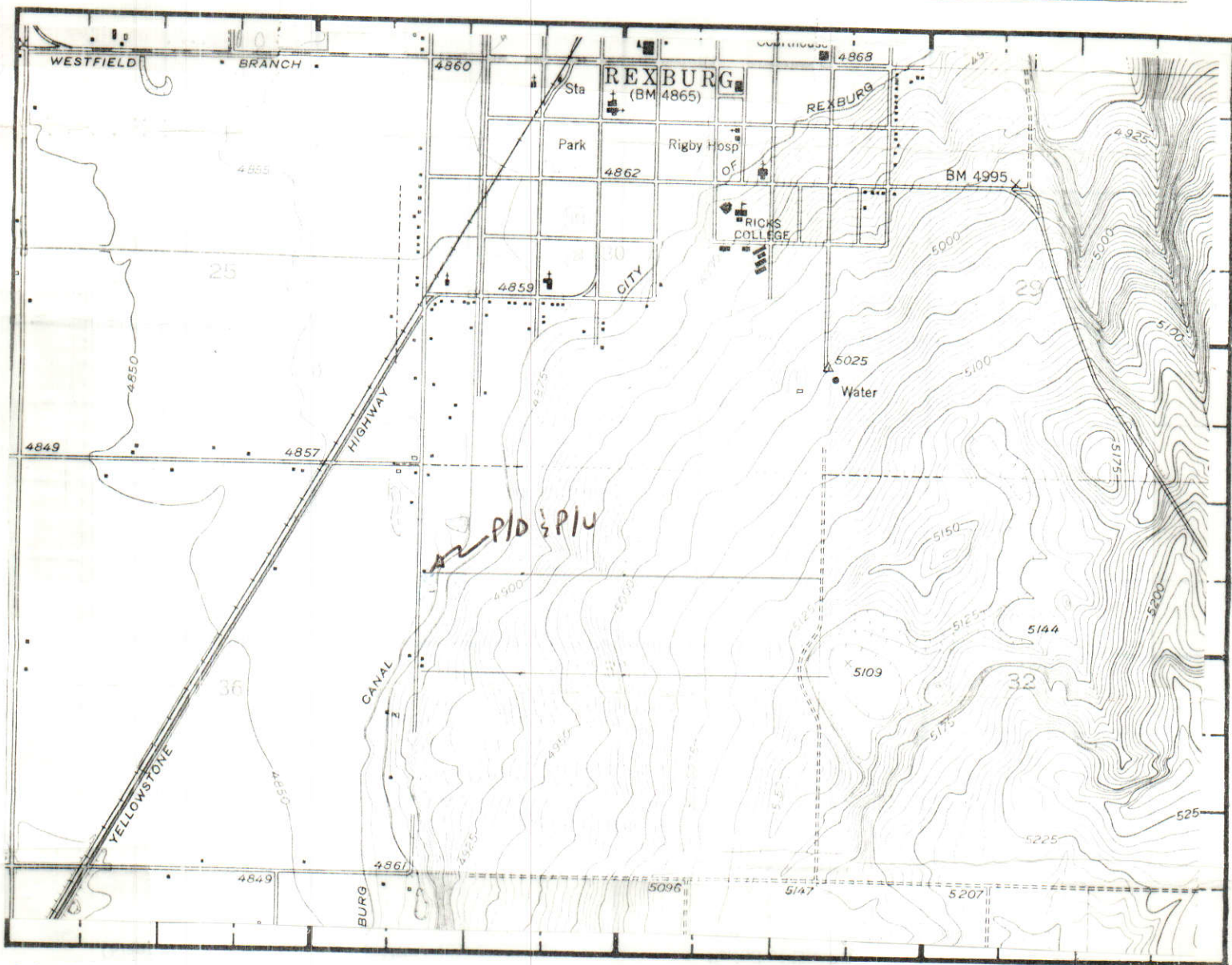


MICROFILMED

(8) Remarks Well is 1253.5 feet south of the NW corner of Sec. 31,
T. 6N, R. 40E, B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of May, 1984.

