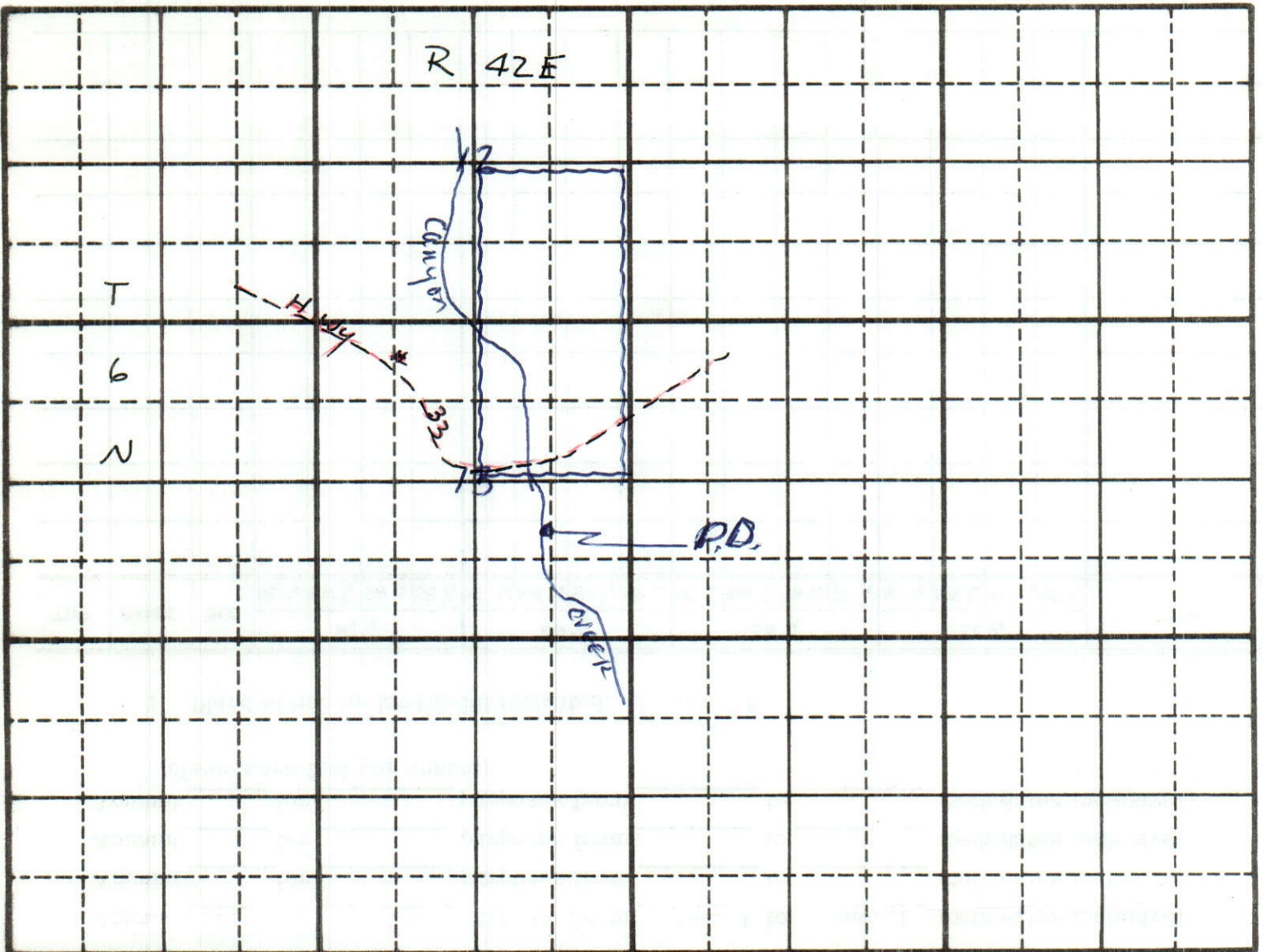


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 3 day of Sept, 19 74.

