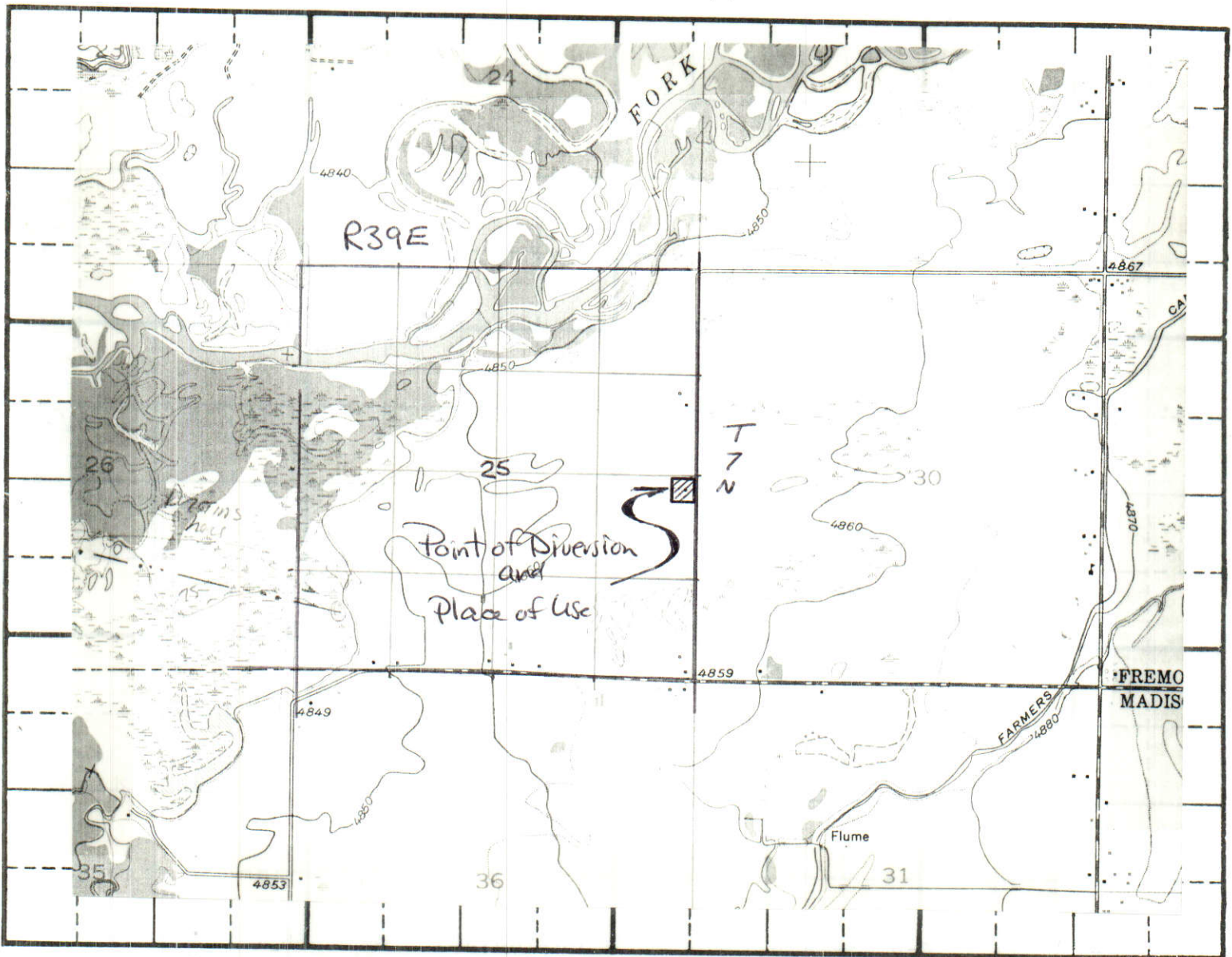


(8) Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Scale: 2 inches equal 1 mile.  
 1" = 24000'

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June

Hans W. Jensen  
 (Claimant)

Calvin Wray  
 1983

Notary Public  
 Residing at Idaho Falls

My commission expires 6-15-85

FOR DEPARTMENT USE ONLY

|                                       |                      |                     |              |      |
|---------------------------------------|----------------------|---------------------|--------------|------|
| Received by <u>Kew</u>                | Date <u>6-28-83</u>  | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>AWJ</u>           | Date <u>10-21-83</u> |                     | claimant by: |      |
| \$30.00 fee received by <u>AWJ</u>    | Date <u>6-28-83</u>  |                     |              |      |
| Published in <u>Fremont Chronicle</u> | <u>#25633</u>        |                     |              |      |
| Dates <u>11/3 - 11/10/83</u>          |                      |                     |              |      |

# THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

I, Bruce Porter,  
being first duly sworn, depose and say, that I am  
the printer of THE CHRONICLE-NEWS, a weekly  
newspaper printed and published weekly at St.  
Anthony, Fremont County, Idaho; and I do  
solemnly swear that the

### Notice of Claims to Water Rights

a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on November 3, 1983  
and the last publication having been made

on November 10, 1983.

