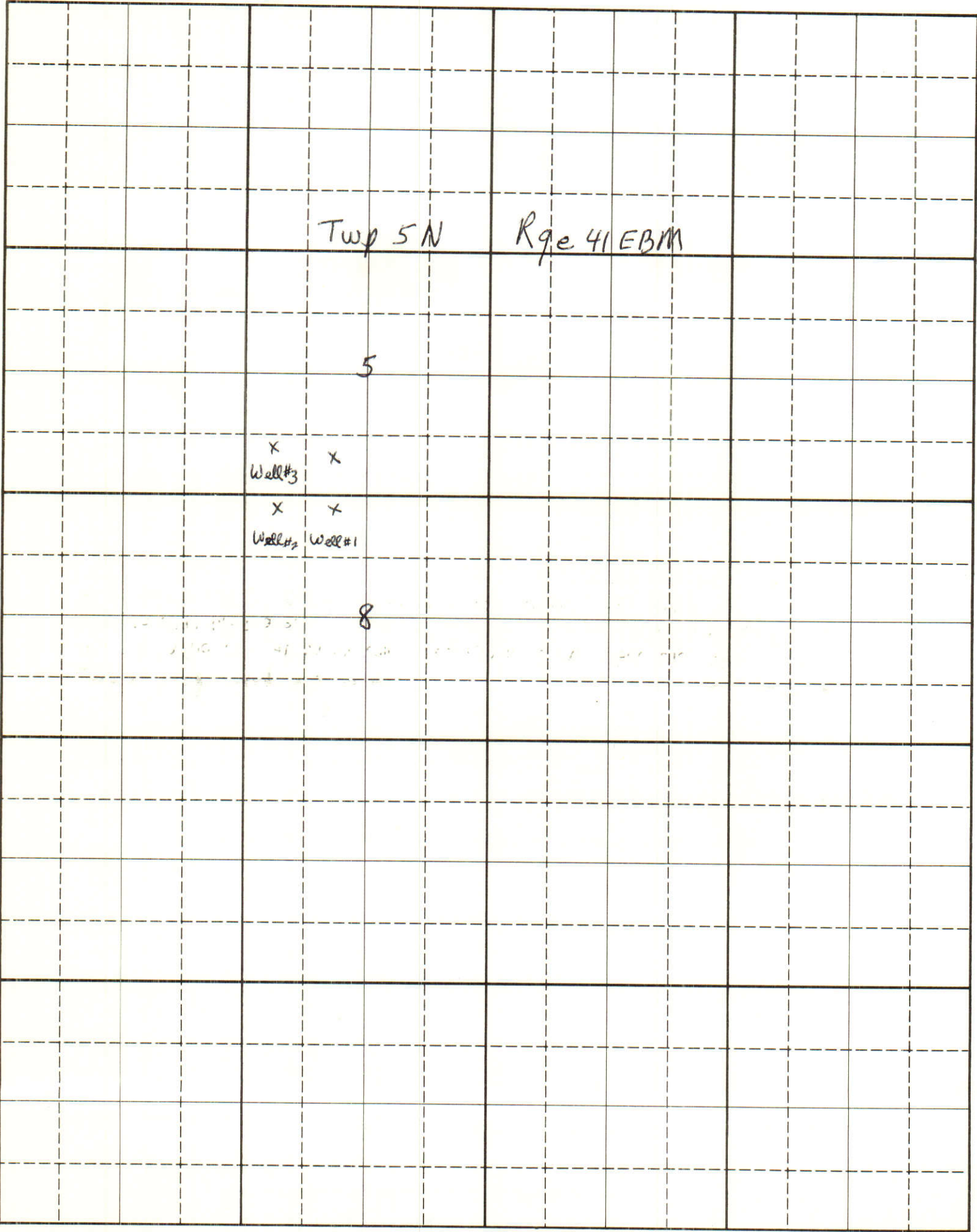


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George R Brown
(Applicant)

22-7066

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Application for Water Permit No. 22-7066

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 29, 1973
and the last publication having been made

on April 5, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this April 6, 1973

John C. Porter
Notary Public.