J. Wayne Stenerson
(signature)

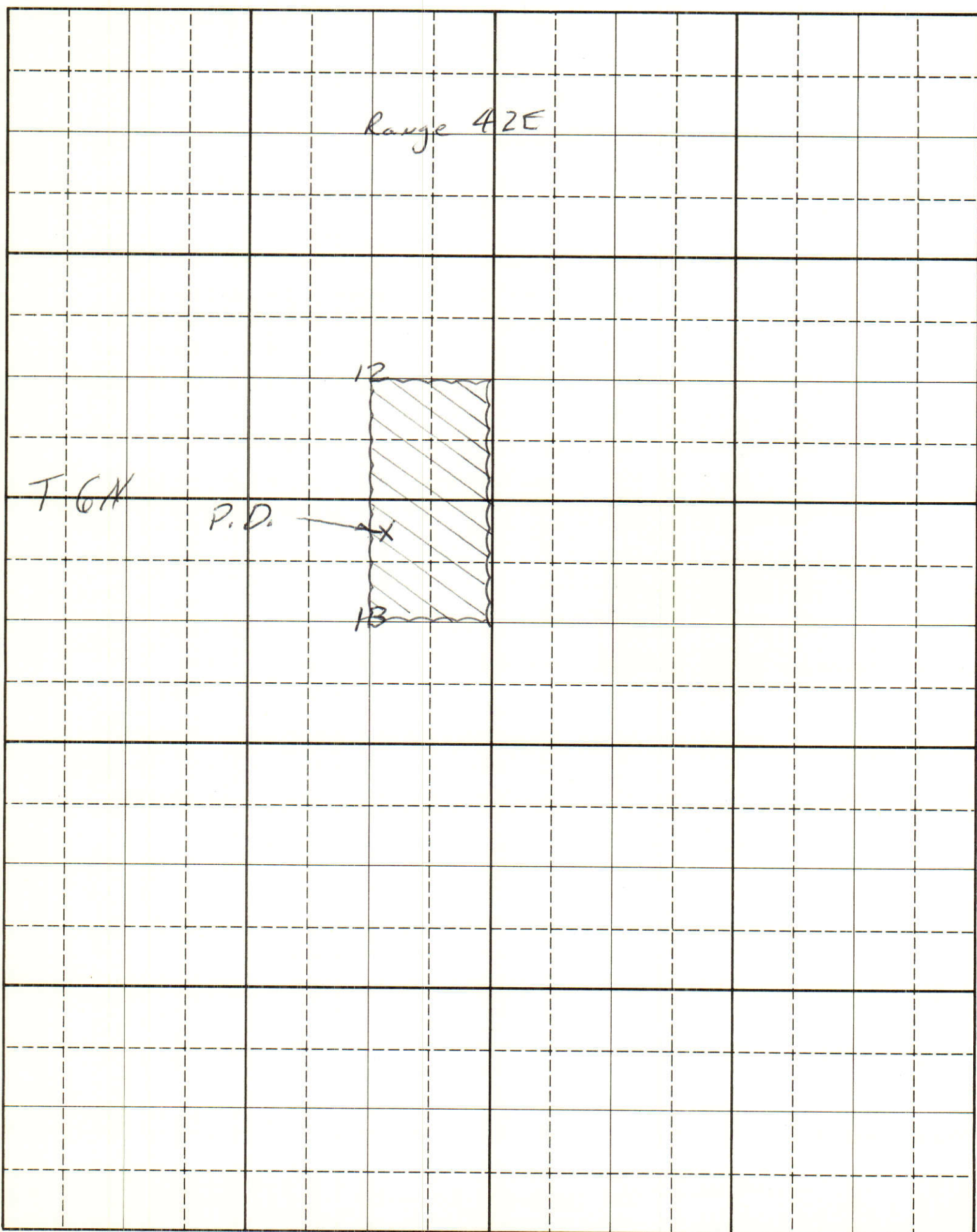
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 22-7069,

Witness my hand this 10 day of September, 19 74.

R. Keith Higgins
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens
(Applicant)

22-7069

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

**Application for Water
Permit No. 22-7069**

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on April 26, 1973
and the last publication having been made

on May 3, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter



Subscribed to and sworn to before me

this May 4, 1973

John C. Porter
Notary Public.

(SEAL)

My commission expires 5-4-76

RECEIVED

MAY 7 1973

Department of Water Administration
Eastern District Office

Cal NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that J.
Wayne Stevens, P.O. Box 176, Tetonia,
Idaho has on 4-19-73 submitted Ap-
plication No. 22-7069 for a permit to
appropriate 2.0 cubic feet per second
of water from Canyon Creek, tributary
to the Teton River by means of sump
with pump, pipeline and sprinkler
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 13, T. 6N,
R. 42E, B.M., Madison County; to be
used from Apr. 1 to Nov. 1 for the
irrigation of 150 acres within the SE $\frac{1}{4}$,
Sec. 12; NE $\frac{1}{4}$, Sec. 13, T. 6N, R. 42E,
B.M.

If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Administration, 240
South Holmes, Idaho Falls, Idaho,
83401 on or before May 14, 1973.
R. KEITH HIGGINSON
Director

Published in the Rexburg Journal,
Rexburg, Idaho on April 26 and May 3,
1973.

