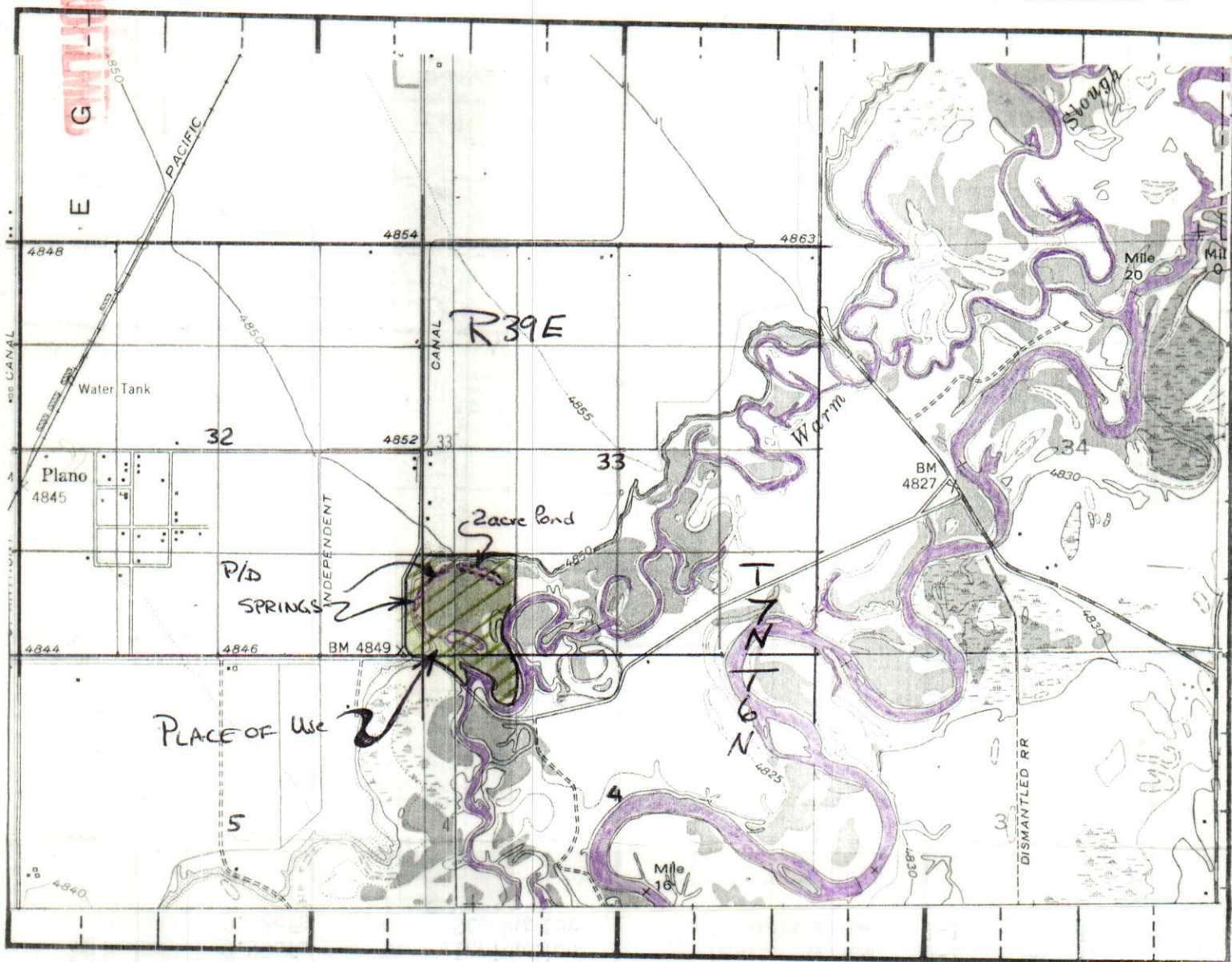


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of MADISON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of JANUARY, 1984.

