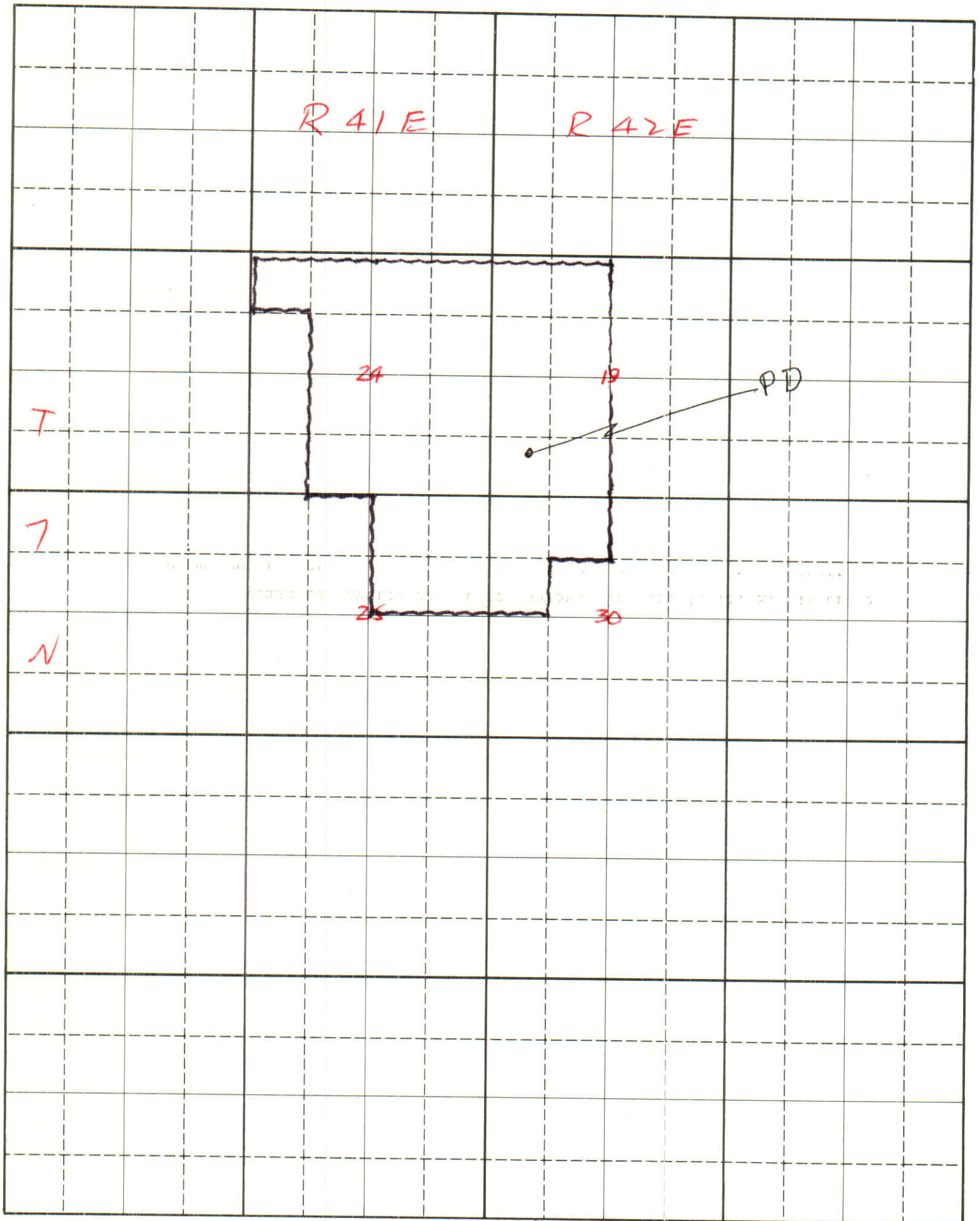


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Remington Produce INC
by Kent Remington AS Pres
(Applicant)

