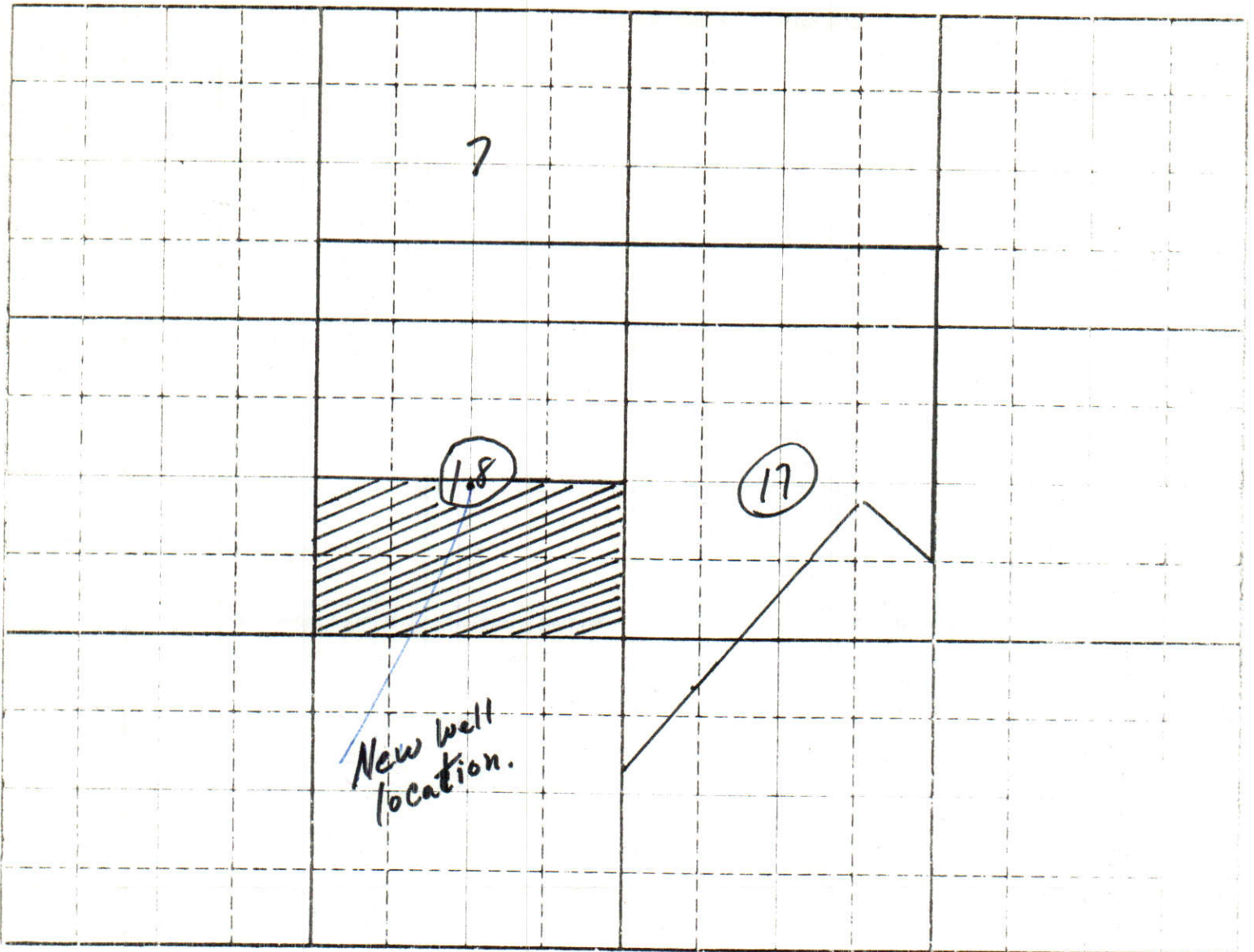


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Salt Lake City, Utah, this 29th day of January, 19 74
Keith Higginson
Norm M. Higginson
 (signature)

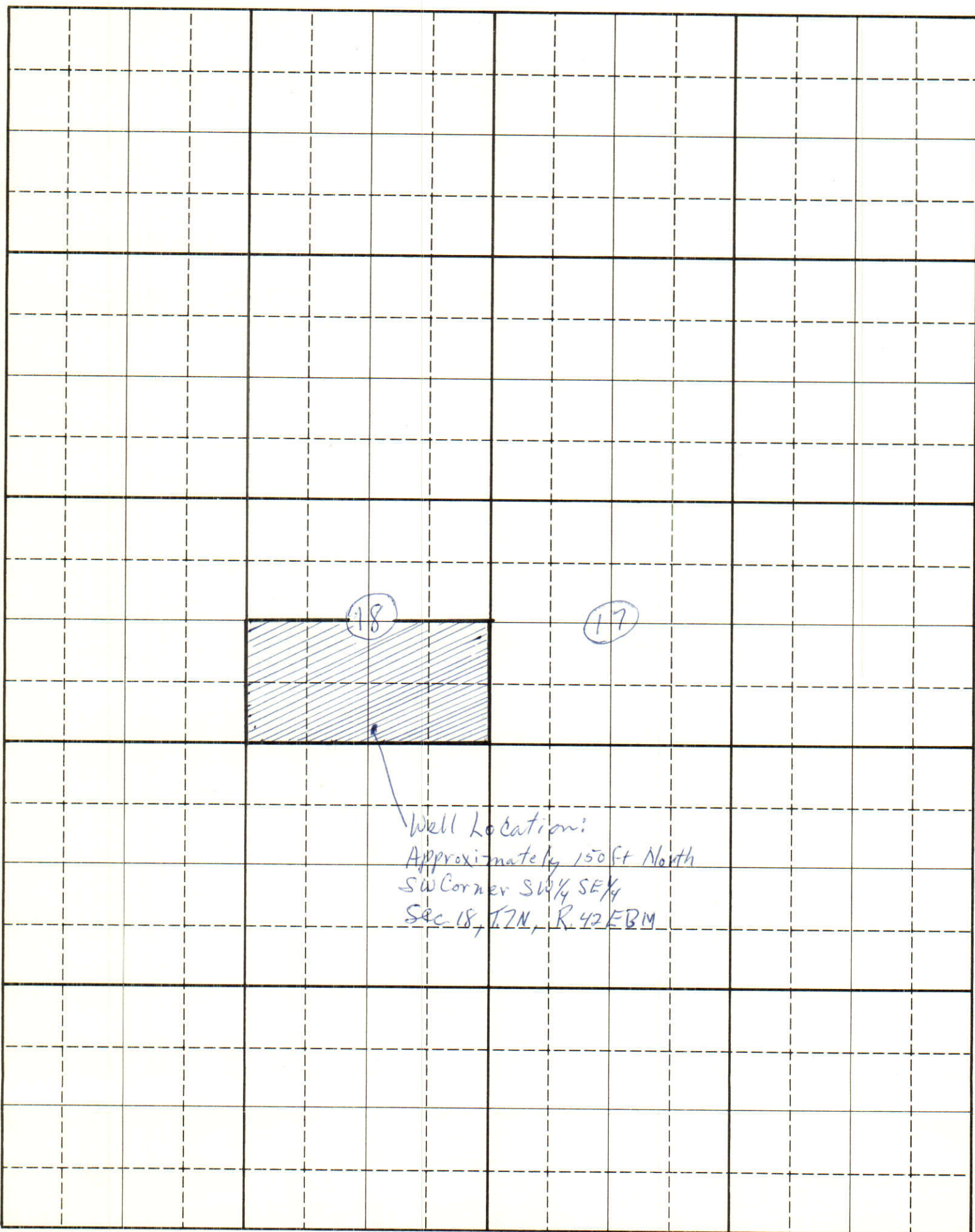
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
 hereby approve the above application for amendment for Permit No. 22-7065.

Witness my hand this 6th day of February, 19 74

R. Keith Higginson
 Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Keith Jensen
Naomi M Jensen
(Applicant)

22-7065

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the owner
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of Notice
of application for
Water Permit.

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for 2 consecutive is-
sues thereof; first publication

having been made on the 8

day of March, 1973

and the last publication on the

15 day of March

1973

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this 3

day of April

1973

Wendell Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 4 1973

Department of Water Administration
Eastern District Office

NOTICE IS HEREBY GIVEN that Keith and
Naomi N. Jergensen, 2600 Maywood Dr.,
Salt Lake City, Utah, have on Feb. 26, 1973
submitted Application No. 22-7065 for a per-
mit to appropriate 6.0 cubic feet per second
of water from a ground-water source by
means of well and pump within the SW1/4
SE1/4, Sec. 18, T. 7N, R. 42E, B.M., Fre-
mont County; to be used from Apr. 1 to Oct.
15 for the irrigation of 320 acres within the
S1/2, Sec. 18, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed with
the Idaho Department of Water Administra-
tion, 240 South Holmes, Idaho Falls, Idaho,
83401 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

(C.N. MARCH 8 and 15, 1973)

22-7065

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PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