22-7069

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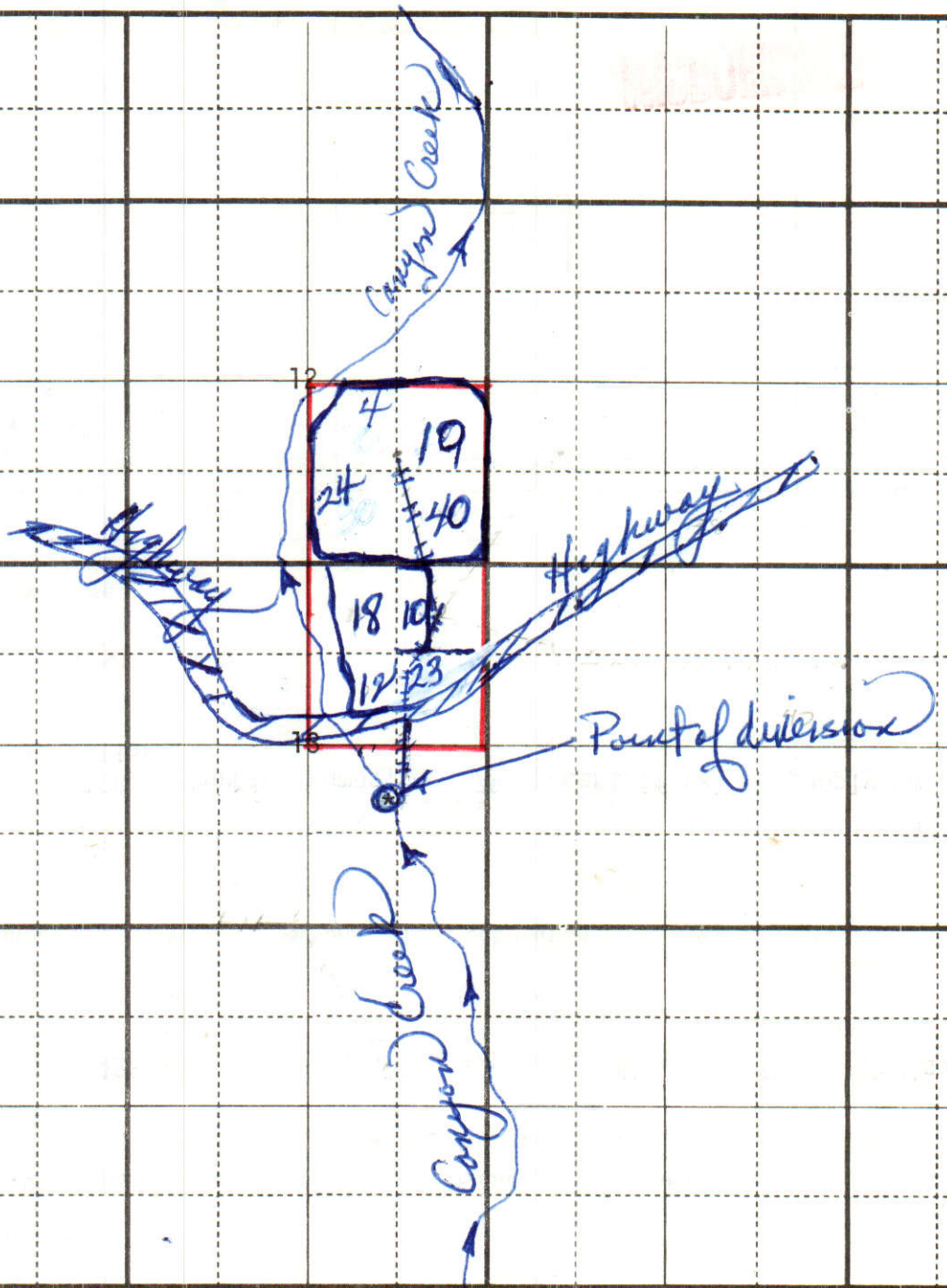
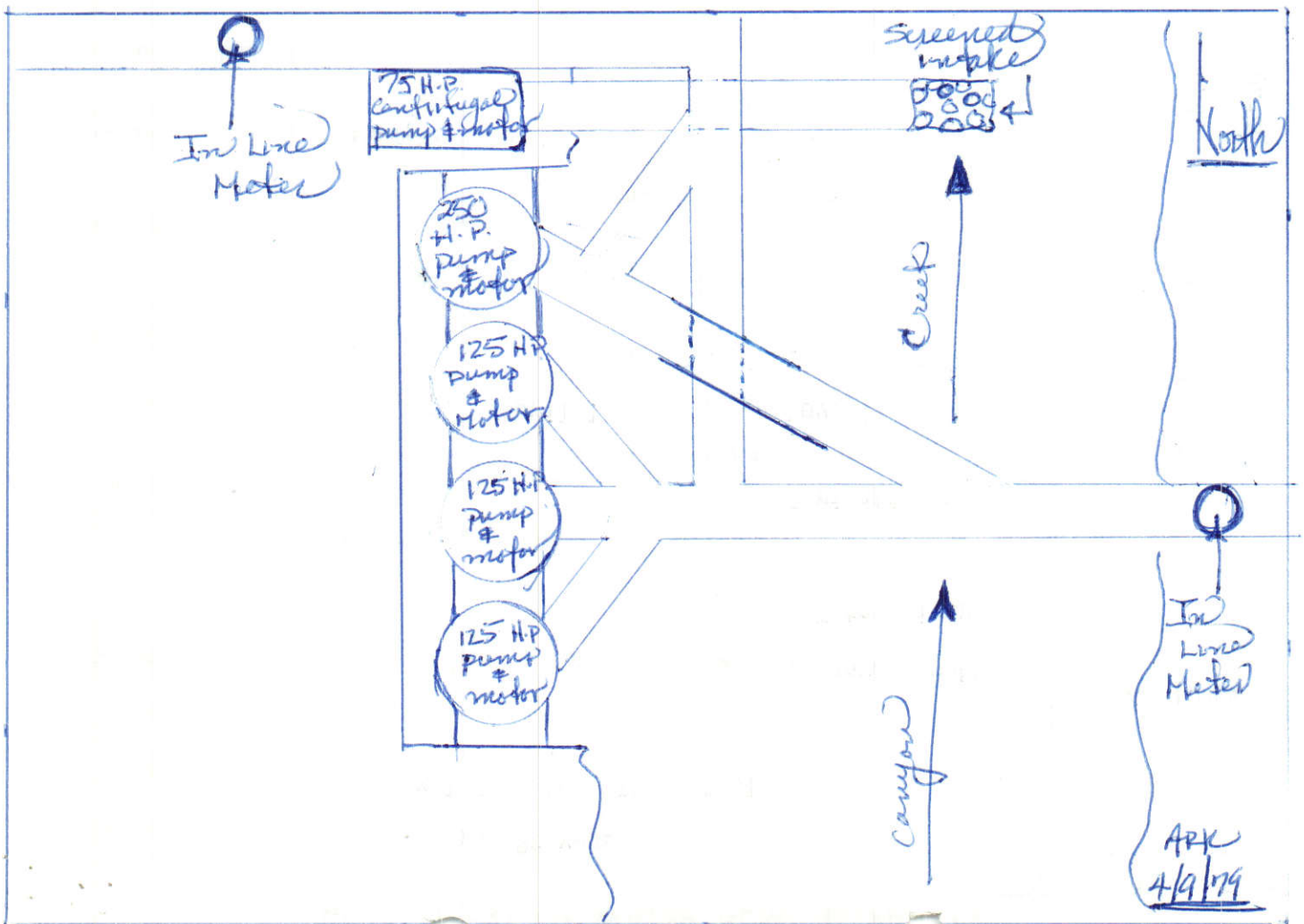


