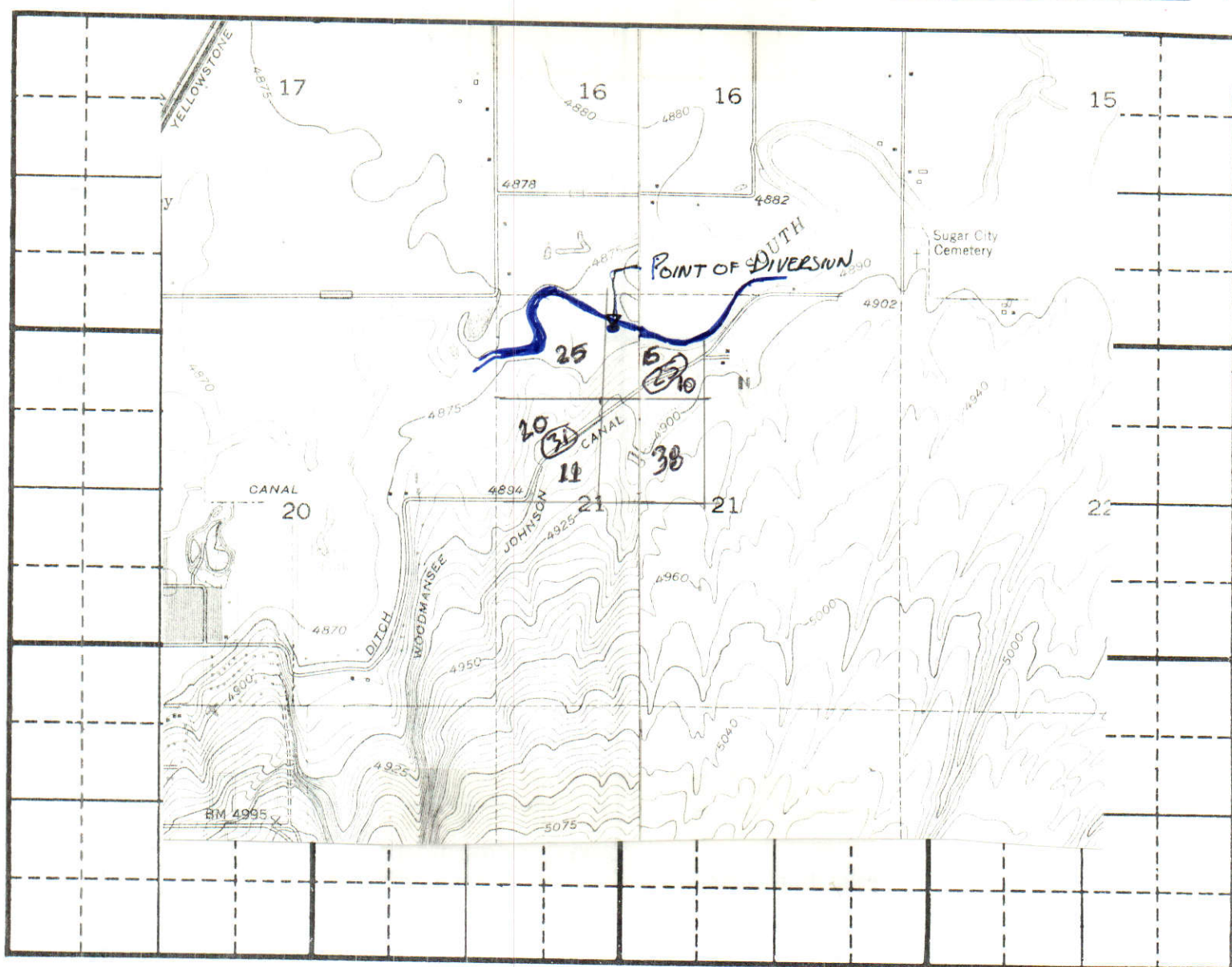


# MICROFILMED



Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

June

W. Keith Walker  
(Claimant)

Notary Public  
Residing at Idaho Falls

My commission expires 5-29-1991

FOR DEPARTMENT USE ONLY

Received by Lee

Date 6-28-85

Exception filed by:

Forwarded to  
claimant by:

Date \_\_\_\_\_

Prelim. check by                     

Date \_\_\_\_\_

Date 6-28-85 # 3339.5

Published in Standard Journal

Dates 7-25 & 8-1-85

# THE STANDARD/JOURNAL

REXBURG, IDAHO

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }  
County of Madison } ss

I, Terry Weatherston

being first duly sworn, depose and say, that I am the printer of THE STANDARD/JOURNAL, a bi-weekly newspaper printed and published bi-weekly at Rexburg, Madison County, Idaho; and I do solemnly swear that the

### Notice Of Claims To Water Rights

a copy of which notice appears attached hereto, was published in the regular and entire issue of said newspaper, and not in any

supplement issue thereof for 2 consecutive issues, the first publication having

been made on July 25, 1985 and the last publication having been made

on August 1, 1985

Further, that said newspaper is one of general circulation in said county; that it is a legal newspaper, conforming to legal specifications under the Idaho Statutes; that it has at least two hundred bona fide subscribers living within the county of publication; and that it has been continuously and uninterruptedly published in said county during a period of seventy-eight consecutive weeks prior to the first publication of the said notice.

*Terry Weatherston*

~~~~~

Subscribed to and sworn to before me  
this August 2, 1985

*Jeri Sarnice*  
Notary Public.  
(SEAL)

My commission expires life

RECEIVED

AUG

Department of Water Resources  
Eastern District Office

### NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

22-4192

WALKER, RAY WILLIS, JR. &/or W. KEITH

ROUTE 4, REXBURG, ID 83440

Source: TETON RIVER, SOUTH FORK trib. to HENRYS FORK

Priority Date: 04/01/1950

Diversion Pt: NENW Sec 21 T 06N R 40E

Use: IRRIGATION (3.00 CFS)

In: NENW NWNW SWNW SENW Sec 21 T 06N R 40E FOR 119 ACRES

Exceptions to a claim may be filed with the Directors, Dept. of Water Resources 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN  
Director

Published July 25 and Aug. 1, 1985J

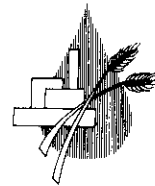
MICROFILMED

NOTE:

The filing deadline has been extended with a substantially increased fee:

| Date Claim Filed         | Fee   |
|--------------------------|-------|
| Until 6-30-1983          | \$ 30 |
| 7-01-1983 thru 6-30-1984 | \$100 |
| 7-01-1984 thru 6-30-1985 | \$200 |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Ray Willis Walker, Jr., &/or W. Keith Walker

Rt. #4, Rexburg, ID 83440

(Name of Claimant)

(Mailing Address)

(Zip Code)

Telephone No. 356-3194  
356-5666

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) April 1, 1950

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Teton River, South Fork tributary to Henry's Fork

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

|          | (cfs, af)       | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive)        |                |
|----------|-----------------|-------------------------------------|-------------------------------|----------------|
|          |                 |                                     | (Mo., Day)                    | (Mo., Day)     |
| Quantity | <u>3.00 cfs</u> | Use <u>Irrigation</u>               | Period of Use From <u>4/1</u> | To <u>11/1</u> |
| Quantity |                 | Use                                 | Period of Use From            | To             |
| Quantity |                 | Use                                 | Period of Use From            | To             |