(SEAL)

My commission expires 5-24-76

RECEIVED

APR 11 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that George R. Brown, 1425 Cambridge Drive, Idaho Falls, Idaho has on 3-20-73 submitted Application No. 22-7066 for a permit to appropriate 4.0 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 5, T. 5N, R. 41E, B.M., Madison County; to be used from Apr. 7 to Oct. 21 for the irrigation of 160 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 8, T. 5N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 16, 1973.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal, Rexburg Idaho on March 29 and April 5, 1973.

22-7066

T
5
N

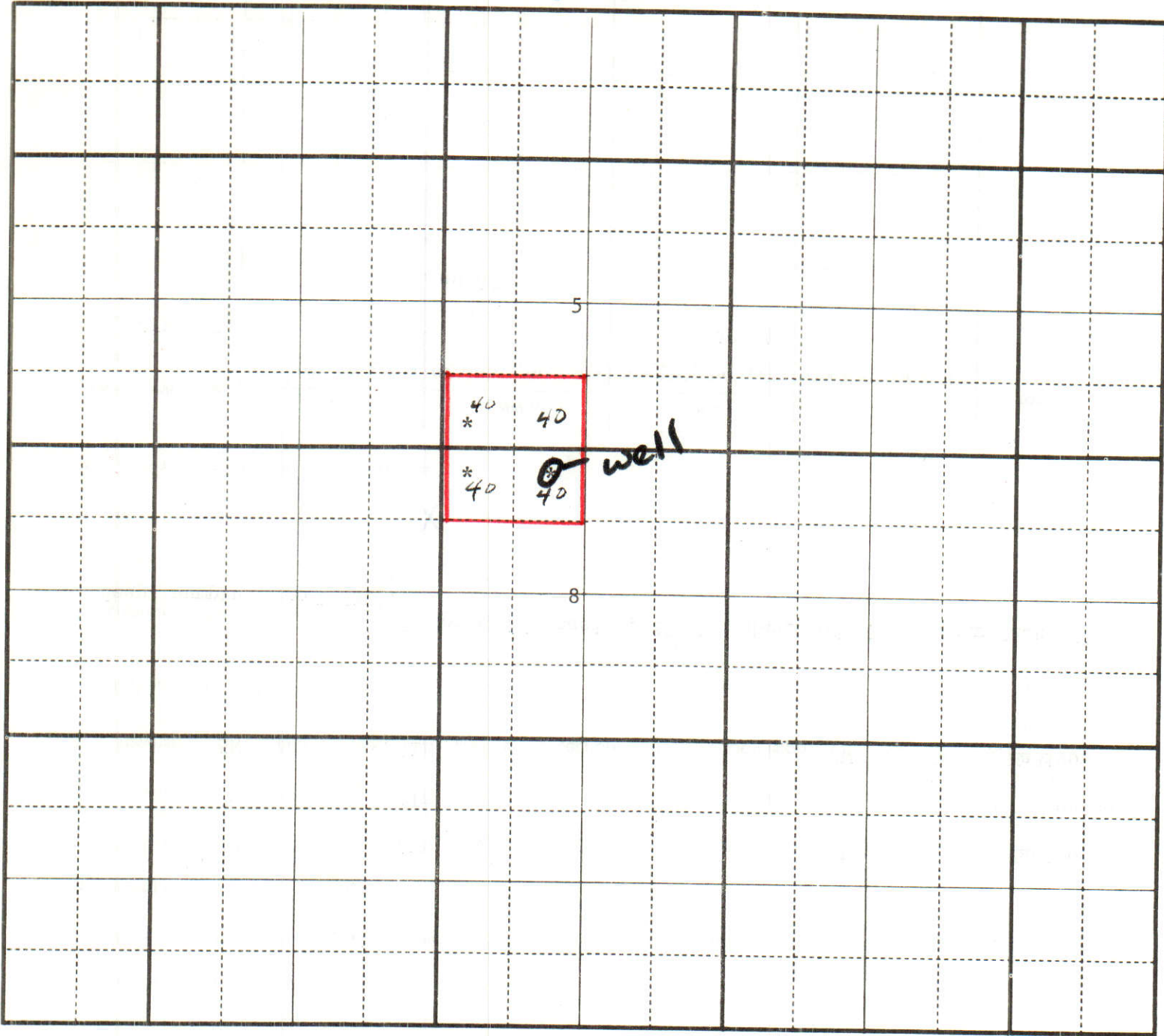
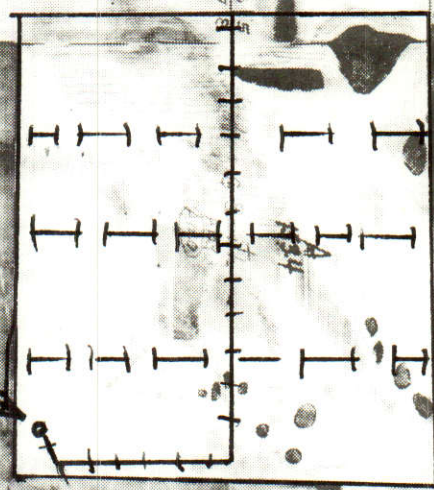