IDAHO DEPARTMENT OF WATER ADMINISTRATION
DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

22 7057

AFFIDAVIT OF
PUBLICATION

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of

Notice of application

for water permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 8

day of June, 1972

and the last publication on the

15 day of June

1972

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Subscribed in my presence and

sworn to before me this 26

day of July

1972

Lynette Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JUL 27 1972

Department of Water Administration
Eastern District Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that Remington Pro-
duce, Inc., P. O. Box 410, St. Anthony, Idaho
has on 5/23/72 submitted Application No.
22-7057 for a permit to appropriate 2.0
cubic feet per second of water from a
ground-water source by means of well and
pump within the SW1/4SW1/4, Sec. 19, T. 7N,
R. 42E, B.M., Fremont County; to be used
from Apr. 1 to Nov. 1 for the irrigation of
1032 acres within the E1/2, N1/2NW1/4, SE-
1/4NW1/4, E1/2SW1/4, Sec. 24; NE1/4, Sec.
25, T. 7N, R. 41 E; W1/2, Sec. 19; N1/2-
NW1/4, SW1/4NW1/4, Sec. 30, T. 7N, R. 42E,
B.M.

If issued, this permit will be subject to
all prior water rights. Protests against the
granting of this permit must be filed with the
Idaho Department of Water Administration,
240 South Holmes, Idaho Falls, Idaho, 83401,
on or before June 26, 1972.

R. KEITH HIGGINSON
Director

Published in the Fremont County Chronicle-
News on June 8 and June 15, 1972.

22 7057

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PUBLICATION**

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County of Fremont } ss.

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Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 26

day of July

1972.

Sydney Rose
Notary Public for the

(SEAL) State of Idaho, resi-
dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JUL 27 1972

Department of Water Administration
Eastern District Office

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1/4NW1/4, E1/2SW1/4, Sec. 24; NE1/4, Sec.
25, T. 7N, R. 41 E; W1/2, Sec. 19; N1/2-
NW1/4, SW1/4NW1/4, Sec. 30, T. 7N, R. 42E,
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If issued, this permit will be subject to
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Director

Published in the Fremont County Chronicle-
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22 7057

