

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208-756-5400
Post Office Address 1206 South Challis St. Salmon, Idaho 83467
2. Source of water supply Spring which is a tributary of Sinks.
3. Location of point of diversion is Township T14N Range R28E Sec. 15, in the SW $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount .02 for Stockwater purposes from 1/1 to 12/31
(cfs/ac-ft)
amount .02 for Wildlife purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) .02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
 - a. Describe size and type of devices used to divert water from the source _____.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
 - e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 3 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 782
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____



RECEIVED

FEB 26 2007

Department of Water Resources
Eastern Region

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
14N	28E	20								S+W									
14N	28E	21							S+W										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above 74-13018.
11. a. Who owns the property at the point of diversion? BLM
- b. Who owns the land to be irrigated or the place of use? BLM
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____
12. Remarks: Project locally known as the Clear Creek Pipeline.
13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alan Bitt NRS
Signature of Applicant (and title, if applicable)

Received by: SC Date 2/26/07

Prelim. check by _____ Fee \$ 100 --

Receipted by SC # E032643

Publication prepared by SC

Published in Recorder Herald

Publication Approved _____

Time _____

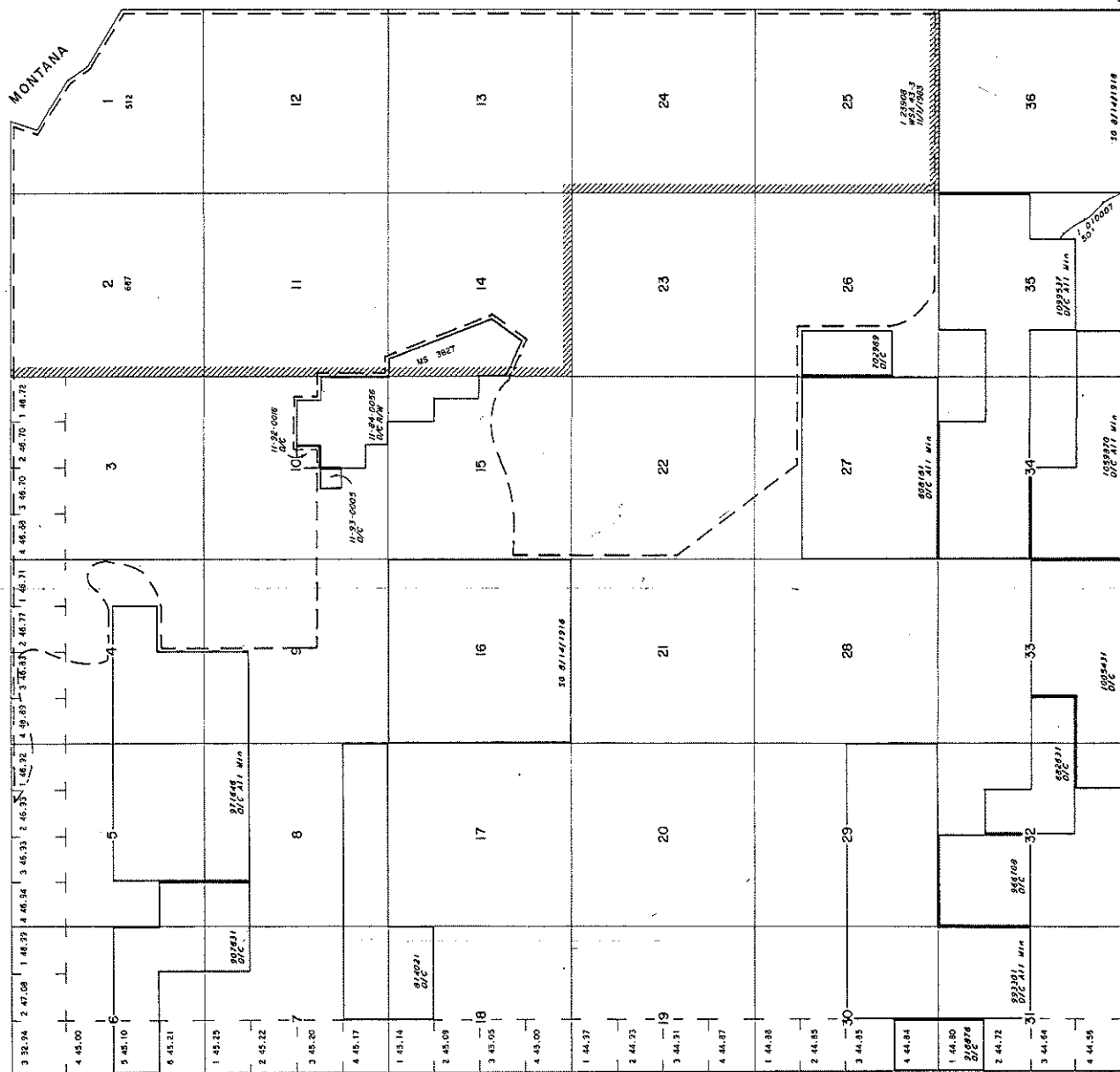
Date _____

Date _____

Date 4/5 & 4/18/07

Date _____

Protraction Diagram No 54 approved 1/22/1965

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES[illegible]

