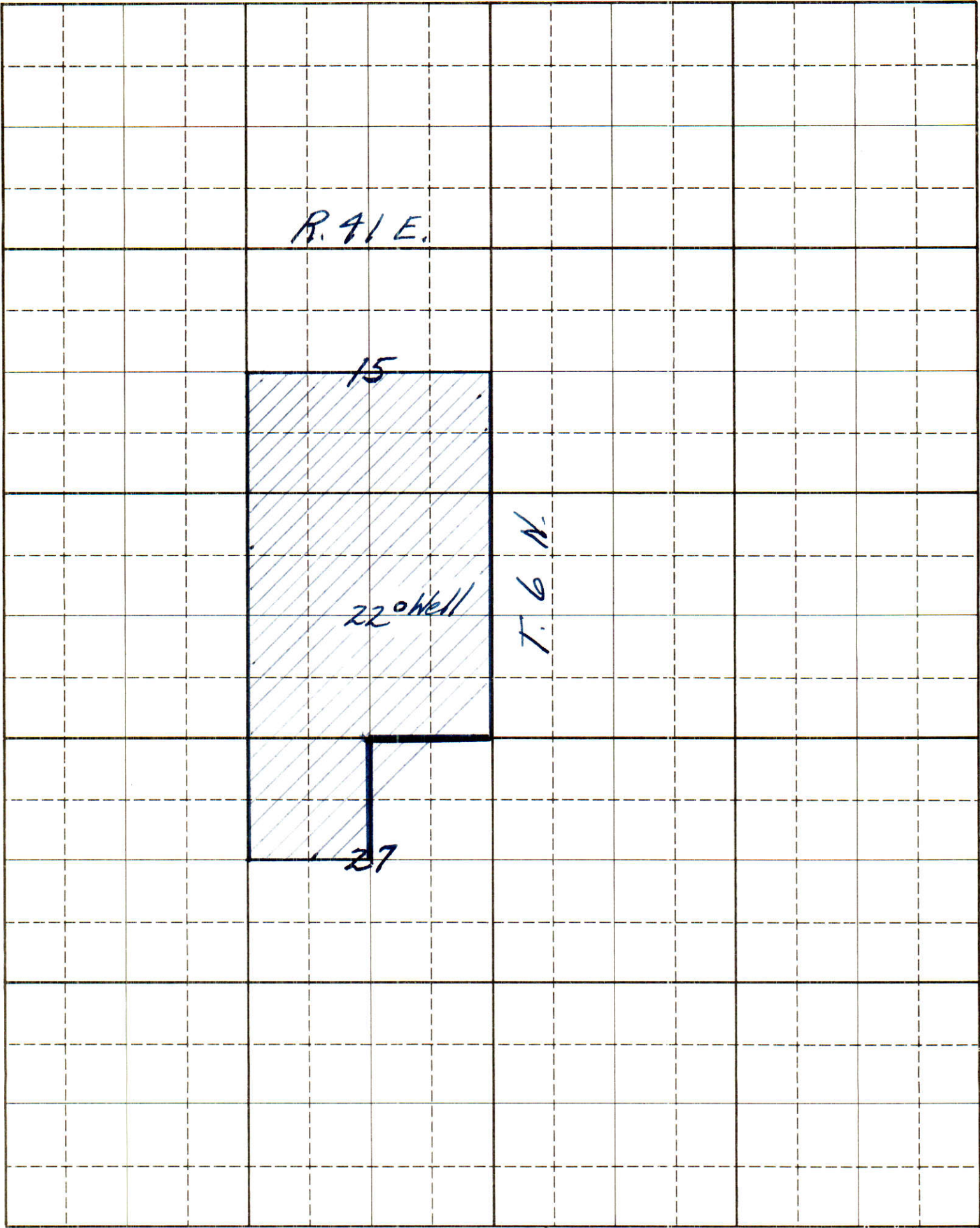


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey J. Walters  
(Applicant)  
David L. Staker  
Harvey Walters 22 7048

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont } ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the Owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Application

for Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 12

day of August, 1971,

and the last publication on the

19 day of August

19 71

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 10th

day of September,

19 71

Phyllis Hopperclutz

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Donald Staker  
& Warren Walters, Newdale, Idaho, have  
on July 13, 1971 submitted Application No.  
22-7048 for a permit to appropriate 6.67  
cubic feet per second of water from a ground  
water source by means of well and pump  
within the SW1/4NE1/4, Sec. 22, T. 6N, R.  
41E, B.M., Madison County, to be used from  
June 1 to Oct. 1 annually for the irrigation  
of 1120 acres within the SW1/4, SE1/4, Sec.  
15; all Sec. 22; NW1/4, Sec. 27, T. 6N, R.  
41E, B.M.

If issued, this permit will be subject to all  
prior water rights. Protests against the  
granting of the permit must be filed with  
the Idaho Dept. of Water Administration,  
240 So. Holmes, Idaho Falls, Idaho, 83401,  
on or before August 30, 1971.

R. KEITH HIGGINSON  
Director

(C.N. AUG. 12, 19, 1971)

