

Identification No. 22 7055
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

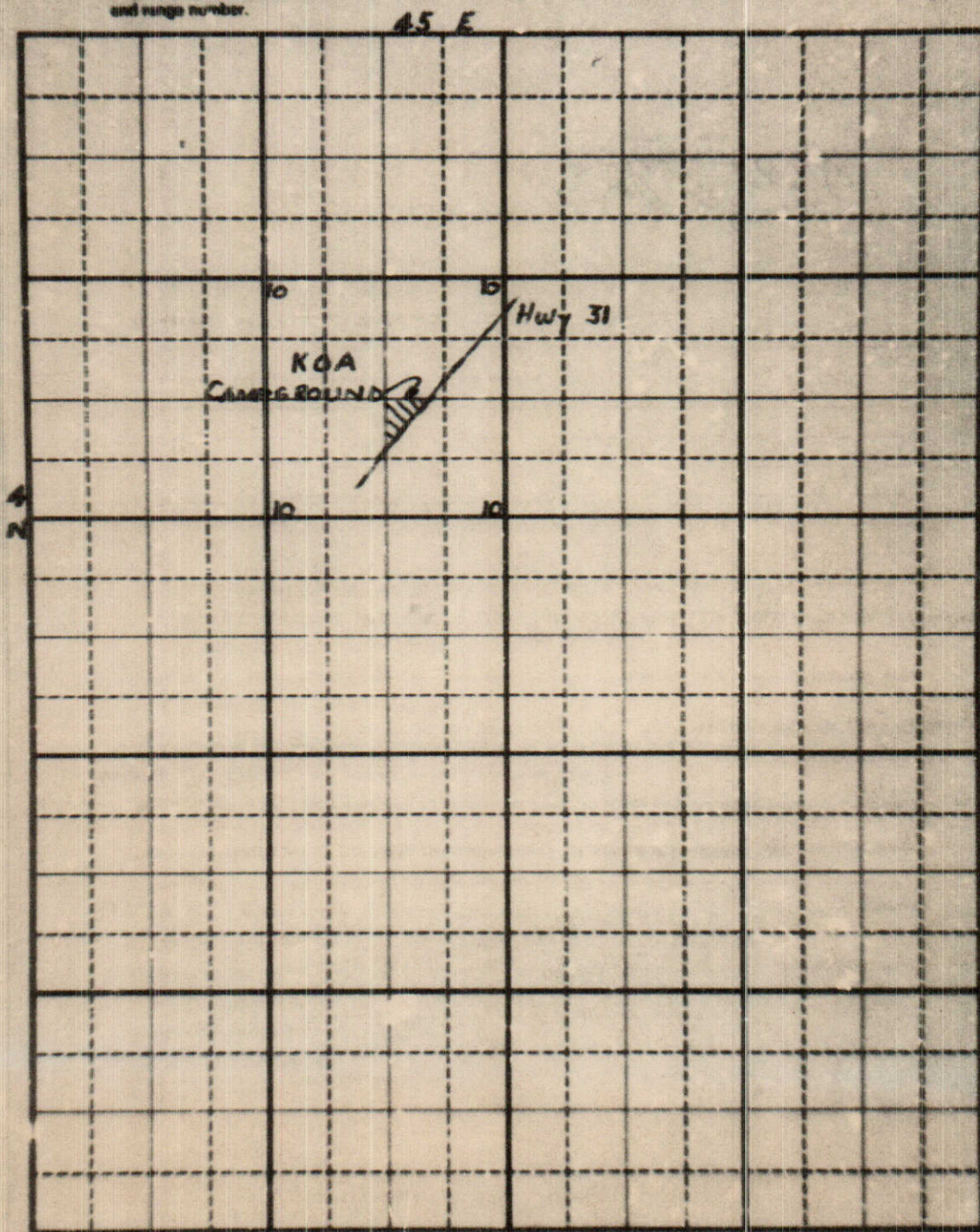
APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant V. H. ROCK
post office address 1217 N Arthur Pocatello, Idaho
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is NW 1/4 of SE 1/4 of Section 10 Township 4N Range 4SE B.M. Teton County; additional points of diversion if any: _____
b. If water is not consumed, it will be discharged into _____ of a point in _____ of _____ % of Section _____ Township _____ Range _____ B.M.
4. Water will be used for the following purposes:
Amount 0.2 for commercial purpose from June 1 to Nov. 1 (both dates included)
Amount 0.02 for irrigation purpose from Apr. 15 to Oct. 15 (both dates included)
Amount _____ for _____ purpose from _____ to _____ (both dates included)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second ~~20000~~
b. _____ acre feet per annum.
6. Proposed diverting work:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, Pipe, Station in NW Corner of Section 10
b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, material's used in storage dam _____
Period of year during which storage will occur _____ to _____
Proposed well diameter is 6" inches; proposed depth of well is 140' feet
7. a. Time required for the completion of the work so application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$6,000
8. Description of proposed uses:
a. If water is not for irrigation:
(1) List the crops of _____ of water NW 1/4 of SE 1/4 of Section 10 Township 4N Range 4SE B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____ or number of families to be supplied with domestic water _____
b. If water is to be used for other purposes describe IRA Cotopaxi (50 irrigation)