Diagram of System

See Photo

NOT TO SCALE

N



Well

A 2290

C 110.1

B 18.0

D 1470

E 750

SW 1/4 S 10 T 36 N R 10 E
A 121
A 137

A 927

SW 1/4 S 10 T 36 N R 10 E

27.5

A 267

SEE N 1/4 E 1/4

S. Wood

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7066 Priority March 20, 1973 Amount 2.55 cfs

THIS IS TO CERTIFY, that GEORGE R. BROWN
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 22-7066 issued pursuant to Application for Permit dated March 20, 1973,
and has submitted proof to the Department of Water Resources on July 24, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.55 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 21</u> at <u>2.55</u> cfs and	<u>560 acre feet or</u>	
	from _____ at _____ cfs and	<u>3.5 af per acre</u>	
	from _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.55 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
560 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 8,
Twp. 5 N, Rge. 41 E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5 N	41 E	5									40	40							80
		8					40	40											80

Total number of acres irrigated 160

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
August, 19 76.

Director

LICENSE ISSUED FOR 2.55 SEC. 5STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION**APPROVED****APPLICATION FOR PERMIT****To Appropriate the Public Waters of the State of Idaho**
(TYPE OR PRINT IN INK)

1. Name of applicant George R. Brown
post office address 1425 Cambridge Drive, Idaho Falls, Idaho
2. Source of water supply well which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 8 Township 5 N.
Range 41 E.B.M. Madison County; additional points of diversion if any: _____
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 8 Twp 5 N. Range 41 EBM. Madison Co.
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 5 Twp 5 N. Range 41 EBM. Madison Co.
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4 for irrigation purpose from April 1 to Oct. 21 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 3.2 cfs for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 43.2 cfs cubic feet per second and/or
b. NCY 4/16/73 see letter 3/21/73 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, pipelines and
sprinkler system.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 30,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7066