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attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for *2* consecutive is-
sues thereof; first publication

having been made on the *8*

day of *March*, 19*73*,

and the last publication on the

15 day of *March*

19 *73*

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this *3*

day of *April*,

19 *73*

Kimble Rose

Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 4 1973

Department of Water Administration
Eastern District Office

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15 for the irrigation of 320 acres within the
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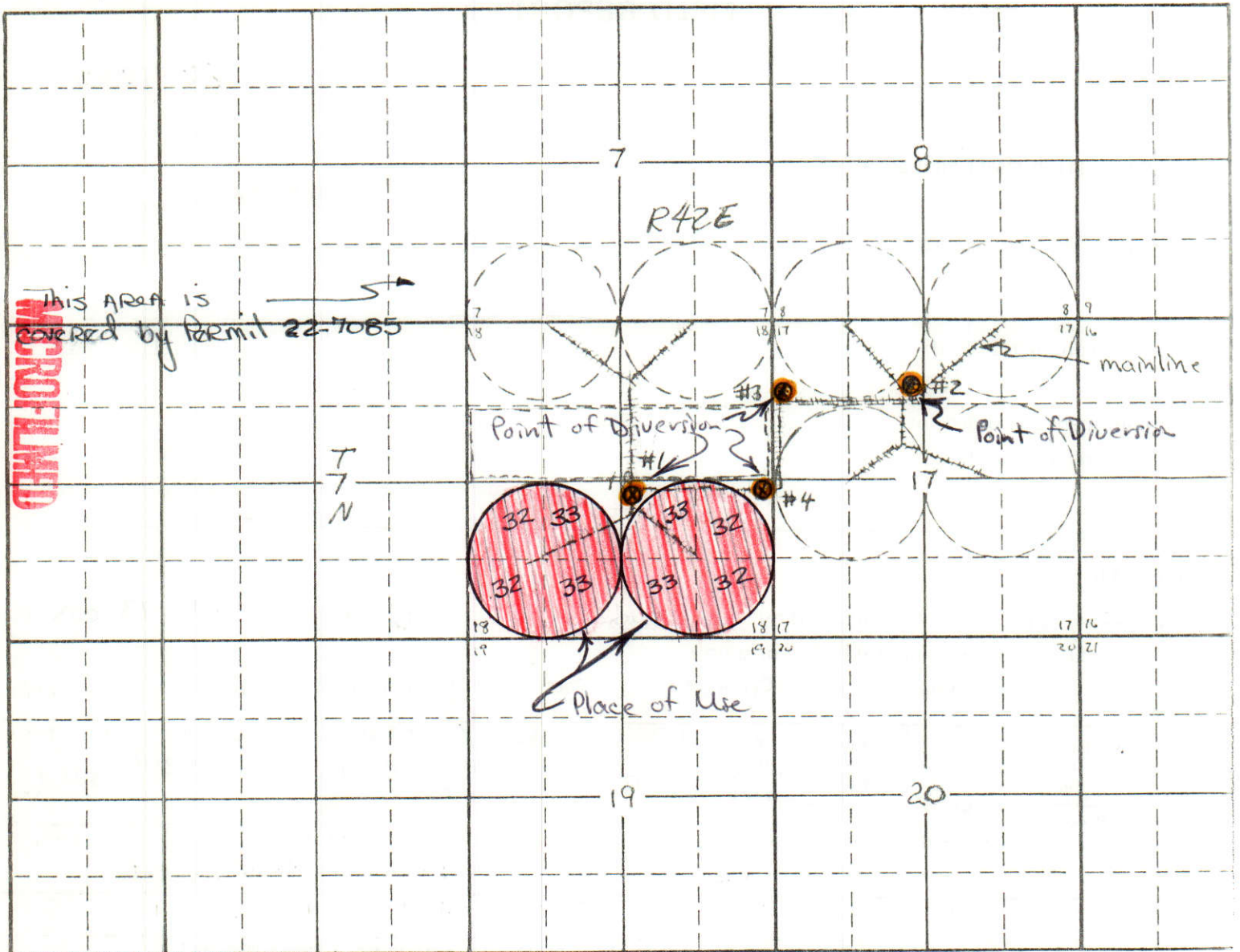
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tion, 240 South Holmes, Idaho Falls, Idaho,
83401 on or before March 26, 1973.

R. KEITH HIGGINSON
Director

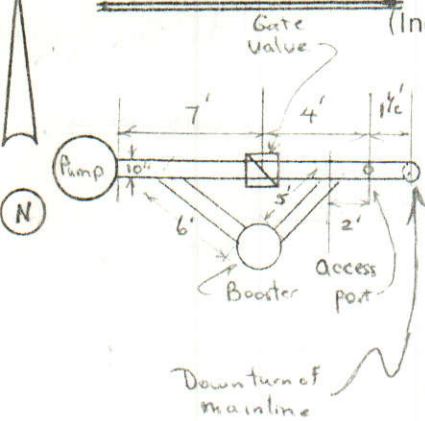
(C.N. MARCH 8 and 15, 1973)

22-7065

MAP (Attach Aerial Photo)



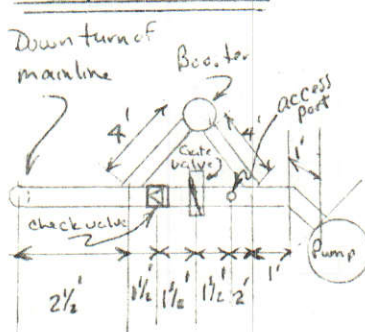
SYSTEM # 1



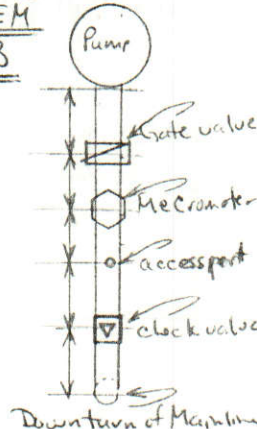
SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

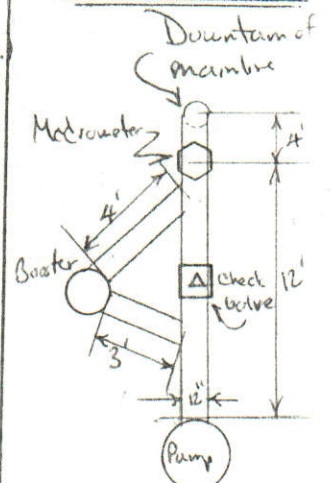
SYSTEM # 2



SYSTEM # 3



SYSTEM # 4



Point(s) of diversion: NW 1/4 SE 1/4, Sec 18, T 7 N, R 42 E; NE 1/4 SE 1/4, Sec 18; NW 1/4 NW 1/4, Sec 17; NE 1/4 NW 1/4, Sec 17, T 7 N, R 42 E. #1 #4 #3 #2

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7 N	42 E	18									33	32	32	33	32	33	33	32	260

Recommended Amendments:

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature: KC Wilson
 Checked by: J. Jones
 Approved by: J. Jones

Date: 2-12-82
 Date: 2-24-82
 Date: 4-4-83

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

~~NE~~ NWSE Sec 18

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #1 well pump 10" mainline 2' downstream from booster (Not used) output line and 1 1/2' upstream from downturn of mainline

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2"-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

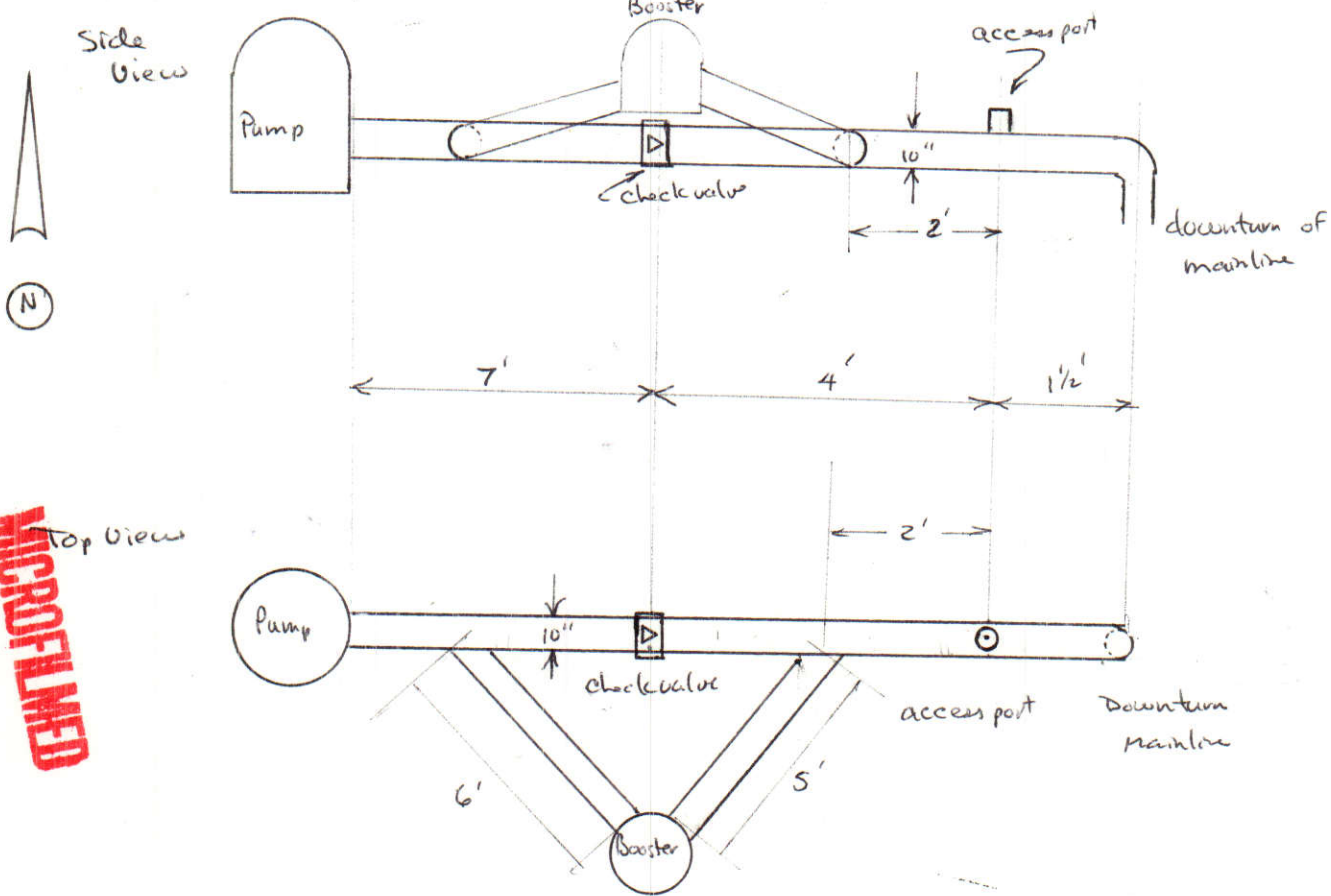
Observed inches of H2O read on Meter 9.9"