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7069 Priority April 19, 1973 Amount 2.0 cfs

THIS IS TO CERTIFY, that J. WAYNE STEVENS
of Tetonia, Idaho, has complied with the terms and conditions of Permit
No. 22-7069 issued pursuant to Application for Permit dated April 19, 1973,
and has submitted proof to the Department of Water Resources on July 30, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 12.94 cfs of water from Canyon Creek,
tributary to Teton River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>November 1</u>	at <u>2.0</u> cfs and	<u>525</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
525 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13, Twp. 6N,
Rge. 42E, B.M., in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	42E	12																	87
		13	10	18	12	23													63

Total number of acres irrigated 150

Conditions:

- (1) A measuring device of a type approved by the Department shall be maintained as part of the diverting works.
- (2) Use of water under this license is subject to control by the Watermaster of Water District No. 01, Snake River.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of
August, 19 79.

Director

MICROFILMED

Receipt # 13042

APPLICATION FOR AMENDMENT

RECEIVED

SEP 8 1974

Department of Water Resources
 Eastern District Office

Permit No. 22-7069

Comes now J. Wayne Stevens of (address) _____

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-7069, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 13 Twp. 6N
Rge. 42E, B.M., County of Madison. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.) NO CHANGE

Amount 2.0 for Irrig. purposes from Apr. 1 to Nov. 1 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

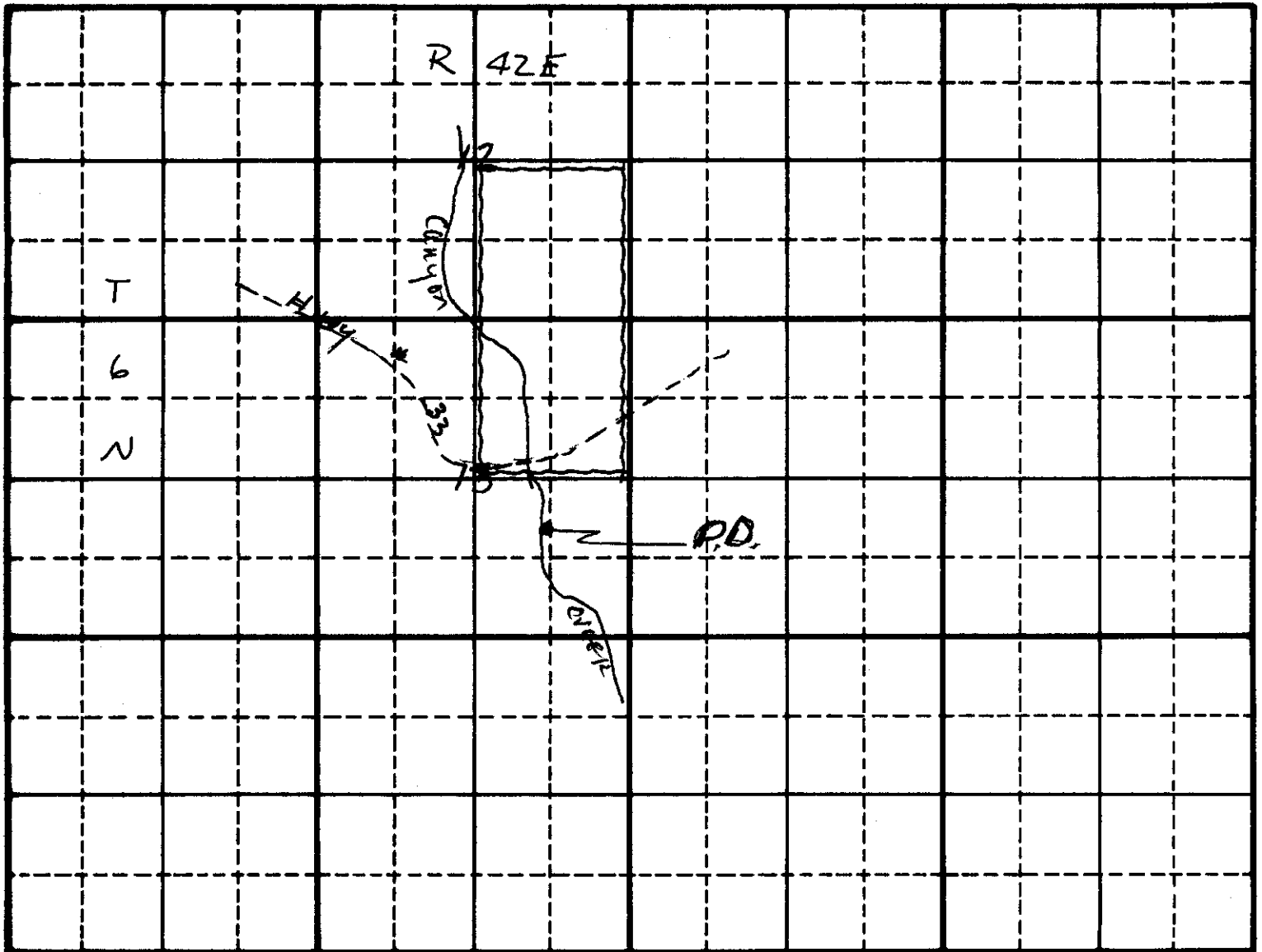
3. Place of use or land to be irrigated: NO CHANGE

[illegible]

Total number of acres to be irrigated

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Idaho Falls, Idaho, this 3 day of Sept, 1974.

J. Wayne Stensrud
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

I, R. KEITH HIGGINSON, Director of the Department of Water Administration, hereby approve the above application for amendment for Permit No. 22-7069,

Witness my hand this 10 day of September, 19 74.