Ralph Dean Stinner
(Claimant)

Danoe Stollings
Notary Public
Residing at Rexburg, Idaho
My Commission Expires: 7-10-85

My commission expires _____

now 6/12/84 CW 1-4-84
CW 1-6-84 FOR DEPARTMENT USE ONLY

Received by MC Date 7-8-83 Exception filed by: _____ Forwarded to: _____ Date: _____
Prelim. check by GFR Date 1-17-84
\$30.00 fee received by M.A. Date 7-8-83 #32374
Published in Standard Journal
Dates 6-21 & 28, 1984

(8) Remarks

Well is 1253.5 feet South of
the NW corner of Sec 31, T6N Range 40E8N

Sec 31
NW
Homes
Range 40E
Twp 6N

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of

Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of Jan

Randy Lutz
(Claimant)

Notary Public
Residing at

Madison

My commission expires

Oct. 10, 1985

Received by

CW
MC

Prelim. check by

M.A.

\$30.00 fee received by

Published in

Dates

1-6-84 DEPARTMENT USE ONLY

Date 7-8-83

Date 11-7-84

Date 7-8-83 #32374

Exception filed by:

Forwarded to
claimant by:

Date

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, **Terry Weatherston**
being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Claims to Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for ^{two}
consecutive issues, the first publication hav-

ing been made on **June 21, 1984**
and the last publication having been made

on **June 28, 1984**

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston

Subscribed to and sworn to before me

this **29 June 1984**

Jeri Garner

Notary Public.

(SEAL)

My commission expires ^m Life

RECEIVED

JUL 10 1984

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIMS
TO WATER RIGHTS**

The following claim(s) have been filed on
water right(s) created by diversion and
beneficial use:

22-4177

STEINER, RALPH D.
RT. 4, BOX 239, REXBURG, ID 83440
Source: GROUNDWATER
Priority Date: 05/15/1973
Diversion Pt: NWNW Sec 31 T 06N R 40E
Use: DOMESTIC (0.04 CFS)
In: NWNW Sec 31 T 06N R 40E
Exceptions to a claim may be filed with the
Director, Dept. of Water Resources, 150
Shoup Ave., Suite 15, Idaho Falls, Idaho
83402.

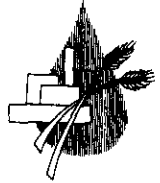
KEN DUNN
Director

Publ. June 21 and 28, 1984J

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that ~~Benny Lake~~ Ralph D. Steiner
(Name of Claimant)
Rt. 4, Box 2390, Rexburg, ID 83440 Telephone No. 356-7621 3365
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
		(Mo., Day)	(Mo., Day)
Quantity <u>.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____
Quantity _____	Use _____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 31 Twp. 6N Rge. 40E B.M., County of Madison
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
Well, 5 hp 20 gpm.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	31						X											