Rge. 42E

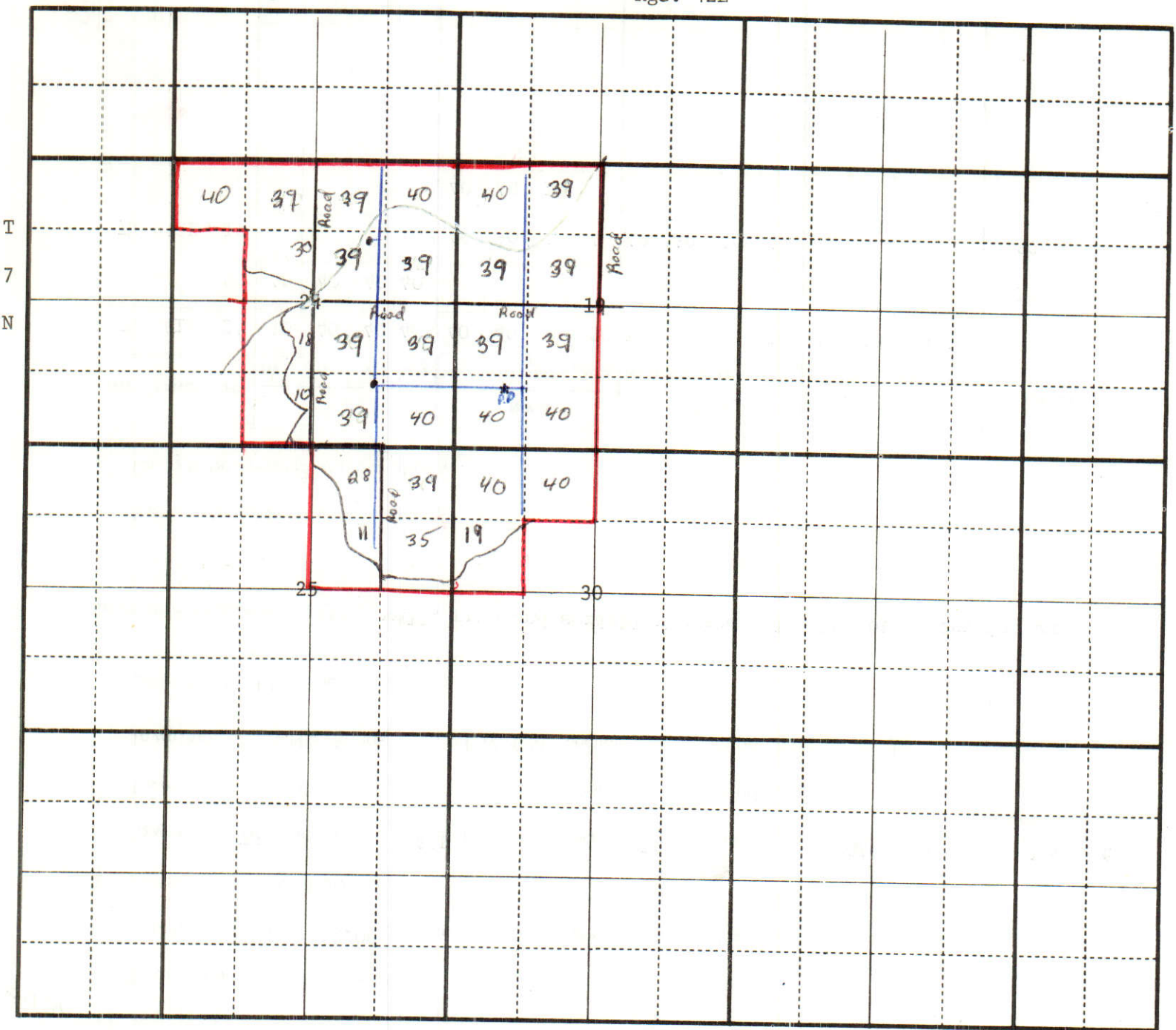
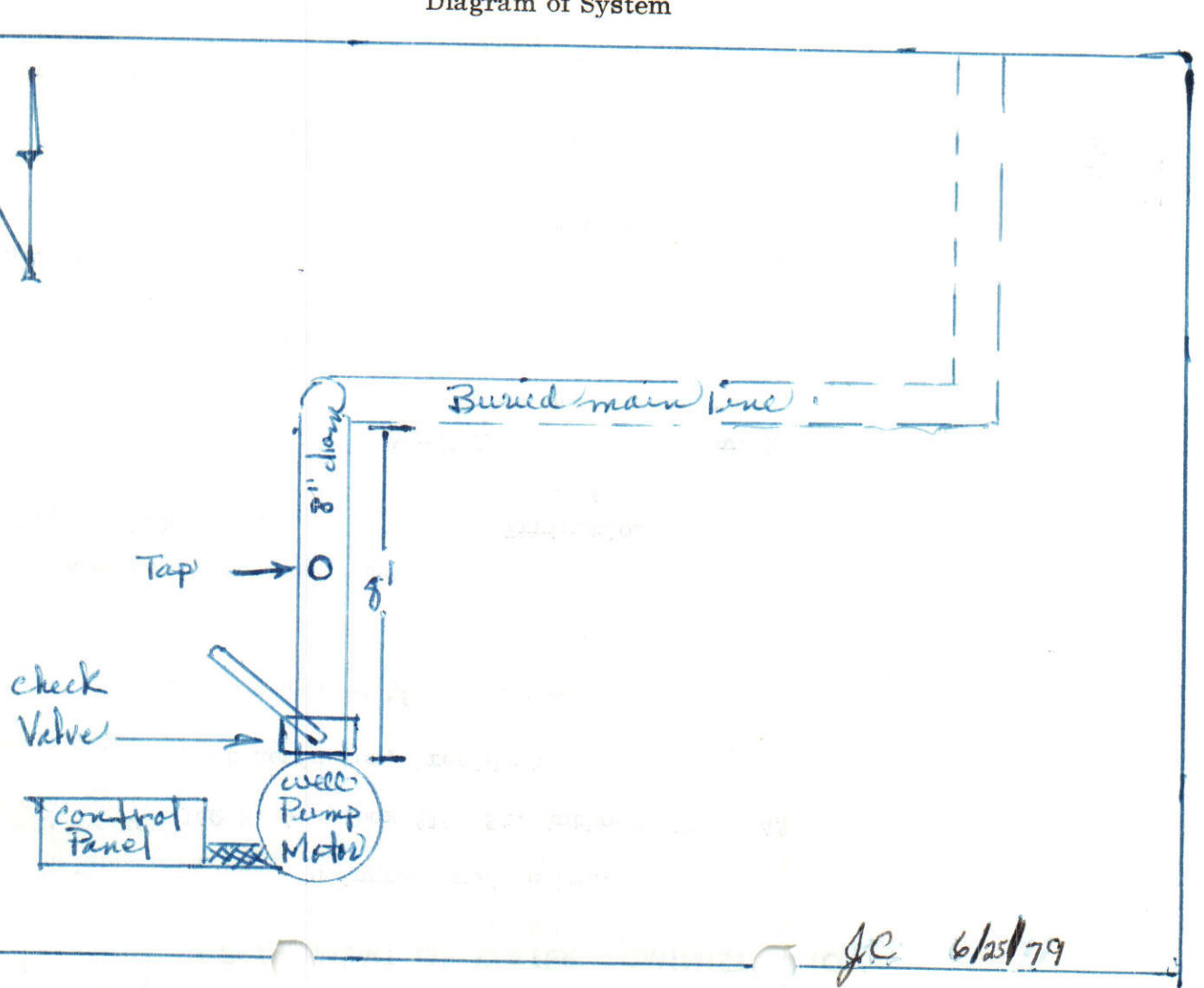