Lat. $44^{\circ}30'19''$ N
Long. 113° W

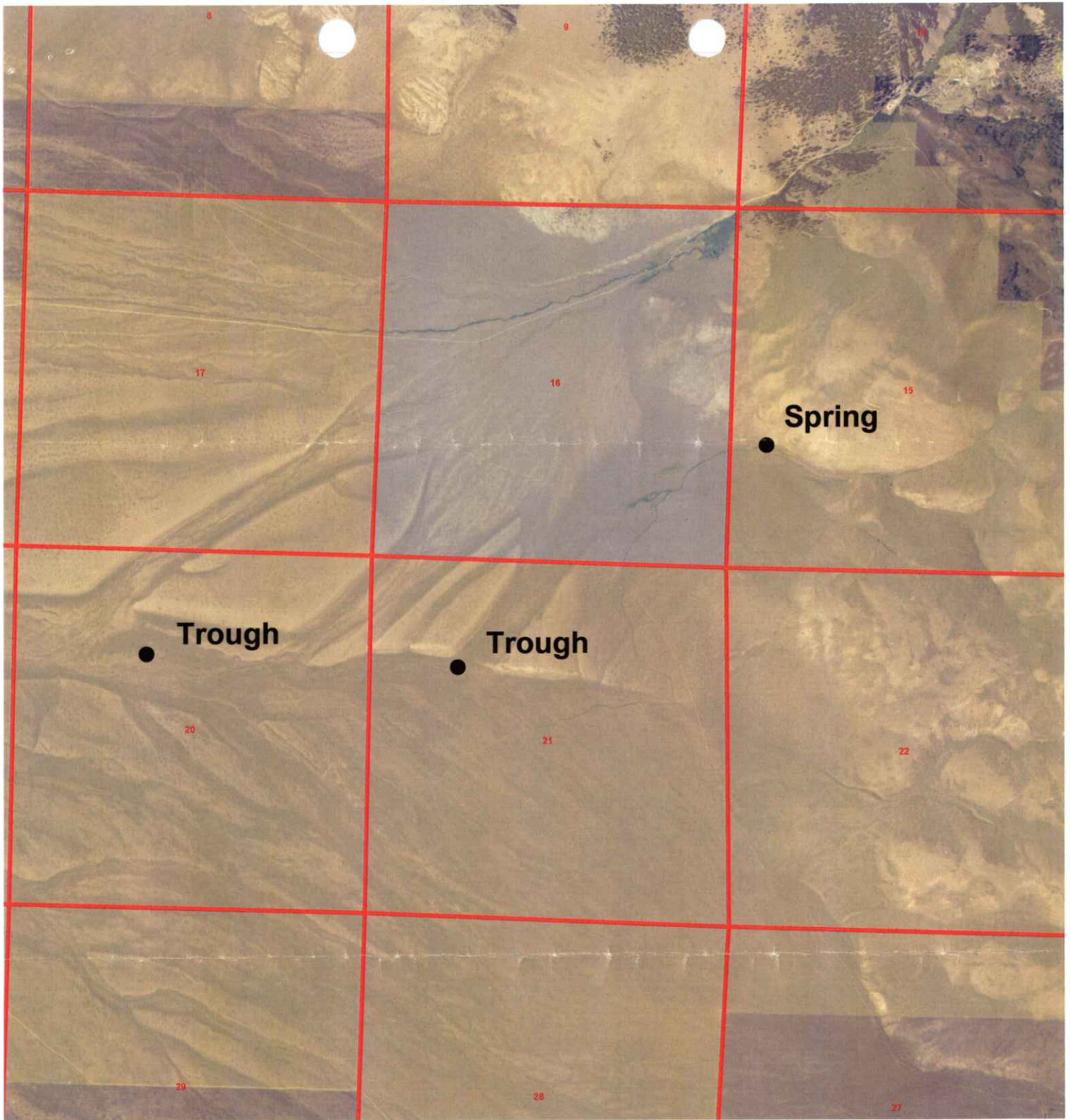
WARNING STATEMENT

This plot is the Bureau's Record of Title, and should be used only as a graphic display of the township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of rivers or other bodies of water. Refer to the cadastral surveys for official survey information.

SCALE in Chains

THE NOTATION SHOWN ON WITHDRAWALS REPRESENT THE LAST ACTION TAKEN BUT MAY NOT BE THE EFFECTIVE DATE. SEE THE HISTORICAL INDEX FOR THE DATE OF THE ORIGINAL WITHDRAWAL ORDER

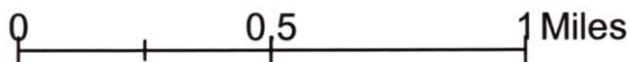
Boise Mer
14N
28E



Legend

	BLM
	USFS
	STATE
	PRIVATE

Clear Creek Pipeline
74-_____
T14N R28E



Scale = 1:24,000



No warranty is made by the Bureau of Land Management (BLM) for use of this data for purposes not intended by the BLM