R. Keith Higgins
Director

Identification No. 22 7069

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant J. WAYNE STEVENS
post office address P.O. Box 176 Teton, Idaho
2. Source of water supply Canyon Creek which is a tributary of Teton River
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 13 Township 6N
Range 42E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into Canyon Creek at a point in NW $\frac{1}{4}$
of NE $\frac{1}{4}$ of Section 13 Township 6N Range 42E B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. sump with pump, pipeline and
sprinkler

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7069

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	42E	13	10	20	10	10													50
"	"	12													20	10	30	40	100

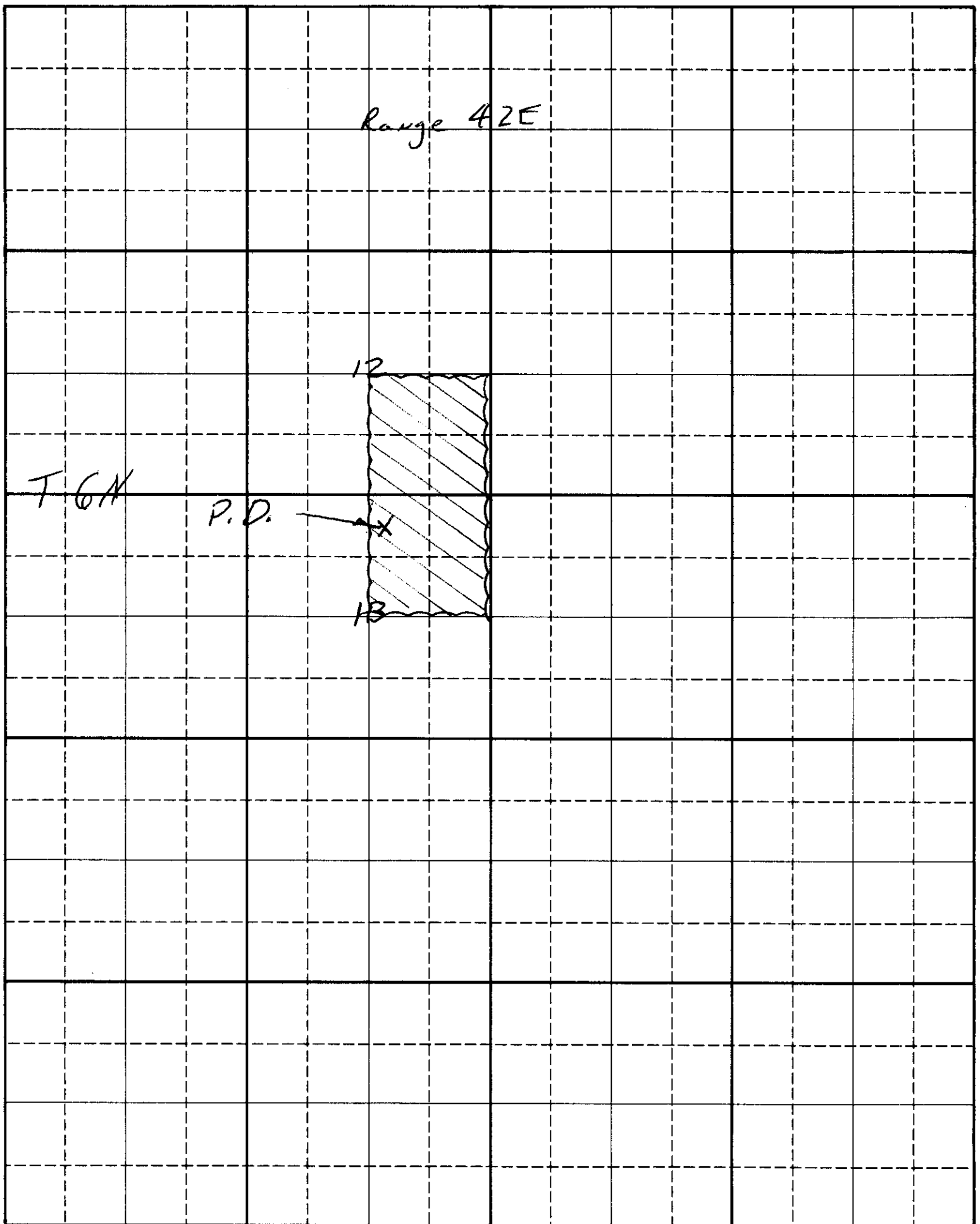
Total number of acres to be irrigated 150

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. Wayne Stevens
(Applicant)

22-7069

Proposed Priority 4-19-1973

22-7069

Received by NCY Date 4/19/73 Time 5:30 pm
Preliminary check by NCY Fee \$ 35.00 Receipt # 7160
Receipted by NCY Date 4/19/73
Publication prepared by ba Date 4-20-73
Published in Reynolds Journal
Publication dates 4-26 + 5-3-73
Publication approved NCY Date 5/14/73
Priority reduced to 4/19/73 Reason —

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY, M, BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7069, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1978.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
Use of Water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 16th day of May 1973.