22 7055

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

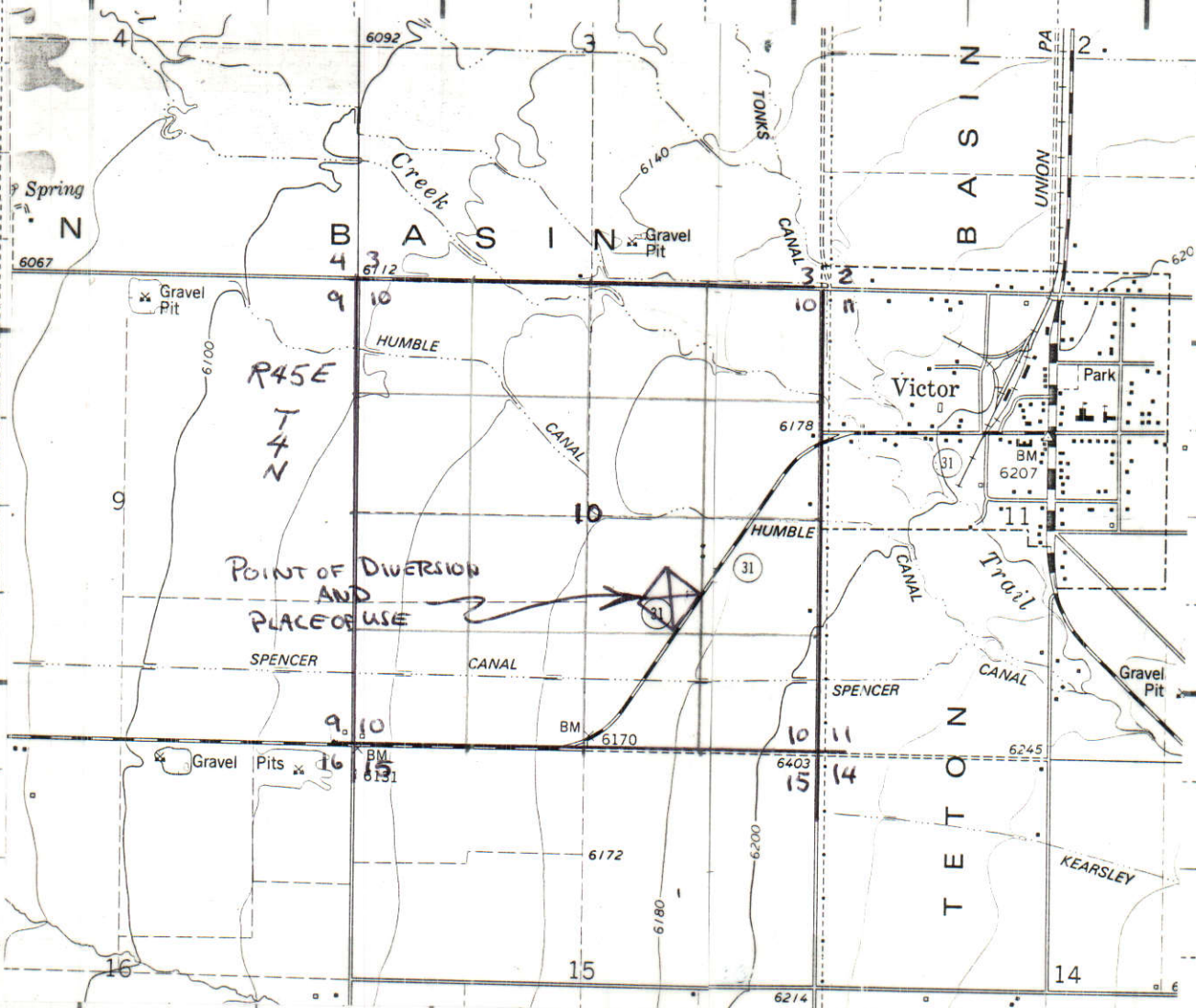
BE IT REMEMBERED that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V.H. Rock
(Applicant)

NAME OF APPLICANT George McKissick

22-7055

Form No. 0



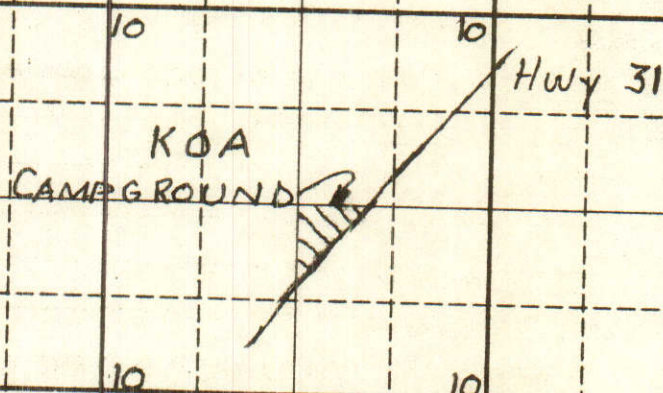
DEC 19 1988

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

22-7055

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

45 E



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V.H. Rock
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE

AND FALLS, IDAHO 83401

DEC 19 1968

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 22-07055

Priority: May 16, 1983 Amount: 0.10 CFS 3.6 AFA

This is to certify, that GEORGE H. MC KISSICK
P.O. BOX 49

VICTOR, ID 83455 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated May 1, 1972, and
has submitted proof to the Department of Water Resources on May 16, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .100 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
COMMERCIAL	06/01 to 11/01	0.10 CFS	3.6 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 10, Township 04N, Range 45E
TETON County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

04N 45E 10 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of DECEMBER, 1988.

Acting for the Director

MICROFILMED

DEC 19 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7055
IN THE NAME OF GEORGE H. MCKISSICK

ORDER

WHEREAS, on June 27, 1972, the Director of the Department of Water Resources issued Permit No. 22-7055 with a condition of approval that a measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on May 16, 1983, the permit holder requested removal of the measuring device requirement; and,

WHEREAS, it has been determined by the Department that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from Permit No. 22-7055.

Dated this 28th day of July, 1983.


L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

DEC 19 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7055
IN THE NAME OF GEORGE H. MCKISSICK

ORDER OF REINSTATEMENT

WHEREAS, on June 27, 1972, the Director of the Department of Water Resources issued Permit No. 22-7055 with a condition of approval that proof of construction of works and application of water to beneficial use be submitted on or before June 1, 1977; and,

WHEREAS, on April 1, 1977, the Department sent a proof due notice to the permit holder; and,

WHEREAS, on June 13, 1977, the Department sent a lapse notice to the permit holder since neither proof of beneficial use nor a request for extension of time had been received from the permit holder; and,

WHEREAS, on June 21, 1977, proof of beneficial use was submitted but was not acceptable to the Department since the proof was not submitted by the permit holder of record; and,

WHEREAS, on May 16, 1983, proof of beneficial use was submitted by the permit holder; and,

WHEREAS, amendments to Section 42-218a of the Idaho Code effective April 8, 1983, provide that the Director may reinstate a permit upon which proof has been submitted subsequent to the sixty-day period after the notice of lapsing; and,

WHEREAS, permit holder has shown adequate cause why the permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7055 be reinstated; and,

IT IS FURTHER ORDERED that the priority be advanced to May 16, 1983.