No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

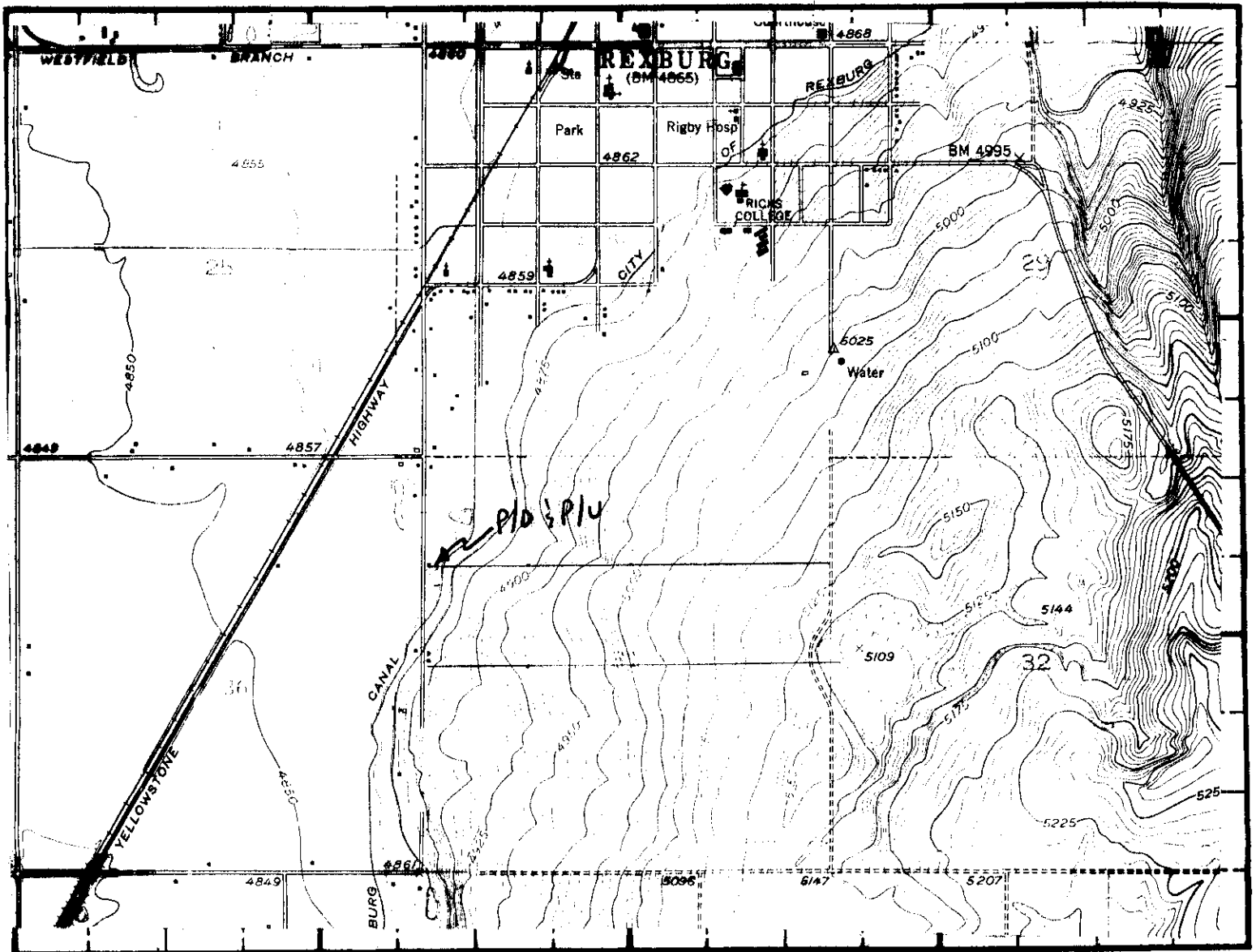
NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

RECEIVED

RECEIVED

(8) Remarks Well is 1253.5 feet south of the NW corner of Sec. 31,
T. 6N, R. 40E, B.M.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Ralph Dean Stinner
(Claimant)

Sworn to before me this 30th day of May, 1984.

Russell Stalling
Notary Public

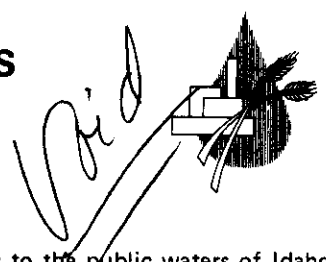
Residing at Rexburg, Idaho
My Commission Expires: 7-10-85

My commission expires _____

6/12/84 CW 1-4-84
CW 1-6-84 FOR DEPARTMENT USE ONLY
Received by MC Date 7-8-83 Exception filed by: _____
Prelim. check by GFR Date 1-17-84
\$30.00 fee received by M.A. Date 7-8-83 #32374
Published in Standard Journal
Dates 6-21 & 28, 1984

Forwarded to
claimant by: _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Randy Luke
Rt. 4, Box 237C, Rexburg, ID 83440 (Mailing Address) Telephone No. 356-0327
(Name of Claimant) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May 15, 1973

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>.04 cfs</u>	Use	<u>Domestic</u>	Period of Use From <u>1-1</u>	To <u>12-31</u>
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____
Quantity	_____	Use	_____	Period of Use From _____	To _____

(4) .04 cfs TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW 1/4 NW 1/4, Sec. 31 Twp. 6N Rge. 40E B.M., County of Madison
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well 5 hp 20 gpm.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>6N</u>	<u>40E</u>	<u>31</u>	☒				☒	☒											