Alan E. Blauer
(Claimant)

Ralph J. Smith
Notary Public
Residing at REXBURG, IDAHO

My commission expires NOVEMBER 1984

Received by NN Date 6-30-83 Exception filed by: _____
Prelim. check by KCW Date 17 Jan 1984 Forwarded to _____ Date _____
\$30.00 fee received by DJB Date 6-30-83 #32286
Published in Standard Journal
Dates 1/26 - 2/2/84

88 9110

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

5

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Jan. 26, 1984
and the last publication having been made

on Feb. 2, 1984.
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said notice.

Subscribed to and sworn to before me

this Feb. 3, 1984

Jeri Garner
Notary Public.
(SEAL)

My commission expires Life.

RECEIVED

FEB 9 1984

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4170

BLASER, CLAIRE E.

RT. 2, BOX 263, REXBURG, ID 83440

Source: SPRINGS trib. to WARM SLOUGH

Priority Date: 03/21/1947

Diversion Pt: SWSW Sec 33 T 07N R 39E

SESE Sec 32 T 07N R 39E

Use: IRRIGATION (0.95 CFS), STOCK-

WATER (0.02 CFS), DOMESTIC (0.04 CFS)

In: SWSW Sec 33 T 07N R 39E SESE Sec

32 T 07N R 39E NWNW Sec 04 T 06N R

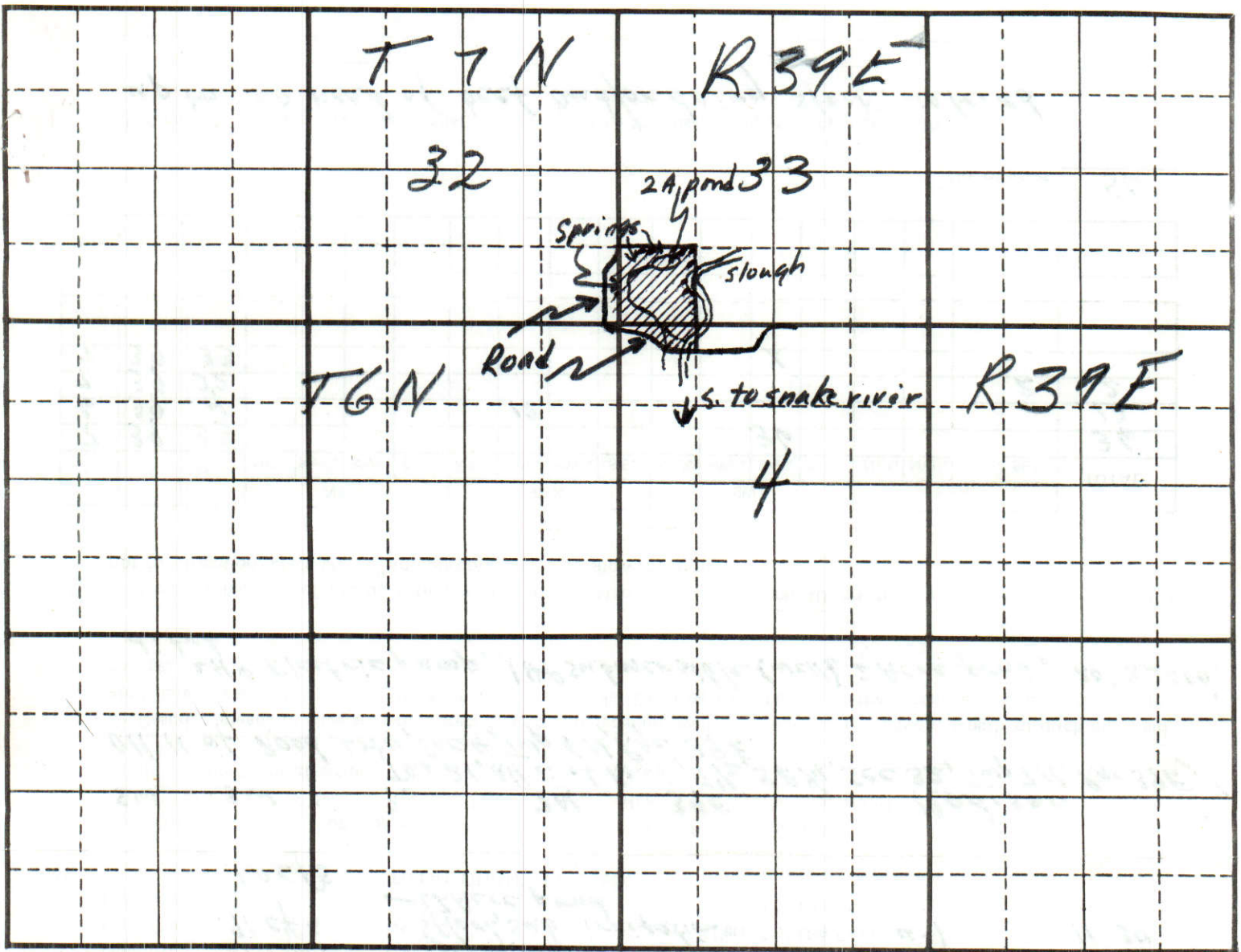
39E FOR 50 ACRES

Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

KEN DUNN
Director

Publ. Jan. 26 and Feb. 2, 1984J

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Chas E Blaser
(Claimant)

Sworn to before me this 22nd day of June, 1983.

Redaath J. Carlson
Notary Public
Residing at Payson, Idaho

My commission expires Nov. 18, 1984

Received by BP 11/10/83 FOR DEPARTMENT USE ONLY
Prelim. check by nn Date 6-30-83 Exception filed by: _____ Date _____
\$30.00 fee received by DJB Date 6-30-83 R# 32286 Forwarded to claimant by: _____ Date _____
Published in _____
Dates _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clair E. Blaser
(Name of Claimant)
Rt. 2, Box 263 Rexburg, ID 83440 Telephone No. 356-5112
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 21, 1947
A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs tributary to Warm Slough

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>0.04cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>0.95cfs</u>	Use <u>Irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity	<u>0.02cfs</u>	Use <u>Stockwater</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 1.0cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW ¼ SW ¼, Sec. 33 Twp. 7N Rge. 39E B.M., County of Madison
Additional points of diversion: SESE, Section 32, T. 7N, R. 39E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 hp electric pump 1 hp submersible (well) 2 acre pond, 20'x2000' ditch for flood irrigation.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	39E	33											36						36
		32															2		2
6N	39E	4						12											12
7N	39E	33											D/S						
		32																8	

