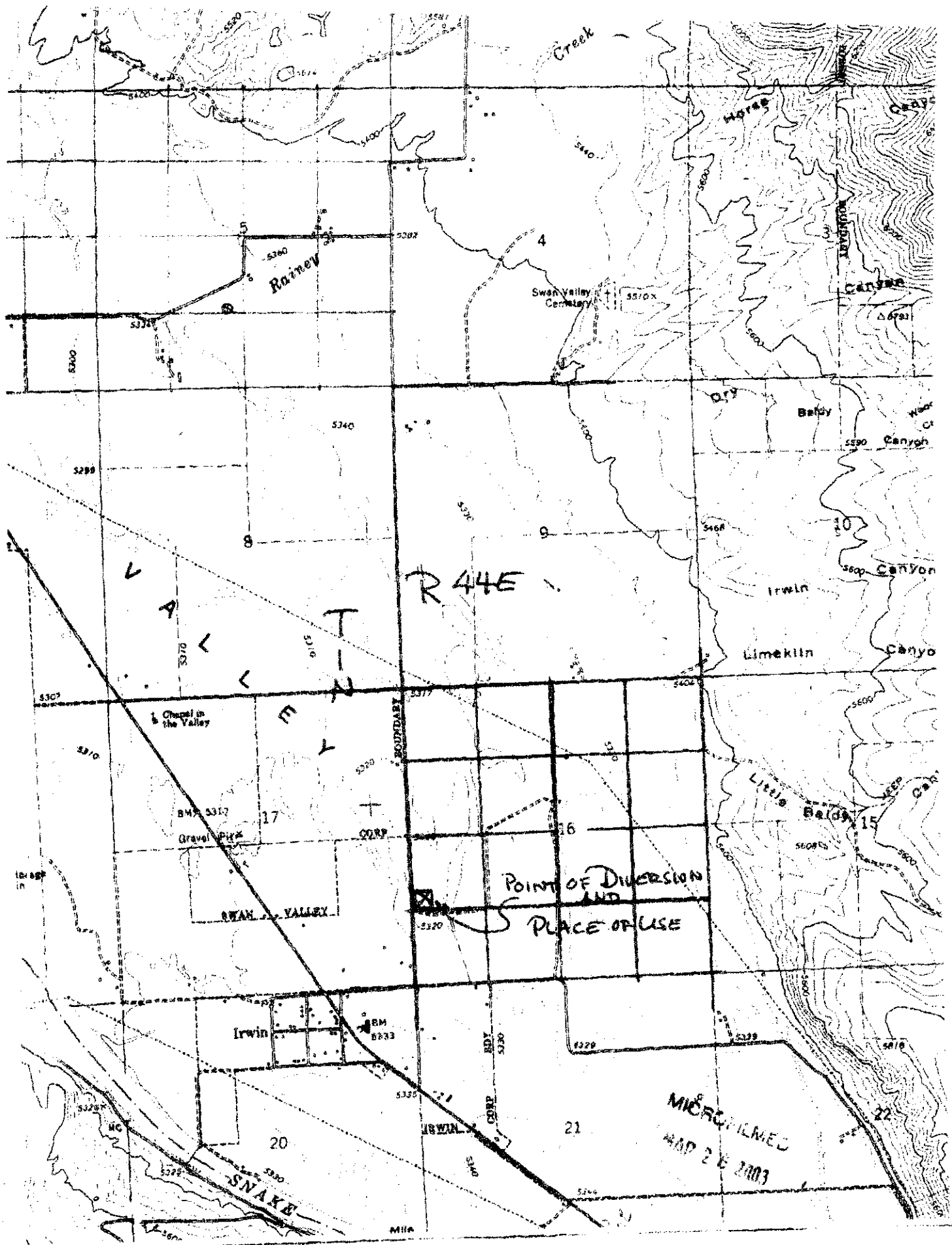
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jack Lee
 Signature of Applicant (and title, if applicable)

Received by WRW Date 2/21/07 Time 1325 Preliminary check by _____

Fee \$ 100- Receipted by SL # ED32630 Date 2/21/07

Publication prepared by SL Date 4/5 & 4/12/07 Published in Post Register
 Publication approved _____ Date _____



**PURSUANT TO IDAHO CODE, TITLE 55, CHAPTER 15
CITY OF IRWIN, BONNEVILLE COUNTY, IDAHO**

SCALE IN
1"=100'

LEGEND & NOTES

- 1/2" x 24" Steel Rebar and with plastic caps arranged L.S.B.785
- 1/2" Steel rebar found with caps arranged L.S.B.785

HEALTH DEPARTMENT CERTIFICATE

I hereby certify that nothing has transpired regarding the above CASH 7886 REC. Chapter 12, Section 90-1215 that has been submitted and this act is hereby approved for recording by filing it in the public records.

DEPUTY CLERK OF THE DISTRICT OF COLUMBIA

Date: 12-13-02

[Signature]

OWNER'S DEDICATION

[illegible]

ACKNOWLEDGMENT

On this 18th day of December, 2002 before me the undersigned, Notary Public for the State of Idaho, personally appeared Carl John Lutz and Arlene (Friedberg) Lutz, known to me to be the persons whose names are subscribed to the foregoing Certificate, acknowledged to me their free and voluntary execution of the same.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this day and year first above written.