22 7048

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6  
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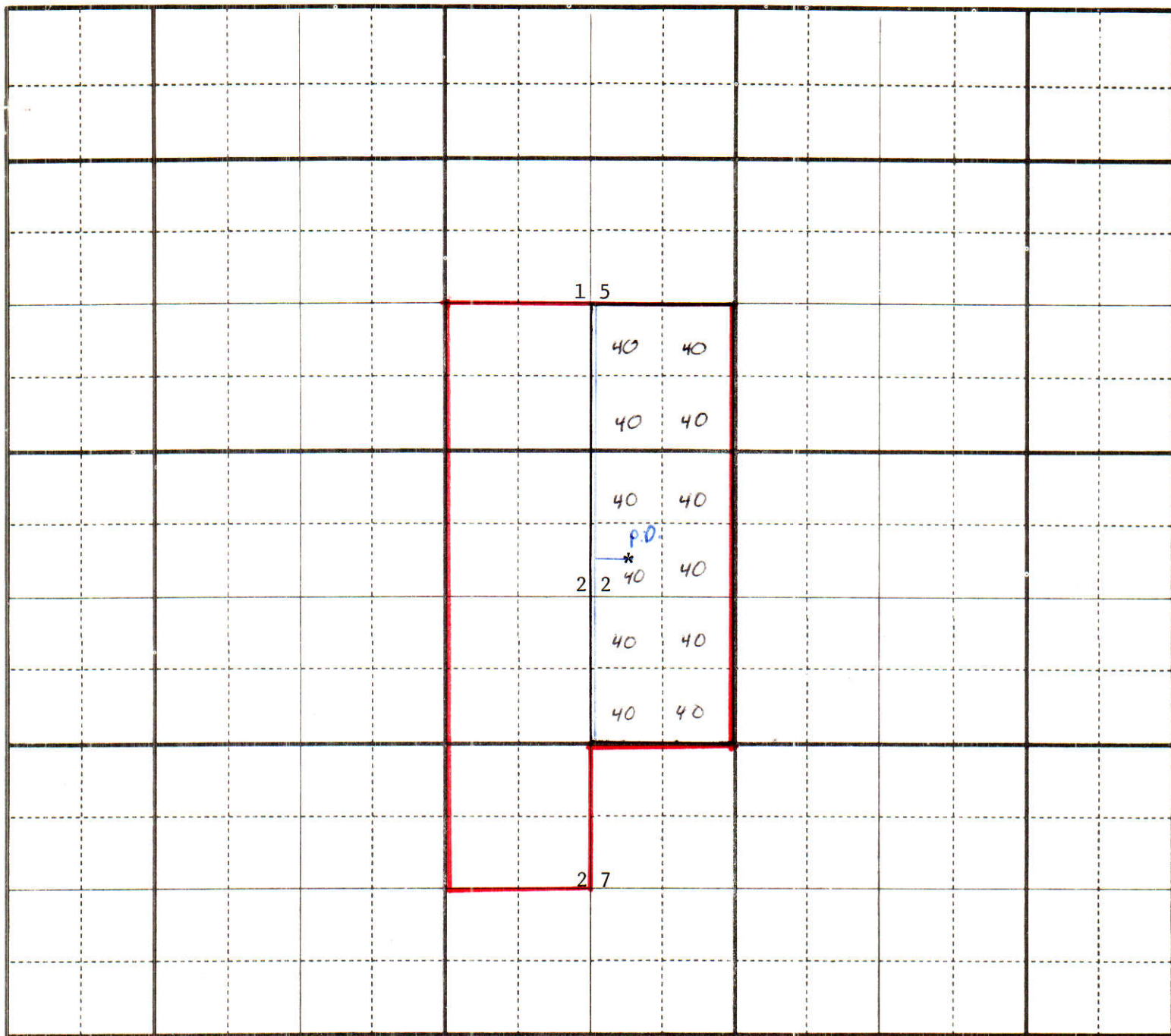
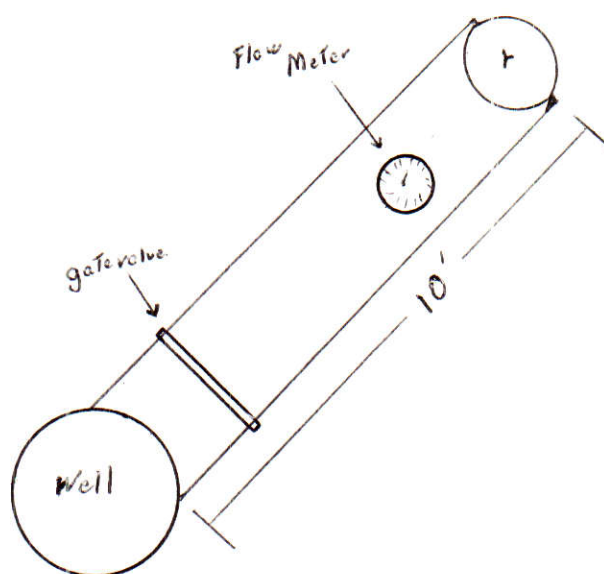
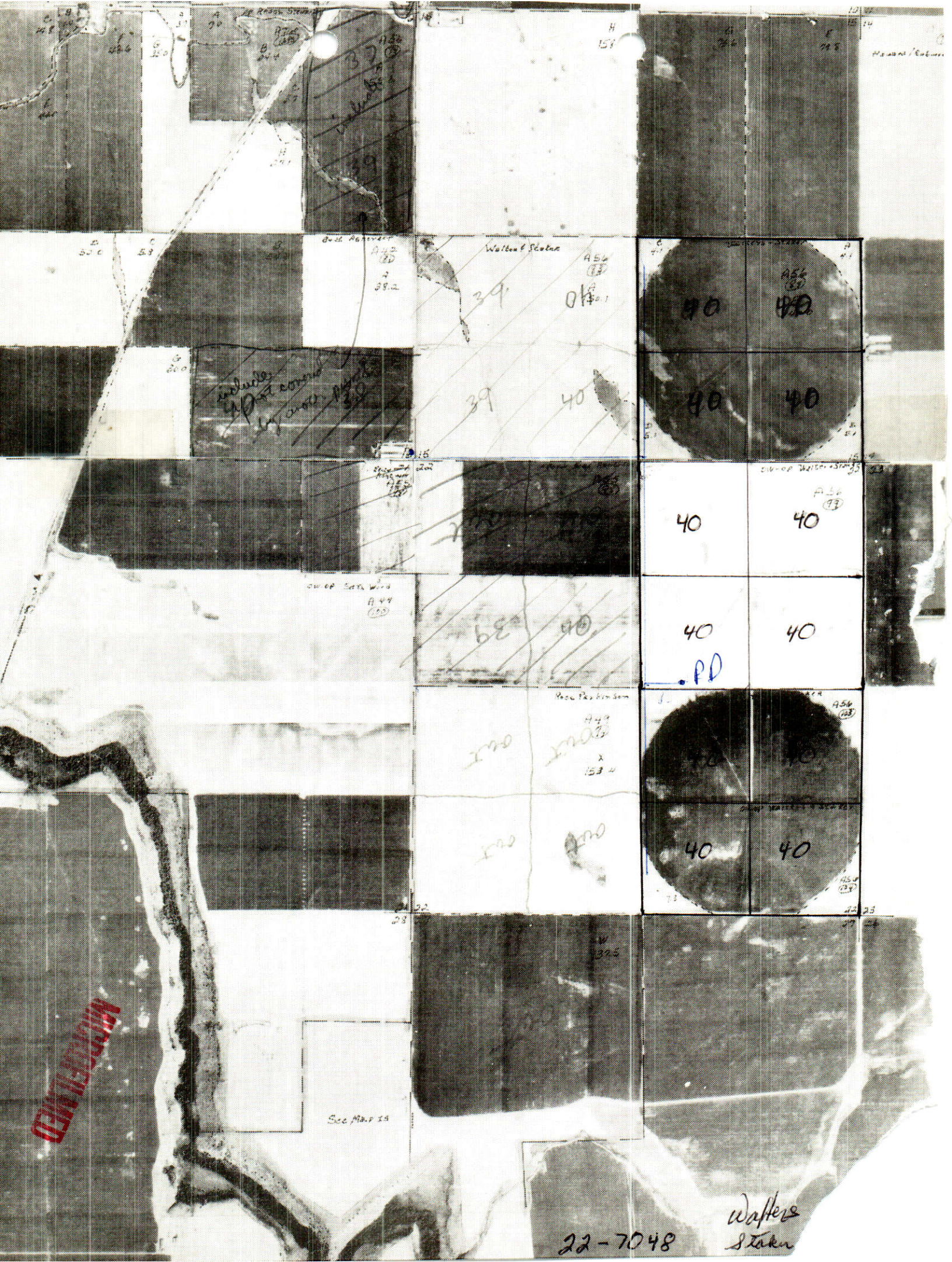


Diagram of System

↑  
N



RECEIVED



UNRECORDED

22-7048

Walters  
Stake

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED

JUL 6 1973

Department of Water Administration,  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Application for Water  
Permit No. 22.7048

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on June 28, 1973  
and the last publication having been made

on July 5, 1973

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*

Subscribed to and sworn to before me

this July 6, 1973  
John C. Porter  
Notary Public.  
(SEAL)

My commission expires 5/24/76

**NOTICE OF EXISTING WATER PERMIT**

Notice is hereby given that Donald  
Staker & Warren Walters of Newdale,  
Idaho have received an approved Permit  
No. 22-7048 issued by the Idaho Depart-  
ment of Water Administration authoriz-  
ing the diversion of 6.67 cubic feet per  
second of water from a ground-water  
source. The priority to be established  
under this permit is 7/13/71 and the  
permit was approved October 15, 1971.

Water is to be diverted by means of  
well and pump within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
Sec. 22, NW $\frac{1}{4}$ , Sec. 27, T. 6N, R. 41E,  
B.M.)

Proof of the application of the water to  
beneficial use is to be submitted to the  
Department on or before Nov. 1, 1974.  
Any protest against the issuance of the  
license for the above referenced permit  
should be filed with the Idaho Dept. of  
Water Administration, 240 South Holmes  
Ave., Idaho Falls, Idaho, 83401, within ten  
(10) days of the last date of publication  
of this notice or prior to the licensing of  
the permit. Licensing may commence  
prior to the date beneficial use is due  
without further notice.