22-7066

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

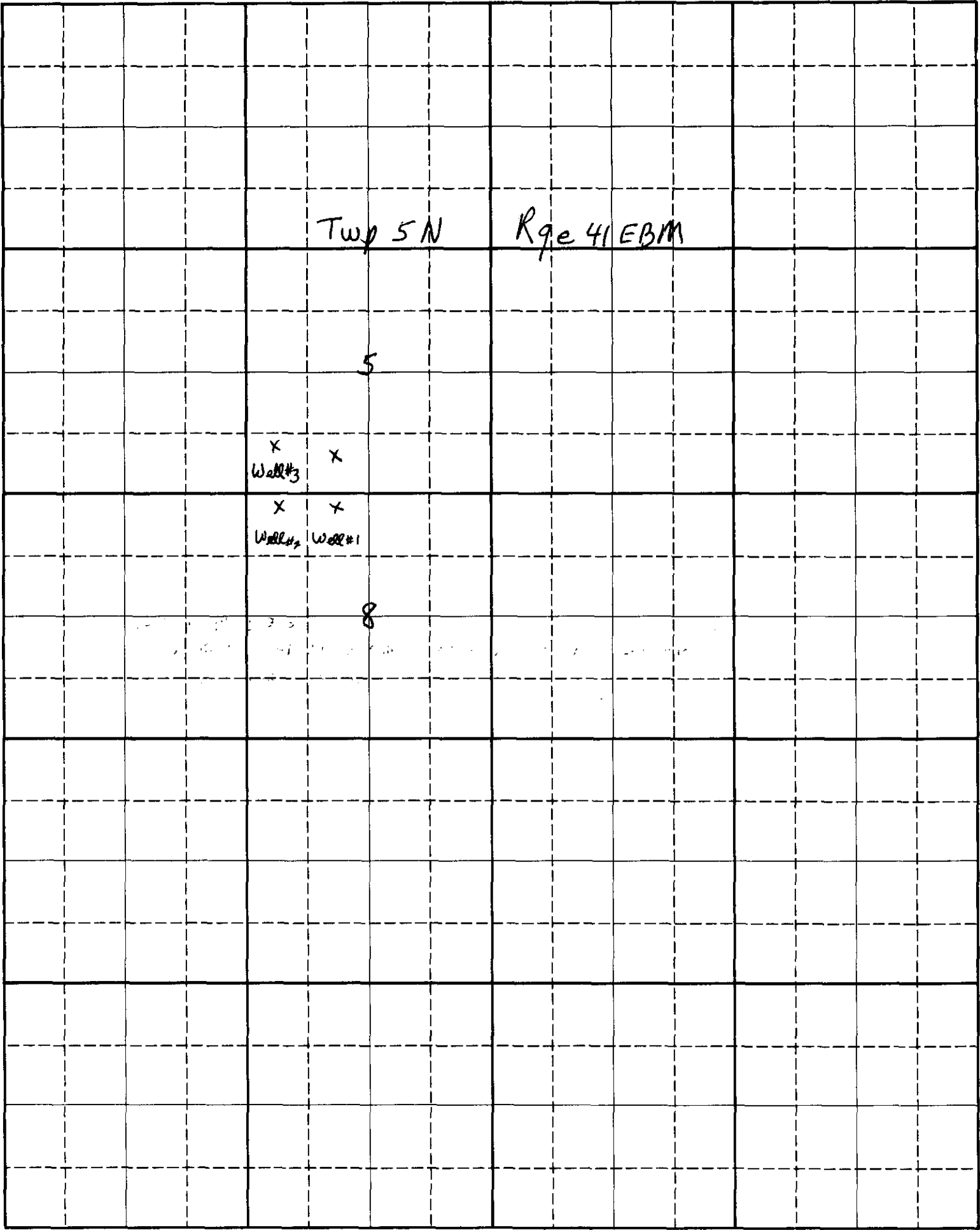
TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5N	41EBM	5											40	40					80
~~5N~~ N4 2/20/73	41 EBM	8					40	40											80

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Joseph F. Brown, minor son of George R. Brown
- b. Who owns the land to be irrigated or place of use Joseph F. Brown
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing An acre of land upon which the well is successfully drilled will be sold to George R. Brown.
The 1 A. & the irrigation system of George R. Brown's and the 159 acres of Joseph F. Brown's will be leased to Brown Inc., a family owned Idaho Corporation. George R. Brown and Joseph F. Brown are stockholders of the corporation.
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George R Brown
(Applicant)

22-7066

Received by ha Date 3-20-73 Time 10:30 am
 Preliminary check by NCY Fee \$ 55.00
 Receipted by ha Date 3-20-73 # 7125
 Publication prepared by ha Date 3-23-73
 Published in Boysburg Journal
 Publication dates 3-29 + 4-5-73
 Publication approved NCY Date 4/16/73
 Priority reduced to 3-20-73 Reason XXXX

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7066, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Maximum rate of diversion shall not exceed 3.2 c.f.s.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of April, 19 73.