Diagram of System



J.C. 6/25/79

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7057 Priority May 23, 1972 Amount .95 cfs

THIS IS TO CERTIFY, that REMINGTON PRODUCE INC.
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7057 issued pursuant to Application for Permit dated May 23, 1972,
and has submitted proof to the Department of Water Resources on August 28, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .95 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>.95</u> cfs and	<u>403.2</u> acre feet
	from _____	at _____ cfs and	
	from _____	at _____ cfs and	

Subject, however, to the condition that no more than .95 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
403.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 7N,
Rge. 42E, Bl.M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7N	41E	24	40	39	39	39	40		30	18		10	39	39	40				451
		25	39	28	11	25													113
7N	42E	19					39	40	39	39	39	39	40	40					315
		30					40	40	19										99

Total number of acres irrigated 978

This right when combined with all other rights shall provide no more than 3.5 afa
per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 14th day of
April, 19 81.

Director

Identification No. 22 7057
Application No. _____

AMG:
Jett. 22. 1000 2.5

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant REMINGTON PRODUCE, INC.
post office address P.O. Box 410, St. Anthony, ID 83445 (142 E. 4th S St.)
2. Source of water supply Ground Water which is a tributary of ----
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 7N
Range 42E B.M. Fremont County; additional points of diversion if any: ---

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20" inches; proposed depth of well is 640' feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 70,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22 7057

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7N	41E	24	40	40	40	40	40	40		30	18			10	40	40	40	40	458
		25	40	40	40	35													155
7N	42E	19					40	40	40	40	40	40	40	40					320
		30					40	40	19										99