/s/ R. KEITH HIGGINSON  
Director

Publ. June 28, July 5, 1973

22 7048

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice of Correction of  
Water Right No. 22-7048**

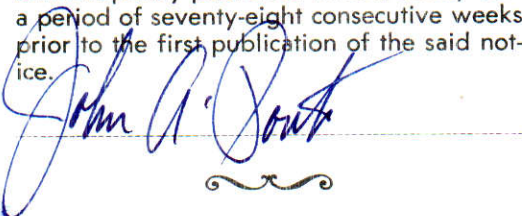
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on July 12, 1973  
and the last publication having been made

on July 19, 1973.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.



Subscribed to and sworn to before me

this July 20, 1973.

  
Notary Public.

(SEAL)

My commission expires 5-24-76

RECEIVED

JUL 26 1973

Department of Water Administration  
Eastern District Office

**NOTICE OF CORRECTION FOR  
AN EXISTING WATER RIGHT**

Notice is hereby given that Permit No.  
22-7048 in the name of Donald Staker &  
Warren Walters of Newdale, Idaho was  
advertised incorrectly on June 28 and  
July 5, 1973. The point of diversion was  
advertised as being within the  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22; NW $\frac{1}{4}$ , Sec. 27, T.  
6N, R. 41E, B.M. and the place of use  
was not advertised.

WHEREAS, the actual point of diver-  
sion is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T.  
6N, R. 41E, B.M., Madison County; and  
the place of use for the irrigation of 1120  
acres is within the S $\frac{1}{2}$ , Sec. 15; all Sec.  
22; NW $\frac{1}{4}$ , Sec. 27, T. 6N, R. 41E, B.M.

Any protests against this permit as a  
result of this correction must be filed  
with the Idaho Department of Water  
Administration, 240 South Holmes Ave.,  
Idaho Falls, Idaho 83401, on or before  
July 30, 1973.

R. KEITH HIGGINSON  
Director

Published in the Rexburg Journal,  
Rexburg, Idaho on July 12 and July 19,  
1973.

22 7048

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7048 Priority July 13, 1971 Amount 4.15 cfs

THIS IS TO CERTIFY, that DONALD STAKER & WARREN WALTERS  
of Newdale, Idaho, has complied with the terms and conditions of Permit  
No. 22-7048 issued pursuant to Application for Permit dated July 13, 1971,  
and has submitted proof to the Department of Water Resources on November 1, 1974,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 4.15 cfs of water from a groundwater source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use    | Period of Use                          | Rate of Diversion      | Annual Volume           |
|-------------------|----------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>June 1</u> to <u>October 1</u> | at <u>4.15</u> cfs and | <u>1012.5</u> acre feet |
|                   | from _____ to _____                    | _____ cfs and          | _____                   |
|                   | from _____ to _____                    | _____ cfs and          | _____                   |
|                   | (both dates inclusive)                 |                        |                         |

Subject, however, to the condition that no more than 4.15 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1012.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 6N,  
Rge. 41E, B.M. in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 41E   | 15   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 160    |
|      |       | 22   | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               | 40               | 40               | 320    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 480

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of  
April, 19 81.

Director

Identification No. 22-7048  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
**APPLICATION FOR PERMIT**

**APPROVED**

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Donald Staker & Warren Walters  
post office address Newdale, Idaho Fremont County  
2. Source of water supply ground water which is a tributary of \_\_\_\_\_  
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 22 Township 6N  
41E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_

b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 6 2/3 for irrigation purpose from June 1 to Oct. 1 annually (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3000 Gal. per Min. 62/3 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Deep well/pump and  
sprinkling system

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 years.

b. Estimated construction cost is \$ 100,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

22-7048

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 6N   | 41E   | 15   |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 320    |
|      |       | 22   | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 640    |
|      |       | 27   |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 160    |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres to be irrigated 1120

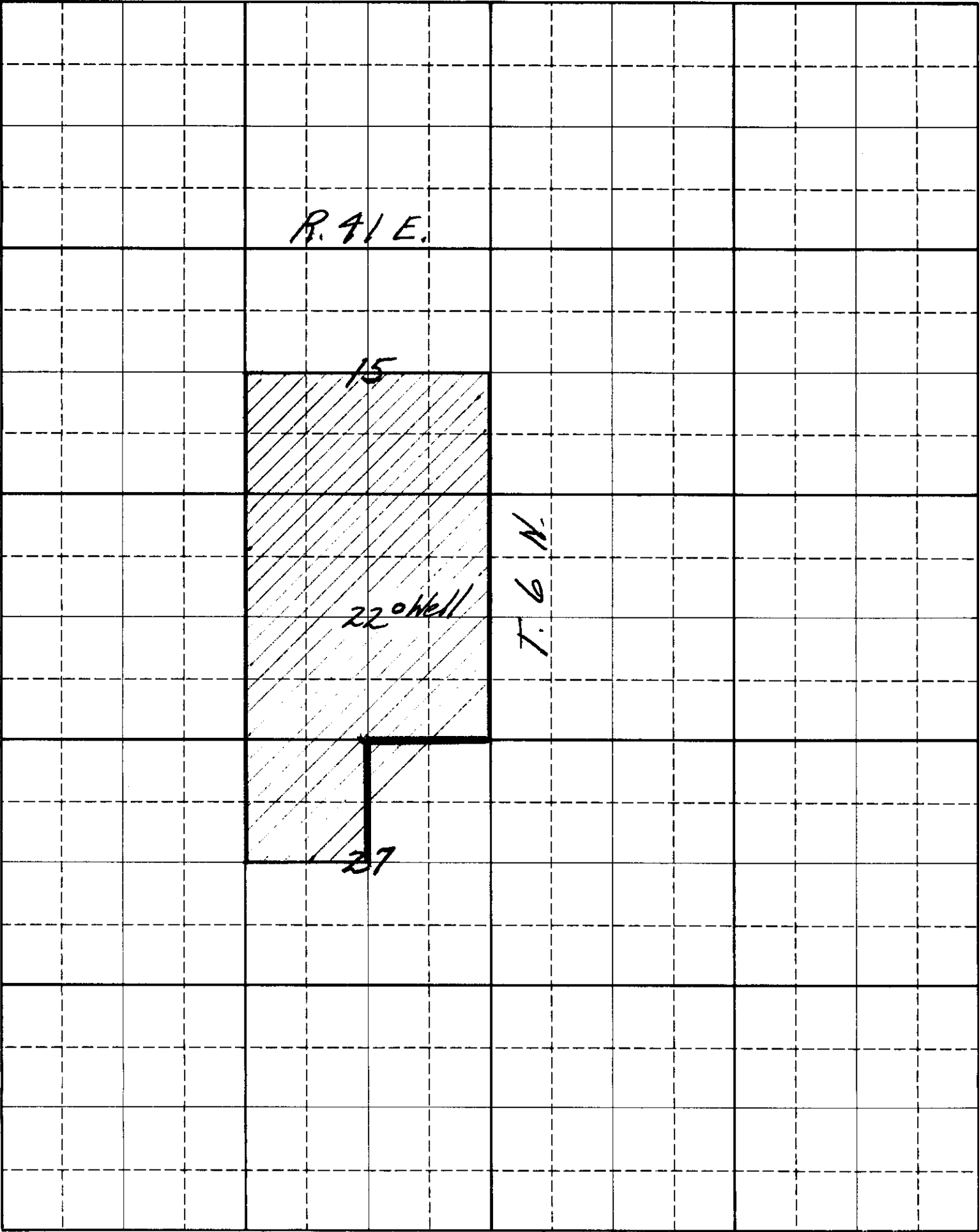
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion We have contract with state and are buying.  
 b. Who owns the land to be irrigated or place of use \_\_\_\_\_  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

6-23 CFS for 1037 Acres

10. Remarks Our permit 6-32479 covers part of the land. This well is for some additional land and to supplement what we have. 22-2256

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Harvey J. Walters  
(Applicant)  
Harvey Walters 22 7048

Received by ej Date 7/13/71 Time 8:30 Am  
 Preliminary check by 76 Fee \$ 35.00  
 Receipted by ej Date 7-23-71  
 Publication prepared by bj Date 8-2-71  
 Published in Fremont County Chronicle News  
 Publication dates 8-12 & 8-19  
 Publication approved de Date 10-5-71  
 Priority reduced to 7-13-71 Reason \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Protests filed by: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Copies of protests forwarded by \_\_\_\_\_  
 Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
 Recommended for approval denial by De D.BDFAL

## ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

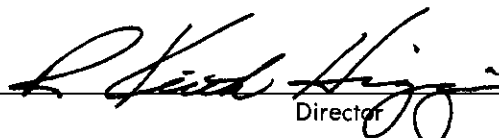
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7048, and said application is hereby APPROVED.