No. of acres _____

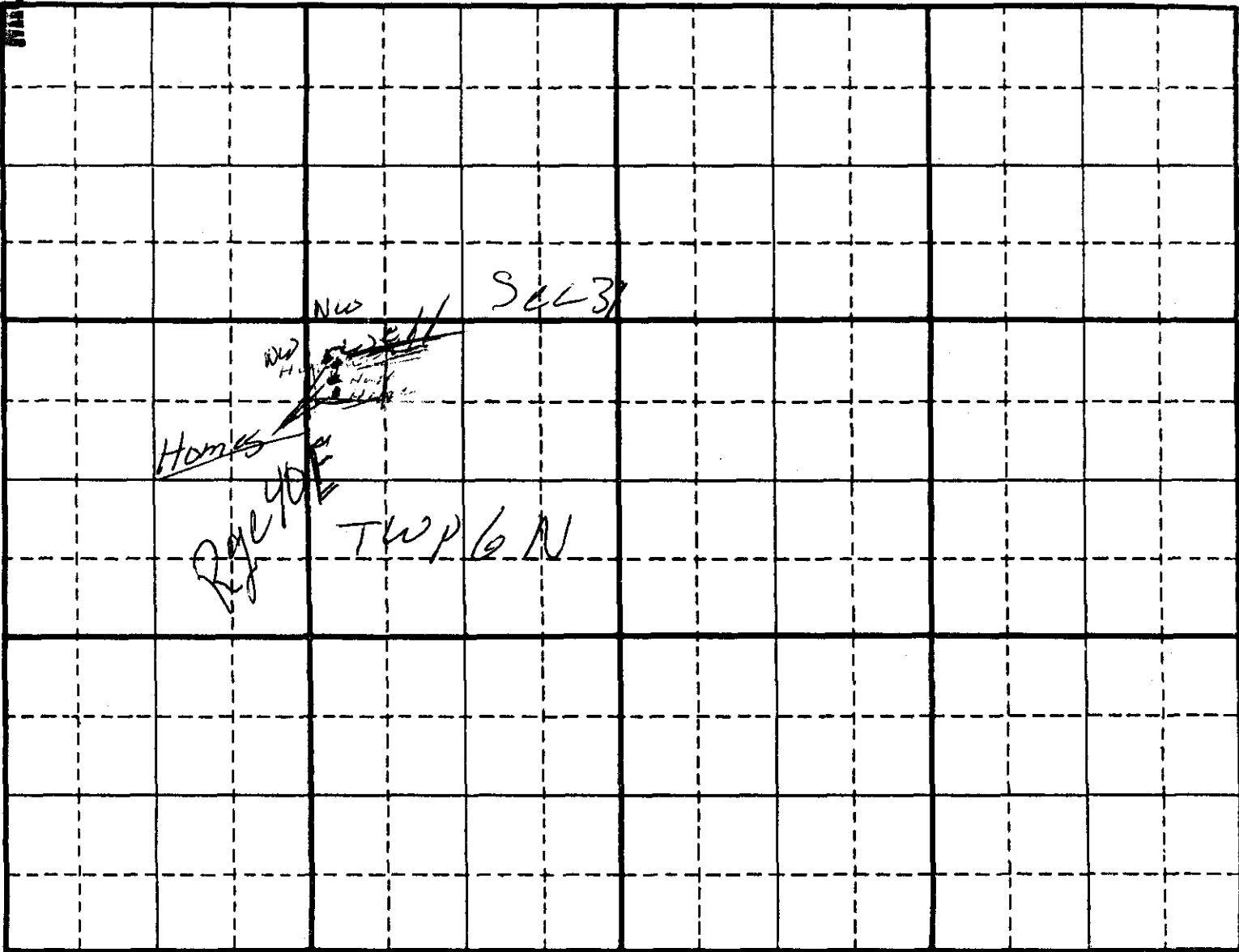
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: used for Domestic, used to feed three horses.

NOTE: Include here the type and number of stock watered: _____
If you are claiming water as a member of an organization, list name of organization: _____

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NOTARY PUBLIC

(8) Remarks @ well is 1253.5 feet South of
the NW corner of Sec 31, T6N Range 40E8N



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Madison) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 11 day of Jan

Randy Lutz
(Claimant)
1984
Ken Miller
Notary Public
Residing at Madison

My commission expires Oct. 20, 1985

Received by CW Date 7-8-83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by M.A. Date 1/17/84
\$30.00 fee received by M.A. Date 7-8-83 #32374
Published in _____
Dates _____

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

Terry Weatherston

I, being first duly sworn, depose and say,
that I am the printer of THE REXBURG
Journal

, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Claims to Water Rights

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for ^{two}
consecutive issues, the first publication hav-

ing been made on June 21, 1984
and the last publication having been made

on June 28, 1984

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Terry Weatherston

Subscribed to and sworn to before me

this 29 June 1984

Jeri Garner

Notary Public.