Dated this 28th day of July, 1983.

MICROFILMED

DEC 19 1988

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

State of Idaho

Department of Water Resources

APR 15 1977

Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Lucille R. Rock, hereby assign to John McKessiah
of Idaho, Wyoming Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 22-7055
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 19 day of April, 19 77.

Lucille R. Rock - deceased
Permit Holder

Lucille R. Rock
Spouse of Permit Holder
John McKessiah

State of Idaho)
County of Quincy) ss.

On this 19 day of April, 19 77, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Notary Public residing at

Marion, Idaho

My commission expires:
8-15-79

1

1944-1945

1944-1945

1944-1945

1944-1945

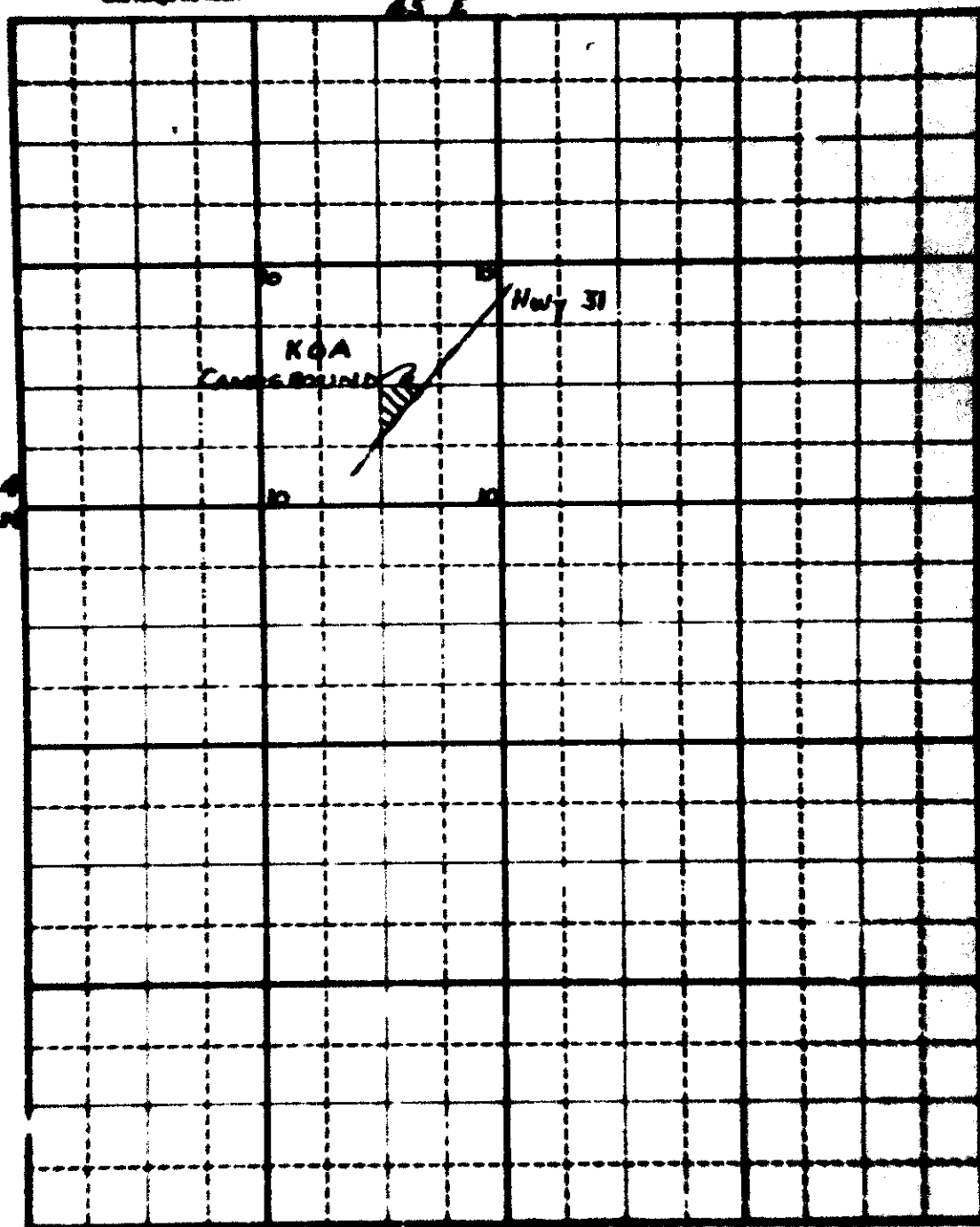
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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Date		Description		Amount		Balance	
19	11	1911	11	11	11	11	11
20	12	1912	12	12	12	12	12
21	13	1913	13	13	13	13	13
22	14	1914	14	14	14	14	14
23	15	1915	15	15	15	15	15
24	16	1916	16	16	16	16	16
25	17	1917	17	17	17	17	17
26	18	1918	18	18	18	18	18
27	19	1919	19	19	19	19	19
28	20	1920	20	20	20	20	20
29	21	1921	21	21	21	21	21
30	22	1922	22	22	22	22	22
31	23	1923	23	23	23	23	23
32	24	1924	24	24	24	24	24
33	25	1925	25	25	25	25	25
34	26	1926	26	26	26	26	26
35	27	1927	27	27	27	27	27
36	28	1928	28	28	28	28	28
37	29	1929	29	29	29	29	29
38	30	1930	30	30	30	30	30
39	31	1931	31	31	31	31	31
40	32	1932	32	32	32	32	32
41	33	1933	33	33	33	33	33
42	34	1934	34	34	34	34	34
43	35	1935	35	35	35	35	35
44	36	1936	36	36	36	36	36
45	37	1937	37	37	37	37	37
46	38	1938	38	38	38	38	38
47	39	1939	39	39	39	39	39
48	40	1940	40	40	40	40	40
49	41	1941	41	41	41	41	41
50	42	1942	42	42	42	42	42
51	43	1943	43	43	43	43	43
52	44	1944	44	44	44	44	44
53	45	1945	45	45	45	45	45
54	46	1946	46	46	46	46	46
55	47	1947	47	47	47	47	47
56	48	1948	48	48	48	48	48
57	49	1949	49	49	49	49	49
58	50	1950	50	50	50	50	50
59	51	1951	51	51	51	51	51
60	52	1952	52	52	52	52	52
61	53	1953	53	53	53	53	53
62	54	1954	54	54	54	54	54
63	55	1955	55	55	55	55	55
64	56	1956	56	56	56	56	56
65	57	1957	57	57	57	57	57
66	58	1958	58	58	58	58	58
67	59	1959	59	59	59	59	59
68	60	1960	60	60	60	60	60
69	61	1961	61	61	61	61	61
70	62	1962	62	62	62	62	62
71	63	1963	63	63	63	63	63
72	64	1964	64	64	64	64	64
73	65	1965	65	65	65	65	65
74	66						