Total number of acres to be irrigated 1032

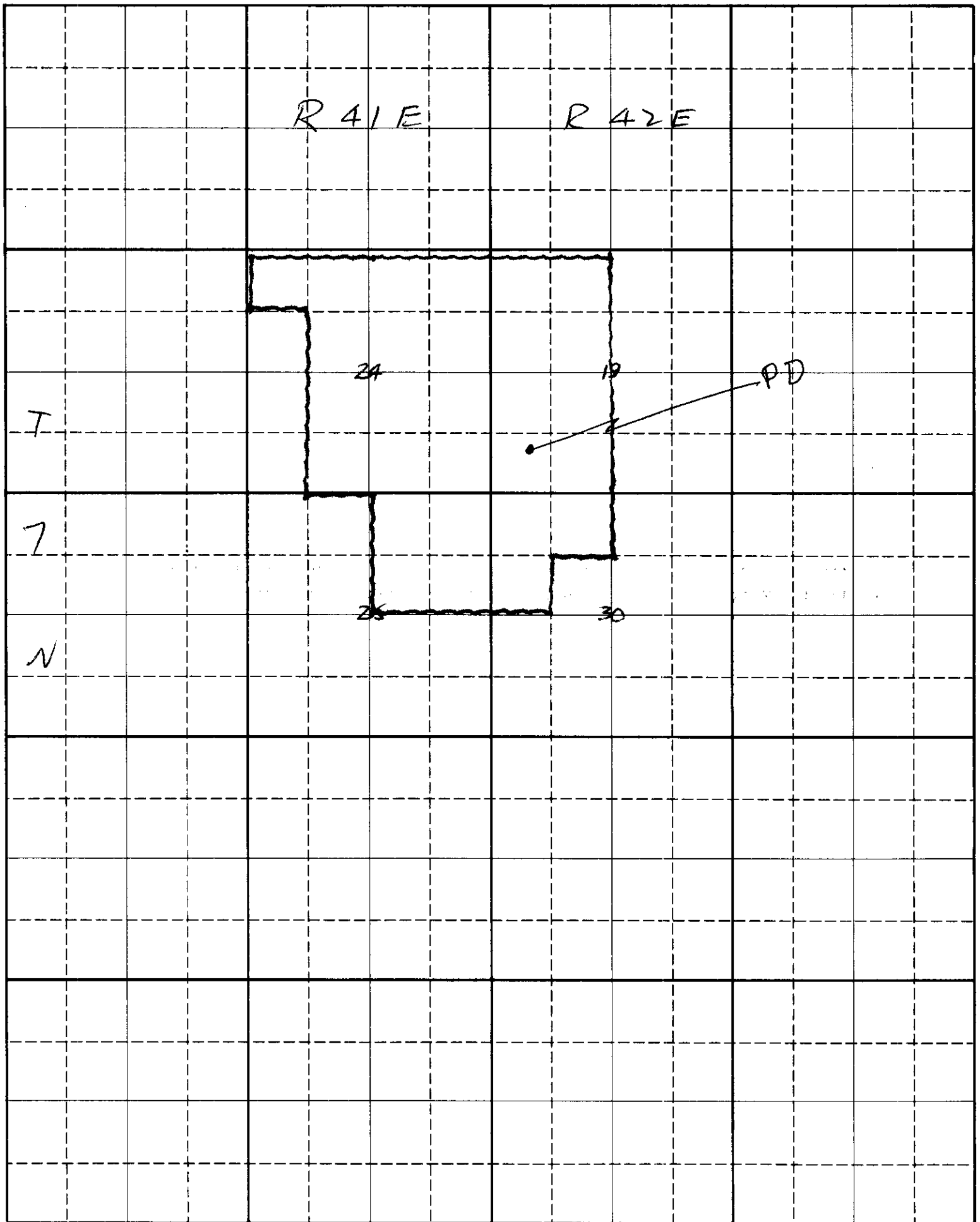
c. Describe any other water rights used for the same purposes as described above. License No. G-28650

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This permit is appurtenant to the $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 25, T. 7N, R. 41E and NW $\frac{1}{4}$, Sec. 19, T. 7N, R. 42E, and supplemental to land under License No. G-28650.

Omit
per telecon
6/22/72
Bob St. Clair

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Remington Produce INC
 by *Kent Remington* AS Pres
 (Applicant)

WATER ADMINISTRATION
 DISTRICT OFFICE
 215 S. HOLMES
 IDAHO FALLS, IDAHO 83401

22 7057

22 7057

Received by Ba Date 5/23/72 Time 10:10 am
Preliminary check by JA Fee \$ 35.00 # 7306
Receipted by Ba Date 5/23/72
Publication prepared by Ba Date 5/23/72
Published in Fremont City Chronicle News
Publication dates 6-8 & 15-72
Publication approved NCY Date 7/27/72
Priority reduced to 5/23/72 Reason -

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY D SDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7057, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

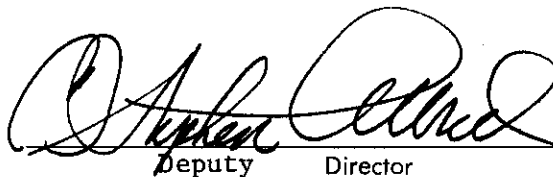
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.

c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of August, 19 72.


Deputy Director

DEPARTMENT OF WATER ADMINISTRATION

STAFF ANALYSIS

Application No. 22-7057 Name Remington Produce, Inc.

Source Ground Water

Point of Diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, T. 7N, R. 42E, B.M., Fremont County

Quantity 2.0 cfs Use irrigation Period Apr. 1 to Nov. 1

Quantity Use Period

Quantity Use Period

Well Size Diameter 20" Proposed Depth 640' Feet

Use The irrigation of 1032 acres.

Date Forwarded Date Returned Received by

COMMENTS: Ground water level declines have not been noted in this area (W.B. #24).

Existing License No. 34-2364 (misnumbered) for 4.86 c.f.s. for same land (approx.)