D- Domestic

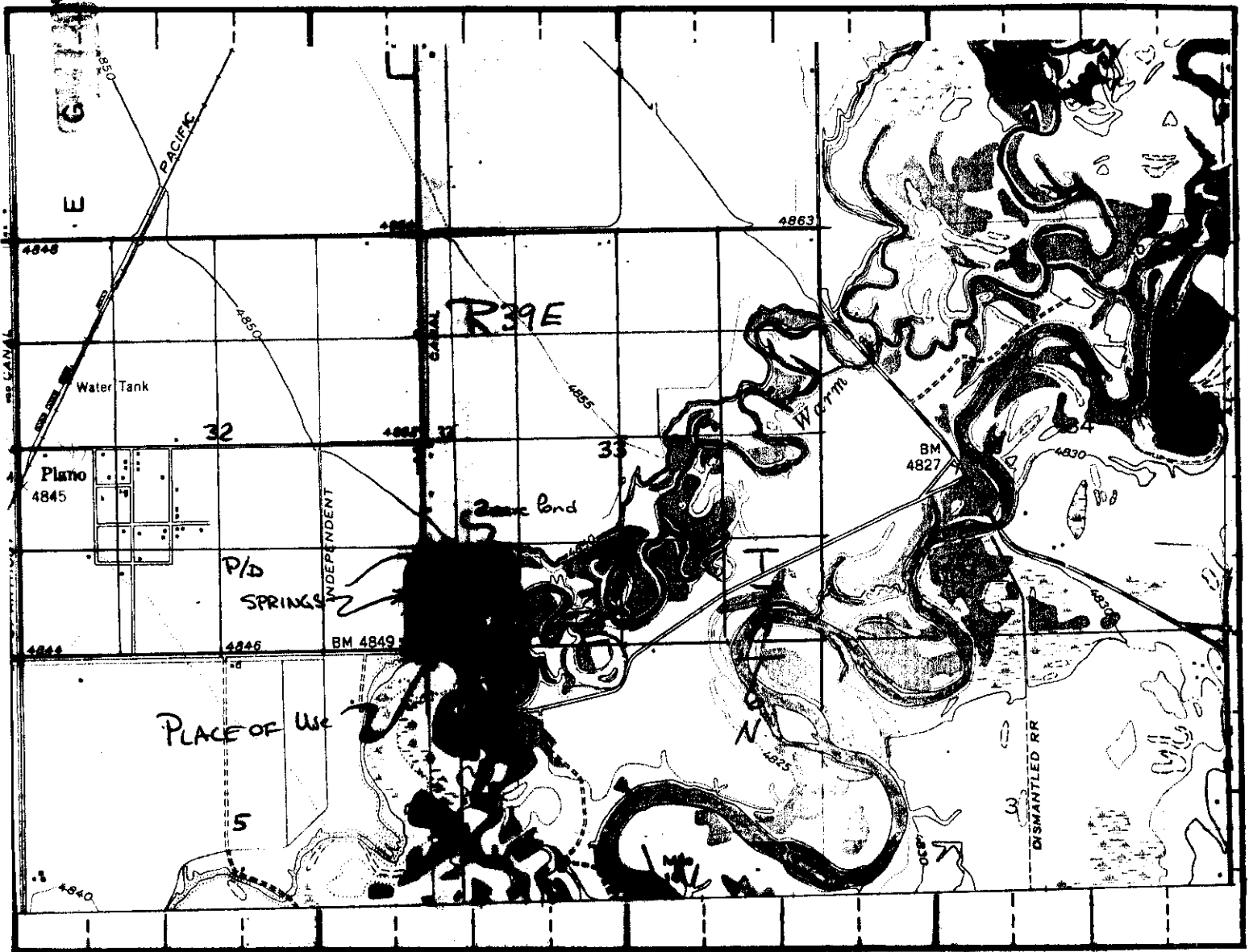
No. of acres 50

If water is used for other than irrigation, fully describe that use, being as specific as possible:
Domestic use for 2 homes. (1 home + 1 apartment)

NOTE: Include here the type and number of stock watered: 50 head of beef and/or dairy stock

(7) If you are claiming water as a member of an organization, list name of organization:

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of MADISON) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 13 day of JANUARY, 1984.

Clair E. Blaser
(Claimant)

Ralph J. H. H.
Notary Public
Residing at REXBURG, IDAHO

My commission expires NOVEMBER 1984

Received by NN Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by KCW Date 17 Jan 1984
\$30.00 fee received by DJB Date 6-30-83 #32286
Published in Standard Journal
Dates 1/26 - 2/2/84

FOR DEPARTMENT USE ONLY

11-10-83

1-16-84

BP

SS 4111

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

FEB 9 1984

Department of Water Resources
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Bruce Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

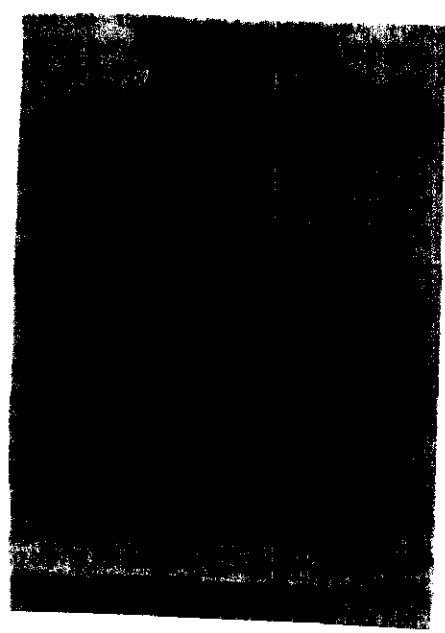
Notice Of Claims To Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on Jan. 26, 1984
and the last publication having been made

on Feb. 2, 1984
Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



[Handwritten signature]

subscribed to and sworn to before me

Feb. 3, 1984

[Handwritten signature]

Notary Public.