| Quantity |                 | Use                                 | Period of Use From            | To             |
| Quantity |                 | Use                                 | Period of Use From            | To             |

(4) 3.00 cfs TOTAL QUANTITY USED.  
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 21 Twp. 6N Rge. 40E B.M., County of Madison

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Pump from river to sprinkler system

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T  | R   | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTAL |
|----|-----|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------|
|    |     |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |       |
| 6N | 40E | 21   |        |        |        |        | 25     | 25     | 31     | 38     |        |        |        |        |        |        |        |        | 119   |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |
|    |     |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |       |

119

No. of acres

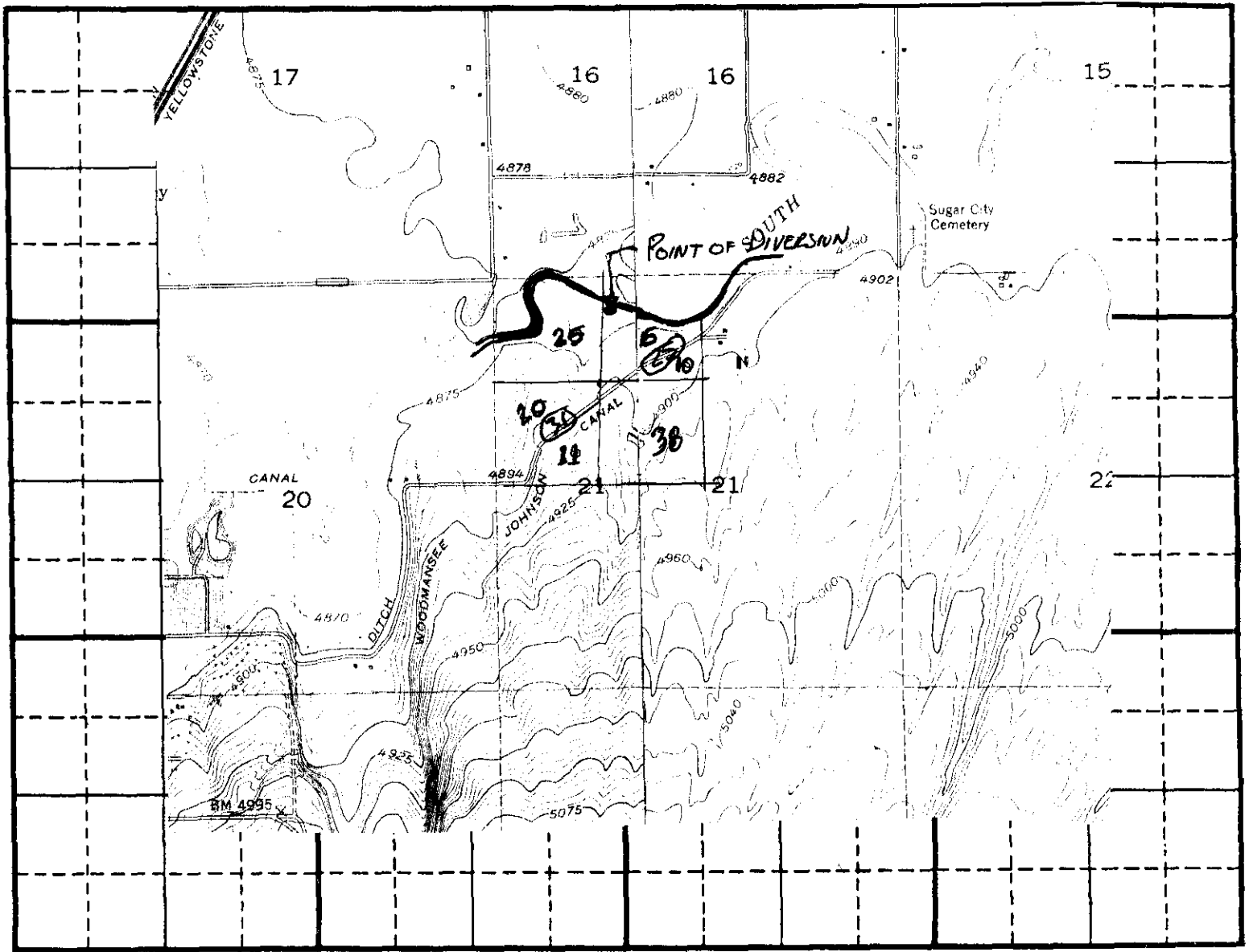
B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

MICROFILMED

(8) Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
 County of Bonneville ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28<sup>th</sup> day of June, 1985.  
 \_\_\_\_\_ (Claimant)  
 \_\_\_\_\_  
 Notary Public  
 Residing at Idaho Falls

My commission expires 5-29-1991

**FOR DEPARTMENT USE ONLY**  
 Received by ASST SM Date 6-28-85 Exception filed by: \_\_\_\_\_ Date \_\_\_\_\_  
 Prelim. check by 2004 Date 6-28-85 # 33395  
 \$30.00 fee received by Standard Journal  
 Published in 7-25 & 8-1-85  
 Dates \_\_\_\_\_



# **FORSGREN-PERKINS ENGINEERING, p.a.**

RAY WALKER PUMP LOCATION

**RECEIVED**

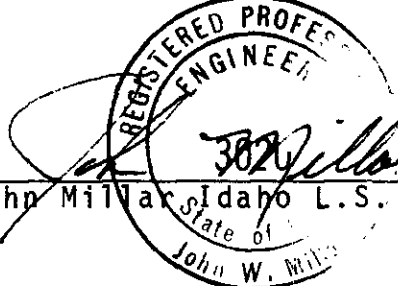
JUN 28 1985

Department of Water Resources  
Eastern District Office

**Pump Location:**

The pump is located on the South bank of the South Fork of the Teton River at a point described as follows:

Located at a point which is approximately South 579.5 feet and East 1473.0 of the Northwest corner of section 21, Township 6 North, Range 40 East, Boise Meridian, in Madison, County, Idaho.

  
John W. Miller, Idaho L.S. No. 3020

**MICROFILMED**

IN THE MATTER OF: )  
CLAIM TO A WATER RIGHT )  
RAY WILLIS WALKER JR. )  
W. KEITH WALKER )  
REXBURG )  
State of Idaho )  
County of MADISON )

AFFIDAVIT

RECEIVED

JUN 28 1985

Department of Water Resources  
Eastern District Office

RAY WILLIS WALKER JR, W. KEITH WALKER being first duly sworn,  
deposes and says: TO GIVE VERIFICATION OF THE PUMPING WATER FROM  
THE TETON RIVER. PUMP LOCATION BEING THE SOUTH BANK OF THE SOUTH  
FORK. Located at a point which is approximately South 579.5 feet  
and East 1473.0 of the Northwest corner of section 21, Township 6  
North, Range 40 East, Boise Meridian, in Madison, County, Idaho.  
DIVISION NO. 13055328 LOCATION: NW ¼ 21 6 N 40E  
THE ABOVE DESCRIBED PUMP OPERATED BY R. WILLIS WALKER, RAY WILLIS  
WALKER JR, AND W. KEITH WALKER. THEY TESTIFY THAT THEY, FOR OVER  
THIRTY-FIVE YEARS, PUMPED THE NATURAL FLOW OF THE RIVER TO WATER  
116 ACRES OF DRY FARM LAND RAISING SUGAR BEETS, POTATOES AND GRAIN.  
LATER ALSO PURCHASED STORAGE WATER FROM FREMONT MADISON IRRIGATION  
AND HAD IT PUT INTO THE RIVER AS NEEDED. THIS IS TO ESTABLISH  
CLAIM TO A WATER RIGHT AND PUMP LOCATION.

Ray W. Walker  
(Signature)

Subscribed and sworn to before me this 27th day of JUNE, 1985

Sylvia E. Walker  