RECOMMENDED:

Applied: Qty. 2.0cfs Use irrig. Period 4/1-11/1 AF/A 0.81 AF 835

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

Maximum: Qty. 15.78cfs Use irrig. Period 4/1-11/1 AF/A 3.0 AF 3096

Qty. Use Period AF/A AF

Qty. Use Period AF/A AF

ACTION: Approved X Denied

Conditions of approval or reason for denial:

By NCY Title District Engineer

NORMAN C. YOUNG

Date 6/12/72

22 7057

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☒ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

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PUBLICATION**

State of Idaho

County of Fremont

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1972

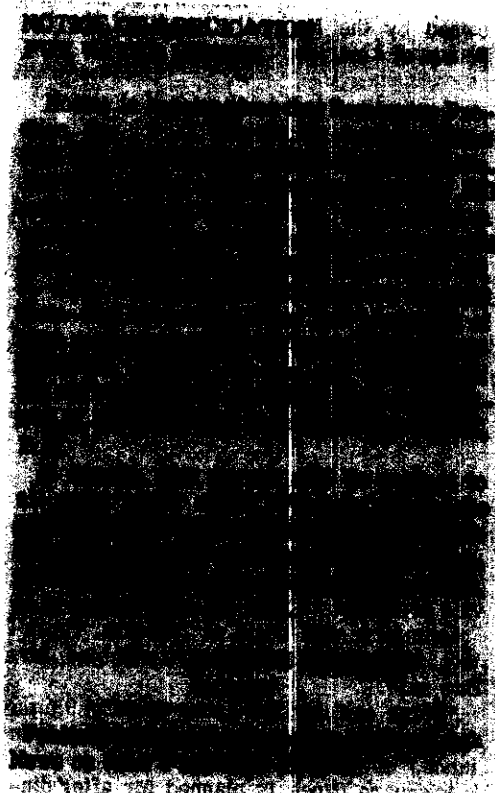
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JUL 27 1972

Department of Water Administration
Eastern District Office



22 7057

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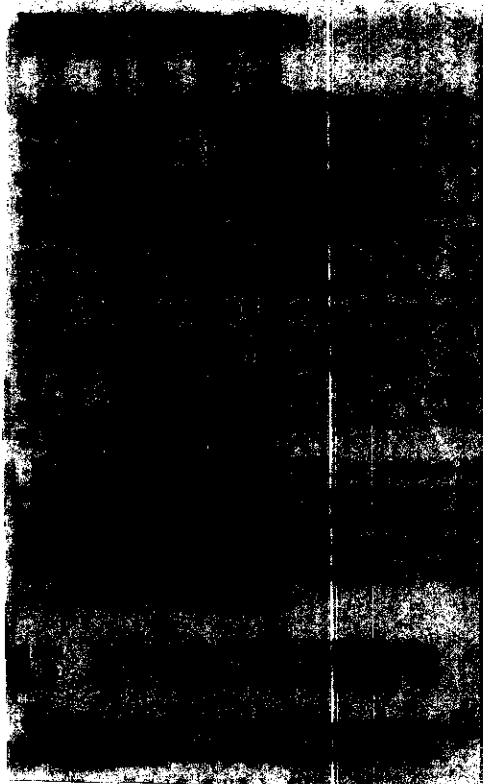
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Notary Public for the
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(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

JUL 27 1972

Department of Water Administration
Eastern District Office



22 7057



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1981

Remington Produce Inc.
142 E. 4th
Box 410
St. Anthony, Idaho 83445

Dear Sirs,

RE: License No. 22-7057

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

APR 22 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 26, 1981

Remington Produce Inc.
142 E. 4th
Box 410
St. Anthony, Idaho 83845

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. **22-7057**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **.95 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **403.2** acre feet per year.

Point(s) of diversion: **SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 19, Twp. 7N, Rge. 42E, B.M.**

Beneficial use: **Irrigation of 451 acres within the NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 24; 113 acres within the NE $\frac{1}{4}$, Sec. 25, Twp. 7N, Rge. 41E. and 315 acres within the NW $\frac{1}{4}$, SW $\frac{1}{4}$, Sec. 19; 99 acres within the N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 7N, Rge. 42E.**

Priority date established: **May 23, 1972**

Conditions (if any):

R 15(3.5) added to original letter

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

SEP. 8 1975

SEP 8 1975
Name of permit holder Remington Produce Inc.