Adjusted inches of H2O from Last Calibration 9.5883

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 2.66 \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



MICROFILMED

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

NEW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #2 well pump 10" diam mainline 2' downstream Booster (Not used) intake pipe and 1 1/2' upstream from gate valve

Measured inside diameter of pipe in inches

10"

Size of Annubar used in test

10,020

State ID# of Meter used

191147

Size Eagle Eye Meter used

2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

6.6"

Adjusted inches of H2O from Last Calibration

6.3972

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8}$$

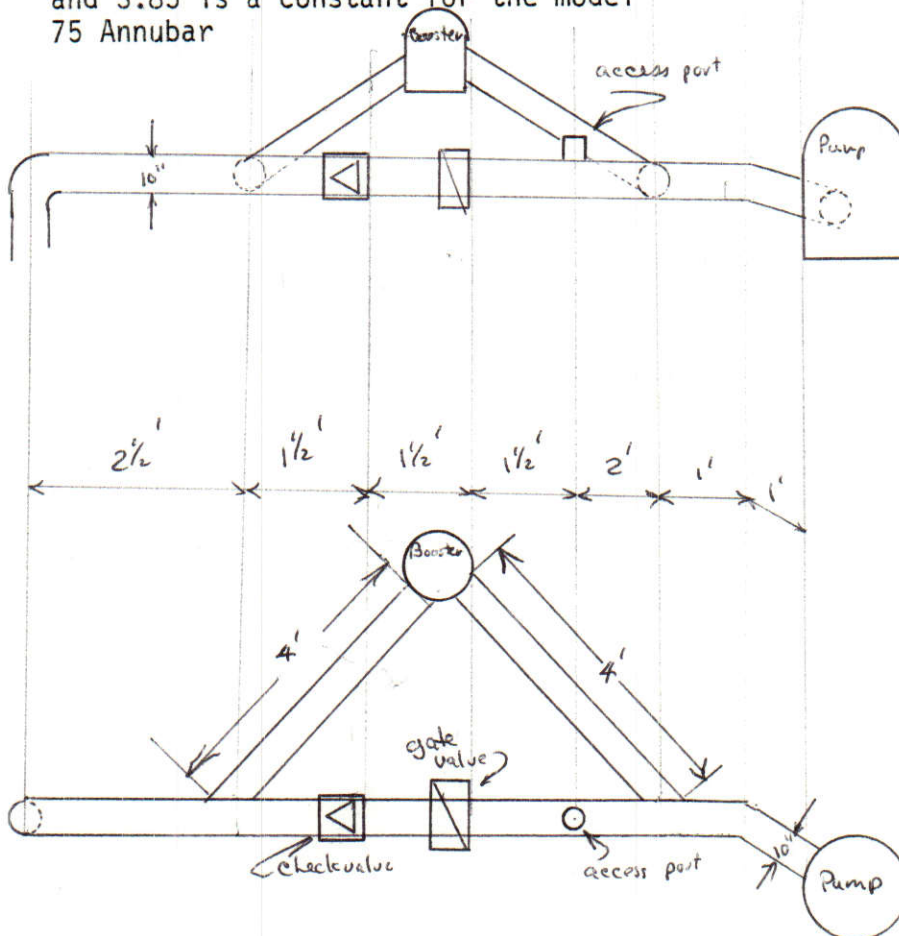
= 2.17

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

Side view



N

MICROFILMED

Top View

Downturn of
mainline

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

NWNW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #3 well, pump 12" mainline

Measured inside diameter of pipe in inches

12"

Size of Annubar used in test

12.0"

State ID# of Meter used

191158

Size Eagle Eye Meter used

0 2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

3.4"

Adjusted inches of H2O from Last Calibration

3.3028

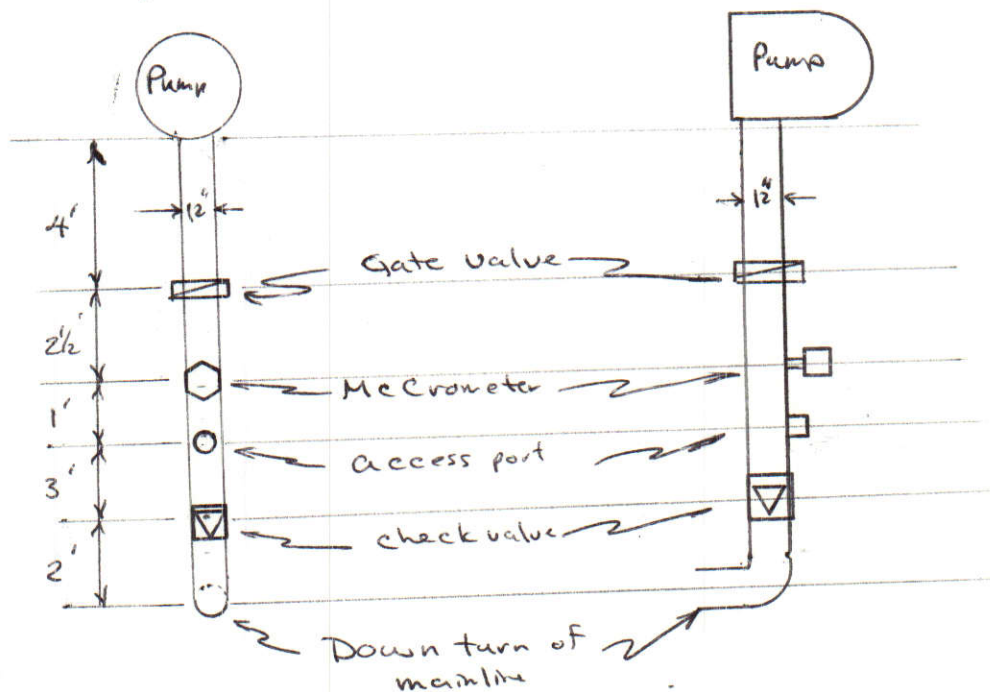
CALCULATION: $\frac{(3.85) \times (A)^2 \times (B)}{448.8} = 2.24$ cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

Top View

Side View



NOT RECORDED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7065 Priority February 26, 1973 Amount 5.2 cfs

THIS IS TO CERTIFY, that Neal Hughes
of St. Anthony, Idaho, has complied with the terms and conditions of Permit
No. 22-7065 issued pursuant to Application for Permit dated February 26, 1973,
and has submitted proof to the Department of Water Resources on March 22, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.73 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 15</u> at <u>5.2</u> cfs and <u>910.0</u> Acre Feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 5.2 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
910.0 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 17,
NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp 7N, Rge 42E in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
7N	42E	18								33	32	32	33	33	32	260

Total number of acres irrigated 260

This right when combined with Right No. 22-7085 shall not exceed 12.73 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of

JANUARY, 19 84.

Acting for the Director

Norman C. Young

MICROFILMED

STATE OF IDAHO

Licensing

APPLICATION FOR AMENDMENT OF A PERMIT 1983

APPROVED

To change the point of diversion and/or the place of use.

Comes now Neal Hughes

Phone

of (address) Route #1, St. Anthony, ID 83445, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-7065, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 17, Township 7N, Range 42E, B.M., County of Fremont. Other points of diversion: NE ¼ NW ¼, Sec. 17; NW ¼ SE ¼, NE ¼ SE ¼, Sec. 18; Twp. 7N, Rge. 42E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 5.2 for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

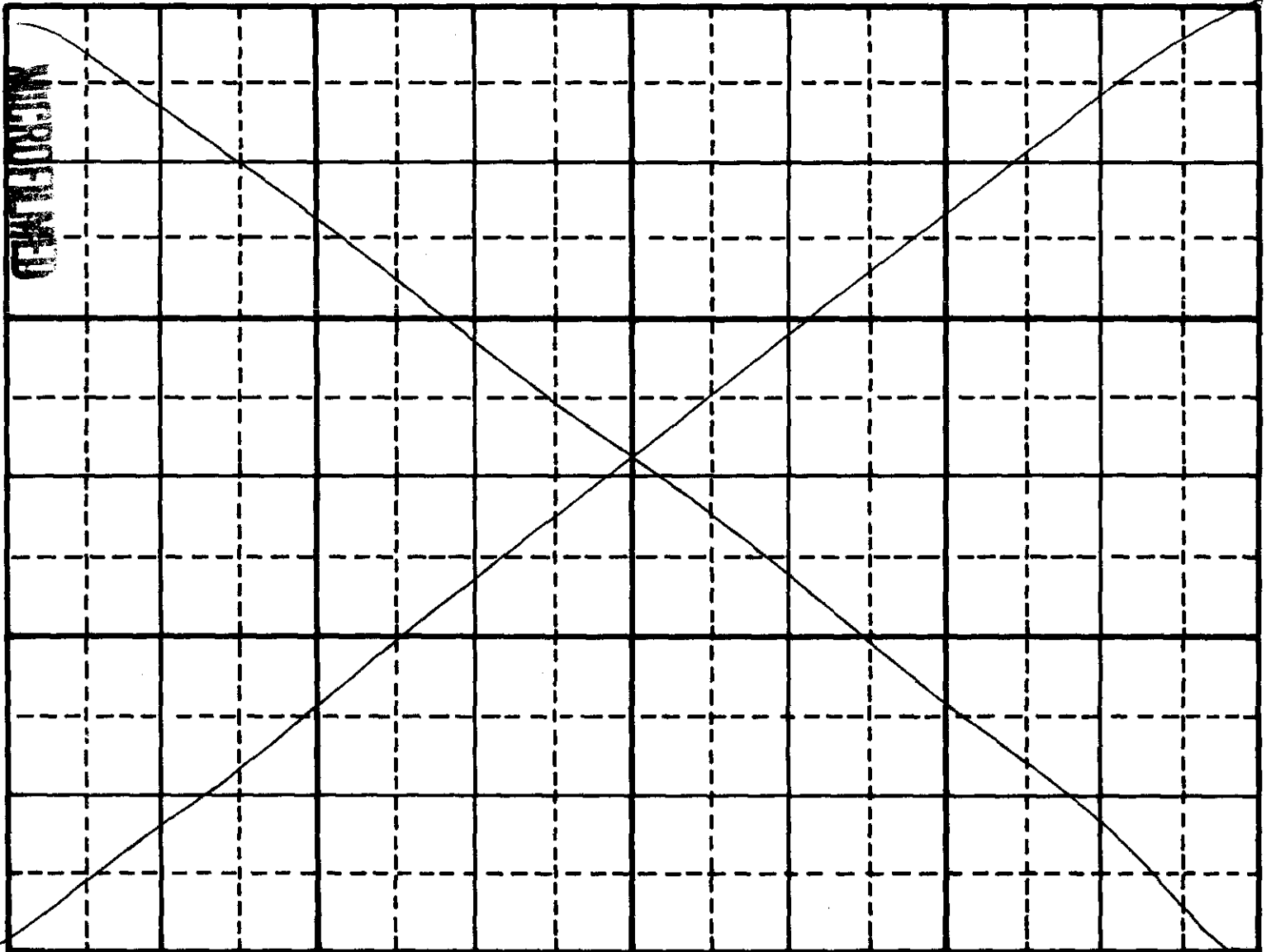
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7N	42E	18									33	32	32	33	32	33	33	32	260