P. Karl Hiji
Director

ACKNOWLEDGEMENT

Date: April 19, 1973

Re: Application No. 22-7069

I hereby acknowledge that, even though I was assisted by employees of the
Idaho State Department of ^{Water Admin.} ~~Recreation~~ in the preparation of Application No.
22-7069, all responsibility with regard to the accuracy and completeness
of the information contained therein rests with me.

Signed:

J. Wayne Stevens

Applicant

22-7069

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>RWS</u>	<u>4/20</u>	Application No. <u>22-7069</u> Name <u>J. Wayne Stevens</u>
(2)	<u>RWS</u>	<u>4/20</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)		<u>N/A</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>N/A</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>RWS</u>	<u>4/20</u>	In form for advertising <u>Yes</u>
(6)	<u>BA</u>	<u>5-14-73</u>	Affidavit of Publication received <u>5-8-73</u>
(7)	<u>"</u>	<u>"</u>	Final date for protests <u>5-14-73</u> Protests received: yes <u> </u> no <u>✓</u>
(8)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(9)	<u>NCY</u>	<u>5/14/73</u>	Located within Water District No. <u>01</u>
(10)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u> </u> no <u>X</u>
(11)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) <u>N.A.</u> ☐ Stable (comment) <u> </u> ☐ Increasing (comment) <u> </u>
(12)	<u>"</u>	<u>"</u>	Comments: <u>Control of Ol Watermaster</u> <u>Water is probably not available</u> <u>during next years.</u>
(13)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>4/19/73</u> ☐ Deny Reason for Reduction <u> </u> <u>See attached sheet for conditions of approval</u> <u>No conditions for approval</u>
(14)			District <u>E</u> By <u>NCY</u> Date <u>5/14/73</u> Title <u>D.E.</u>

22-7069

RECEIVED
MAY 15 1973
Department of Water Administration

RECOMMENDED

CONDITIONS OF APPROVAL

- ☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.
- ☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.
- ☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.
- ☐ Maximum rate of diversion shall not exceed _____ c.f.s.
- ☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.
- ☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.
- ☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 01, Upper Snake River.
- ☐ The proposed well shall not be drilled within _____ feet of another well.
- ☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.
- ☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.
- ☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.
- ☐ Other: _____

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

§

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, Annette Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Application for Water

Permit No. 22-7069

a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on April 26, 1973
and the last publication having been made