Department of Water Resources
Easter Post office address

142 E. 4th, Box 410, St. Anthony, ID 83445

Phone

Person to contact Kent Remington, President

Phone

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses:

Permit No. 22-7057

Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7N N/S, Range 42E E/W, B.M., Section 19, Subdivision SW 1/4 SW 1/4, **Fremont**
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions:

Description of diverting works: well, pump and sprinkler system, 100 hp motor, turbine pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____ **1,032**

Overlap Review for 22-7057

License 22-2294

P/D different wells

$$\frac{4.86 \text{ cfs}}{792} = .006 \text{ cfs/Ac}$$

P/U see attached copy

This right 22-7057

P/D different well

$$\frac{.95 \text{ cfs}}{978 \text{ Ac}} = .001 \text{ cfs/Ac}$$

P/U see attached copy

$$\begin{array}{r} 22-2294 \quad .006 \text{ cfs/Ac} \\ 22-7057 \quad + .001 \text{ cfs/Ac} \\ \hline .007 \text{ cfs/Ac} \end{array}$$

When both rights are combined on the same acres the water is less than .02 cfs/Ac.

No Overlap
RA 3/25/81

11/11/81

DATE OF EXAM 6/25/79

ACREAGE
Found 978 Ac ✓
Recommended 978 Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = .95 c.f.s. V = 403.2 AF/Ann. from April 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .95 cfs Method of measurement Annubar

Total Q recommended .95 cfs Meter No. 13" Type Annubar Condition New

Total V recommended 403.2

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
 $(\text{inside dia pipe})^2 \times C \times \sqrt{\text{HOM}} = (7.981)^2 \times 3.85 \times \sqrt{3} = 424.8 \approx .95 \text{ cfs}$ capacity
 $3.5 \text{ AF/Ac} \times 978 \text{ Ac} = 3423 \text{ AF/Ann.} \times .95 \times 1.9275 \text{ cfs/AF/Ann.} \times 214 \text{ days} = 403.2$ ✓

SYSTEM DESCRIPTION:
Water is diverted by a (U.S. Electrical) Motors Hollaschaff pump motor, 100 H.P., 3 phase, S/N - H01029990, Frame # 1A4440P. Type RV, and by a Payne & Bowler pump no ID#s. Irrigation is irrigated by hardline sprinklers 4" in diam. and having 15/32" and

REMARKS:
System shown & described by land. Previous license # 28-2294 4.86 cfs 792 Ac. 28-2294 contributed 4.80 cfs to 782 overlapping acres together with .76 cfs contributed by this license on the 782 = 5.56 cfs < 15.64 (in/dia) on 782.

Examiner's Signature John D. Carlson Date 2/20/80
Checked by Anthony R. Kozlowski Date 7-8-80
Approved by Ralph Date 3/25/81

State of Idaho
License and Certificate of Water Right

Water License No. G-28650 Amount 4.86 c.f.s.
Water District No. Priority April 27, 1960

THIS IS TO CERTIFY that J. J. REMINGTON AND SONS
of Parker, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 27, 1960; that Permit No. G-28650
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.86 second feet, was issued thereunder on October 2, 1962, showing that said works
were completed on the 12th day of April, 1962; and that on the 12th
day of April, 1962,

J. J. REMINGTON AND SONS
of Parker, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-28650 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
12 of Licenses at page 7469, on the 2nd day of October, 1962;
The right hereby confirmed dates from April 27, 1960;

The Point of Diversion is located SW¹/₄NE¹/₄, SW¹/₄SE¹/₄
in the 1/4 1/4, Sec. 24, Tp. 7 N., R. 41 E., B. M. Fremont County
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.86 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	41 E.	24	NE $\frac{1}{4}$	160	160
			SE $\frac{1}{4}$	160	160
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	40	30
			NE $\frac{1}{4}$ SW $\frac{1}{4}$	40	18
			SE $\frac{1}{4}$ SW $\frac{1}{4}$	40	10
			NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
		SE $\frac{1}{4}$ NE $\frac{1}{4}$	35	35	
		7 N.	42 E.	19	SW $\frac{1}{4}$
30	NE $\frac{1}{4}$ NW $\frac{1}{4}$			40	40
	NW $\frac{1}{4}$ NW $\frac{1}{4}$			40	40
	SW $\frac{1}{4}$ NW $\frac{1}{4}$			19	19
Total number of acres to be irrigated:					792

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
2nd day of October, 1962.

