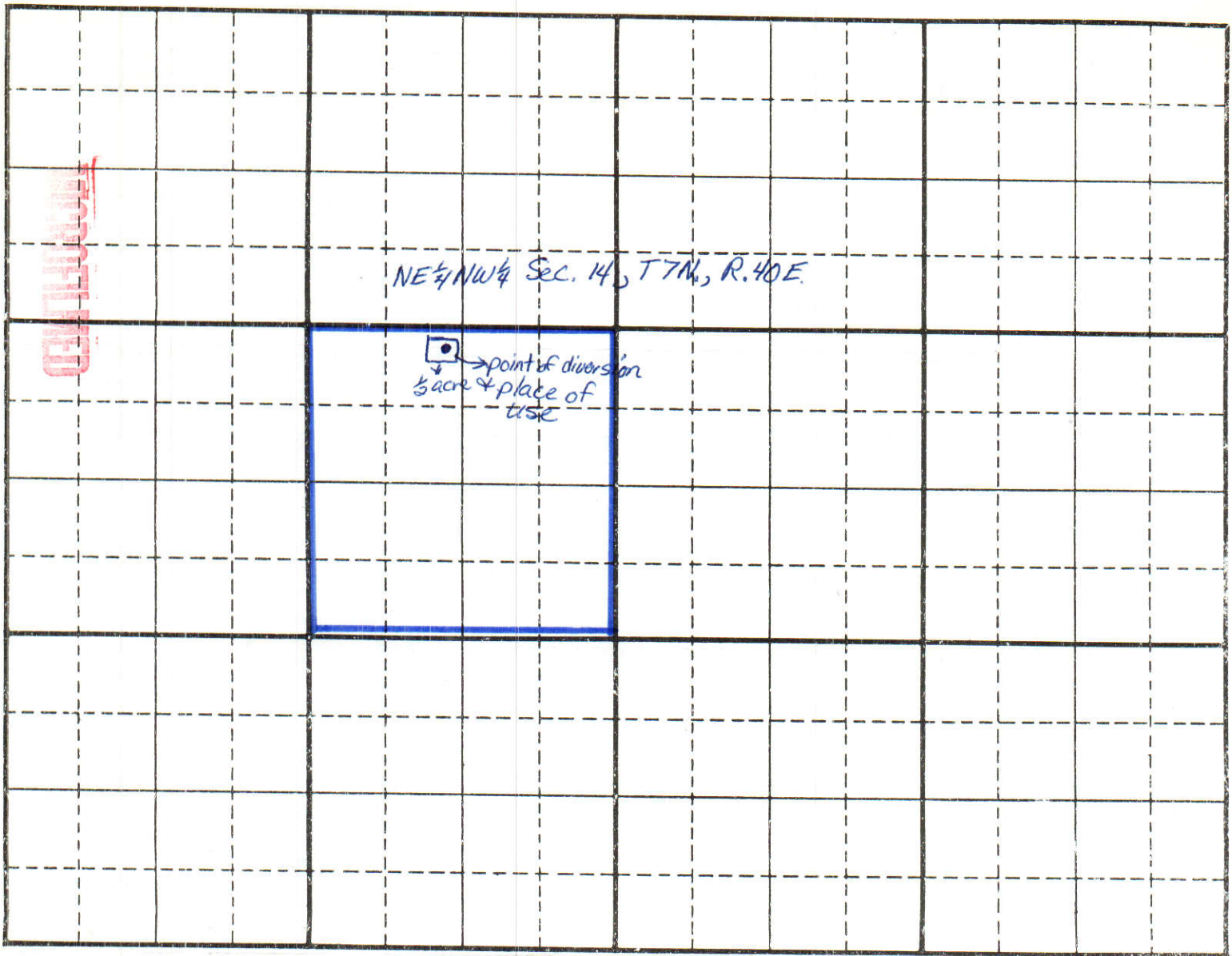


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 27 day of June

Arthur Calvin Bair
(Claimant)

19 83

Dale L. Swensen

Notary Public

Residing at St. Anthony, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-27-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by S.M. Date 8-3-83
\$30.00 fee received by CW Date 6-30-83
Published in Fremont County Chronicle #25791
Dates 8/25 - 9/1/83

RECEIVED

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Fremont } ss
Bruce Porter

I, _____,
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
Anthony, Fremont County, Idaho; and I do
solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 25, 1983
and the last publication having been made

on Sept. 1, 1983

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

[Signature]

Subscribed to and sworn to before me

this Sept. 2, 1983

[Signature]
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED
SEP 11 1983

Department of Water Resources
Eastern District Office

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4132

BAIR, ARTHUR CALVIN
RT. 1, BOX 10, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 04/01/1919
Diversion Pt: NENW Sec 14 T 07N R 40E
Use: STOCKWATER (0.06 CFS),
DOMESTIC (0.04 CFS), IRRIGATION (0.01
CFS)
In: NENW Sec 14 T 07N R 40 FOR 1
ACRES