Total number of acres to be irrigated = 260

- a. Who owns the property at the point of diversion?
- b. Who owns the land to be irrigated or the place of use?
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Rexburg, Idaho, this 10th day of June, 19 83.
Neal Hughes
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00
Publication prepared by _____ Date _____
Publication dates _____
Receipted by sp Date 7-19-83 #30120
Published in _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby

Approve the above Application for Amendment for Permit No. 22-7065.

Witness my hand this 18th day of January, 19 84.

Norman C. Young
Director

MS ✓

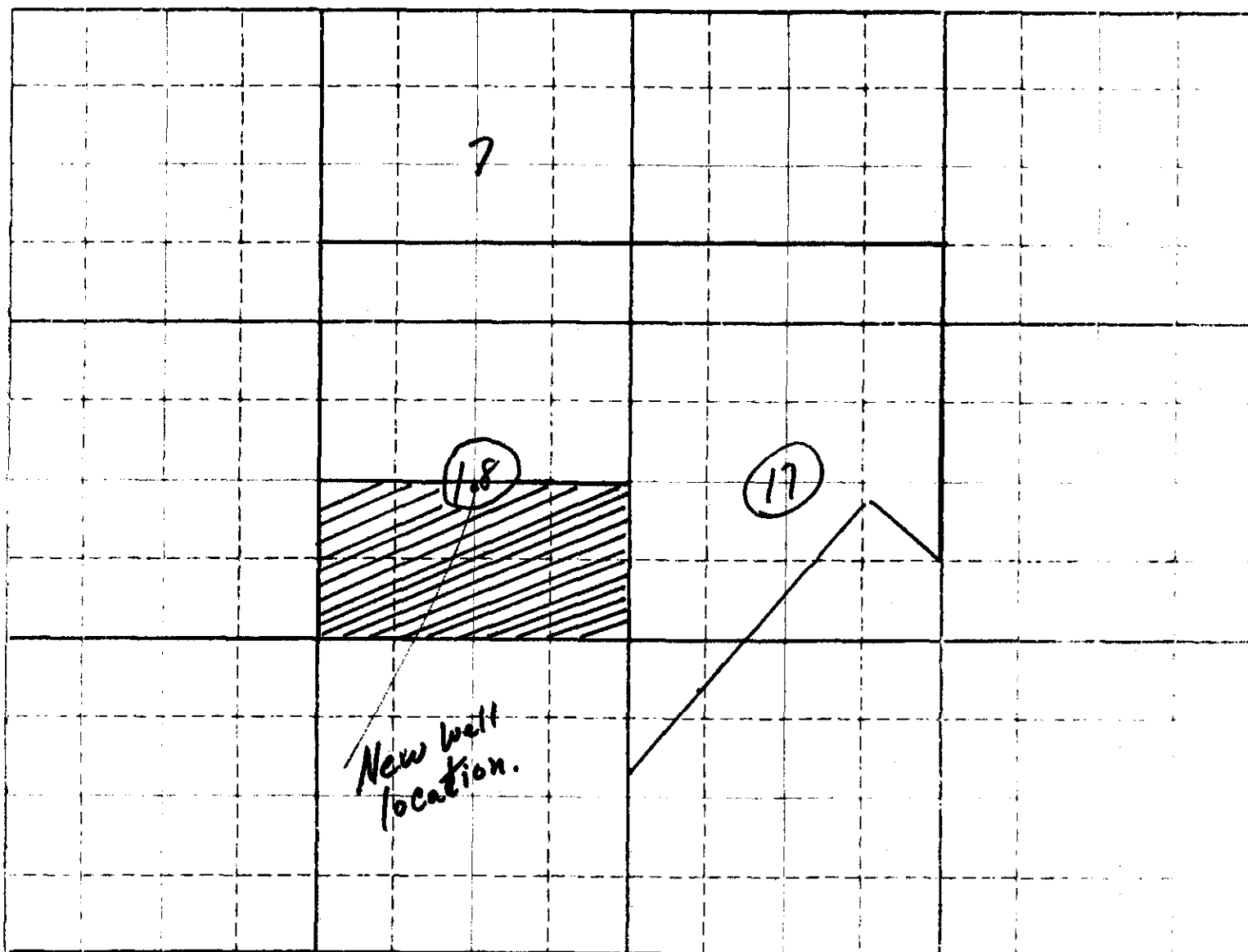
Department of Water Administration
Eastern District Office

RECEIVED
\$10.00 MB
FEB 4 1974
Receipt # 12726
Department of Water Administration
Eastern District Office

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

22-7065-5

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40 acre subdivisions, sections, townships, ranges, and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk

Signed at Salt Lake City, Utah, this 29th day of January, 1974
Keith J. Jensen
Thorne M. Jensen
 (signature)

I, R. KEITH HIGGINSON, Director of the Department of Water Administration
hereby approve the above application for amendment for Permit No. 22-7065.

Witness my hand this 6TH day of February, 19 74

P. Keith Higin
Director

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Keith Mergensen & Naomi M. Mergensen, hereby assign to Neel Mergensen
of St. Anthony - Idaho - Route 1 - 83445
Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. 22-7065
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
- (Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 17th day of March, 19 78.

Keith Mergensen
Permit Holder

Naomi M. Mergensen
Spouse of Permit Holder

State of Idaho)
County of Salt Lake) ss.

On this 20th day of March, 19 78, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Jocelyn K. Phillips
Notary Public residing at

Salt Lake City, Utah

My commission expires:

11/15/79

ASSIGNED TO:
Neal Hughes
Route 1
St. Anthony, ID 83445
2-23-79

Identification No. 22 7065
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPROVED

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Keith Jergensen and Naomi N. Jergensen
post office address 2600 Maywood Dr., Salt Lake City, Utah 84109
2. Source of water supply Well which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 7 N
Range 42 E B.M. Fremont County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount Six (6) for Irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. Six (6) cubic feet per second and/or 2700 Gal/Min.
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 350 H.P. Pump with 100 H.P. booster pump, pumping directly into buried 10" line and then to two pivot circle sprinkler systems.

b. Height of storage dam None feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 20 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 90,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7065

22-7065

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
7N	42 E	18									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. None

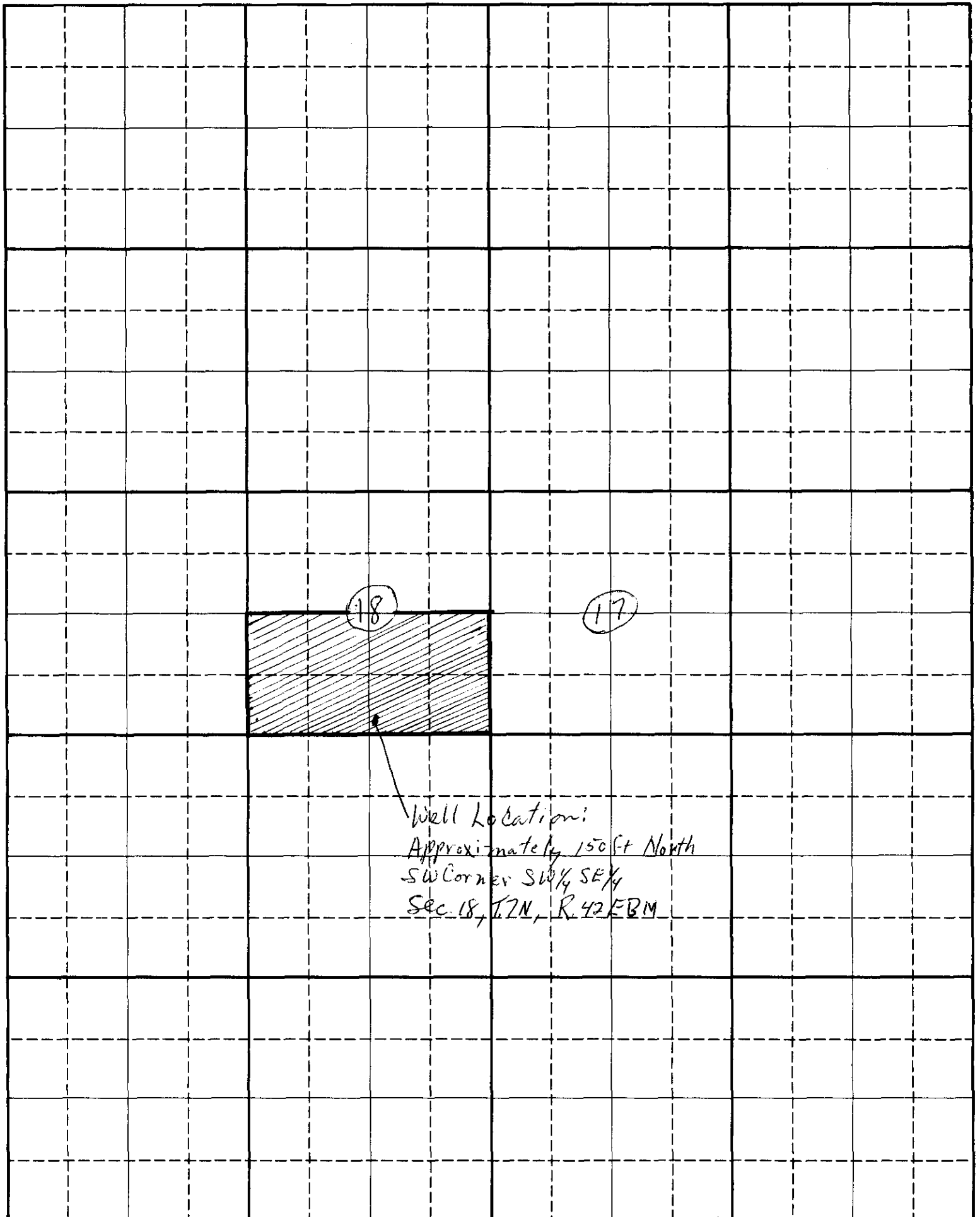
9. a. Who owns the property at the point of diversion Keith Jergensen and Naomi N. Jergensen

b. Who owns the land to be irrigated or place of use Keith Jergensen and Naomi N. Jergensen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruth Jensen
Naomi M. Jensen
(Applicant)