 Deputy Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	3/20/73	Application No. <u>22-7066</u> Name <u>Brown</u>
(2)	"	"	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use - <u>Excessive</u> ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee ☒ County
(3)	"	"	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management NCY
(4)	"	"	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. NCY
(5)	"	"	In form for advertising <u>Yes</u>
(6)	BA	4-16-73	Affidavit of Publication received <u>4-11-73</u>
(7)	"	"	Final date for protests <u>4-16-73</u> Protests received: yes <u>no</u> ☒
(8)	"	"	Date and Place of hearing <u>NA</u> Decision reached at hearing <u>NA</u>
(9)	NCY	3/20/73	Located within Water District No. <u>N.A.</u>
(10)			Critical groundwater area: yes <u>no</u> ☒
(11)	NCY	"	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) <u>No nearby dws wells</u> ☐ Increasing (comment) _____
(12)	"	"	Comments: <u>Permit # 22-2252 covered this land but it was left off when licensed.</u>
(13)	NCY	4/16/73	Action recommended: ☒ Approve ☐ Deny Priority <u>3/20/73</u> Reason for Reduction _____ See attached sheet for conditions of approval No conditions for approval
(14)			District <u>Eastern</u> Date <u>4/16/73</u> By <u>Norman C. Young</u> Title <u>D.E.</u>

① send PEX. letter

22-7066

RECEIVED
APR 17 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

BDF ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

BDF ☒ Maximum rate of diversion shall not exceed 3.2 c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

APR 11 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Application for Water Permit No. 22-7066

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on March 29, 1973
and the last publication having been made