c. Enumerate any other water rights used for the same purposes as described above.

- ## The Assessment

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equal 1 mile

AS of statement that the undersigned hereby makes application for grant to appropriate the public waters of the State of Idaho as herein set forth.

W. B. B.

Personnel Staffing: _____

Insurance held by _____ Date _____

Recommended for approval dated by ADP/11

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7942 and said application is hereby APPROVED.

2. SUBJECT TO ALL PRIOR WAIVER RIGHTS.

b. Plans of construction of works and application of water to beneficial use shall be submitted on or before April 1 1977

c. One - 1. Duplicating device of a type approved by this Department shall be permanently installed and maintained as part of the directing system.

2. Detail of said application is for the following reasons:

Witness my hand this 27 day of June 1923

Col. R. H. ...

December 13, 1988

GEORGE H. MC KISSICK
P.O. BOX 49
VICTOR, ID 83455

RE: PERMIT NO. 22-07055

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 19 1988

November 17, 1988

GEORGE H. MC KISSICK
P.O. BOX 49
VICTOR, ID 83455

RE: PERMIT NO. 22-07055

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

DEC 19 1988

NOV 8 1955

Department of Water Resources

Permit No. 22-7055

Phone No. 787-2280

1. Owner: George McKissick Phone No. 787-2280
Current Address: Box 49 Victor Id 83455
2. Accompanied by: Mr McKissick EXAM. DATE: 18 June 1964
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	MYERS	2	5GK2021	MYERS	Submersible

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well, pump, mainline to two pressure tanks with distribution lines to outside faucets (at composite) offices with washing machines (two) and residence of manager for KOA campground.
60- Total camping sites

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Theoretical						

7. Measurements 60' static water level ☐ Additional data/computation sheets attached
35 psi operating pressure 42 gpm

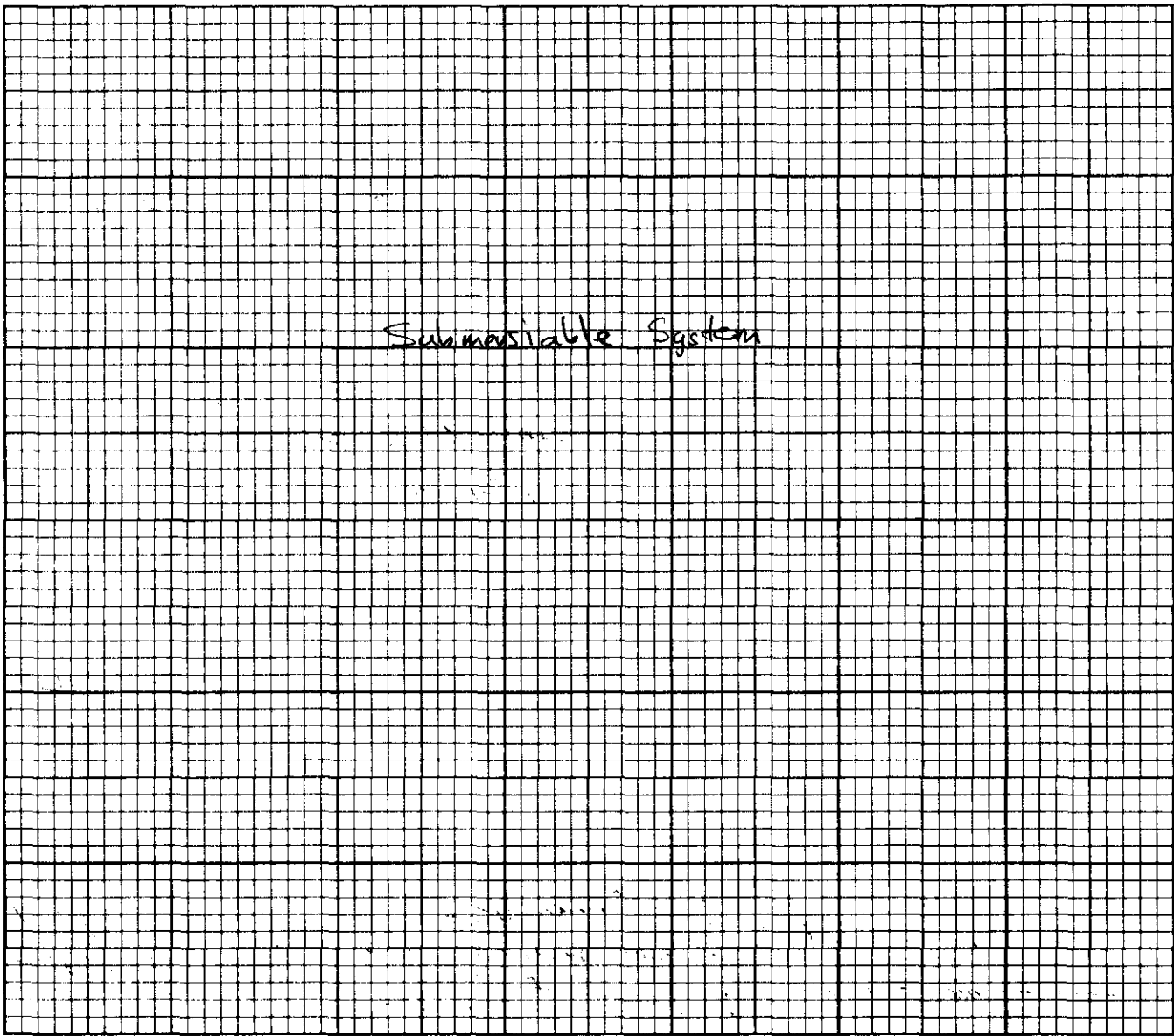
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
|---------------------------|----------------------------------|