## 1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.
- c. Other: The permit holders shall permanently install and maintain as a part of the diverting works a measuring device at the point of diversion of a type approved by this Department.

## 2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15 day of October, 19 71.

  
 Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 22-7048 Name Donald Staker & Warren Walters

Source ground-water

Point of Diversion SW 1/4, Sec. 22, T. 6N, R. 41E, B.M., Madison County

Quantity 6 2/3 cfs Use irrigation Period June 1 to Oct. 1 annually

Quantity            Use            Period           

Quantity            Use            Period           

Well Size            Diameter            Proposed Depth            Feet

Use irrigation of 1120 acres

Date Forwarded 10-12-71 Date Returned            Received by           

COMMENTS: U.S.G.S. observation wells are not  
maintained in the area. Aquifer is  
basalt and rhyolite. Wells are deep. Depth to  
water exceeds 400 ft. Yields are moderate  
but no drawdown information is available. Logs  
have been turned in for several irrigation wells  
nearby.

RECOMMENDED:

Applied: Qty. 6.67 cfs Use irrig Period 6-1 to 10-1 AF/A 1.47 AF 1696

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

Maximum: Qty. 22.9 cfs Use irrig Period 4-1 to 11-1 AF/A 3.5 AF 3920

Qty.            Use            Period            AF/A            AF           

Qty.            Use            Period            AF/A            AF           

ACTION: Approved X Denied           

Conditions of approval or reason for denial: Recommend maximum  
spacing between this well and existing wells

By Norman C. Young

Titled Dist. Engr  
Date 8/3/71

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont } ss.

Dorothy D. Munsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the Owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Application

for Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 12

day of August, 1971,

and the last publication on the

19 day of August

19 71

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Munsaker  
Subscribed in my presence and

sworn to before me this 10th

day of September,

19 71

Phyllis Hopperdottel  
Notary Public for the

State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Donald Staker  
& Warren Walters, Newdale, Idaho, have  
on July 13, 1971 submitted Application No.  
22-7048 for a permit to appropriate 6.87  
cubic feet per second of water from a ground  
water source by means of well and pump  
within the SW 1/4, Sec. 22, T. 6N, R.  
41E, B.M., Madison County, to be used from  
June 1 to Oct. 1 annually for the irrigation  
of 1120 acres within the SW 1/4, Sec. 14,  
15; all Sec. 22, NW 1/4, Sec. 27, T. 6N, R.  
41E, B.M.

If issued, this permit will be subject to all  
prior water rights. Protests against the  
granting of the permit must be filed with  
the Idaho Dept. of Water Administration,  
240 So. Holmes, Idaho Falls, Idaho, 83401;  
on or before August 30, 1971.

R. KEITH HIGGINSON  
Director

(C.N. AUG. 12, 19, 1971)

22 7048

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**WELL DRILLER'S REPORT**USE TYPEWRITER OR  
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

## 1. WELL OWNER

Name Warren Walters  
Address P.O. Box 127 Newdale 83436  
Drilling Permit No. 22-94-E-077-001  
Water Right Permit No. 22-07048

## 7. WATER LEVEL

Static water level 405' feet below land surface.  
Flowing? ☐ Yes ☐ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

## 2. NATURE OF WORK

- ☐
- New well
- ☒
- Deepened
- ☐
- Replacement
- 
- ☐
- Well diameter increase
- ☐
- Modification
- 
- ☐
- Abandoned (describe abandonment or modification procedures
- 
- such as liners, screen, materials, plug depths, etc. in lithologic
- 
- log, section 9.)

## 8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Air ☐ Other \_\_\_\_\_

Discharge G.P.M. Pumping Level Hours Pumped

RECEIVED

## 3. PROPOSED USE

- ☐
- Domestic
- ☒
- Irrigation
- ☐
- Monitor
- 
- ☐
- Industrial
- ☐
- Stock
- ☐
- Waste Disposal or Injection
- 
- ☐
- Other \_\_\_\_\_ (specify type)

## 4. METHOD DRILLED

- ☒
- Rotary
- ☒
- Air
- ☐
- Auger
- ☐
- Reverse rotary
- 
- ☐
- Cable
- ☐
- Mud
- ☐
- Other \_\_\_\_\_
- 
- (backhoe, hydraulic, etc.)

## 5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other \_\_\_\_\_Thickness Diameter From To  
375 inches 17 inches + 690 feet 293 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feetWas casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☒ NoPerforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun

Size of perforation? \_\_\_\_\_ inches by \_\_\_\_\_ inches

Number From To

\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet

\_\_\_\_\_ perforations 11/16 feet \_\_\_\_\_ feet\_\_\_\_\_ perforations 1/2 feet \_\_\_\_\_ feetWell screen installed? ☐ Yes ☒ No

Manufacturer \_\_\_\_\_ Type \_\_\_\_\_

Top Packer or Headpipe \_\_\_\_\_

Bottom of Tailpipe H/P

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_

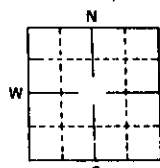
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth \_\_\_\_\_ Material used in seal: ☐ Cement grout☐ Bentonite ☒ Pudding clay ☐ \_\_\_\_\_Sealing procedure used: ☐ Slurry pit☐ Temp. surface casing ☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded☐ Solvent Weld ☐ Cemented between strata

Describe access port \_\_\_\_\_

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name \_\_\_\_\_

Lot No. \_\_\_\_\_ Block No. \_\_\_\_\_

County MADISONAddress of Well Site \_\_\_\_\_  
(give at least name of road)SW 1/4 NE 1/4 Sec. 15 T. 6 N ☒ of S ☐  
R. 41 E ☐ or W ☐

## 9. LITHOLOGIC LOG

AUG 2 6 1994

| Bore<br>Diam. | Depth |      | Material                    | Water |    |
|---------------|-------|------|-----------------------------|-------|----|
|               | From  | To   |                             | Yes   | No |
| 16"           | 710   | 770  | Rhyolite                    |       |    |
|               |       |      | New Hole                    |       |    |
| 16"           | 770   | 795  | sand & stone, brass cutting |       |    |
| 16"           | 795   | 850  | sandstone                   |       |    |
| 16"           | 850   | 865  | sandstone & Rock            |       |    |
| 16"           | 865   | 940  | sandstone                   |       |    |
| 16"           | 940   | 952  | Rhyolite Red                |       |    |
|               | 952   | 982  | Solid                       |       |    |
|               | 982   | 985  | Broken                      |       |    |
|               | 985   | 1003 | Solid Rhyolite              |       |    |
|               | 1003  | 1020 | Broken                      |       |    |
|               | 1020  | 1040 | Hard Lava Rock              |       |    |
|               | 1040  | 1100 | Loose Rock                  |       |    |

RECEIVED

AUG 10 1994

Department of Water Resources  
Eastern District Office

## 10.

Work started 06/01/94 finished 06/09/94

## 11. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were  
complied with at the time the rig was removed.Firm Name VOLLMER WELL DRILL Firm No. 383Address 320 E. COSTEL 83240 Date 06/10/94Signed by Drilling Supervisor Russ Hall

and

(Operator) Russ Hall  
(If different than the Drilling Supervisor)



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~A. KENNETH DUNN~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 22, 1981

Donald Staker &  
Warren Walters  
Box 36  
Newdale, Idaho 83436

Dear Sirs,

RE: License No. 22-7048

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure

04-23-1981



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

March 26, 1981

Donald Staker &  
Warren Walters  
Box 36  
Newdale, Idaho 83436

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 22-7048, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 4.15 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1012.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, Twp. 6N, Rge. 41E, B.M.