(SEAL)

My commission expires Life.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

FEBRUARY 13, 1984

CLAIR E. BLASER
RT. 2, BOX 263
REXBURG

ID 83440

RE: Claim No. 22-4170

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Keith C Wilson

Right Number 22 4170 Applicant Clair E. Blaser

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

Feb 13, 1984

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By Ernest Carlson Date Feb 14, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By pc Date 2/17/84

MICROFILMED

RECEIVED
FEB 17 1984

Department of Water Resources

November 17, 1983

Clair E. Blaser
Rt. #2, Box 263
Rexburg, ID 83440

Dear Claimant:

Enclosed is a typed claim that was compiled from information contained on the original claim received by this office. To complete the claim item #1 date of priority needs a day of priority as well as the indicated month and year. In completing the claim, sprinkler and flood irrigation were combined from the original claim, into irrigation.

Item #6A needs to have "DI" (for domestic) placed in the appropriate grid box indicating where the house for domestic use is located, and item #6B needs the number of homes the water serves.

Please review the claim, sign in front of a notary and return to this office within 60 days from the date of this letter.

Feel free to contact this office for any additional assistance that may be necessary.

Sincerely,

KEITH C. WILSON
Sr. Resource Agent

KCW:jk

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JANUARY 18, 1984

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 13, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 1/26 & 2/2/84.

MICROFILMED

22-4170_

BLASER, CLAIR E.

RT. 2, BOX 263, REXBURG, ID 83440

Source: SPRINGS trib. to WARM SLOUGH

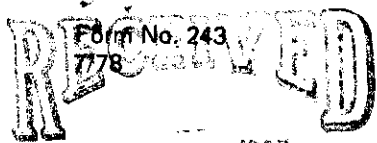
Priority Date: 03/21/1947

Diversion Pt: SWSW Sec 33 T 07N R 39E SESE Sec 32 T 07N R 39E

Use: IRRIGATION	(0.95 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: SWSW Sec 33 T 07N R 39E SESE Sec 32 T 07N R 39E NWNW Sec 04 T 06N R 39E
FOR 50 ACRES

MICROFILMED



Claim No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

VOID



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Clair E Blaser
(Name of Claimant)
Rt 2 Box 263 Rexburg ID 83440 Telephone No. 356-5112
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) March 1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Springs & seepage tributary to North Fork, Snake River

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use <u>domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.04 cfs</u>	Use <u>sprinkler irrigation</u>	Period of Use From <u>5-1</u>	To <u>9-30</u>
Quantity	<u>.01 cfs</u>	Use <u>stock water</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	<u>.91 cfs</u>	Use <u>flood, sub-irrigation</u>	Period of Use From <u>4-1</u>	To <u>11-30</u>
Quantity	<u>1.0 cfs</u>	Use <u>2 acre pond</u>	Period of Use From _____	To _____
(4)		TOTAL QUANTITY USED.		

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SW 1/4 SW 1/4, Sec. 33 Twp. 7N Rge. 39E B.M., County of Madison
Additional points of diversion: Tax 21, All E of Road, E 1/2 SW 1/4, Sec 32, Twp 7N, Rge 39E;
All N of Road lot 4, Sec 4, Twp 6N Rge 39E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
2HP Electric pump, 1HP submersible (well), 2 Acre pond, 20' x 2000 ditch

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7	39	33											36						36
6	39	4						12											12
7	39	32															2		2
7	39	33											X						