(Notary Public)

Residing at REXBURG, IDAHO.  
My Commission Expires 04.07.91.

MICROFILMED

IN THE MATTER OF: )  
CLAIM TO A WATER RIGHT )  
RAY WILLIS WALKER JR. )  
W. KEITH WALKER )  
State of Idaho )  
County of MADISON )

AFFIDAVIT

RECEIVED  
JUN 28 1985  
Department of Water Resources  
Eastern District Office

MR. DEAN GROVER being first duly sworn,

deposes and says: THAT HE HAS A FIRST HAND KNOWLEDGE OF THE  
FACT THAT THE WALKERS HAVE BEEN PUMPING FROM THE TETON RIVER  
FOR OVER THIRTY-FIVE YEARS. I HAVE WORKED ON THE WALKER FARM.

Dean R Grover  
(Signature)

Subscribed and sworn to before me this 27TH day of JUNE, 1985.

Sylvia E. Walker  
(Notary Public)

Residing at REXBURG IDAHO.  
My Commission Expires 04.07.91.

MICROFILMED

IN THE MATTER OF: )  
CLAIM TO A WATER RIGHT )  
RAY WILLIS WALKER JR. )  
W. KEITH WALKER )  
State of Idaho )  
County of MADISON )

AFFIDAVIT

RECEIVED  
JUN 28 1985  
Department of Natural Resources  
Eastern District Office

MR. LEE JOHNSON being first duly sworn,  
deposes and says: THAT HE HAS A FIRST HAND KNOWLEDGE OF THE FACT  
THAT THE WALKERS HAVE BEEN PUMPING FROM THE TETON RIVER FOR OVER  
THIRTY-FIVE YEARS. I HAVE WORKED ON THE WALKER FARM AND I AM A  
CLOSE NEIGHBOR.

Lee Johnson  
(Signature)

Subscribed and sworn to before me this 27TH day of JUNE, 1985

Sylvia E. Walker  
(Notary Public)

Residing at REXBURG IDAHO.  
My Commission Expires 04.07.91.

MICROFILMED

**\$200**

**MICROFILMED**

(8) Remarks \_\_\_\_\_

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_

|                               |            |                           |                    |            |
|-------------------------------|------------|---------------------------|--------------------|------------|
| Received by _____             | Date _____ | Exception filed by: _____ | Forwarded to _____ | Date _____ |
| Prelim. check by _____        | Date _____ |                           | claimant by: _____ |            |
| \$30.00 fee received by _____ | Date _____ |                           |                    |            |
| Published in _____            |            |                           |                    |            |
| Dates _____                   |            |                           |                    |            |

THE STANDARD/JOURNAL  
REXBURG, IDAHO

AFFIDAVIT OF  
PUBLICATION

STATE OF IDAHO }  
County of Madison } ss

I, Terry Weatherston  
being first duly sworn, depose and say, that I am  
the printer of THE STANDARD/JOURNAL, a bi-  
weekly newspaper printed and published bi-  
weekly at Rexburg, Madison County, Idaho; and I  
do solemnly swear that the

Notice Of Claims To Water Rights  
a copy of which notice appears attached here-  
to, was published in the regular and entire issue  
of said newspaper, and not in any

supplement issue thereof for 2  
consecutive issues, the first publication hav-

ing been made on July 25, 1985  
and the last publication having been made

on August 1, 1985

Further, that said newspaper is one of general  
circulation in said county; that it is a legal  
newspaper, conforming to legal specifications  
under the Idaho Statutes; that it has at least two  
hundred bona fide subscribers living within the  
county of publication; and that it has been  
continuously and uninterruptedly published in said  
county during a period of seventy-eight con-  
secutive weeks prior to the first publication of the  
said notice.

*Terry Weatherston*  
~~~~~