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination |
|----|------------------|---|

[illegible]

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks NO IRRIGATION FROM WELL

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Keith Cullen Date 18 June 84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

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DEC 19 1988

CONSULTANT SEAL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

NOV 6 1985

22-7055
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = \frac{HP (8.814) (eff)}{HEAD + (PSI \times 2.308)} = \frac{2(8.814)(0.8)}{60' + (35psi \times 2.308)} = 0.10 cfs$$

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

- c) Volume Calculations for Other Uses: 52 site w/2 campers each @50 g/d per camper = 5200g/d
5200g/d x 153 days = 795600 gal/season $\div$ 325850 gal/ac-ft = 2.44 ac ft Max for campers

Assume 0.6 ac ft for laundry & bath facilities

Assume 0.6 ac ft for Main Building-office

Therefore: 2.44 ac-ft + 0.6 ac ft + 0.6 ac ft = 3.64 ac ft

$$V_{O.D.R.} = 1.9835 \times 0.1 cfs \times 153 \text{ days} = 30.3 ac ft$$

2. Overlap Review

- a) Other water rights with same place of use: NONE

- b) Other water rights with same point of diversion: NONE

- c) Analysis:

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DEC 19 1988

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	22-7055		0.10			0.10

4. Permit Holder: _____

Address: _____

5. Source: _____ tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Commercial	6/1	11/1	0.10 cfs	3.64afa

Allowable Maximums: 0.10 cfs 3.64afa

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			NW	SE	10	04N	45E	Teton

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
04N	45E	10														C			
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

Commercial uses include domestic for 52 campers, Laundry & Bath facilities and office building. There is a trailer for permanent year-round residency for the owner-operator of the KOA campground that uses the same well system.

NO IRRIGATION FROM WELL

MICROFILMED

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature Keith C. Wilson

Date 16 Oct 1985

Checked in Regional Office by John Jones

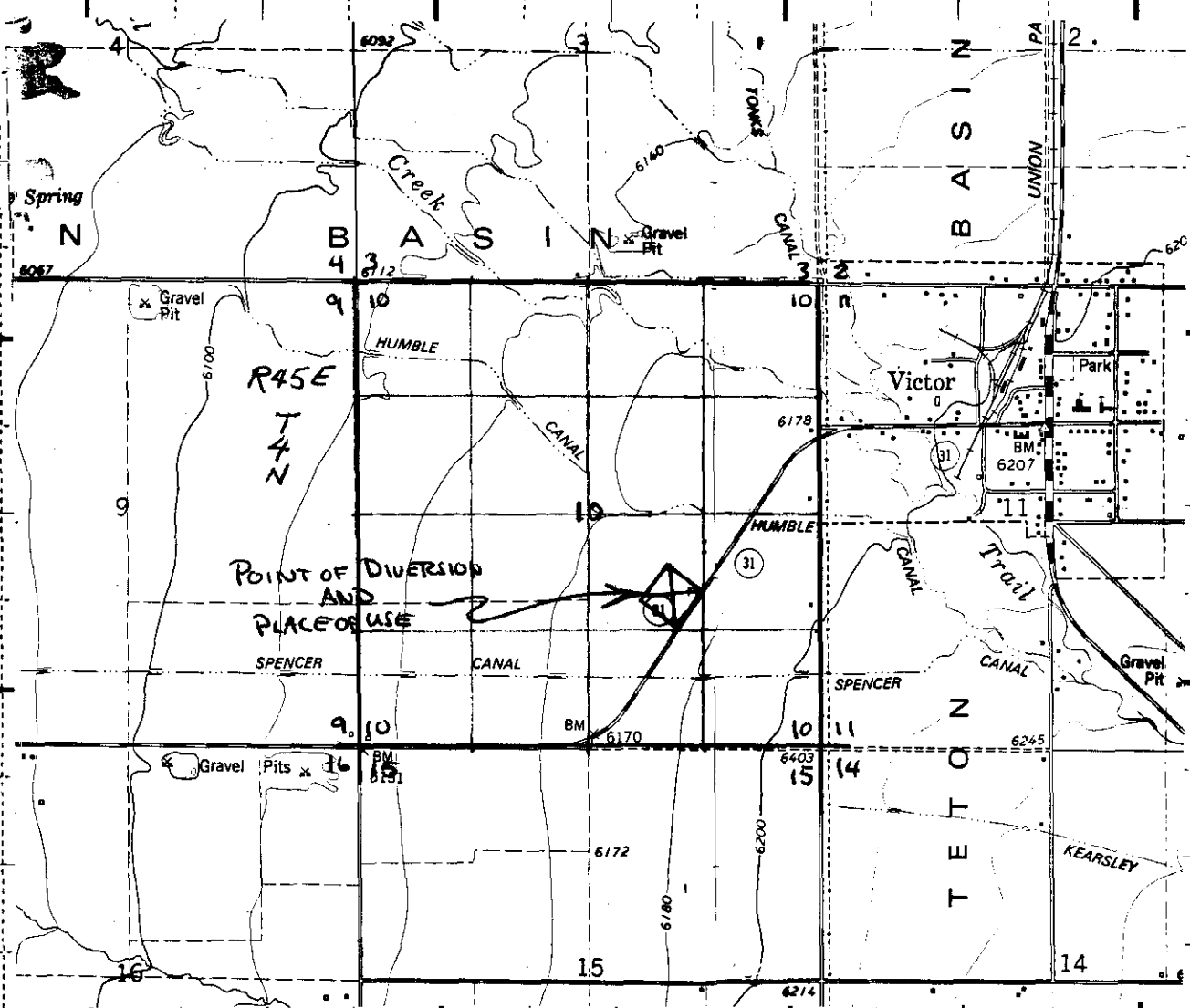
Date 11-01-85

Approved in State Office by Royanne McCarthy

Date 10/31/88

NAME OF APPLICANT George McKissick 22-7055

Form No. 0



DEC 19 1988

SCALE: 2 inches Equal 1 Mile. Draw Plan In Ink.

