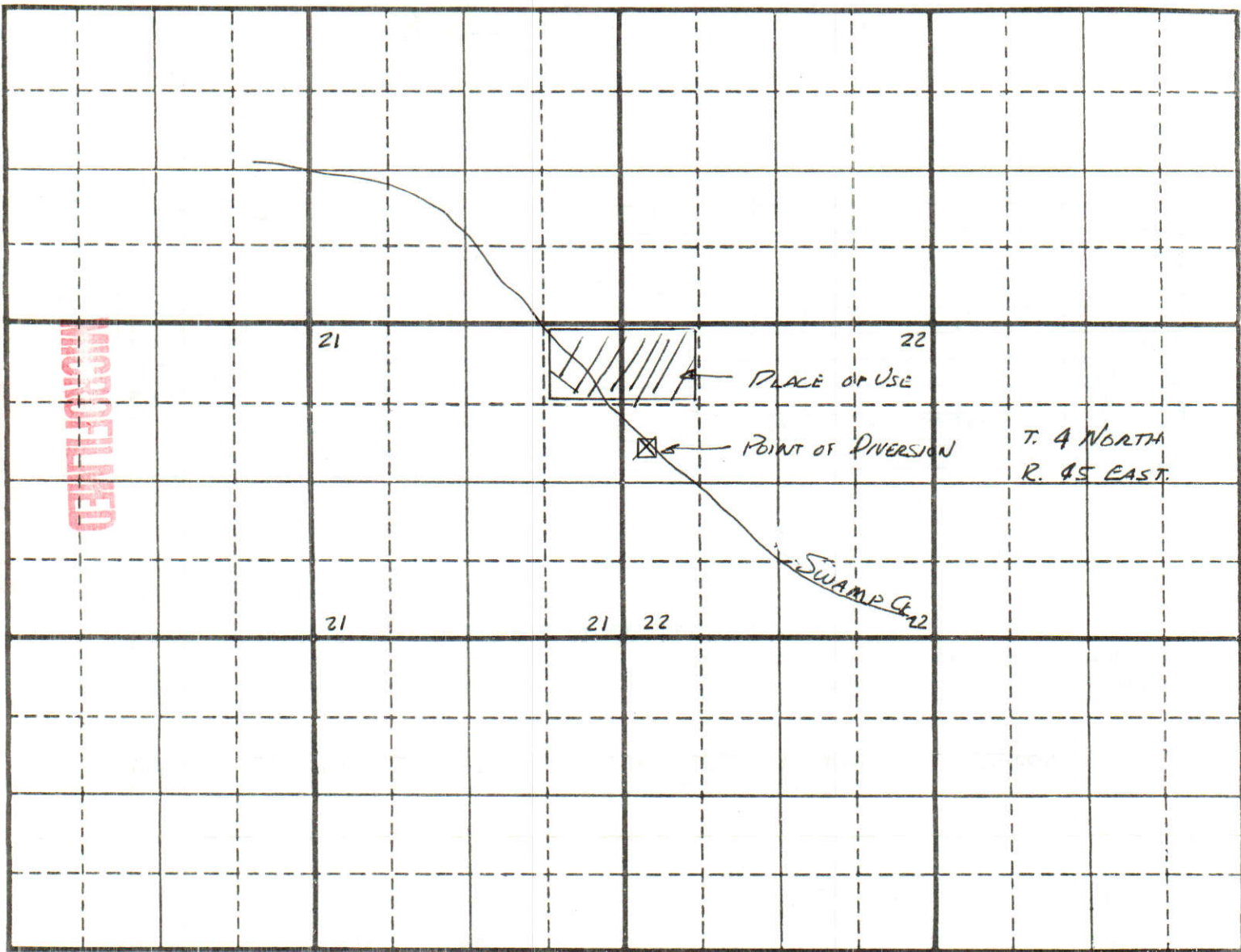


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gooding) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Lou Jean Johnson
Stanley
(Claimant)