on April 5, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter

~~~~~

Subscribed to and sworn to before me

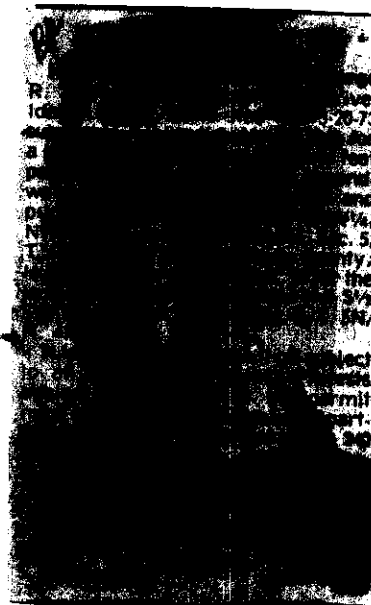
this April 6, 1973

John C. Porter

Notary Public.

(SEAL)

My commission expires 5-24-76



22-7066

August 30, 1976

Re: Permit No. 22-7066

George R. Brown  
1425 Cambridge Drive  
Idaho Falls, ID 83401

Dear Mr. Brown:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:mef

Enc.

August 13, 1976

Mr. George R. Brown  
1425 Cambridge Drive  
Klaho Falls, ID 83401

Dear Mr. Brown:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7066 and has found the following:

Quantity of water diverted: 2.55 cfs      Source: ground water

Amount of water that can be recognized as beneficially used under  
Idaho law: 2.55 cfs

The maximum quantity diverted shall not exceed 560 acre feet, or  
3.5 af per acre, per year.

Point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, Twp. 5 N, Rge. 41 E, B.M.

Beneficial use: Irrigation of 160 acres within the S $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5;  
N $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8; all in Twp. 5 N, Rge. 41 E, B.M.

Priority date established: March 20, 1973

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

RECEIVED  
AUG 5 1975

AUG 5 1975

Post office address 1425 Cambridge Dr., Idaho Falls

Phone \_\_\_\_\_  
 Department of Water Resources  
 Eastern District Office

Person to contact

(name spring, stream, etc.)

Tributary to

Amount 3.20 c.f.s. for Irrigation  
           AF/Annum (nature of use)

Period of Use: from April 1 to Oct. 21  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 \_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses:

Max Rate of Diversion 3.20 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

Township 5N N/S, Range 41E E/W, B.M., Section 8, Subdivision NE  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Madison  
County

Township 5N N/S, Range 41E E/W, B.M., Section 8, Subdivision NW  $\frac{1}{4}$  NW  $\frac{1}{4}$ , Madison  
County

Township 5N N/S, Range 41E E/W, B.M., Section 5, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Madison  
County

Other Points of Diversions:

Description of diverting works: 8" pump, 16" casing, 250 hp, depth of 875', water depth 528'  
deep, pumping level 530'.

Measuring device required:    yes ☒    no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

160

Rge. 41E

T  
5  
N

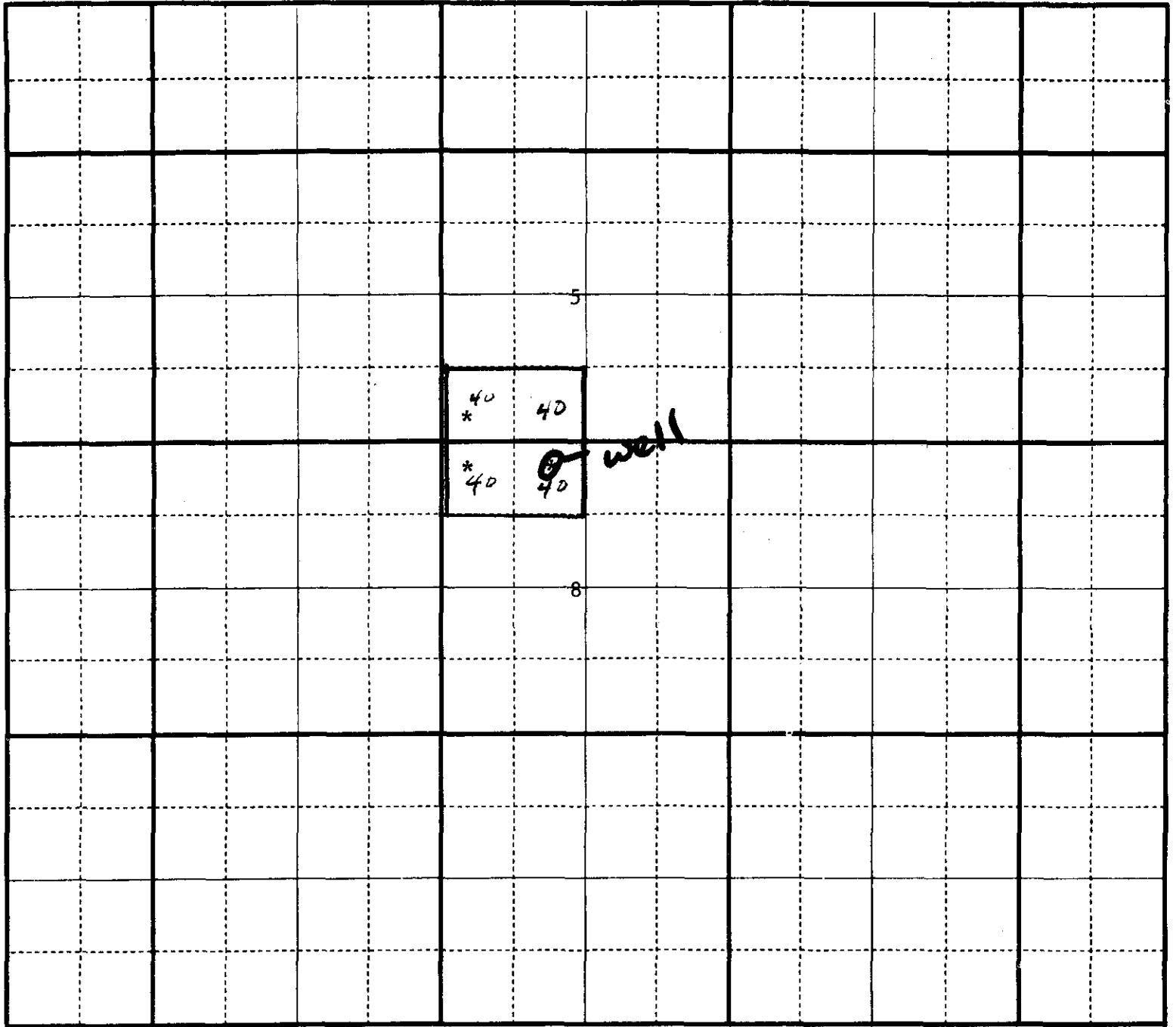
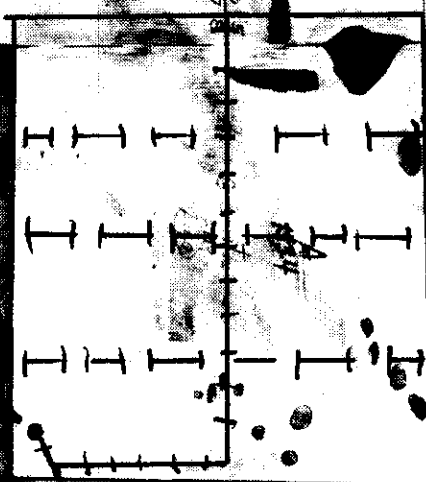


Diagram of System

See Photo

NOT TO SCALE



DATE OF EXAM July 8, 1976

ACREAGE

Found 160  
Recommended 160

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q = 2.55 c.f.s. V = 560 AF/Ann. from Apr 1 to Oct 21  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2.547 CFS Method of measurement In-Line meter.

Total Q recommended 2.55 CFS Meter No 75-10-112 Type McClammet Condition New

Total V recommended 560 AF/Ann

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION: 
$$Q = \frac{.01 AF}{2 \text{ min } 51 \text{ sec}} = \frac{435.6 \text{ ft}^3}{171 \text{ sec}} = 2.547 \text{ CFS}$$

Meter Reads 1100 + 9 pm  