(SEAL)

RALPH W. THOMAS
Deputy State Reclamation Engineer.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

June 7, 1977

RE: Permits No. 22-7057 and 22-7035

Remington Produce Inc.
142 East 4th, Box 410
St. Anthony, Idaho 83445

Gentlemen:

Personnel from this office have attempted to complete the field examinations necessary to finalize the water permits and collect data required for the licensing of the wells.

Measuring devices of a type approved by this Department have not been installed at the points of diversion, and because of this non-compliance the priority date that you have established for these ground water sources may be in jeopardy.

This office will hold the field report until June 30, 1977. If at that time we have not received notification that the measuring devices have been purchased and/or installed, we will forward our findings to the State Office for final action. If the measuring devices have been installed, please contact me to set up an appointment to do a re-exam.

Compliance with the conditions on your permits is the only way a license can be issued pursuant to the Idaho Code for your water right developments and the land included under your permits.

If you have any questions, please feel free to contact me.

Very truly yours,

Anthony R. Kozlowski

ANTHONY R. KOZLOWSKI
Water Resource Agent

ARK: CW

MAILED
JUN 10 1977

September 3, 1975

Re: Permit No. 22-7057

Remington Produce, Inc.
Box 410
St. Anthony, Idaho 83465

Gentleman:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 22-7057

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED
AUG 28 1975 *OK*
Department of Water Resources
Boise, Idaho Office

1. a) Name of Permit Holder REMINGTON PRODUCE, INC.
b) Post Office Address P. O. Box 410, St. Anthony, Idaho 83445 (142 E. 4th. S. St.)
2. Permit Number 22-7057
3. Date of Priority that you are prepared to establish 5-23-72
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 SW 1/4, Section 19
Township 7N, Range 42E Boise Meridian, Other points of diversion: _____
Only one point to date
5. a) The amount of water and use to which the water has been applied:
amount 2.0 for Irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) well, pump & sprinkler system
Layne & Bowler Pump Serial # D23881 - pumping lift 300' Elec motor 100 Horsepower,
US RPM, 1775 - Manufacturer (power unit) 1775 #HC1029990 - Turbine pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: _____
McCrometer - standard size
c) Give well Drillers name and address and date the well was completed
Bryce Goulding, St. Anthony, Idaho
Completed about April 1969

Exam typed 9-3-75 by ji

RECEIVED

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	41E	24	40	40	40	40	40	40		30	18			10	40	40	40	40	458
		25	40	40	40	35													155
7N	42E	19					40	40	40	40	40	40	40	40					320
		30					40	40	19										99

Total number of acres irrigated 1032

10. Remarks: _____

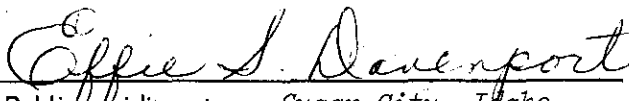
The above information is a true statement of the extent to which the above numbered permit has been developed.

July 1, 1975
(Date)


(Signature)

State of IDAHO ss.
County of MADISON)

On this 1st day of July, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Sugar City, Idaho

My commission expires 3/25/78

August 16, 1972

Remington Produce, Inc.
P. O. Box 410
St. Anthony, Idaho 83445

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7057. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

22 7057

June 28, 1972

Re: Application No. 22-7057 - Remington Produce

Premont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on June 8 & 15, 1972

Your cooperation in this matter is greatly appreciated.

Very truly yours,

Norman C. Young
NORMAN C. YOUNG
District Engineer

Y NCY:BA

*Telephoned
for 4th 7/10/72
bill
Ba.
Telephoned second
time 7/25/72
Ba*

22 7057

May 31, 1972

Re: Application No. 21-7020 (New number - 22-7057)

C
Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

On May 25, 1972, we sent to you Application No. 21-7020 for publication on June 8 and 15, 1972. Since then, we have found several errors on the advertisement and are enclosing the advertisement we wish to have published.

Thank you for your assistance in this matter.

Very truly yours,

Bobbie Albertson
For NORMAN C. YOUNG
District Engineer

NCY:BA

Enc: Legal notice

22 7057