22-7065

Received by ba Date 2/26/73 Time 10:16
Preliminary check by NCY Fee \$ 15.00
Receipted by ba Date 2/26/73 # 7097
Publication prepared by ba Date 3-8-73
Published in Treatment Co. Chronicle
Publication dates 3-8-15-73
Publication approved NCY Date 4/4/73
Priority ~~reduced to~~ 2-26-73 Reason —

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10th day of April 19 73.


Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	2/26/73	Application No. <u>22-</u> Name <u>Jergensen</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ <u>county</u>
(3)	"	"	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	"	"	In form for advertising <u>Yes</u>
(6)	BA	4-4-73	Affidavit of Publication received <u>4-4-73</u>
(7)	"	"	Final date for protests <u>3-26-73</u> Protests received: yes <u> </u> no ☒
(8)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	NCY	2/26/73	Located within Water District No. <u>N.A.</u>
(10)	"	"	Critical groundwater area: yes <u> </u> no ☒
(11)	"	"	Groundwater levels: ☐ Decline (comment) <u> </u> ☒ Stable (comment) <u>W. & # 27</u> ☐ Increasing (comment) <u> </u>
(12)	"	"	Comments: <u>No other G.W. rights shown for this land on Eastern Dist. Plats</u>
(13)	NCY	4/4/73	Action recommended: ☒ Approve Priority <u>2/26/73</u> ☐ Deny Reason for Reduction <u> </u>
	"	"	☒ See attached sheet for conditions of approval ☐ No conditions for approval
(14)			District <u>Eastern</u> By <u>Norman Young</u> Date <u>4/4/73</u> Title <u>D. C. Jergensen</u>

RECEIVED

22-706

Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

① ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

22-7065

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

ss.

County of Fremont

Dorothy D. Hunsaker

being first duly sworn, upon his
oath, deposes and says:

That he is the *Owner*
of The Chronicle-News, a news-
paper as defined by Idaho
Codes Annotated, section 58-106,
as amended, and that said
newspaper is a weekly news-
paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of *Notice*
of Application for
Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for *2* consecutive is-
sues thereof; first publication

having been made on the *8*

day of *March*, 19*73*

and the last publication on the

15 day of *March*

19*73*

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this *3*

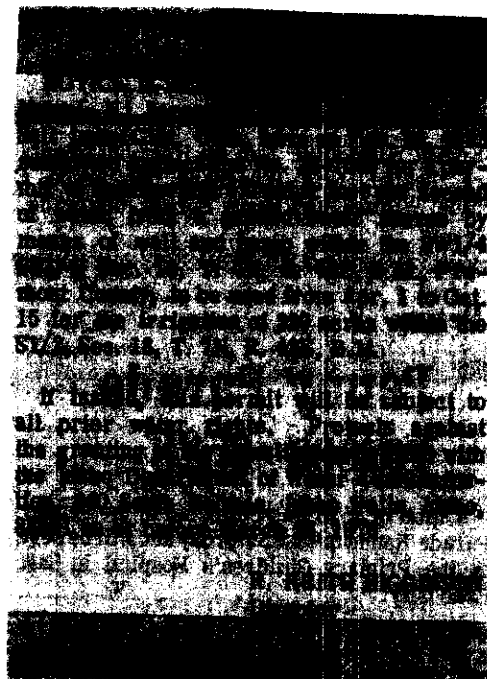
day of *April*

19*73*

Wendell Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

1973
Department of Water Administration
Eastern District Office



22-7065

**AFFIDAVIT OF
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

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oath, deposes and says:

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Codes Annotated, section 58-106,
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paper printed and published at
St. Anthony, in Fremont County,
Idaho, having a general circula-
tion in said county, and that
said newspaper has been print-
ed and published as a weekly
newspaper in said county for
more than 78 consecutive weeks
prior to the first publication of
the attached notice, advertise-

ment or publication of *Notice of*
Application for
Water Permit

And affiant further says that
said notice, advertisement or
publication, as per clipping
attached, was published in said
newspaper, in the regular and
entire issue thereof, and not in
any supplement issue thereof,

for *2* consecutive is-
sues thereof; first publication

having been made on the *8*
day of *March*, 19*73*,

and the last publication on the
15 day of *March*

19 *73*

And affiant further says that at
the times herein mentioned said
newspaper was made up of at
least four pages of at least five
columns each, printed from
type matter, of at least seven-
teen and three-fourths inches
deep.

Dorothy D. Hunsaker
Subscribed in my presence and

sworn to before me this *3*
day of *April*

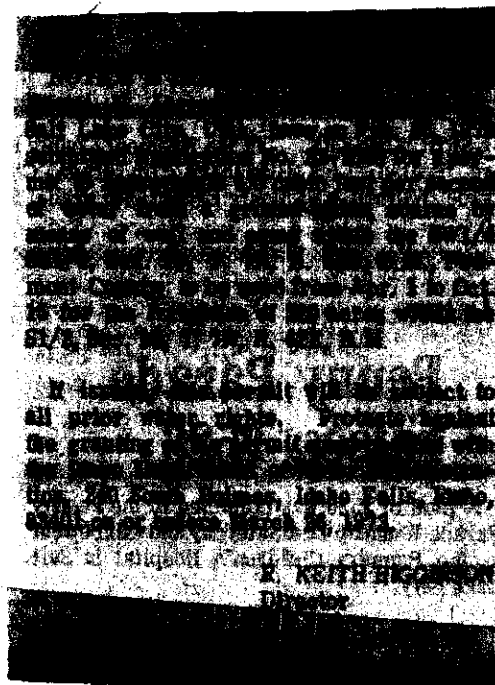
19 *73*

Kimette Rose
Notary Public for the
State of Idaho, resi-
(SEAL) dence and post office
address: St. Anthony,
Idaho.

RECEIVED

APR 4 1973

Department of Water Administration
Eastern District Office



22-7065

January 27, 1984

RE: Permit No. 22-7065

Neal Hughes
Rt. 1
St. Anthony, ID 83445

Dear Mr. Hughes:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1983

Smith, Hancock and Moss
30 South 2nd West
Rexburg, Id 83440

Re: Water Right Permit No. 22-7065

Dear Mr. Hancock

Thank You for the letter dated July 11, 1983 in regards to the licensing of the above referenced permit.

In reviewing the file I find that the number of acres recommending for licensing was obtained from an aerial photo of the land. I have enclosed a copy of the field report and the aerial photo for your convenience. Only those acres being irrigated can be recommended for licensing.

The aerial photo shows that each section quarter is being irrigated by a center pivot which encompasses 130 acres. The corners are not covered therefore making each quarter quarter either 32 or 33 acres.

The same is true with the licensing of Permit No. 22-7085.

Please let me know if you agree with the above information. If you still disagree, a reexamination can be scheduled on both permits in the future.

Sincerely

ROBYN CARLSON
Technical Records Specialist

RC:jvv
Enclosure

MICROFILMED

RECEIVED

JUL 13 1983

SMITH, HANCOCK & MOSS

Attorneys at Law

MARY SMITH
J. D. HANCOCK
BRENT J. MOSS
VAL DEAN DALLING, JR.
W. LLOYD ADAMS (1883-1900)

30 SOUTH 2nd WEST
REXBURG, IDAHO 83440
PHONE: 208-356-5468

July 11, 1983

Mr. Jim Johnson
Water Distribution Supervisor
Department of Water Resources
State Office
Statehouse
Boise, ID 83720

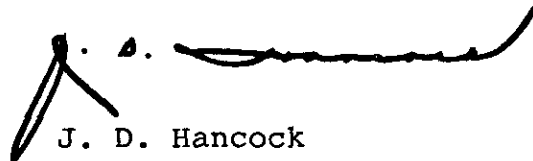
Dear Mr. Johnson:

Enclosed please find a signed Licensing Application for Amendment of a Permit by Neal Hughes.

As previously outlined in our earlier correspondence, I am still having difficulty in ascertaining the number of acres to be covered under these licenses. I did receive a call from Ernest Carlson, however, no representative from that Department has called to make an appointment when we can go over the ground in question to establish the number of irrigated acres.

Enclosed is our check in the amount of \$30 to cover the filing fee for the Amendment. Would you please let us know when a representative from the Idaho Falls office can meet with me and Mr. Hughes to resolve this matter?