Beneficial use: Irrigation of 160 acres within the SE $\frac{1}{4}$ , Sec. 15; 320 acres  
within the NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 22, Twp. 6N, Rge. 41E.

Priority date established: July 13, 1971

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Donald Staker & Warren Walters

Post office address Box 36, Newdale, ID

Person to contact \_\_\_\_\_

Phone 468-4431  
Department of Water Resources  
Eastern District Office

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 6.67 c.f.s. for irrigation  
AF/Annum (nature of use)

Period of Use: from June 1 to Oct. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 22-7048  
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 6.67 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 41E E/W, B.M., Section 22, Subdivision SW  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Madison County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$ , \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 400 hp; casing-16" dia., 211 774' deep, bowls 14 m. dia.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 41E   | 15   |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 36               | 40               | 35               | 40               | 40               | 40               | 40               | 320    |
|      |       | 22   | 40               | 40               | 39               | 39               | 40               | 40               | 39               | 39               | 40               | 40               | 40               | 40               | 39               | 39               | 40               | 40               | 640    |
|      |       | 27   |                  |                  |                  |                  | 40               | 40               | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 160    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 1120

T  
6  
N

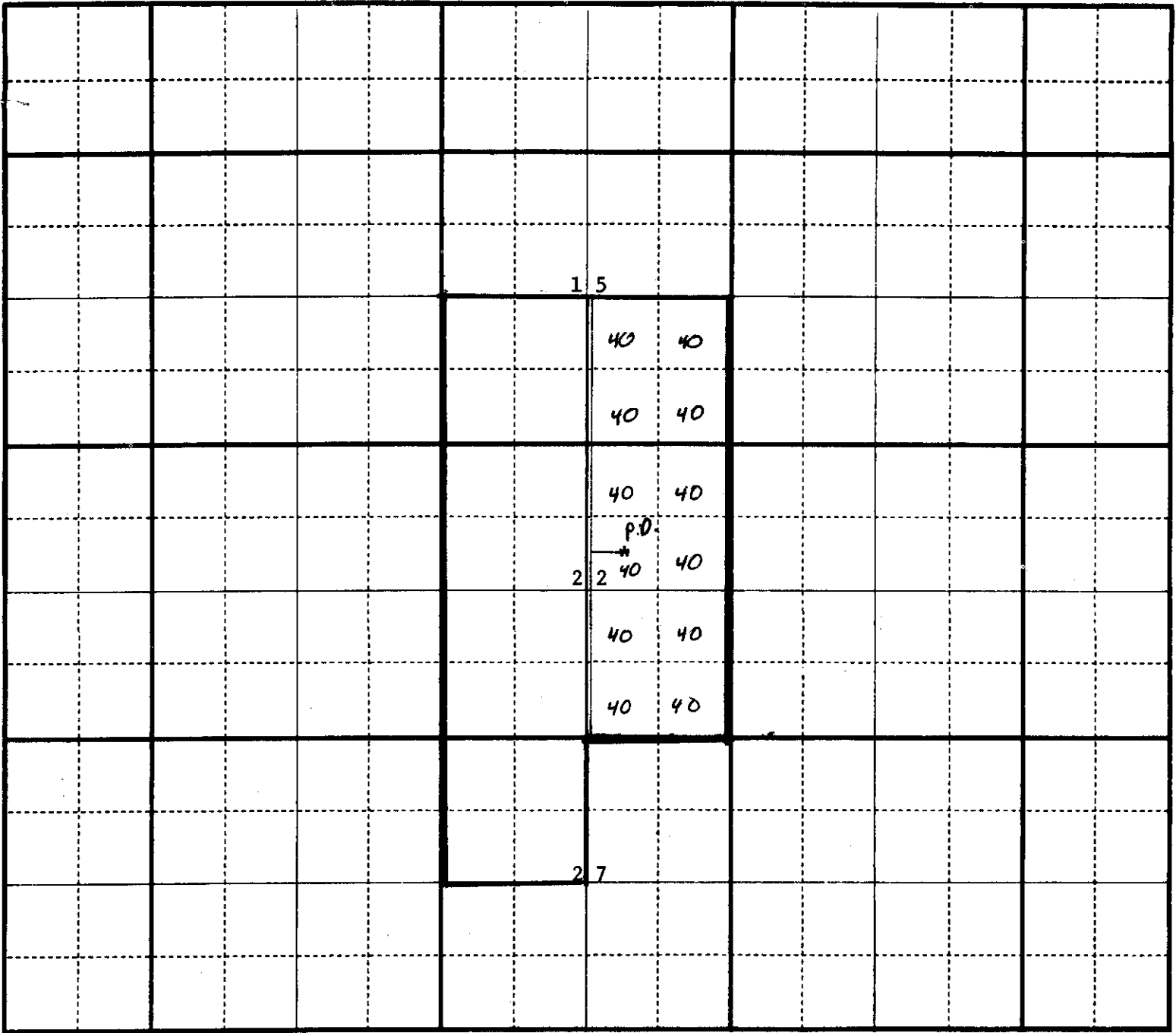
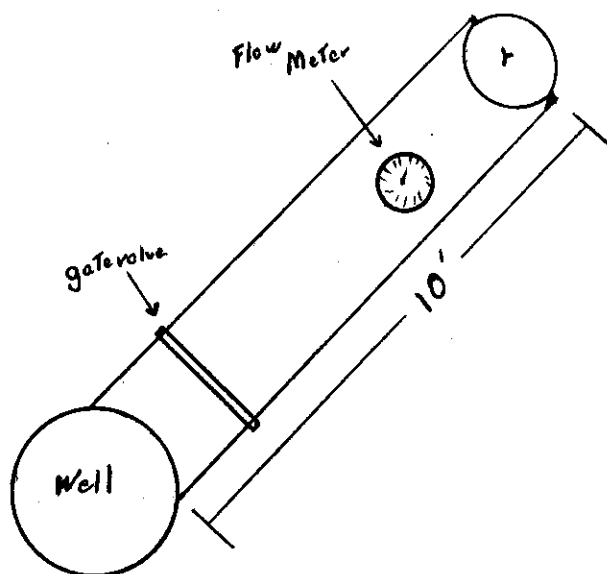


Diagram of System



MICROFILMED

DATE OF EXAM June 28, 79

ACREAGE  
Found 480 Ac  
Recommended 480 Ac

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 4.15 c.f.s. V = 1012.5 AF/Ann. from June 1 to Oct. 1  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 4.15 cfs Method of measurement Flow Meter ✓

Total Q recommended 4.15 cfs Meter No. 73-10-224 Type McCrone Condition Std

Total V recommended 1012.5 AF/Ann.