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*[Signature]*

~~~~~

Subscribed to and sworn to before me  
this November 11, 1983

*[Signature]*  
Notary Public.

(SEAL)

My commission expires Life

RECEIVED  
DEC 13 1983

Department of Water Resources  
Eastern District Office

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on  
water right(s) created by diversion and  
beneficial use:

22-4156

JENSEN, HANS W. &/or WYLENE B.  
RT. 2, BOX 117, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 06/20/1935

Diversion Pt: NESE Sec 25 T 07N R 39E

Use: STOCKWATER (0.07 CFS),  
DOMESTIC (0.04 CFS), IRRIGATION (0.03  
CFS)

In: NESE Sec 25 T 07N R 39E FOR 1  
ACRE

Exceptions to a claim may be filed with the  
Director, Dept. of Water Resources, 150  
Shoup Ave., Suite 15, Idaho Falls, Idaho  
83402.

KEN DUNN  
Director

Publ. Nov. 3 and 10, 1983CN

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Hans W. or Wylene B. Jensen  
(Name of Claimant)  
Rt. 2, Box 117, Rexburg, ID 83440 Telephone No. 356-6594  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) June 20, 1935

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)  
Groundwater tributary to \_\_\_\_\_

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| (cfs, af)                | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                 |
|--------------------------|-------------------------------------|-------------------------------|-----------------|
|                          |                                     | (Mo., Day)                    | (Mo., Day)      |
| Quantity <u>0.04 cfs</u> | Use <u>Domestic</u>                 | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity <u>0.07 cfs</u> | Use <u>Stockwater</u>               | Period of Use From <u>1-1</u> | To <u>12-31</u> |
| Quantity <u>0.03 cfs</u> | Use <u>Irrigation</u>               | Period of Use From <u>4-1</u> | To <u>11-1</u>  |
| Quantity _____           | Use _____                           | Period of Use From _____      | To _____        |
| Quantity _____           | Use _____                           | Period of Use From _____      | To _____        |

(4) 0.14 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)  
NE ¼ SE ¼, Sec. 25 Twp. 7N Rge. 39E B.M., County of Fremont  
Additional points of diversion: \_\_\_\_\_

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, pump, pressure tank with distribution lines to single domestic home, stock troughs, dairy barn and irrigation system.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 7N | 39E | 25   |     |     |     |     |     |     |     |     |     |     |     |     | X   |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     | 1   |     |     |     | 1     |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

No. of acres 1

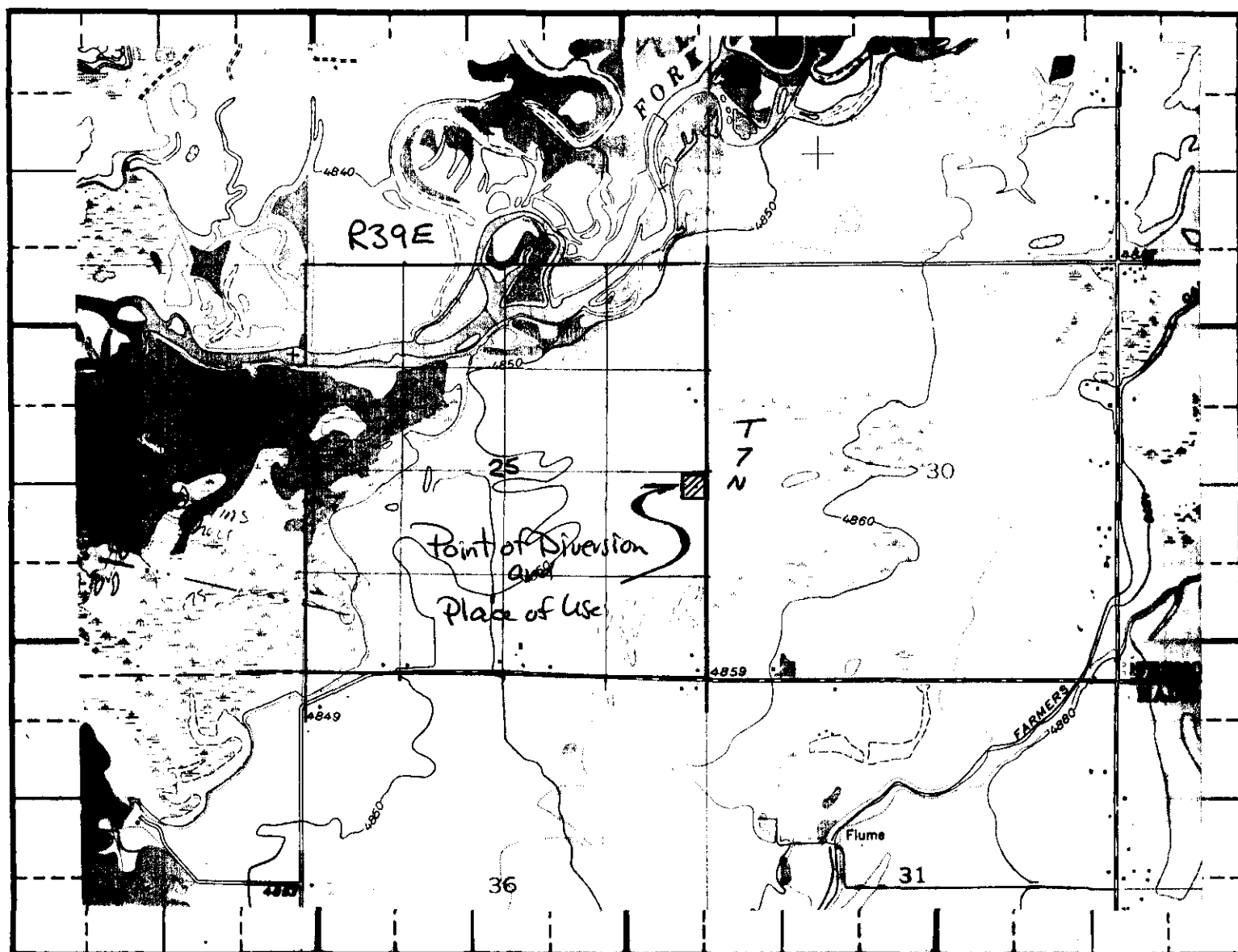
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: Single domestic home.

NOTE: Include here the type and number of stock watered: 55 head dairy cattle.

(7) If you are claiming water as a member of an organization, list name of organization: \_\_\_\_\_

MICROFILMED

(8) Remarks \_\_\_\_\_