Sworn to before me this 12th day of August, 19 83

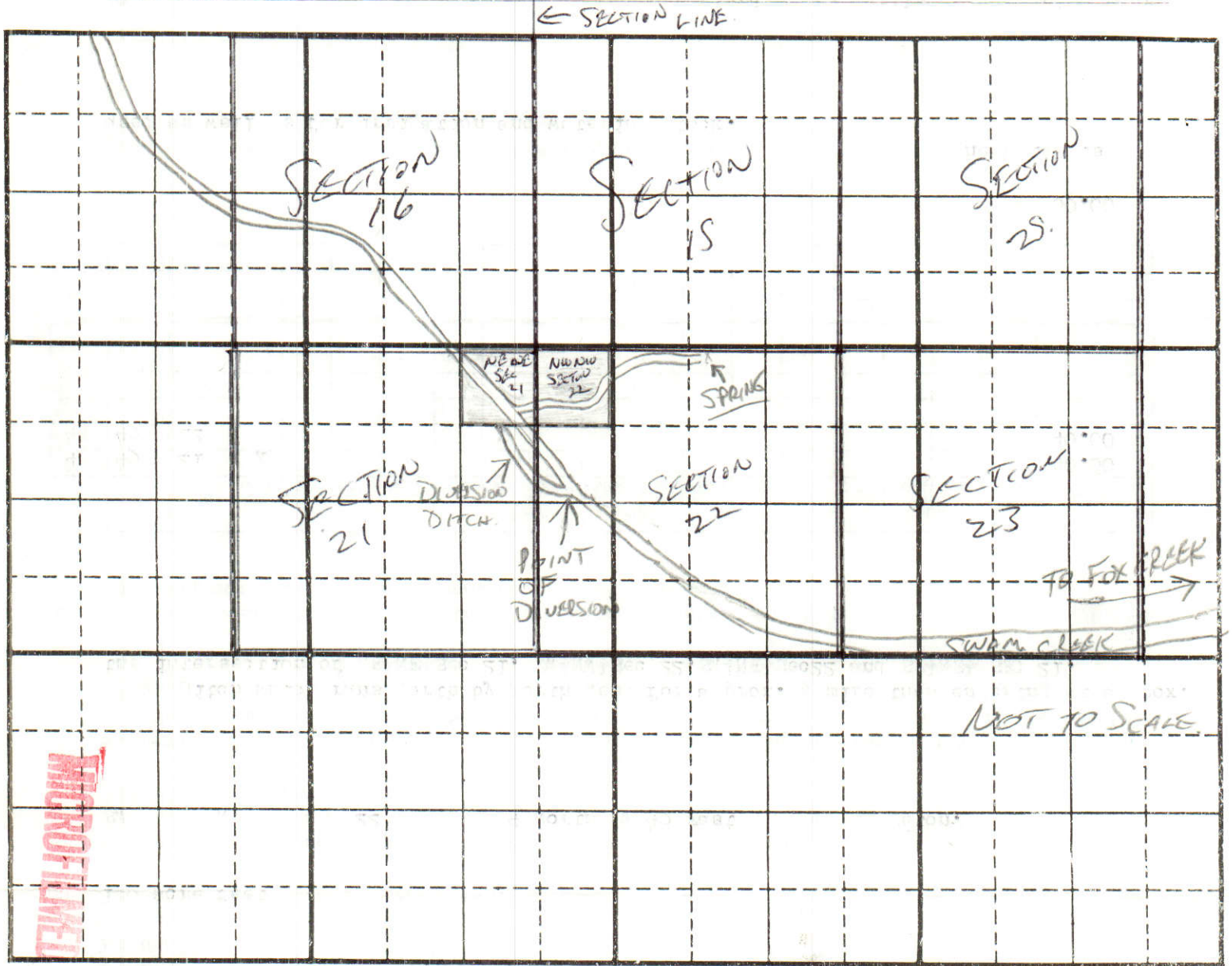
Cheryl S. Hoyt
Notary Public for Idaho
Residing at Gooding, Idaho

My commission expires 6/22/87

Received by CW Date 8-22-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 10-21-83 Forwarded to claimant by: _____
\$30.00 fee received by CW Date 10-20-83
Published in Teton Valley News #29711
Dates 11/3 & 11/10/83

SS 4123

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of South Lake) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of June

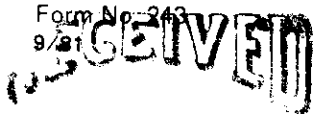
Lowell Johnson
(Claimant)
19 83

Mitchell D. Johnson
Notary Public
Residing at South Lake City, Idaho

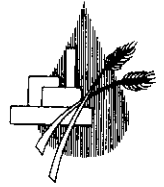
My commission expires 7-23-86

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-17-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by <u>CW</u>	Date			
Published in				
Dates				



AUG 22 1983

Department of Water Resources
Eastern District OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESCLAIM TO A WATER RIGHT AMENDED

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lou Jean Johnson Hanley

(Name of Claimant)

Box 234 Milford, UT

(Mailing Address)

84751

(Zip Code)

Telephone No. 801-387-2738

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 25, 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Swamp Creek tributary to Fox Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs.)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>1.60</u>		Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-1</u>	
Quantity <u>.04</u>		Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	
Quantity _____		Use _____	Period of Use From _____	To _____	

(4) 1.64 TOTAL QUANTITY USED.