 $V = (3.5)(160) = 560$

SYSTEM DESCRIPTION:

Pump: Johnston - No Set. No  
Motor: 250 HP G.E. Set No. KDJ 101 030 125  
Sprinkler System: 6 1/4 mile Wheel Lines - 5/32" No 22/es

REMARKS: System shown by owner George Brown-

Examiner's Signature Loren O'Hallinan Date July 8, 1976

Checked by B. Rhodes Date 8-5-76

Approved by \_\_\_\_\_ Date \_\_\_\_\_

August 1, 1975

Re: Permit No. 22-7066

George R. Brown  
1425 Cambridge Drive  
Idaho Falls, Idaho 83401

Dear Mr. Brown:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED

JUL 24 1975 gr ji

Department of Water Resources  
Eastern District Office

Identification No. \_\_\_\_\_

Permit No. 22-7066

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder George R. Brown, President, for Brown, Inc., an Idaho Corporation  
b) Post Office Address 1425 Cambridge Drive, Idaho Falls, Idaho
2. Permit Number 22-7066
3. Date of Priority that you are prepared to establish March 20, 1973
4. a) Source from which water was appropriated ground water  
b) Location of the point of diversion: NE 1/4 NW 1/4, Section 8  
Township 5N, Range 41E, Boise Meridian, Other points of diversion:  
NW 1/4 NW 1/4, Sec. 8, S 1/2 SW 1/4, Sec. 5, T. 5N, R. 41E, B.M.
5. a) The amount of water and use to which the water has been applied:  
Amount 3.20 for Irrigation purposes from Apr. 1 to Oct. 21 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 3.20 cfs and/or acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: by orifice. Gem State Irrigation Company, over  
10 years of experience.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:  
Well, Pump and sprinkler system  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8 inch pump, 16 inch casing, 250 h.p., depth of  
well 875 feet, depth to water 528 feet, pumping level 530 feet  
b) Describe the type and size of measuring device which you have installed at your point of diversion: 8 inch MC-Crometer water meter  
c) Give well driller's name and address and the date the well was completed: Don Drussell, Archer  
Idaho. Works for G. Hopkins, Thornton, Idaho. Completed Oct. 15, 1973.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

Exam typed 8-1-75 by ji

MAGNETIC

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 5N | 41E | 5    |     |     |     |     |     |     |     |     |     |     | 40  | 40  |     |     |     |     | 80    |
|    |     | 8    |     |     |     |     | 40  | 40  |     |     |     |     |     |     |     |     |     |     | 80    |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 160

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 16, 1975.  
(Date)

George B. Brown, Pres. for  
Brown Bros. (Signature)

State of IDAHO, )  
 ) ss.  
County of Madison. )

On this 16th day of July, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Mary Smith  
Notary Public residing at \_\_\_\_\_  
Rexburg, Idaho.

My commission expires June 25, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that George R. Brown, 1425 Cambridge Drive, Idaho Falls, Idaho  
has on 3/20/73 submitted Application No. 22-7066  
for a permit to appropriate 4.0 cubic feet per second ~~surface water~~  