22-7055

IDENT. NO. 22-7055

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Updated
		Transfer Updated
		Key punched by State Office
D.W.	10/19/83	File REENTERED AFTER REINSTATEMENT
		G G JAN 1984 VERIFIED

September 20, 1983

George McKissick
Box 49
Victor, ID 83455

Dear Mr. McKissick:

Re: Permit No. 22-7055

This office acknowledges receipt of the statement of beneficial use postcard. Enclosed are two orders. One order reinstates the permit and advances the priority to May 16, 1983 and the other order removes the measuring device requirement from the permit.

The next step is for our regional office to conduct a field inspection of the present system. I cannot tell you when this field inspection will be made, but our field examiner will try to contact you before he does the exam.

If you have any questions concerning your permit, please feel free to contact this office or our regional office at 525-7161.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

cc: region

MICROFILMED

DEC 19 1988

June 2, 1983

George McKissick
Box 49
Victor, ID 83455

Re: Lapsed Permit No. 22-7055

Dear Mr. McKissick:

Our Eastern Regional office in Idaho Falls has forwarded the information you provided to them on May 13, 1983, relative to submitting late proof on lapsed permit 22-7055.

I have reviewed the file and discovered that the permit was assigned to John McKissick. I also am aware that the assignment may have been made in error to a non-existent person, however, John McKissick is the permit holder according to Department records.

The permit likely can be reinstated if the assignment is first clarified. As the Department advised you by letter on June 24, 1977 (copy enclosed), a notarized statement signed by Lucille Rock advising that the assignment executed on April 19, 1977 incorrectly assigned the permit to John McKissick rather than to George McKissick would straighten out the matter. An assignment form (blank copy enclosed) in which Mrs. Rock assigned the permit to you should also be submitted along with the notarized statement.

Upon submittal of this information, the Department may then consider reinstatement of the permit. Without the information, the Department can take no further action relative to reinstatement.

If you have questions, please feel free to contact

Sincerely,

MICROFILMED

DEC 19 1988

L. GLEN SAXTON
Chief, Operations Bureau

LGS:sc

Enclosures

cc: Eastern Region

RECEIVED

MAY 16 1983

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. 22-7055

RECEIVED
JUN 27 1983

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder GEORGE H. McKISSICK
b) Post Office Address Box 49 Victor, IDAHO 83455
2. Permit Number 22-7055
3. Date of Priority that you are prepared to establish 5/1/72
4. a) Source from which water was appropriated WELL & GROUND WATER
b) Location of the point of diversion: N.W. 1/4 SE 1/4, Section 10
Township 41N, Range 45E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount 30 GPM for DOMESTIC purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 30 GPM for STOCK WATER purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 30 GPM for COMMERCIAL purposes from JAN 1 to DEC 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 30 GAL PER MINUTE cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: JACK DRIGGS - DRIGGS PLUMBING & HEATING, DRILL, IDAHO

INSTALLED 5 HORSE 30 GAL PER MIN PUMP - CUSHMAN DRILLING & PUMP CO. BLACKFOOT, IDAHO

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

NOT APPLICABLE

b) Describe the agreement or understanding by which you take water from the works:

N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 30 GPM PUMP, 5 HORSE, 6" WELL CASING, 140 FT DEEP

XPWELL, DEPTH TO WATER TABLE 60'

b) Describe the type and size of measuring device which you have installed at your point of diversion:

30 GAL PER MINUTE PUMP. - PLEASE DELETE YOUR REQUIREMENT TO INSTALL A METERING DEVICE

c) Give well driller's name and address and the date the well was completed: JACK CUSHMAN
DRILLING & PUMP CO. 1405 S BROADWAY, BLACKFOOT IDAHO 83221
JUNE 3, 1972 COMPLETED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

YEAR ROUND DOMESTIC USE, STOCK WATER YEAR ROUND, COMMERCIAL
YEAR ROUND, WHICH SUPPLIES WATER TO 52 CAMP SITES AND
TO THE UTILITY BUILDING, LAUNDRY & BATH FACILITIES
AT THE PIERRE'S HOME KOA. ON HIGHWAY 31 NEAR VICTOR IDAHO

Request
remove
meas. device

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9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NONE

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: I HAVE RECENTLY PURCHASED 10 SHARES OF THE TRAIL CREEK IRRIGATION CO WATER WHICH IS USED TO IRRIGATE THE 10A AT THE KQA SITE

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/20/77 (Date) George H. McFinn (Signature)

State of Idaho)
County of Blaine) ss.

On this 20 day of June, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

John Brewer
Notary Public residing at Wiggins

My commission expires 4-6-79

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IN THE MATTER OF:

ASSIGNMENT OF PERMIT
NO. 22-7055

RECEIVED
JUL 23 1983

AFFIDAVIT

Department of Water Resources
Eastern District Office

State of Idaho
County of Bannock

I, Mrs. V.H. Rock

being first duly sworn,

deposes and says: In 1977, we sold a KOA Campground, located near Victor, Idaho on a tract contained within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 10, T. 4N, R. 45E, to George H. McKissick and Ruth McKissick of Driggs, Idaho. The well and associated water rights were to have gone with this property. In assigning these water rights an error in name was made, and consequently, John McKessick is shown as assignee. It was my intent to assign Permit No. 22-7055 to the purchase of the property to which it is appurtenant. It is and always has been my intent to assign all of my title and interest in Permit No. 22-7055 to George H. McKissick of Rt. #1, Box 104, Driggs, Idaho.