22-4133

BAIR, ROBERT
RT. 1, BOX 7, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 04/01/1919
Diversion Pt: NWNW Sec 14 T 07N R 40E
Use: STOCKWATER (0.04 CFS),
DOMESTIC (0.02 CFS)
In: NWNW Sec 14 T 07N R 40E

22-4134

KLEIN, EDWARD
RT. 1, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 09/15/1954
Diversion Pt: NESE Sec 19 T 07N R 41E
Use: STOCKWATER (0.01 CFS),
DOMESTIC (0.02 CFS)
In: NESE Sec 19 T 07N R 41E

31-4106

BAIR, ROBERT
RT. 1, BOX 7, ST. ANTHONY, ID 83445
Source: GROUNDWATER
Priority Date: 04/01/1917
Diversion Pt: SESE Sec 23 T 09N R 40E
Use: STOCKWATER (0.03 CFS)
In: SESE Sec 23 T 09N R 40E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Aug. 25 and Sept. 1, 1983CN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 29 1983

Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Arthur Calvin Bair

(Name of Claimant)

Rt. #1 Box 10, St. Anthony, Idaho 83445

(Mailing Address)

(Zip Code)

Telephone No. 624-7102

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)
- April 1, 1919

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.06 cfs</u>	Use <u>Stock water</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity <u>.01 cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

- (4)
- .11 cfs
- TOTAL QUANTITY USED.

(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NE ¼ NW ¼, Sec. 14 Twp. 7N Rge. 40E B.M., County of Fremont

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. drilled well 100 feet deep, with one horsepower pump, and pipelines

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	40E	14					.5												.5

No. of acres .5

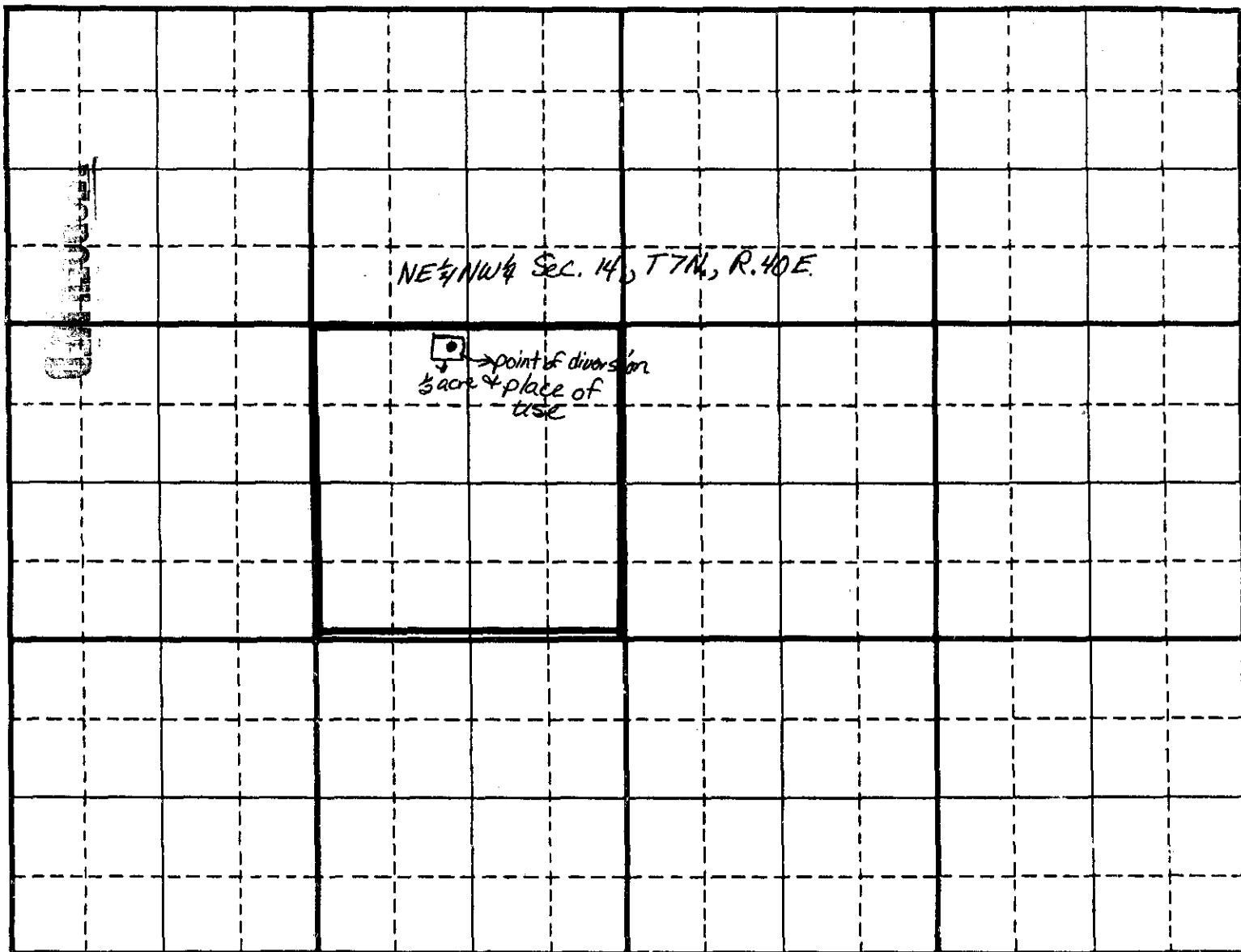
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

water for one domestic household and dairy barn, 200 head of range cattle, 20 head of dairy cattle, and lawns and gardens