Sincerely,


J. D. Hancock

JDH/klw

cc: Neal Hughes

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 5, 1983

RE: No. 22-7065

Neal Hughes
Route 1
St. Anthony, Id 83445

Dear Mr. Hughes

On May 12, 1983, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jvv

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 12, 1983

RE: Permit No. 22-7065

Neal Hughes
Route #1
St. Anthony, ID 83445

Dear Mr. Hughes:

A representative of this Department made an examination of the works covered by your Permit No. 22-7065 and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 5.2 cfs Source: ~~groundwater~~

The maximum quantity diverted shall not exceed 910.0 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17; NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18; Twp. 7N, Rge. 42E, Fremont County

Beneficial use: Irrigation of 260 acres within the S $\frac{1}{2}$, Sec. 18, Twp. 7N, Rge. 42E

Priority date established: February 26, 1973

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

CONDITION: This right when combined with
Right No. 22-7085 shall not exceed 12.73 dfs.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

22-7065

Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- Appointment letter mailed: _____
- Telephone call made: _____
(List Telephone No. used) _____
- Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 10 Aug 81 Accompanied by Neal Hughes Total Q measured 12.73 cfs

If source is surface water, estimate total flow of source

Methods of measurement Annubar + McCrometer Meets Permit requirements? Yes

Measurement calculations:

System #1 $Y_{corr} = 9.5853$ $Q = \frac{385(10)^2 \sqrt{9.5853}}{448.8} = 2.66 \text{ cfs}$	System #2 $Y_{corr} = 6.3972$ $Q = \frac{385(10)^2 \sqrt{6.3972}}{448.8} = 2.17 \text{ cfs}$	System #3 $Y_{corr} = 3.3028$ $Q = \frac{385(10)^2 \sqrt{3.3028}}{448.8} = 2.24 \text{ cfs}$	System #4 0.01 af in 1 sec $\frac{(43560)(0.01)}{77} = 5.66 \text{ cfs}$
---	---	---	---

$Q_{Total} = 2.66 + 2.17 + 2.24 + 5.66 = 12.73 \text{ cfs}$
Capacity

$Q = 2.66 \text{ ac} \times 0.02 = 5.2 \text{ cfs}$ ✓

$V = 2.66 \times 3.5 = 9.10 \text{ afa}$ ✓
 $V = 5.2 \times 1.9835 \times 147 = 2032 \text{ afa}$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
System #1	500	GE	ATJ114020	Aurora	N/A	#191147 Annubar	Good	
Booster	200	GE	KKJ1002128	Layne + Bowler	V75-70790			Booster Not Used
System #2	450	Westinghouse	1S-73	Layne + Bowler	N/A	#191147 Annubar	Good	
Booster	150	U.S. Motors	C2684-01-892	Johnston	N/A			Booster Not Used
System #3	500	GE	EMJ519017	Layne + Bowler	37671834	#191158 Annubar	Good	
System #4	600	GE	LMJ103020	Layne + Bowler	V79-70147	#18-12-288 McCrometer	Good	
Booster	200	GE	EMJ519122	Aurora	V76-72464			Booster Used

System Description Four wells, pumps to interconnected mainline to center pivots and hand lines

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 3.5 AFA/Acre

USE
Irrigation

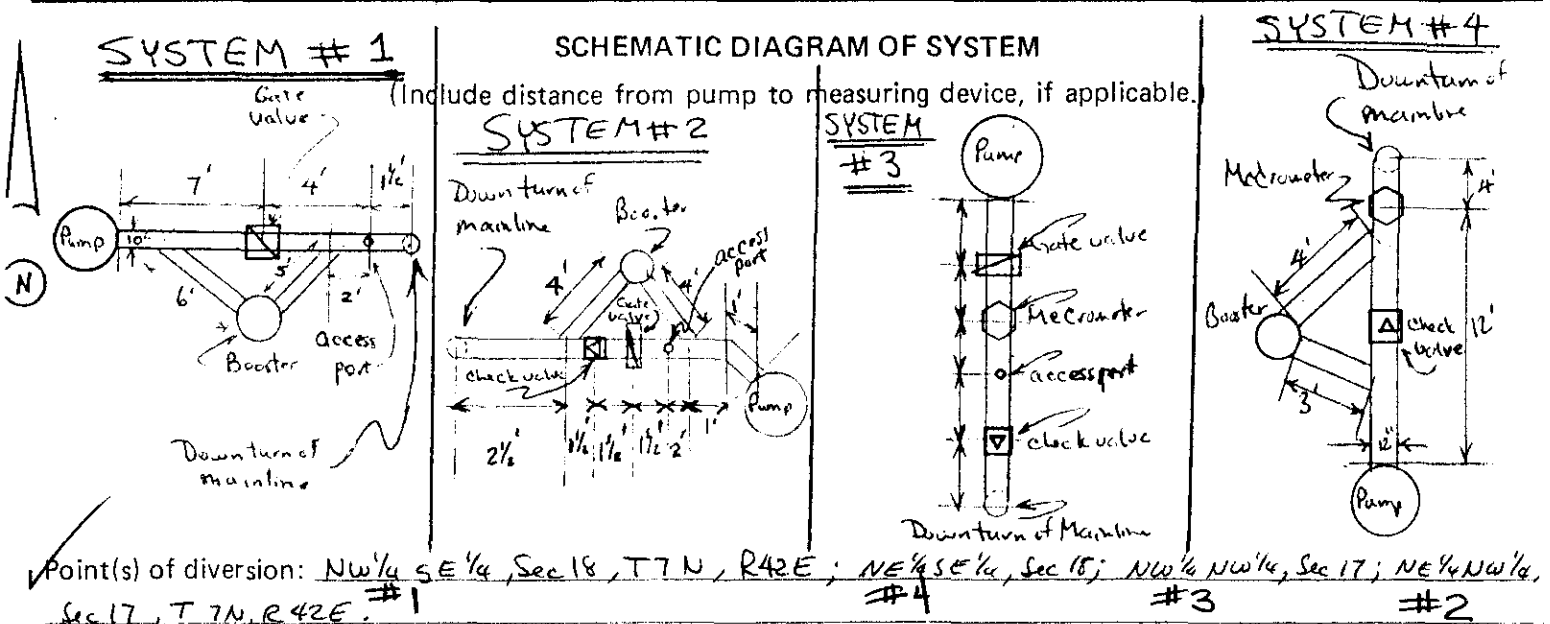
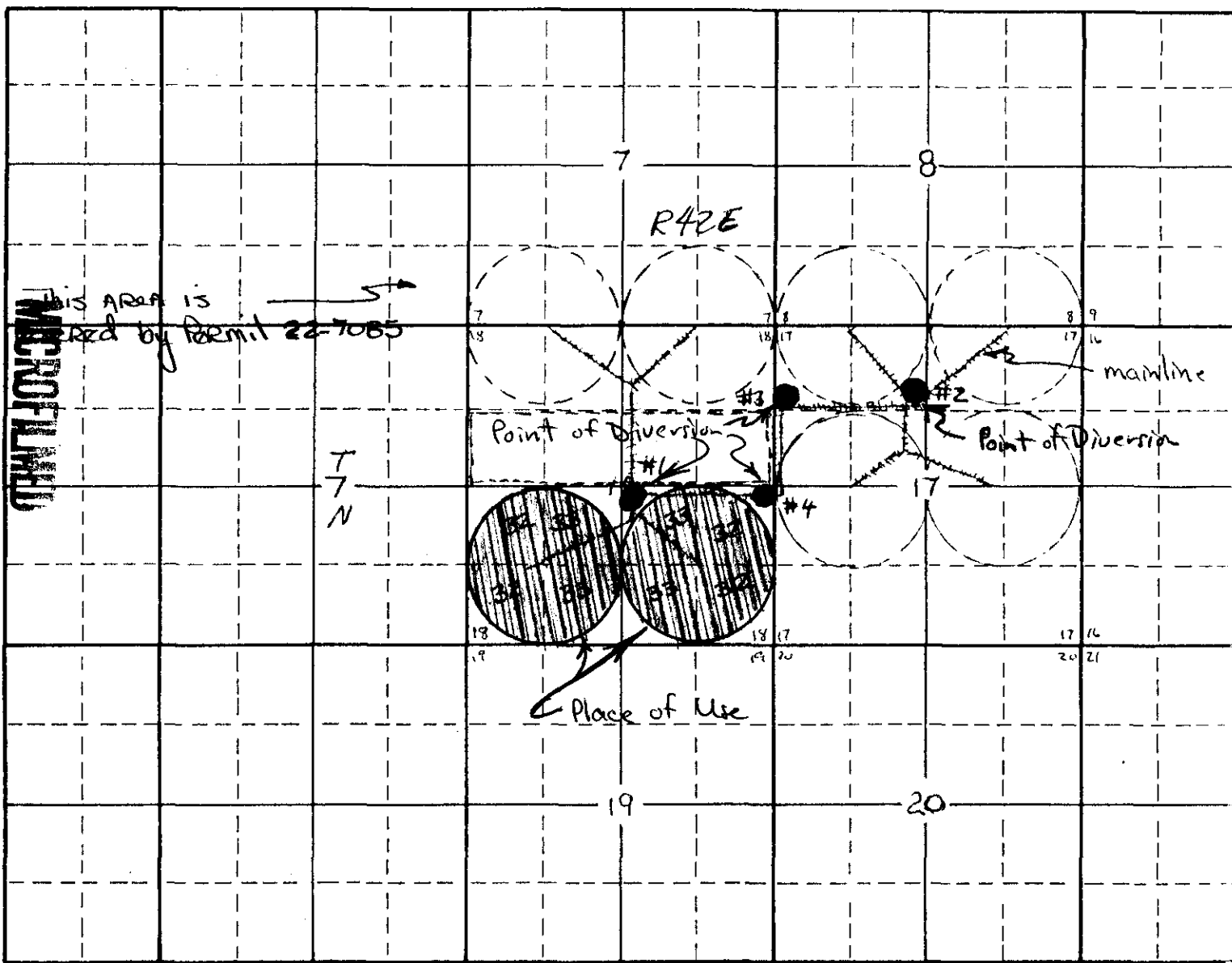
Q (cfs) 5.2 cfs ✓
V (afa) 910 afa ✓
FROM Apr 1 TO Oct 15

Total 5.2 cfs ✓ 910 afa ✓ Apr 1 Oct 15

Remarks Qualified such that:
The maximum rate of diversion under this license when
combined with License No 22-7085 shall not exceed 12.73 cfs.