(cfs.)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

SW ¼ NW ¼, Sec. 22 Twp. 4N Rge. 45E B.M., County of Teton

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Ditch from stream to flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	21	40																40
		22						40											40

No. of acres 80

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

100 head beef cows - Beef
This is used in pasture from 1-18 to 12-31

NOTE: Include here the type and number of stock watered: 100 head cows - Beef

(7) If you are claiming water as a member of an organization, list name of organization: _____

21 22

PLACE OF USE

POINT OF DIVERSION

SWAMP C-12

21 21 22

T. 4 NORTH
R. 45 EAST

Received by CW Date 8-22-83 Exception filed by: _____ Forwarded to _____ Date _____
 Prelim. check by Kaw Date 10-21-83 claimant by: _____
 \$30.00 fee received by CW Date 10-28-83
 Published in Teton Valley News # 29711
 Dates 11/3 & 11/10/83

RECEIVED
JUN 17 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



Department of Water Resources
Eastern District Office

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lou Jean Johnson Hanley
(Name of Claimant)

P.O. Box 234, Milford, Utah 84751 Telephone No. 801-387-2738
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 25th 1916

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Swamp Creek tributary to Fox Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>120 acre feet</u>	Use <u>Irrigation, stock</u>	Period of Use From <u>Jan. 1st</u>	To <u>Dec. 31st</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) 120 acre feet TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
S4 1/4 NE 1/4, Sec. 22 Twp. 4 North Rge. 45 East B.M., County of Teton.
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. ditch which runs North by North West for approx. 1/2 mile then entering at approx. the intersection of NE 1/4 Sec 21, NW 1/4 Sec 22, SW 1/4 Sec 22 and SE 1/4 Sec 21.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE%				NW%				SW%				SE%				TOTAL
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
	45E	21	X																40.00
	45E	22					X												40.00