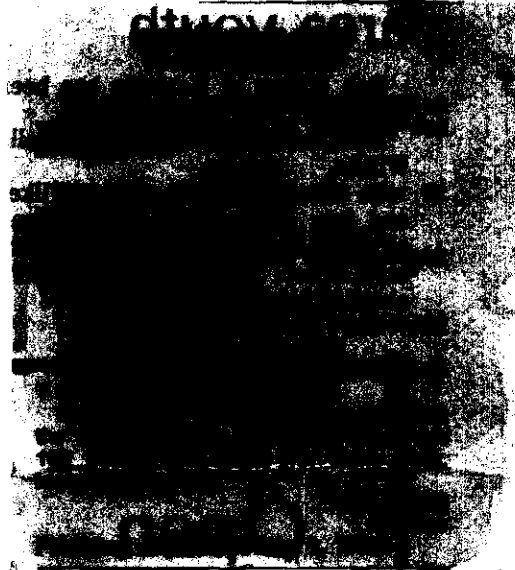
Subscribed to and sworn to before me  
this August 2, 1985

*Jeri Sarnie*  
\_\_\_\_\_  
Notary Public.  
(SEAL)

My commission expires life

AUG

Department of Resources  
East Ada Field Office



MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

AUGUST 12, 1985

RAY WILLIS, JR. WALKER  
W. KEITH WALKER  
ROUTE 4  
REXBURG ID 83440

RE: Claim No. 22-4192

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

RONALD D. CARLSON  
Eastern Region Supervisor

Enclosure

**MICROFILMED**

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET  
**G. F. RAMSEY**

INITIAL REVIEW BY: JUL 1 1985

Right Number 22 4192 Applicant WALKER

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use. *map does not agree with average in item #6*
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed

By Ernest Carlson Date Aug 22, 1985

8-12-85

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SA Date 8/27/85

RECEIVED  
AUG 27 1985  
Department of Water Resources  
WATER DISTRICT 1  
*Received*  
MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

150 Shoup Ave., Suite 15  
Idaho Falls, Idaho 83402  
(208) 525-7161

JULY 17, 1985

The Standard Journal  
P. O. Box 10  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 12, 1985.

Yours truly,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Encl.

MICROFILM

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402.

KEN DUNN, Dir.

Published 7/25 & 8/1/85.

RECEIVED

22-4192

WALKER, RAY WILLIS, JR. &/or W. KEITH

ROUTE 4, REMBURG, ID 83440

Source: TETON RIVER, SOUTH FORK trib. to HENRYS FORK.

Priority Date: 04/01/1950

Diversion Pt: NENW Sec 21 T 06N R 40E

Use: IRRIGATION (3.00 CFS)

In: NENW NWNW SWNW SENW Sec 21 T 06N R 40E FOR 119 ACRES

**MICROFILMED**