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Blaine ) ss.  
\_\_\_\_\_ )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June 1983.

Notary Public  
Residing at 1400 S. Falls

My commission expires 6-15-85

Received by Kew Date 6-28-83 Exception filed by: \_\_\_\_\_ Forwarded to \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by #105 Date 10-21-83 claimant by: \_\_\_\_\_  
\$30.00 fee received by CW Date 6-28-83  
Published in Fremont Chronicle # 2653  
Dates 11/3 - 11/10/83

# THE CHRONICLE-NEWS

ST. ANTHONY, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Fremont } ss

I, Bruce Porter

being first duly sworn, depose and say, that I am the printer of THE CHRONICLE-NEWS, a weekly newspaper printed and published weekly at St. Anthony, Fremont County, Idaho; and I do solemnly swear that the

Notice of Claims to Water Rights  
a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for Two  
consecutive issues, the first publication having

been made on November 3, 1983  
and the last publication having been made

on November 10, 1983

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

*[Signature]*

*[Signature]*

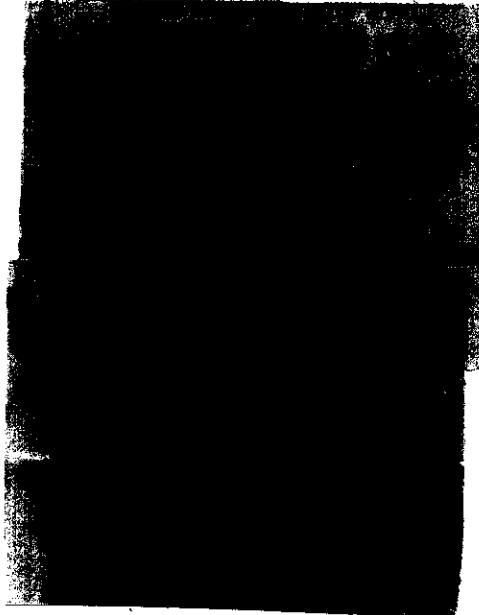
Subscribed to and sworn to before me  
this November 11, 1983

*[Signature]*  
Notary Public.

(SEAL)

My commission expires Life

Department of Inner Resources  
Eastern District Office



MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

NOVEMBER 21, 1983

HANS W. JENSEN  
WYLENE B. JENSEN  
RT. 2, BOX 117  
REXBURG

ID 83440

RE: Claim No. 22-4156

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

**MICROFILMED**

November 28, 1983

RE: Claim to a Water Right No. 22-4156 JENSEN

Fremont County Chronicle  
Box 568  
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application(s). The legal notice was to have been published in your paper on November 3 and 11, 1983.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

COLLEEN WRAY  
Adm. Secretary

**MICROFILMED**

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: HWS

Right Number 22 4156 Applicant Jensen

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Nov. 21, 1983

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest C. Culver Date Dec 7, 1983

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By AC Date 12-13-83

**MICROFILMED**

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

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150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

OCTOBER 26, 1983

Fremont County Chronicle News  
P. O. Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1983.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

**MICROFILMED**

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

**MICROFILMED**

22-4156-

JENSEN, HANS W. &/or WYLENE B.

RT. 2, BOX 117, REXBURG, ID 83440

Source. GROUNDWATER

Priority Date. 06/20/1935

Diversion Pt. NESE Sec 25 T 07N R 39E

|                 |            |
|-----------------|------------|
| Use. IRRIGATION | (0.03 CFS) |
| STOCKWATER      | (0.07 CFS) |
| DOMESTIC        | (0.04 CFS) |

In. NESE Sec 25 T 07N R 39E FOR 1 ACRES

**MICROFILMED**