(Mrs. V. H. Rock)
V. H. Rock
(Signature)

Subscribed and sworn to before me this 29 day of June, 1983

James C. Holladay
(Notary Public)

Residing at Pocatello, Idaho
My Commission Expires April 6, 1987

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WARRANTY DEED

For Value Received

LUCILE D. ROCK, Personal Representative of the Estate of VADEN H. ROCK, also known as V. H. ROCK, Deceased, and LUCILE D. ROCK, a widow,

the grantor s , do hereby grant, bargain, sell, and convey unto

GEORGE H. McKISSICK and RUTH McKISSICK, husband and wife,
Route 1, Box 104, Driggs, Idaho 83422

the grantee s , the following described premises, to-wit:

TRACT I

Beginning at a point which bears N. 60°22' E. 4993.1 feet from the SW corner of Section 10, T. 3 N., R. 45 E.B.M., said point being on the West right-of-way line of the Victor-Irwin Highway No. 31, thence S. 34°01' W. along said right-of-way line 318.1 feet to the true point of beginning, thence along the following courses: N. 55°59' W. 300 feet, thence S. 34°01' W. 223.7 feet, thence S. 55°59' E. 300 feet, thence N. 34°01' E. along the West right-of-way line of said highway to the true point of beginning.

TRACT II

Beginning at a point which bears N. 60°22' E. 4,993.1 feet from the SW corner of Section 10, T. 3 N., R. 45 E.B.M., said point being on the West right-of-way line of the Victor-Irwin Highway No. 31, thence West 910 feet, thence South 650 feet, thence East 485.1 feet to the West right-of-way line of the Victor Irwin Highway No. 31, thence N. 34°01' E. along said right-of-way line to the place of beginning.

Subject to Reservations in United States Patent, existing and recorded rights-of-way and easements, zoning and building ordinances, and taxes and assessments for 1977 as pro-rated between the parties hereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owner s in fee simple of said premises; that said premises are free from all incumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 28, 1977

Lucile D. Rock

LUCILE D. ROCK, Personal Representative of
the Estate of VADEN H. ROCK, also known as
V. H. ROCK, Deceased

Lucile D. Rock

LUCILE D. ROCK

STATE OF IDAHO, COUNTY OF BINGHAM

On this _____ day of _____, 1977,
before me, a notary public in and for said State, personally
appeared LUCILE D. ROCK, known to me to be the
person whose name is subscribed to the fore-
going instrument as Personal Representative
of the Estate of VADEN H. ROCK, also known
as V. H. ROCK, Deceased,

known to me to be the person --- who --- name
subscribed to the within instrument, and acknowledged to
me that she executed the same.
as such Personal Representative and in her
individual capacity

John S. Christensen
Notary Public

Residing at

Br. Rock, Idah

Term Expires May 8, 1978

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at _____ minutes past _____ o'clock m.,
this _____ day of _____,
19 _____, in my office, and duly recorded in Volume
of the Official Records.

By _____ Ex-Officio Recorder
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Fees
Mail

DEC 19 1988

Deputy.

INSTRUMENT No.

Identification No. **22 7055**

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant V. H. ROCK
post office address 1217 N Arthur Pocatello, Idaho
2. Source of water supply Ground Water which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 4N
Range 45E B.M. Teton County; additional points of diversion if any: ---
- b. If water is not consumed, it will be discharged into --- at a point in --- $\frac{1}{4}$
of --- $\frac{1}{4}$ of Section --- Township --- Range --- B.M. ---
4. Water will be used for the following purposes:
Amount 0.2 for commercial purpose from June 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for irrigation purpose from Apr. 15 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount --- for --- purpose from --- to --- (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second ~~XXXX~~
b. --- acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, Pump, (Pipe System) in KOA Campground

- b. Height of storage dam --- feet, active reservoir capacity --- acre feet; total reservoir capacity --- acre feet, materials used in storage dam: ---
Period of year during which storage will occur --- to --- inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6" inches; proposed depth of well is 140' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 6,000.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 4N
Range 45E B.M. ---
(2) Amount of power to be generated: --- hp under --- feet of head.
(3) List number of each kind of livestock to be watered ---

(4) Name of municipality to be served ---, or number of families to be supplied with domestic water ---.
(5) If water is to be used for other purposes describe: KOA Campground (52 campsites)

DEC 19 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 10

c. Describe any other water rights used for the same purposes as described above.