of water from a ground-water source  
by means of well and pump  
within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8; SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 5, T. 5N, R. 41E, B.M., Madison County;  
to be used from Apr. 1 to Oct. 21  
for the irrigation of 160 acres  
within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 5; N $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 8, T. 5N, R. 41E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before April 16, 1973.

  
R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho  
on March 29 and April 5, 1973

22-7066

March 23, 1973

Re: Application No. 22-7066 - George R. Brown  
22-7067 - Brown, Inc.

Rexburg Journal  
23 South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 4-11-73 by BA

NCY:BA  
Enc: Legal notices (2)

22-7066

April 20, 1973

Re. Permit No.: 22-7066

George R. Brown  
1425 Cambridge Drive  
Idaho Falls, Idaho

Dear Mr. Brown:

Enclosed is a copy of your approved Application for Permit No. 22-7066 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Very truly yours,

BOBBY D. FLENNOR  
Assistant Director

BDF: ed

Enclosures

22-7066

**SENDER:** Be sure to follow instructions on other side

**PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)**

*(Additional charges required for these services)*

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

152

1

George R Brown

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

3

SHOW WHERE DELIVERED *(Only if requested, and include ZIP Code)*

22-7066

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

990L-CC

RECEIVED



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



MAR 28

Postmark at Delivering Office

SENDER INSTRUCTIONS

- Print in the space below your name, address, including ZIP Code.
- If special services are desired, check block(s) on other side.
- Meter furnished ends and attach to back of article.

RETURN  
TO

IDAHO DEPARTMENT OF WATER ADMINISTRATION  
EASTERN DISTRICT OFFICE  
240 S. HOLMES  
IDAHO FALLS, IDAHO 83401

Department of Water Administration  
FD-36 (Rev. 1-69)  
788

CERTIFIED MAIL

March 21, 1973

Mr. George R. Brown  
1425 Cambridge Drive  
Idaho Falls, ID 83401

Dear Mr. Brown:

Attached herewith is departmental receipt No. 7125 in the amount of \$35 for your application for permit which was received in this office on March 20, 1973.

It is indicated in the application that you will be irrigating 160 acres. The Idaho Code limits the rate of diversion for irrigation purposes to .02 c.f.s. per acre. Thus, the maximum rate of diversion for your application would be 3.2 c.f.s., unless you can provide us with written justification for the higher rate requested. A higher rate of diversion can be justified by unusual soil conditions or irrigation systems. We accept as adequate justification statements to this affect from the S.C.S. or other soils experts.

We will reduce the diversion rate to the quantity indicated unless you supply us within fifteen (15) days of the date of this letter, adequate justification for the higher diversion.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:BA

Attachment

22-7066