Richard R. Lutz

NOTARY PUBLIC for the State of Idaho
My Commission Expires Date: 10-10-2003

RICHARD R. LUTZ
NOTARY

ACKNOWLEDGMENT

On this 18th day of February, 2002 before me the undersigned, a Notary Public for said State, personally appeared Mr. T. J. and Dana E. Johnson and he is to be the person subscribed to the attached Owner's Declaration and acknowledged to me that they executed the same.

ATTEST: My Comm. # 100000000 I have not my hand and affixed my official seal this day and year first above written.

[Signature]
Notary Public for the State of Illinois
Residing at Rosemont County, Illinois
My Comm. Expires On: 11/30/06
Commission Expiration Date: 11/30/06

SURVEYOR'S CERTIFICATE

STATE OF OREGON
CERTIFICATE NO. 87995

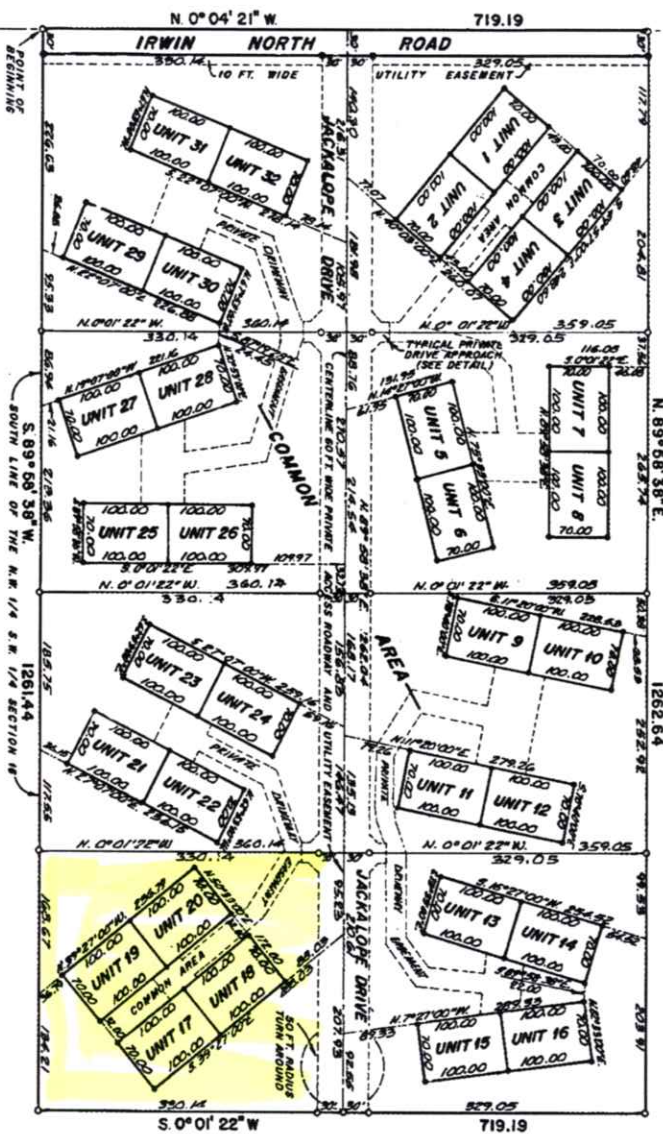
 NATIONAL LAND SURVEY
DEPARTMENT OF THE INTERIOR
U.S. GOVERNMENT

I, Sheriff, Lou Ann, do hereby certify that Las a Professional Land Surveyor, licensed by the State of Idaho and that his LANDBORO MODE project as described in the Ordination of Conewauque and Ristication, was drawn from an actual survey made on the ground under my supervision and accurately represents the points plotted herein and is in conformance with the Title 55, Chapter 15 of the Idaho Code.



Mountain River
Engineering

RAINBOW RIDGE



CITY'S ACCEPTANCE

The foregoing instrument was duly executed and approved by the City of Miami, Florida by the Mayor and the City Commission on this 15th day of May, 2002.

Robert J. Martinez
Mayor
City Clerk

RECORDER'S CERTIFICATE

I hereby certify that the foregoing statement and of RANDY ROSE, City of Smith
Barrow, Alaska, dated and filed for recording in the office of the Recorder of Barrow
County, Alaska on this 6 day of May, 2003, is a true and correct
true statement of said RANDY ROSE in full. Witness my hand on
page 123.

Randy Rose
Recorder County Recorder

TREASURER'S CERTIFICATE

1. The subject property, County Treasurer is and for the County of Sacramento, State of Idaho, per the requirements of Idaho Code § 12-102, do hereby certify that all county property taxes due for the property included in this project are current.

Date: 12/13/2003

Mark R. Hines
County Treasurer

5-1-03

Mark R. Hines
County Treasurer

EXAMINING SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this plot and find it to be correct and acceptable as required in Section 50.1305 of the Idaho Code.

Date: 12-17-02 _____
Eugene County Surveyor T. J. Brown

DETAIL

**PRIVATE DRIVE
APPROACHES**

2236