Overlap Review attached

MAP (Attach Aerial Photo)



Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☒ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
- ☐ Other

Examiner's Signature _____

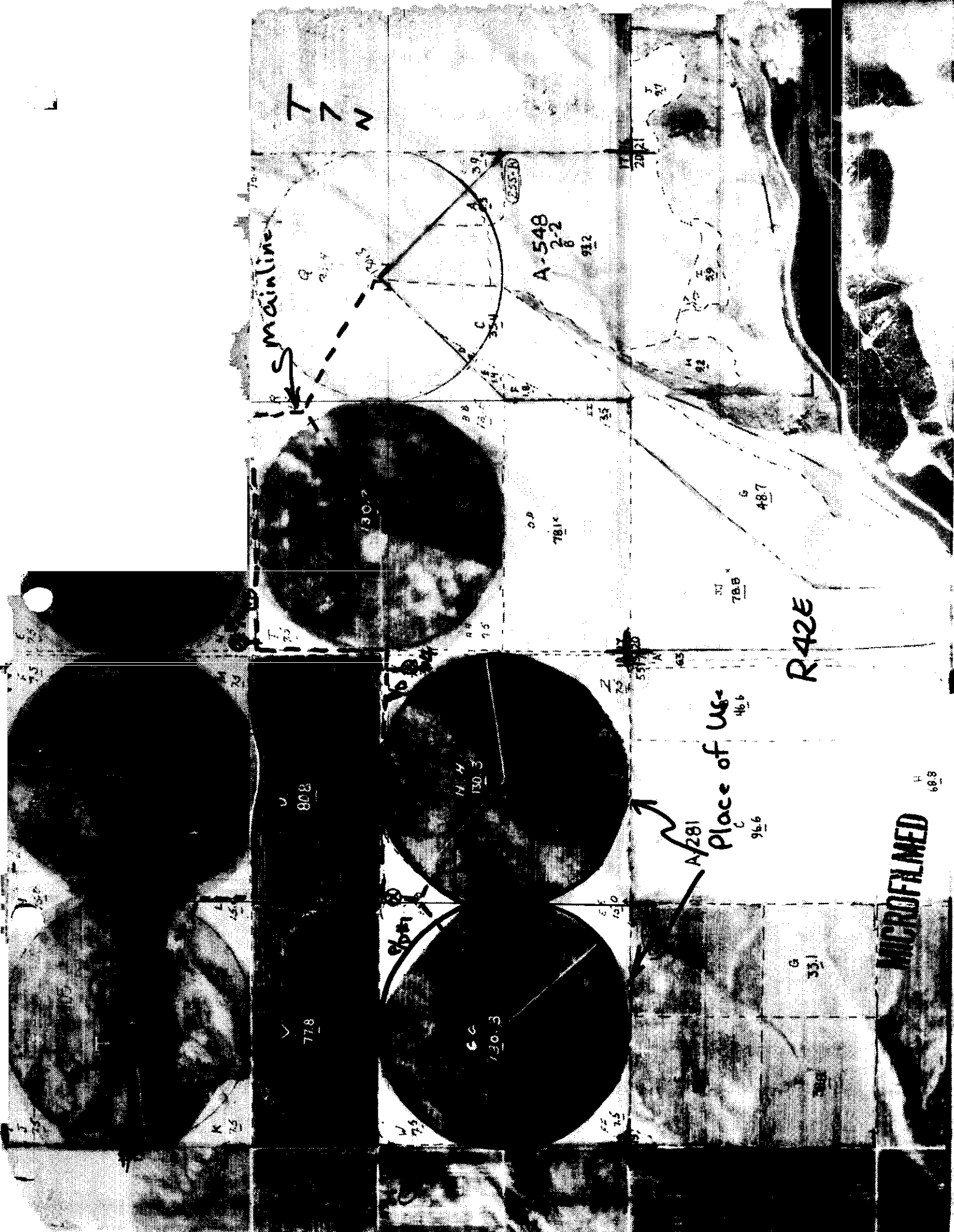
Checked by

Approved by

Date 2-12-82

Date 2-24-82

Date 4-4-83



IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

~~NE~~ NWSE Sec 18

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #1 well pump 10" mainline 2' downstream from booster (Not used) output line and 1 1/2' upstream from downturn of mainline

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2'-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

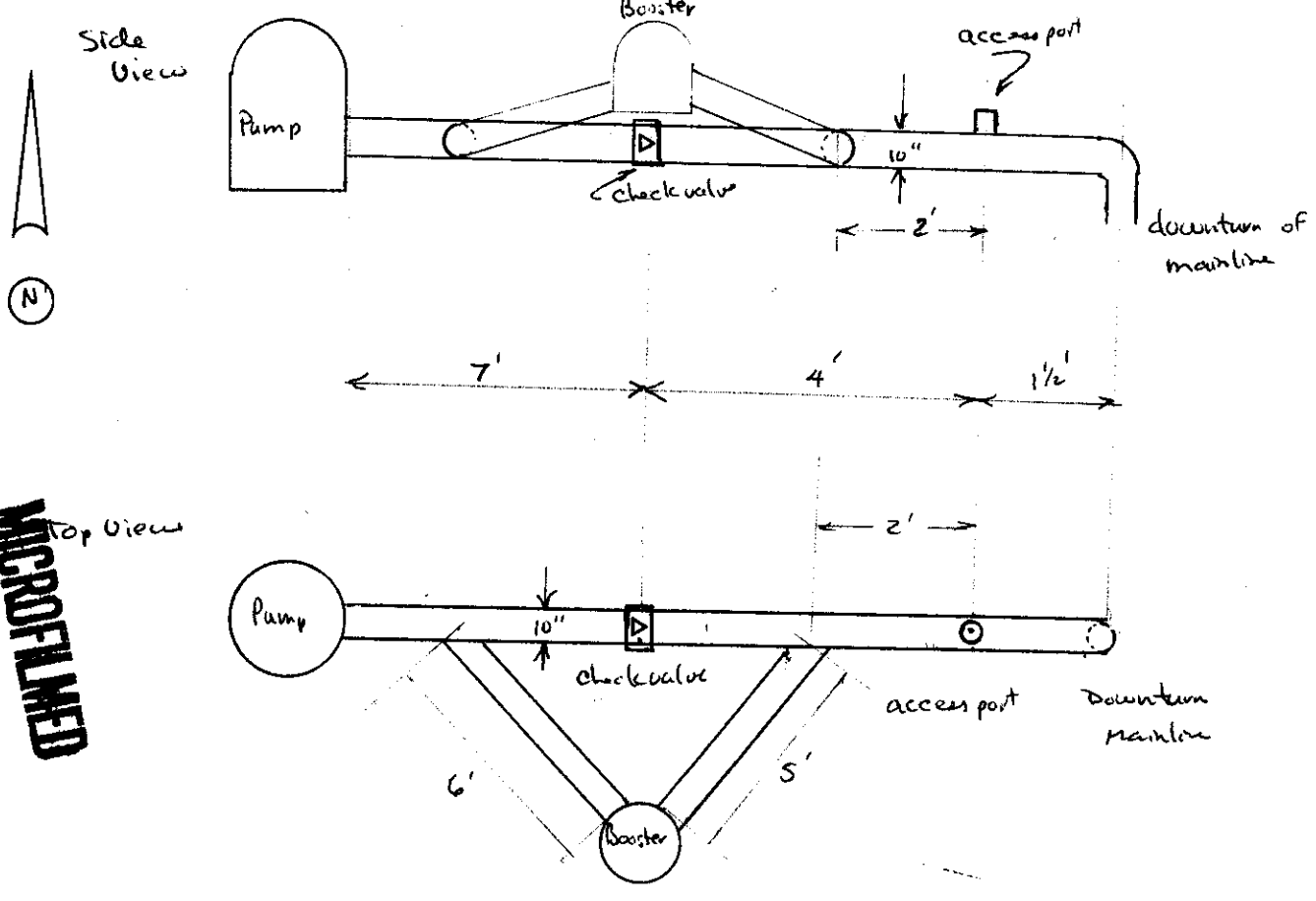
Observed inches of H2O read on Meter 9.9"

Adjusted inches of H2O from Last Calibration 9.5883

CALCULATION:
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.66 \text{ cfs measured}$$

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:



IDWR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

NENW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #2 well pump 10" dia mainline 2' downstream Booster (Not used) intake pipe and 1 1/2' upstream from gate valve

Measured inside diameter of pipe in inches

10"

Size of Annubar used in test

10,020

State ID# of Meter used

191147

Size Eagle Eye Meter used

2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

6.6"

Adjusted inches of H2O from Last Calibration

6.3972

CALCULATION:

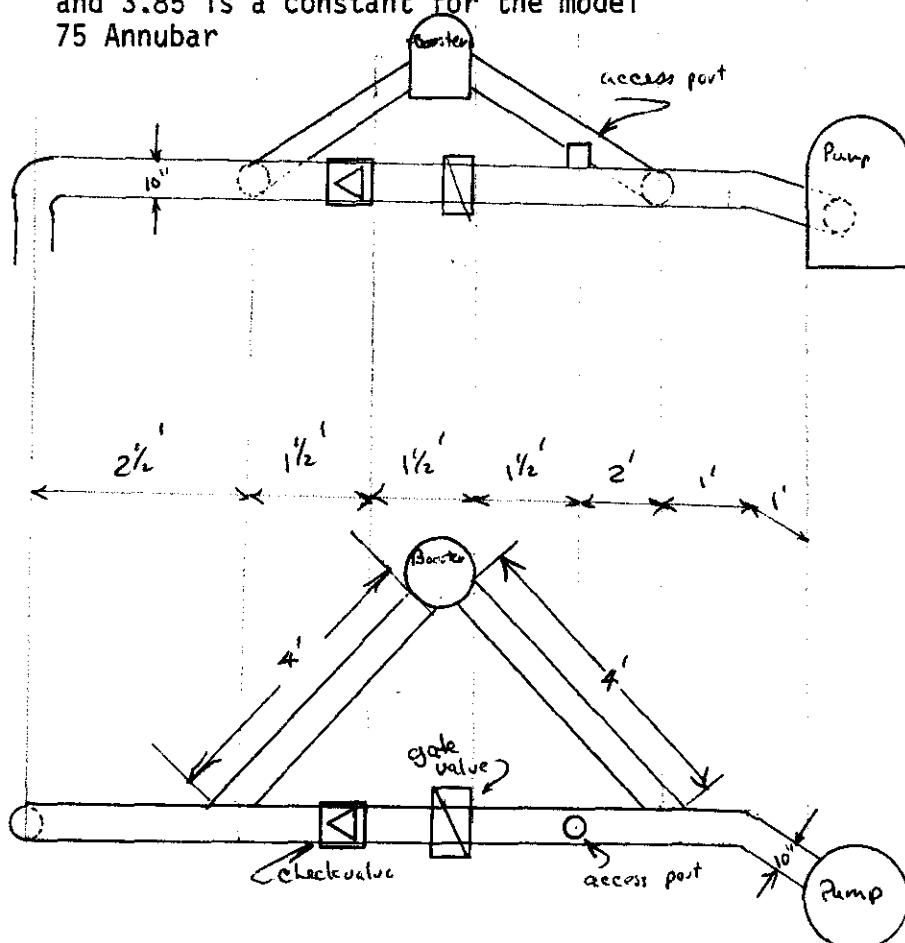
$$\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = 2.17$$

cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

Side view



Downturn of
mainline

② MICROFILMED

Top View

IDWR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7065

NWNW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #3 well, pump 12" mainline

Measured inside diameter of pipe in inches

12"

Size of Annubar used in test

12.0"

State ID# of Meter used

191158

Size Eagle Eye Meter used

0 2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

3.4"

Adjusted inches of H2O from Last Calibration

3.3028

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (B)}{448.8} = 2.24$$

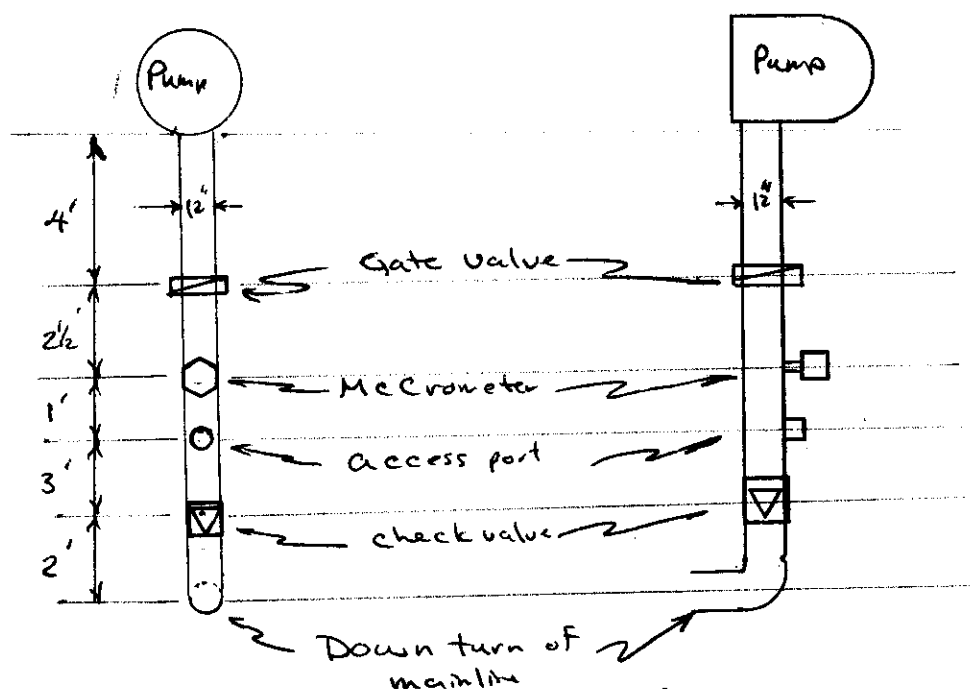
cfs measured

Where A and B are measured in inches
and 3.85 is a constant for the model
75 Annubar

SKETCH:

Top View

Side View



Overlap Review for 22-7065

Permit 22-7085
Field exam complete

gw

P/D's 4 wells

Sec 17 NENW, NWNW

Sec 18 NESE, NWSE

(same wells)

P/U Sec 7 S $\frac{1}{2}$ SW, S $\frac{1}{2}$ SE

Sec 8 S $\frac{1}{2}$ SW, S $\frac{1}{2}$ SE

Sec 17 N $\frac{1}{2}$, N $\frac{1}{2}$ SW, N $\frac{1}{2}$ SE

Sec 18 N $\frac{1}{2}$

(different)

No Overlap in P/U

Overlaps P/D

22-7085 12.73

This right 22-7065 5.2

17.93

Greater than capacity (12.73 ds)

Recommend limiting rights
when combined to capacity

RC 4/4/83

February 28, 1979

Neal Hughes
Route 1
St. Anthony, ID 83445

Dear Mr. Hughes:

Re: Permit Nos. 22-7065 and 22-7085

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

This office also acknowledges receipt of the affidavit submitted as proof of beneficial use for Permit No. 22-7085.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED
FEB 28 1979
IDAHO DEPARTMENT OF
LAND

March 27, 1978

Re: Permit No. 22-7065

Keith Jergensen & Naomi Jergensen
2600 Maywood Dr.
Salt Lake City, Utah 84109

Dear Mr. & Mrs. Jergensen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Idaho Falls.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
MARCH 29 1978
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
LAND

Identification No. 22-7065

Permit No. _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 22 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Keith Dergensen + Naomi M. Dergensen
 b) Post Office Address 2600 Maywood Dr. Salt Lake City, Utah 84109
2. Permit Number 22-7065
3. Date of Priority that you are prepared to establish Date of approval, April 10, 1973
4. a) Source from which water was appropriated Well, Subterranean Source
 b) Location of the point of diversion: NW 1/4 SE 1/4, Section 18
 Township 7 N, Range 42 E Boise Meridian, Other points of diversion: described by Well Driller as NE 1/4 NW 1/4 Sec. 18, T7N, R 42 E BM
5. a) The amount of water and use to which the water has been applied:
 Amount Six (6) cfs for Irrigation purposes from April 1 to October 5 incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 Amount _____ for _____ purposes from _____ to _____ incl.
 (cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
 b) Total amount appropriated Six (6) cfs (cfs and/or acre-feet per annum)
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measuring device at pump
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
 b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 500 HP pump 250 HP Booster, pumping directly into 10" buried mainline - integrated by buried mainline with wells authorized by permit # 22-7065
Well depth 810 feet
 b) Describe the type and size of measuring device which you have installed at your point of diversion:
10" Micrometer measuring device
 c) Give well driller's name and address and the date the well was completed:
D. Bryce Gouding (Deceased)
St. Anthony, Idaho
Completed December 15, 1973 to 660 ft. / July 23, 1974 to 810 feet
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam typed

3/27/78

by

MINUTEMAN

January 31, 1978

CERTIFIED MAIL

138360

Re: Permit No. 22-7065

Keith Jergensen & Naomi Jergensen
2600 Maywood Dr.
Salt Lake City, Utah 84109

Dear Mr. & Mrs. Jergensen:

One of the conditions of approval of your water Permit No. 22-7065 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
JAN 31 1978
SALT LAKE CITY

February 6, 1974

Re: Permit No. 22-7065

Keith & Naomi N. Jergensen
2600 Maywood Drive
Salt Lake City, Utah 84109

Dear Mr. & Mrs. Jergensen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC
Enclosure

bc: Eastern District Office

22-7065

April 9, 1973

Re. Permit No.: 22-7065

Keith and Naomi N. Jergensen
2600 Maywood Drive
Salt Lake City, Utah 84109

Dear Mr. and Mrs. Jergensen:

Enclosed is a copy of your approved Application for Permit No. 22-7065 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF: cd

Enclosures

22-7065

March 26, 1973

Re: Application No. 22-7065 - Keith and Naomi N. Jergensen

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced application. The legal notice was to have been published in your newspaper on March 8 and 15, 1973.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

*Telephoned 4-2-73
BA*

22-7065

March 2, 1973

Re: Application No. 22-7065 - Keith & Naomi N. Jergensen

Fremont County Chronicle
Box 568
St. Anthony, ID 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 4-4-73 by BA

NCY:BA
Enc: Legal notice

22-7065

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith and Naomi N. Jergensen, 2600 Maywood
Dr., Salt Lake City, Utah
have ~~has~~ on 2/26/73 submitted Application No. 22-7065
for a permit to appropriate 6.0 cubic feet per second ~~XXXXXX per annum~~
of water from a ground-water source
by means of well and pump
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 7N, R. 42E, B.M., Fremont County;

to be used from Apr. 1 to Oct. 15
for the irrigation of 320 acres

within the S $\frac{1}{2}$, Sec. 18, T. 7N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before March 26, 1973.



R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle, St. Anthony, Idaho
on March 8 and March 15, 1973.

22-7065

February 26, 1973

Mr. Keith Jergensen
2600 Maywood Dr.
Salt Lake City, UT 84109

Dear Mr. Jergensen:

Attached is departmental receipt No. 7097 in the amount of \$75 for your application for permit which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:BA

Attachment

22-7065

Keith Jorgensen

ATTORNEY AT LAW

~~2015 BRUNSTON DRIVE~~

2600 MAYWOOD DRIVE 801-467-9537 SALT LAKE CITY, UTAH 84109

February 24, 1973

R E

FEB 25 1973

Idaho Dept. of Water Administration
240 South Holmes
Idaho Falls, Idaho 83401

Department of Water Administration
Eastern District Office

Dear Sirs:

Enclosed is our application for permit for water use.

Please process this at your earliest convenience and advise.

Sincerely,


Keith Jorgensen

22-7065