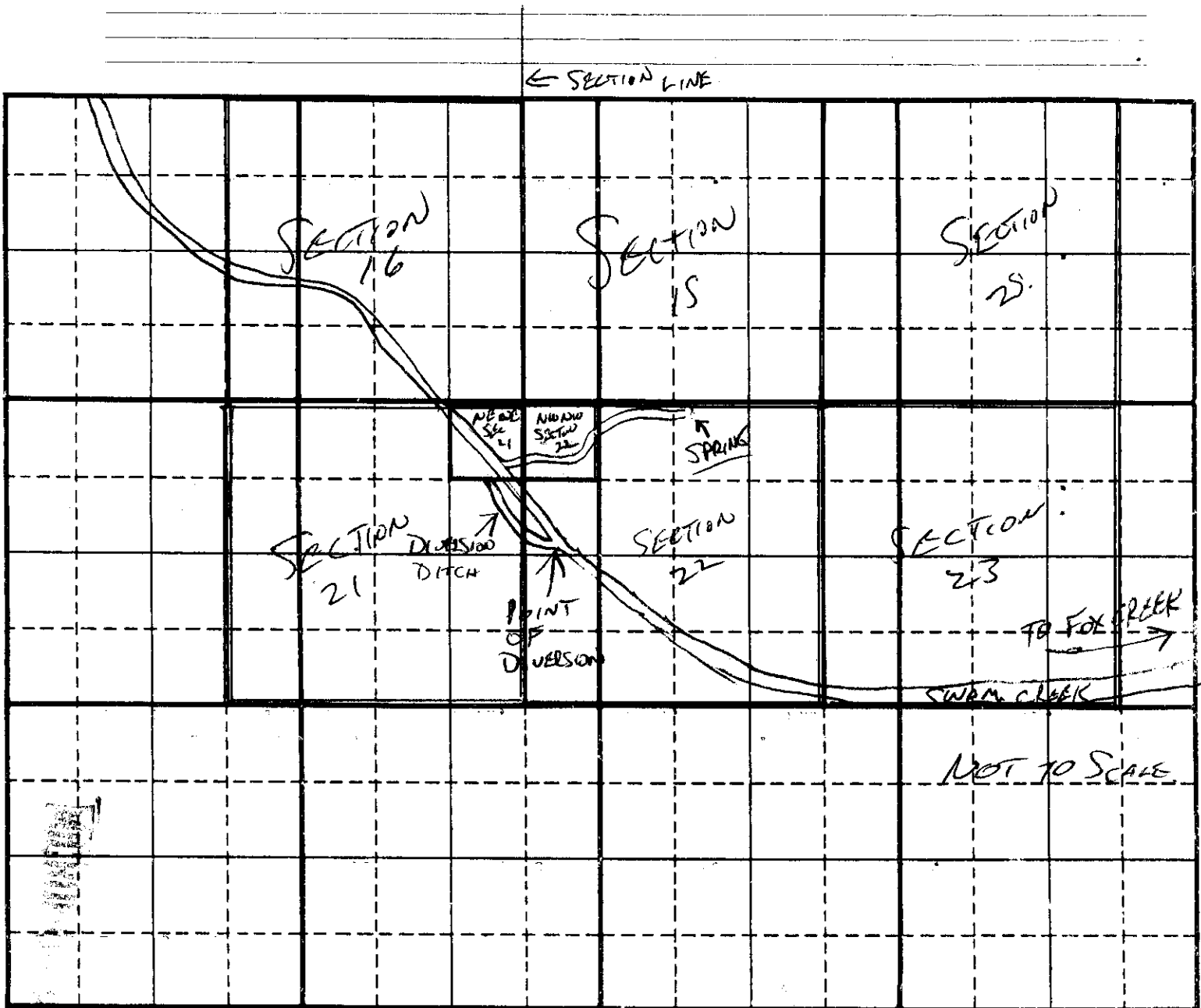
No. of acres 80.00

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: The water is used as well as for irrigation and watering stock.

NOTE: Include here the type and number of stock watered: range and dairy cattle of varying number.

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Butte) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of June

Lowell Johnson
(Claimant)
19 83

Walter H. Johnson
Notary Public
Residing at Butte City, Idaho

My commission expires 7-23-86

FOR DEPARTMENT USE ONLY

Received by <u>CW</u>	Date <u>6-17-83</u>	Exception filed by:	Forwarded to	Date
Prelim. check by	Date		claimant by:	
\$30.00 fee received by <u>CW</u>	Date			
Published in				
Dates				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUN 17 1983

Department of Water Resources
Eastern District Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Lou Jean Johnson Hanley Phone 801-587-2738

Post office address P.O. Box 234, Milford, Utah 84751

2. Source of water supply Swamp Creek which is a tributary of Fox Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 4 North

Range 45 E B.M. Teton County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 120 AF for IRR./Stock purposes from Jan. 1st to Dec. 31st (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 120.00 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. ditch which runs North by North West
for approx. $\frac{1}{2}$ mile then entering at approx. the intersection of NW $\frac{1}{4}$ Sec 21, NW $\frac{1}{4}$
NW $\frac{1}{4}$ Sec 22, SW $\frac{1}{4}$ Sec 22, and SW $\frac{1}{4}$ Sec 21/

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is _____ years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered range and dairy cattle of varying num-
ber.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	45E	21	X																40.00
4N	45E	22						X											40.00

Total number of acres to be irrigated 80.00

c. Describe any other water rights used for the same purposes as described above. Spring originating at TWP 4N, Range 45 East, NE¼NW¼ of sec 22 approx. 6/10ths of one mile due east of the northern most intersection of the NW¼NW¼ & NE¼NW¼ Sec 22.

9. a. Who owns the property at the point of diversion unknown
- b. Who owns the land to be irrigated or place of use Lou Jean Johnson Hanley
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The enclosed 120 acre feet of water are documented as follows, Decree of Distribution in the matter of the estate of H.A. Baron, deceased as July 15, 1919 the date of recording in the courthouse at Teton County, Idaho, M. Byrne, Probate Judge...Decreed that with the NE¼NW¼ Sec 21 Range 45 East Township 4 North and NW¼ NW¼ Sec 22 Range 45 East Township 45 North B.M., Teton County together with "one hundred twenty shares of the capital stock of the Garden Water Company, Limited, represented by Cert. No. 90 of said company for 115 shares issued to decreed May 25th, 1916 and Five shares of Cert. No. 84 of said company, aforesaid".

Above can be found in Book 8 of page 371, no of instrument is 5970. The above then transfers to above to date.

[illegible]

(Applicant)

Received by CW Date 6-17-83 Time 3:45P
Preliminary check by _____ Fee \$ 110.15
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

RECEIVED
JUN 21 1983
WATER RESOURCES
DIVISION

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this _____ day of _____, 19 ____.