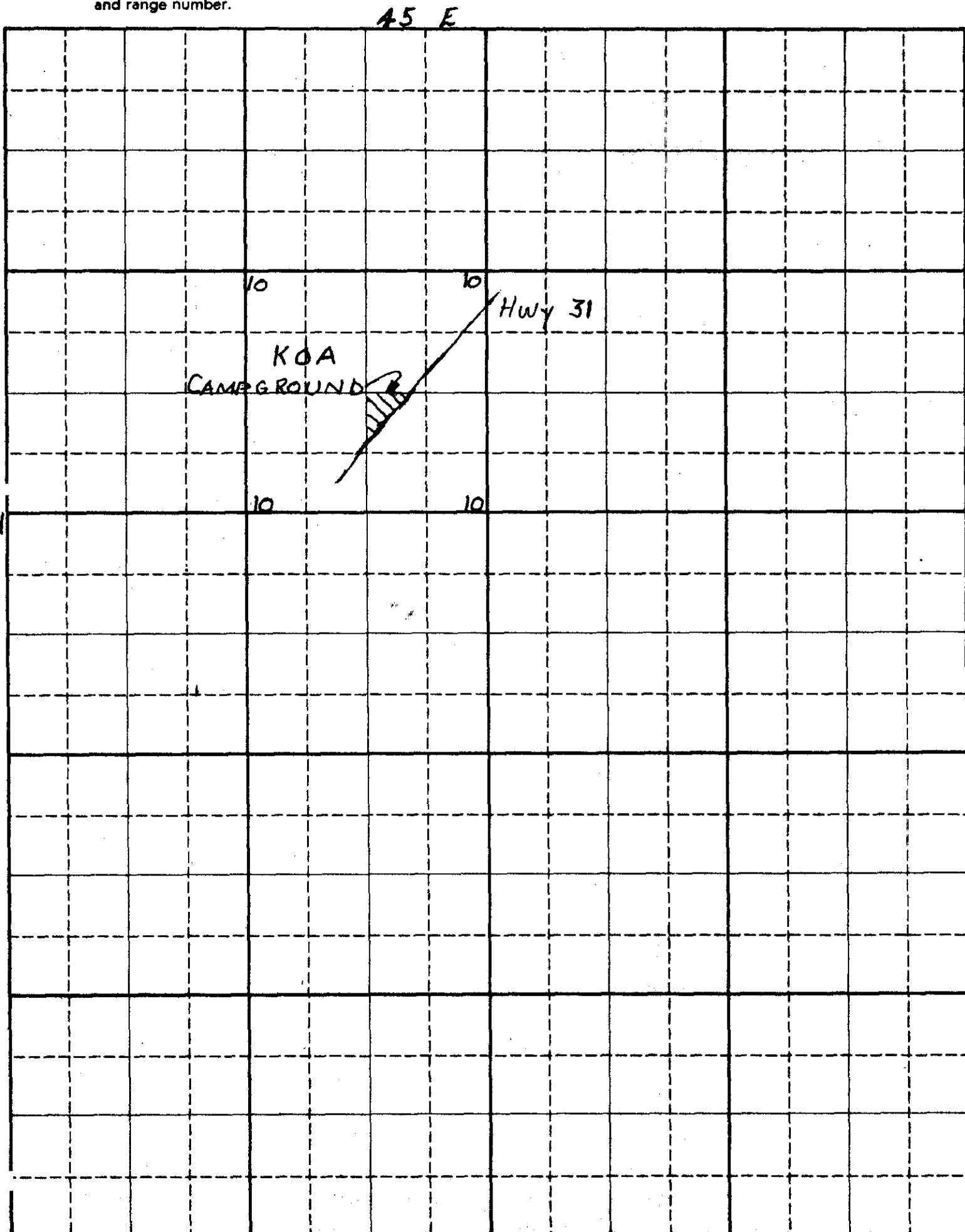
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

V.A. Rock
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE

Received by ER Date 5/1/72 Time 4:45
Preliminary check by ER Fee \$ 10.00 # 729
Receipted by Bj Date 5-1-72
Publication prepared by Bj Date 5/3/72
Published in Teton Valley News, Shoshone, Ida.
Publication dates 5-14-18-72
Publication approved CR Date 5-31-72
Priority reduced to 5/1/72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by D. D. Fox

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22 7055, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 19 72.

C. J. Ball
Deputy Director

June 24, 1977

Re: Permit No. 22-7055

George McKissick
Box 49
Victor, ID 83455

Dear Mr. McKissick:

We are in receipt of your correspondence concerning the above referenced permit.

However, our records do indicate that Lucille Rock assigned the permit to John McKissick. Enclosed you will find a copy of this assignment.

Also enclosed is a blank assignment form if John McKissick wishes to assign the permit to you. If, as you indicated, Mrs. Rock should have assigned the permit to you, a notarized statement signed by Lucille Rock stating as such should be submitted. An assignment form in which Mrs. Rock assigns the permit to you should also be submitted along with the notarized statement.

We are returning the Application for Amendment along with your check for \$10.00, the Proof of Beneficial Use form, Warranty Deed, and request for removal of the measuring device requirement to you until this matter is completed. If the permit is assigned to you, please re-submit these forms.

If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cak

Enclosures

cc. Kay Weaver



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

May 31, 1977

Re: Permit No. 22-7055

George H. McKissick
Box 49
Victor, Idaho 83455

Dear Mr. McKissick:

We received your letter concerning the changes you wish to make on your Permit No. 22-7055.

Enclosed is an amendment form with which you may request a change in the period of use for your commercial use. The original permit proposed the development of a 52 campsite KOA campground.

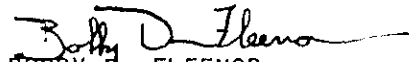
We have also enclosed an extension of time request form so that you may supply us with the necessary information of the work that has been done on the project, the work that remains to be done and the amount of time you feel is necessary to complete the project.

If you do not plan to increase the use of the water under the 30 gpm of your present system you may wish to request a removal of the measuring device requirement.

We also have noted that this permit is presently in the name of John McKessick. Therefore, it will be necessary for him to make the proposed changes or else have him assign the permit to you so that you will have the authority to make these changes. Enclosed is an assignment form for your use.

If you have any further questions, please let us know.

Sincerely,


BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:jfr

Encls.

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May 2, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Sir:

Reference your letter, dated April 27, 1977, concerning
Permit No. 22-7055.

I purchased this property about the first of February;
not knowing there was a problem with the water. Review
of the permit indicates it is not correct; As to use,
dates of use and purposes of use.

Currently there is a 30 gallon per minute pump installed
in a 6", 140 foot deep well. It is being used to supply
domestic water to two (2) families, a water supply to
25 campground spots, irrigate approximately one (1) acre
of lawn and supply the water to the utility building.

I am not sure for what purpose the commercial allocation
can be used.

I plan to keep the campground open and live on the pre-
mises the year around.

Please grant an extension on this permit and send me the
forms necessary to revise the permit.

If a metering devise is required for the above indicated
use, please advise as to what type devise would be satis-
factory for installation in a two (2) inch pipe coming
from the well, with a capacity to measure the 30 gallon
per minute output.

Sincerely,


George H. McKissick

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APR 12 1977

Department of Water Resources

State of Idaho
Dept. of Water Resources
Statehouse
 Boise, Idaho
 83720

Gentlemen: Re: Permit No 22-7055

In regard to your letter of April 1, 1977,
Water Permit No 22-7055, I am forwarding
the paper on to John McRae, who
bought the Victor KOA February 1, 1977.

I hope this will take care of the
matter; otherwise you may wish to
contact him personally.

Sincerely,
Lucile Rock,
former owner.