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION:

$Q = .01 \text{ AF/in} \times 105 \text{ in} = 435.6 \div 105 = \textcircled{4.15 \text{ cfs}}$  capacity ✓

$V = 480 \text{ Ac} \times 3.5 \text{ A.F.} = 1680 \text{ AF/Ann.}$   $4.15 \text{ cfs} \times 1.9835 \text{ cfs AF/dy} \times 123 \text{ dys} = 1012.5 \text{ AF/Ann.}$  ✓

SYSTEM DESCRIPTION:

Groundwater is diverted by a G.E. 400 hp. 3 phase motor in # DGJ407019 and a Logline and Bowler Venti line pump Model # J14GC SN M810114 at 1770 RPM at 700 ft head, 1800 gpm. Lands irrigated by 7-1/2 mile hard line, this well endorsement with well on license 22-2256. → see attached memo 22-2256B

REMARKS:

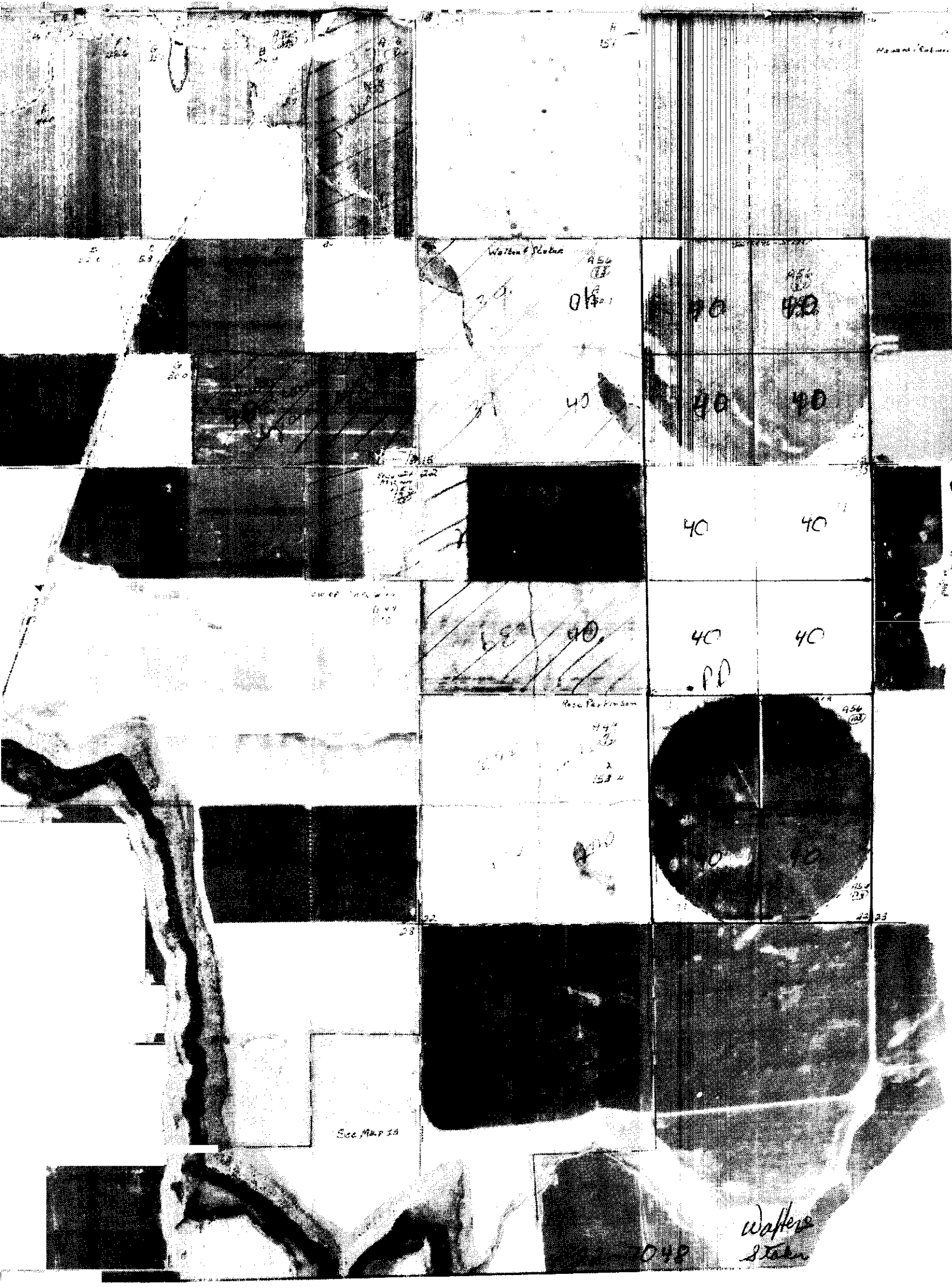
System shown and operated by Warner Walton

Examiner's Signature John D. Carlson Date 1/2/80

Checked by Anthony R. Kozlowski Date 2-25-80

Approved by Rolyn Date 3/25/81

Overlap Review  
attached see  
Memo →



M E M O R A N D U M

TO: The File  
FROM: John Carlson  
RE: Permit No. 22-7048  
DATE: January 28, 1980

The applicant's requested that they would like the permit to be amended to include their other well which is on License No. 22-2256. (B) However, upon reviewing this request and the previous license, I elected not to do this for the following reasons:

1. License No. 22-2256 is for 725 acres and 5.80 cfs which is .008 cfs per acre, or less than one-half an inch per acre. (B)
2. This permit is for 480 acres and 4.15 cfs, which is .0086 cfs per acre also less than one half inch per acre.

see T2345  
 $\frac{5.5 \text{ cfs}}{688 \text{ Ac}} = .008$

The water is already spread very thin. To combine the wells on this license would not increase the amount of water per acre since the license would only have to be conditioned and the maximum capacity of the wells is what the licenses are for.

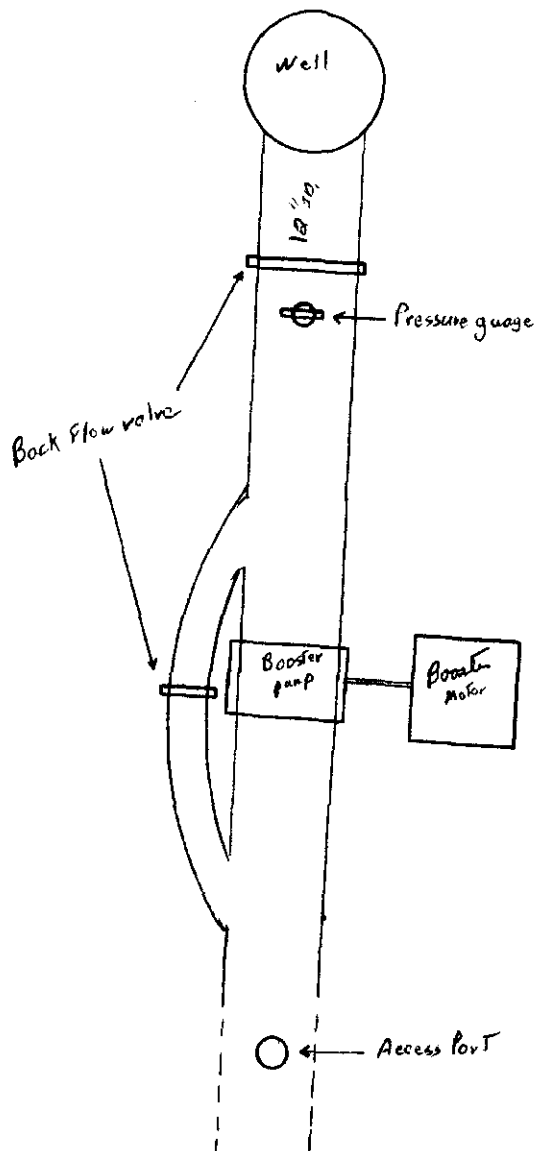
All of the land which they own is now covered by a license. The licenses do not overlap acreages and the state land which they lease is not included at their request.

In the event they still want the second well on this license (which in my opinion would be of no benefit) the well on License No. 22-2256 is in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 16, T. 6N, R. 41E. Groundwater is diverted by a 300 H.P. G.E. Tri-Clad inductor motor, Identification No. DAJ407003; a Peerless Pump with no identification number; a booster - U.S. Electric, three phase, 150 H.P. uninclosed motor, indentification No. 1380711; and a Fairbanks Morse

Memo to the File  
Permit No. 22-7048  
January 29, 1980  
Page 2

Pump, identification No. K2K1026541. The annubar reading is 17 inches, 12" ID pipe =  $(12")^2(3.85)\sqrt{17} = 5.09$  cfs which is .71 cfs less than measured for the license in 1972.