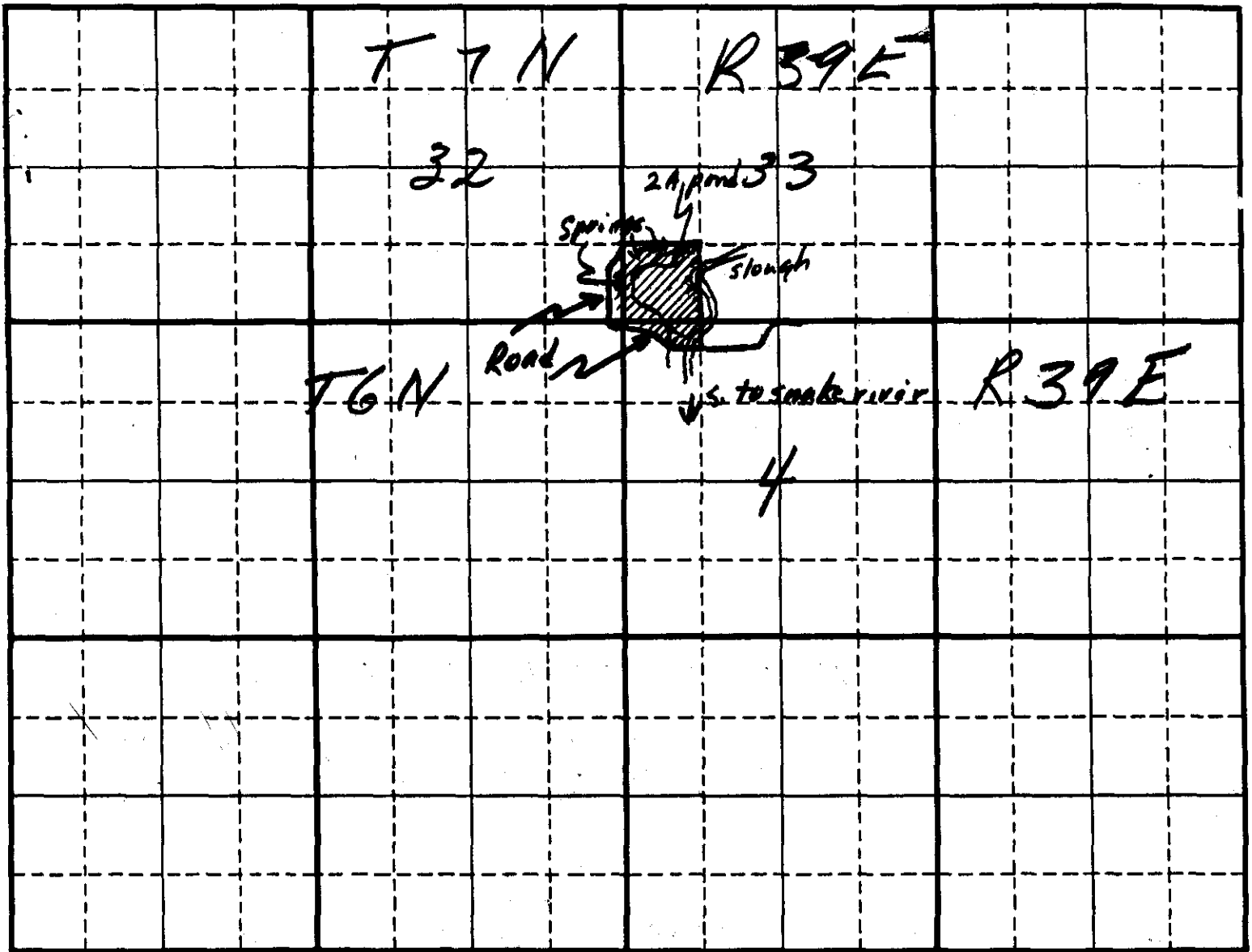
No. of acres 50

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
up to 50 head of beef and/or dairy stock watered

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Chas E Blaser
(Claimant)

Sworn to before me this 22nd day of June, 1983.

Reedeth J. Carlson
Notary Public
Residing at Payson, Idaho

My commission expires Nov. 18, 1986

MICROFILMED

Received by BP Date 11/10/83 FOR DEPARTMENT USE ONLY
Prelim. check by nn Date 6-30-83 Exception filed by: _____ Forwarded to _____ Date _____
\$30.00 fee received by DJB Date 6-30-83 R# 32286
Published in _____
Dates _____