NOTE: Include here the type and number of stock watered: 200 range cattle, 20 dairy cattle

- (7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Fremont) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Arthur Calvin Bain
(Claimant)

Sworn to before me this 27 day of June, 19 83.

Dale L. Swenson

Notary Public
Residing at St. Anthony, Idaho

My commission expires life

FOR DEPARTMENT USE ONLY

Received by CW Date 6-29-83 Exception filed by: _____ Date _____
Prelim. check by S.M. Date 8-3-83
\$30.00 fee received by CW Date 6-30-83
Published in Fremont County Chronicle #25791
Dates 8/25 - 9/1/83

THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

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STATE OF IDAHO }
County of Fremont } ss
Bruce Porter

I, _____
being first duly sworn, depose and say, that I am
the printer of THE CHRONICLE-NEWS, a weekly
newspaper printed and published weekly at St.
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solemnly swear that the

Notice Of Claims To Water Rights

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Aug. 25, 1983
and the last publication having been made
on Sept. 1, 1983

Further, that said newspaper is one of general
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under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

[Signature]

[Signature]

Subscribed to and sworn to before me

this Sept. 2, 1983

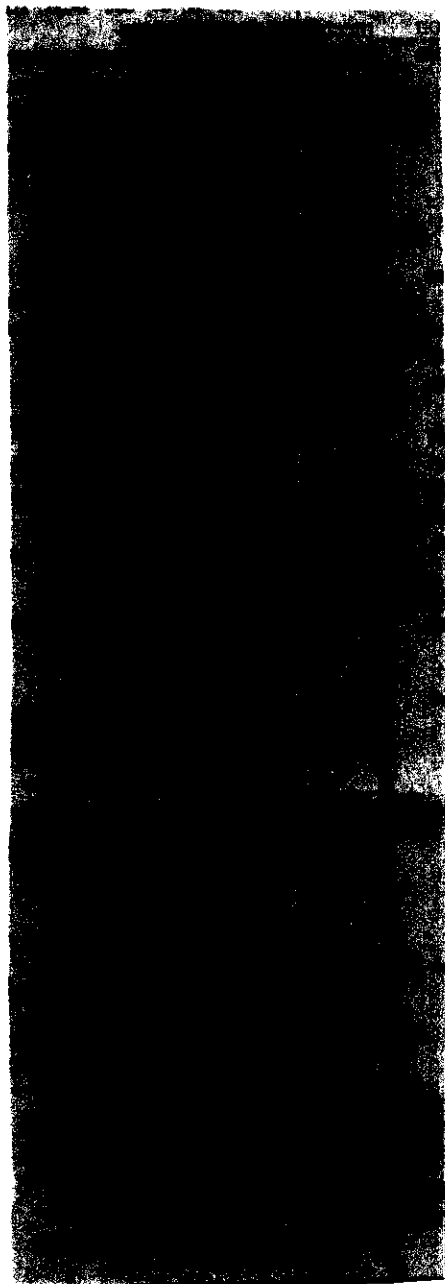
[Signature]
Notary Public.

(SEAL)

My commission expires Life.

RECEIVED
SEP 11 1983

Department of Water Resources
Eastern District Office



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

SEPTEMBER 12, 1983

RECEIVED

ARTHUR CALVIN BAIR
RT. 1, BOX 10
ST. ANTHONY ID 83445

RE: Claim No. 22-4132

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Steve McLoemke

Right Number 22 4132

Applicant Arthur Bain

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed.

By Ernest Cohen Date Sept. 20, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By J. V. V. Date 9-28-83

RECEIVED
SEP 28 1983

Department of Water Resources

aw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

AUGUST 17, 1983

Fremont County Chronicle News
P. O. Box 568
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 12, 1983.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

NOTICE OF CLAIMS TO WATER RIGHTS

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Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 8/25 & 9/1/83.

22-4132

BAIR, ARTHUR CALVIN

RT. 1, BOX 10, ST. ANTHONY, ID 83445

Source: GROUNDWATER

Priority Date: 04/01/1919

Diversion Pt: NENW Sec 14 T 07N R 40E

Use: IRRIGATION	(0.01 CFS)
STOCKWATER	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: NENW Sec 14 T 07N R 40E FOR 1 ACRES