Director

AFFIDAVIT OF PUBLICATION

State of Idaho)

) ss

County of Teton)

I, Janet Holgers.....
being first duly sworn, depose and
say that I am the bookkeeper....
of the Teton Valley News, a
newspaper as defined by Idaho
Codes Annotated, Section 58-106,
as amended, and that said
newspaper is a weekly newspaper
printed and published at Driggs, in
Teton County, Idaho, having a
general circulation in said county,
and that said newspaper has been
printed in said county for more
than 78 consecutive weeks prior to
the first publication of the attached
notice, advertisement or publica-
tion of

Notice of Claims to
Water Rights 22-4157, 22-4154

And affiant further says that said
attached notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in any
supplement issue thereof, for 2
consecutive issues thereof; first
publication having been made on
the 3 day of NOV....., 1983
and last publication on the 10 day
of NOV....., 1983

And affiant further says that at
the times herein mentioned said
newspaper was made up of at least
eight pages of at least five columns
each, printed from type matter, of
at least sixteen inches deep.

Janet Holgers

Subscribed in my presence and
sworn to before me this 4th day of
Nov, 1983

(SEAL) Notary Public for the state
of Idaho, residence and postoffice
address, Driggs, Idaho.

Deeda A. Ricks
My Commission expires

12/2, 1985

RECEIVED

NOV 23 1983

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS TO
WATER RIGHTS**

The following claim(s) have
been filed on water right(s)
created by diversion and
beneficial use:

22-4157

Hanley, Lou Jean Johnson
Box 234, Milford, UT 84751
Source: Swamp Creek trib. to
Fox Creek
Priority Date: 05/25/1916
Diversion Pt: SWNW Sec 22 T
04N R 45E
Use: Irrigation (1.60 cfs)
Stockwater (0.04 cfs)
In: NENE Sec 21 T 04N R 45E
NWNW Sec 22 T 04N R 45E
for 80 acres.

22-4154

Moulton, Boyd
Rt. 1, Box 575, Victor, ID 83455
Source: Springs trib. to Teton
River
Priority Date: 04/01/1891
Diversion Pt: SESW Sec 22 T
04N R 45E NENW Sec 27 T
04N R 45E
Use: Irrigation (3.20 cfs)
In: NENW NWNW Sec 27 T
04N R 45E SWSW SESW Sec
22 T 04N R 45E for 160 acres.

Exceptions to a claim may be
filed with the Director, Dept.
of Water Resources, 150 Shoup
Ave., Suite 15, Idaho Falls,
Idaho 83402.

Ken Dunn, Dir.

Published in the Teton
Valley News November 3 and
10, 1983.

CONFIRMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

NOVEMBER 21, 1983

LOU JEAN JOHNSON HANLEY
BOX 234
MILFORD UT 84751

RE: Claim No. 22-4157

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

RECORDED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: KEITH C. WILSON

Right Number 22 4157 Applicant LOU JEAN JOHNSON HANLEY

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

NOV. 21, 1983

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Nov. 29, 1983.

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By PC Date 12-2-83

MICROFILMED

WATER DISTRICT 1
Reviewed

REGISTERED

CW

September 29, 1983

Lou Jean Johnson Hanley
Box 234
Milfor, UT 84751

Dear Mrs. Hanley:

Enclosed is a claim to a water right that was received by this office. Item 6B needs type and number of range cattle and type and number of dairy cattle needs to be completed ~~(use~~ maximum number of stock).

Upon receipt of the completed claim and \$30.00 filing fee, processing will begin.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:bp

Enclosure

DEBRA LYNN HANLEY
OR KEVIN JOHN HANLEY
3411 SOUTH 2300 EAST 4. '58
SALT LAKE CITY, UTAH 84109

2546

31-61/1240

Pay to the

Order of

STATE OF IDAHO

\$30⁰⁰

Dollars

W. TRACY
COLLINS

SUGARHOUSE OFFICE
328-2049
BANK AND TRUST
1045 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84108

For Water Rights

⑆124000614⑆2546 052404⑆1⑆

Mountain Bank Note

[Signature]

RESOURCES

150 Shoup - Suite 1
Idaho Falls, Idaho 83401
(208) 525-7161

AUG 2, 1983

Bx 230, MILFORD, UT.

84751

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

Complete name.

Complete mailing address.

Date of priority (month, day, and year).

Source of water.

Quantity claimed to have been used.

Nature of use and period of use.

Location of point(s) of diversion.

Location of place of use (acres irrigated if water is claimed for irrigation).

Filing fee (Amount \$).

X

Signature.

X

Notarization of signature.

Other:

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Steve McCormick

22-4157

HANLEY, LOU JEAN JOHNSON

BOX 234, MILFORD, UT 84751

Source, SWAMP CREEK trib. to FOX CREEK

Priority Date, 05/25/1916

Diversion Pt. SWNW Sec 22 T 04N R 45E

Use, IRRIGATION	(1.60 CFS)
STOCKWATER	(0.04 CFS)

In. NENE Sec 21 T 04N R 45E NWNW Sec 22 T 04N R 45E FOR 30 ACRES