(SEAL)

My commission expires ^m Life

RECEIVED

JUL 10 1984

Department of Water Resources
Eastern District Office



MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JULY 9, 1984

RALPH D. STEINER
RT. 4, BOX 239
REXBURG

ID 83440

RE: Claim No. 22-4177

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON
Eastern Region Supervisor

Enclosure

REPROFILMED

State of Idaho
Department of Water Resources

22-4177

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: GER

Right Number _____

Applicant

RALPH STEINER

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By

Ernest Carlson

Date

July 12, 1984

LDP: July 9, 1984

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By

SC

Date

7/17/84

MICROFILMED

RECEIVED
JUL 17 1984

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

JUNE 13, 1984

The Standard Journal
P. O. Box 10
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1984.

Yours truly,

RONALD D. CARLSON
Supervisor
Eastern Region

Encl.

MICROFILMED

NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 6/21 & 6/28/84.

RECEIVED
FILMED

22-4177

STEINER, RALPH D.

RT. 4, BOX 239, REXBURG, ID 83440

Source: GROUNDWATER

Priority Date: 05/15/1973

Diversion Pt: NWNW Sec 31 T 06N R 40E

Use: DOMESTIC (0.04 CFS)

In: NWNW Sec 31 T 06N R 40E

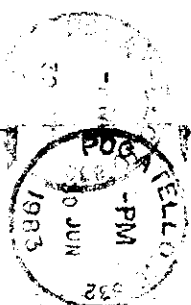
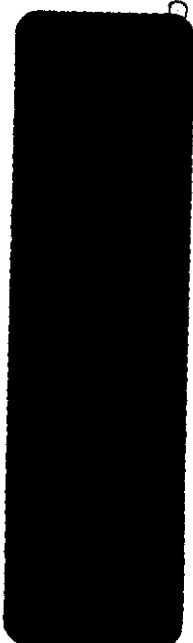
MICROFILMED

Snake Flying Service, Inc.
P.O. Box 378
REXBURG, IDAHO 83440
(208) 356-7634

*Idaho Department of Water Resources
Broadbent Business Park
92 South Cole Road
Boise, ID 83706*

22 4177

MICHAEL



January 19, 1984

Randy Luke
Rt. 4, Box 237C
Rexburg, ID 83440

Dear Randy:

Enclosed is the new copy of your claim. I have attached a map of the section in which your house is located. Please indicate your house on the map (the map may have to be updated with your street or road since it was dated 1956).

Sign the form and have your signature notarized and return the claim to me. If you have any questions, please call (525-7161) or come to the Idaho Falls Office.

Sincerely,

GERALD F. RAMSEY
Radiologic Specialist

GFR:bp

Enclosure

RECEIVED
JAN 20 1984



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup - Suite 15
Idaho Falls, Idaho 83401
(208) 525-7161

January 9, 1984

Randy Luke
Rt. 4, Box 237C
Rexburg, ID 83440

Dear Claimant:

This office is in receipt of a Claim to a Water Right filed in your name. Please be advised that the claim cannot be formally receipted until the following information is provided:

- _____ Complete name.
- _____ Complete mailing address.
- ✓ _____ Date of priority (month, day, and year). *must have all three*
- _____ Source of water.
- _____ Quantity claimed to have been used.
- _____ Nature of use and period of use.
- ✓ _____ Location of point(s) of diversion. *must have 1/4 / 1/4 SECTION*
- ✓ _____ Location of place of use (acres irrigated if water is claimed for irrigation). *FOLLOW DIRECTIONS (FILL IN ITEM #6)*
- _____ Filing Fee (Amount \$ _____).
- _____ Signature.
- ✓ _____ Notarization of signature. *MUST*
- ✓ _____ Other: *MUST HAVE A MAP - ~~IT~~ ITEM #8*

Please note that your claim has been stamped and initialed as received. If you amend this claim by adding the needed information and return the claim to this office no later than 60 days from the date of this letter, the original date submitted will be utilized for purposes of determining the appropriate filing fee.

Instructions for completing a Claim to a Water Right are included for your information. However, if you desire assistance, please feel free to contact this office.

Sincerely,

Gerald Ramsey

RECEIVED