*Diagram*



ge.

Red Addition by  
RTH 3/25/1981

December 17, 1974

Re: Permit No. 22-7048

Donald Staker & Warren Walters  
Box 36  
Newdale, ID 83436

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in **Idaho Falls.**

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

**MICROFILMED**

Identification No. \_\_\_\_\_

Permit No. 22-7048

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Warren Walters & Donald Staker  
b) Post Office Address Box 36 Newdale, Idaho  
2. Permit Number 22-7048  
3. Date of Priority that you are prepared to establish June 15, 1974 July 13, 1971  
4. a) Source from which water was appropriated underground water  
b) Location of the point of diversion: SW 1/4 NE 1/4, Section 22  
Township 6 N, Range 41 E Boise Meridian, Other points of diversion: \_\_\_\_\_  
5. a) The amount of water and use to which the water has been applied:  
Amount 4 cfs for irrigation purposes from Apr. 1 to Nov 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 4 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: we run two circles @ 900 gpm at the same time - 2 x 900 = 1800 gpm or 4 cfs.  
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder: SEE REMARKS  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: None  
b) Describe the agreement or understanding by which you take water from the works: None  
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 400 H.P. casing 16" dia well 774 ft deep 14 in bowls 14 in dia.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: None (see remarks)  
c) Give well driller's name and address and the date the well was completed: Apr. 19, 1971  
Andrew Well Drilling Contractors  
Idaho Falls, Idaho 83401  
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: None

MICROFILMED

Exam typed 12/18/74 by JG

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

| T             | R              | SEC.          | NE¼ |     |     |     | NW¼ |     |     |     | SW¼           |               |               |               | SE¼ |     |     |     | TOTAL |
|---------------|----------------|---------------|-----|-----|-----|-----|-----|-----|-----|-----|---------------|---------------|---------------|---------------|-----|-----|-----|-----|-------|
|               |                |               | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼           | NW¼           | SW¼           | SE¼           | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 6N            | 41E            | 15            |     |     |     |     |     |     |     |     |               |               |               |               | 40  | 40  | 40  | 40  | 160   |
| 6N            | 41E            | 25            | 40  | 40  | 40  |     |     |     |     |     |               |               |               |               | 40  | 40  | 40  | 40  | 320   |
| <del>6N</del> | <del>41E</del> | <del>12</del> |     |     |     |     |     |     |     |     | <del>40</del> | <del>40</del> | <del>40</del> | <del>40</del> |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |
|               |                |               |     |     |     |     |     |     |     |     |               |               |               |               |     |     |     |     |       |

Total number of acres irrigated 480

10. Remarks: We are having a McCrometer Flow Meter installed and will be in operation in the spring. We are not operating pump now.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Oct. 31, 1974  
 (Date)

Warren Walters  
 (Signature)

State of Idaho )  
 ) ss.  
 County of Fremont )

On this 31st day of October, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lynette Rose  
 Notary Public residing at St. Anthony  
Idaho

My commission expires June 30, 1976

b) Total amount appropriated \_\_\_\_\_ cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_  
\_\_\_\_\_

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
\_\_\_\_\_

b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) Describe the type and size of measuring device which you have installed at your point of diversion: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 26, 1974

(Date)

Donald Stuber

(Signature)

State of Idaho )

County of Fremont ) ss.

On this 26 day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jay M Robinson  
Notary Public residing at Newdale  
Idaho

My commission expires May 15, 1978

November 25, 1974

Re: Permit No. 22-7048

Donald Staker  
108 S. 3 E.  
Newdale, ID 83436

Dear Mr. Staker:

On November 13th we forwarded the proof affidavit submitted by Mr. Warren Walters to you for your signature.

As of this date, we have not yet received the proof affidavit from you. Please submit this proof affidavit as soon as possible so that this permit may remain in good standing with our office.

If you have any questions, please do not hesitate to contact us.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:JG

cc: Warren Walters

**MICROFILMED**

Call Mr. Walters  
in acknowledgement  
letter that it  
has been re-adver-  
tised & about  
M.D. to be installed.

MICROFILMED

November 13, 1974

Re: Permit No. 22-7048 - Donald Staker & Warren Walters

Donald Staker  
108 S. 3 E.  
Newdale, ID 83436

Dear Mr. Staker:

Enclosed you will find the proof affidavit submitted by Mr. Warren Walters in connection with the above referenced permit.

However, in order to process this proof affidavit we must have your signature on the affidavit also, since the permit is in both of your names.

Please have your signature notarized, and return the affidavit to us as soon as possible, so that we may continue to process the proof.

Sincerely,

D. Darlene Reich

Water Rights Supervisor

DDR:JG  
Enclosure

cc: Warren Walters

The application for  
Permit 22-7048 was  
published in the  
Fremont County Chronicle  
News in August 1971.

This well is located  
in Madison Co.

Should this be  
corrected?

Norman Walters

**MICROFILMED**

Was re-advertised in  
the Rexburg Journal in Madison Co.

**SENDER: Be sure to follow instructions on other side**

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐ Show address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25962

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

8-31-74

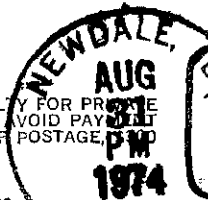
3

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

**MICROFILMED**

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PREPAID  
USE TO AVOID PAYMENT  
OF POSTAGE, FINE



Postmark of Delivering Office

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side.
- Moiston gummed ends and attach to back of article.

**RETURN  
TO**



118

S

DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

August 30, 1974

CERTIFIED MAIL

#25962

Re: Permit No. 22-7048

Donald Staker & Warren Walters  
Newdale,  
Idaho 83436

Gentlemen:

One of the conditions of approval of your water Permit No. 22-7048 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

RKH:jg  
Enc: Proof affidavit

22-7048  
RECEIVED  
AUG 31 1974  
IDAHO DEPT. OF WATER RESOURCES

INTER-DEPARTMENT MEMO — 1

DATE July 27, 1973

FROM Norm

TO Darlene

SUBJECT Permit No. 22-7048

Attached is the affidavit of publication for the above referenced permit. We have the file copy for this permit. This is the permit that was advertised in the wrong paper two years ago. We have advertised it in the correct newspaper and have received no protests. Is there any additional correspondence to the applicant necessary?

*NCY*  
\_\_\_\_\_  
SIGNATURE

**The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO**



**Affidavit of Publication**

STATE OF IDAHO        }  
County of Madison    } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Application for Water  
Permit No. 22.7048

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on June 28, 1973  
and the last publication having been made

on July 5, 1973.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Subscribed to and sworn to before me

this July 6, 1973

Notary Public.

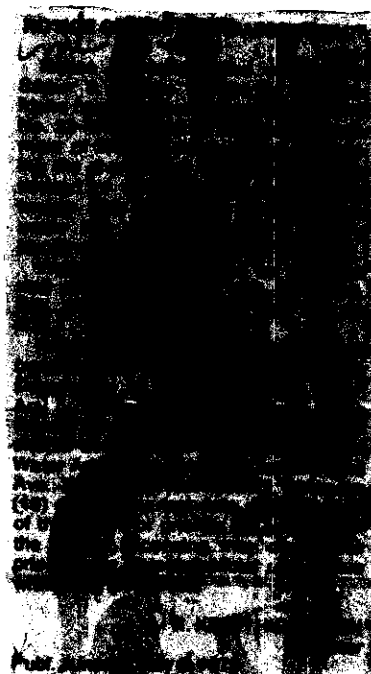
(SEAL)

My commission expires 5/24/76

RECEIVED

JUL 5 1973

Department of Water Administration  
Eastern District Office



22 7048

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

**Notice of Correction of  
Water Right No. 22-7048**

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on July 12, 1973  
and the last publication having been made

on July 19, 1973.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*

Subscribed to and sworn to before me

this July 20, 1973.

*John A. Porter*  
Notary Public.

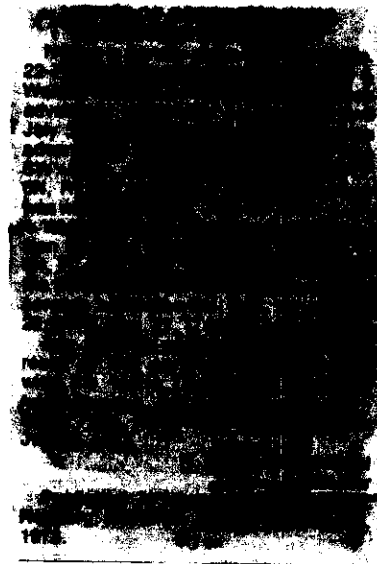
(SEAL)

My commission expires 5-24-76

RECEIVED

JUL 26 1973

Department of Water Administration  
Eastern District Office



22 7048

July 6, 1973

Re: Application for Permit No. 22-7075 - Smith  
22-7048 - Staker & Walters (correction)

Rexburg Journal  
23 South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Enc: Legal Notices (2)

Bill submitted 7-26-73 by mb

22 7048

NOTICE OF CORRECTION FOR AN EXISTING WATER RIGHT

Notice is hereby given that Permit No. 22-7048 in the name of Donald Staker & Warren Walters of Newdale, Idaho, was advertised incorrectly on June 28 and July 5, 1973. The point of diversion was advertised as being within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22; NW $\frac{1}{4}$ , Sec. 27, T. 6N, R. 41E, B.M. and the place of use was not advertised.

WHEREAS, the actual point of diversion is within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 6N, R. 41E, B.M., Madison County; and the place of use for the irrigation of 1120 acres is within the S $\frac{1}{2}$ , Sec. 15; all Sec. 22; NW $\frac{1}{4}$ , Sec. 27, T. 6N, R. 41E, B.M.

Any protests against this permit as a result of this correction must be filed with the Idaho Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho 83401, on or before July 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho on July 12 and July 19, 1973/

22 7048

Aw. A

NC<sup>4</sup>

CONVERSATION MEMORANDUM

DATE 6/27/73

FILE 22-7048

NAME OF PARTY Sperry Journal

EMPLOYEE Michelli

RE: error on third paragraph, should read  
November 1, 1974 instead of July 16, 1973.

They will change it to read correctly

June 22, 1973

Re: Application for Permit No. 22-7048 - Donald Staker  
and Warren Walters

Rexburg Journal  
23 South First East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Bill submitted 7-6-73 by ml

Enclosure: Legal Notice

22 7048

## NOTICE OF EXISTING WATER PERM..

Notice is hereby given that Donald Staker & Warren Walters of             
Newdale, Idaho have ~~xxx~~ received an approved Permit No.  
22-7048 issued by the Idaho Department of Water Administration authorizing  
the diversion of 6.67 cubic feet per second ~~xxxxxx feet per second~~ of water from  
a ground-water source. The priority to be established  
under this permit is 7/13/71 and the permit was approved  
October 15, 1971

Water is to be diverted by means of well and pump  
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 22, T. 6N, R. 41, B.M., Madison County;  
to be used for the irrigation of 1120 acres  
in the S $\frac{1}{2}$ , Sec. 15; all Sec. 22; NW $\frac{1}{4}$ , Sec. 27, T. 6N, R. 41E, B.M.

Proof of the application of the water to beneficial use is to be submitted to the Department on or before NOVEMBER 1, 1974 ~~July 16, 1973~~. Any protest against the issuance of the license for the above referenced permit should be filed with the Idaho Dept. of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, within ten (10) days of the last date of publication of this notice or prior to the licensing of the permit. Licensing may commence prior to the date beneficial use is due without further notice.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho  
on June 28 and July 5, 1973.

22 7048

MCY

October 15, 1971

Re: Permit No. 15-7006 - John C. Hill  
" " 21-7014 - M. R. &/or Cl.H. Archibald  
" " 22-7048 - Donald Staker & Warren Walters  
" " 35-7186 - Connecticut Mutual Life Ins. Co.

Norman C. Young  
STATE OF IDAHO  
DEPT. OF WATER ADMINISTRATION  
240 South Holmes  
Idaho Falls, Idaho 83401

Dear Norm:

Please find enclosed copies of the above referenced permits which have been approved by this office.

If you have any questions, please contact us.

Very truly yours.

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enc: copies

22 7048

October 15, 1971

Re: Permit No. 22-7048 - Donald Staker & Warren Walters

Donald Staker  
Newdale,  
Idaho 83436

Dear Mr. Staker:

Enclosed is a copy of your approved Application for Permit No. 22-7048. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:cr

Enclosures

22 7048

September 1, 1971

Re: Application No. 22-7048

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your paper on August 12 and August 19, 1971.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Norman C. Young  
District Engineer

NCY:BJ

22 7048

August 2, 1971

Re: Application No. 22-7048 - Donald Staker & Warren Walters

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for our review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

---

(signature of claimant)

Very truly yours,

Norman C. Young  
District Engineer

Bill submitted 11-11-71 By AS?

NCY:BJ  
Enc: Legal notice

22 7048

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Donald Staker & Warren Walters, Newdale,  
Idaho,  
~~has~~ on July 13, 1971 submitted Application No. 22-7048  
for a permit to appropriate 6 2/3 cubic feet per second ~~across the creek~~  
of water from a ground water source  
by means of well and pump  
within the SW1/4, Sec. 22, T. 6N, R. 41E, B.M., Madison County,

to be used from June 1 to Oct. 1 annually  
for the irrigation of 1120 acres

within the SW1/4, SE1/4, Sec. 15; all Sec. 22; NW1/4, Sec. 27, T. 6N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests  
against the granting of the permit must be filed with the Idaho Dept. of Water Ad-  
ministration, 240 So. Holmes, Idaho Falls, Idaho, 83401, on or before August 30, 1971

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho,  
on August 12 and August 19, 1971.

22 7048

July 26, 1971

Donald Staker  
Newdale,  
Idaho 83436

Dear Mr. Staker:

Attached herewith is your receipt No. 6970 in the amount of \$ 85.00  
for your application for permit

which was received in this office.

Very truly yours,

M. RUSSELL BOSCH  
Administrative Assistant

MRB:ejw

Enclosure

**STATE OF IDAHO**

**DEPARTMENT OF WATER ADMINISTRATION**

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



**R. Keith Higginson**  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

July 13, 1971

Mr. Donald Staker  
Newdale,  
Idaho 83436

Dear Mr. Staker:

We are returning your personal check #92-40, in the amount of \$50.00. We wish to advise you that as of May 20, 1971, our fee schedule for filing an application for permit has been changed. The current fee for 66.67 cubic feet per second of water will be \$85.00.

As soon as we are in receipt of the proper fee, we will begin the processing of the application for permit.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cm

Enc: check #92-40 (\$50.00)

22 7048



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

## STATE OF IDAHO

### DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215

April 26, 1971

Mr. Donald Staker  
Newdale,  
Idaho 83436

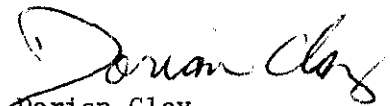
Dear Mr. Staker:

We are returning your application for permit and check in the amount of \$50.00, numbered 16-245. We find in reviewing this application that there are two questions that need clarification before we can process it.

Item 2 should list the source of water supply which we would assume to be ground water from further reviewing the application. Also, please note that the application must be signed in the exact manner on page 2 as the "Name of Applicant" under item 1, page 1 of the application.

If you should have any questions in reference to this matter, please advise.

Very truly yours,

  
Dorian Clay  
Appropriation Examiner

DC/bb

Enc: application  
check

22 7048