on May 3, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

Annette Porter

~~~~~

Subscribed to and sworn to before me

this May 4, 1973

John C. Porter  
Notary Public.

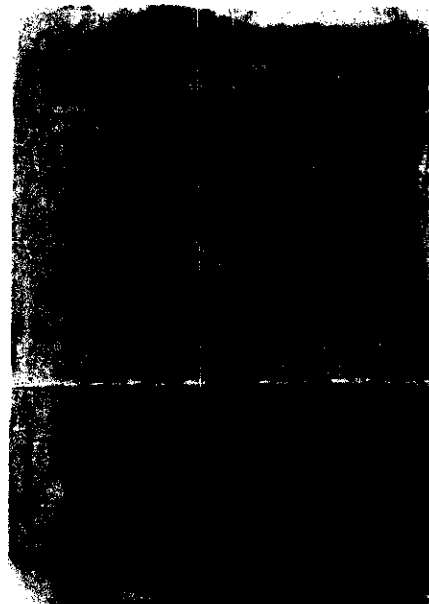
(SEAL)

My commission expires 5-4-76

RECEIVED

MAY 7 1973

Idaho Water Administration  
Boise District Office



22-7069

November 20, 1979

Re: License No. 22-7069

J. Wayne Stevens  
P.O. Box 176  
Tetonia, ID 83452

Dear Mr. Stevens:

It has come to our attention that certain conditions were omitted from the license issued on the above right.

Enclosed is a copy of the corrected license showing the two conditions which are standard for a water right within a water district.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:dl

**MICROFILMED**

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Ernie *EMC*

NOV 16 1979

DATE November 13, 1979

Department of Water Resources

TO

Jan Grover

SUBJECT

License No. 22-7069 J. WAYNE STEVENS

License No. 22-7069 should have measuring device and watermaster  
of W. D. 1 conditions.

SIGNATURE

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

September 11, 1979

J. Wayne Stevens  
P.O. Box 176  
Tetonia, Idaho 83452

Dear Mr. Stevens,

RE: Permit No. 22-7069

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

*Jan Grover*  
JAN GROVER  
Water Rights Supervisor

JG:lr

Enclosure

**MICROFILMED**

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

RECEIVED

1. Name of permit holder J. Wayne Stevens  
Post office address Box 147, Teton, ID 83451 Phone APR 21 1976  
Person to contact \_\_\_\_\_ Phone 458-4412  
Department of Water Resources  
Eastern District Office

2. Source of water supply: Groundwater ☐ Surface water ☒ Canyon Creek  
Tributary to Teton River (name spring, stream, etc.)

3. Water will be used for the following purposes:

Amount 2.00 c.f.s. for Irrigation  
AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 1  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 42E E/W, B.M., Section 13, Subdivision NW  $\frac{1}{4}$  SE  $\frac{1}{4}$  Madison  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  
County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 3 125 hp turbine pumps, one 75 hp centrifugal to supply water to 3 center pivots, 6 hand lines.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6N   | 42E   | 13   | 10               | 20               | 10               | 10               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 50     |
|      |       | 12   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 20               | 10               | 30               | 40               | 100    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

TOTAL ACREAGE 150

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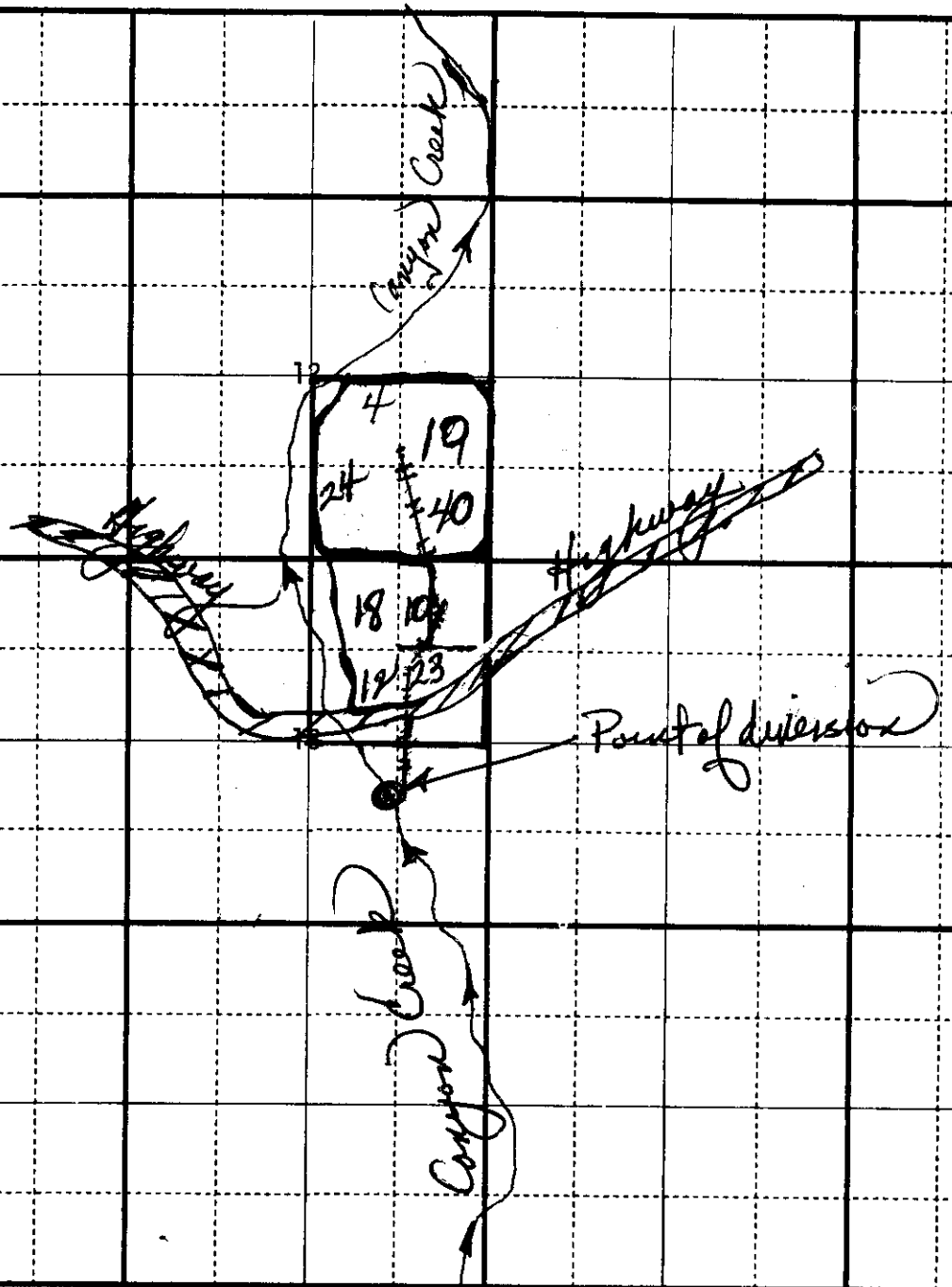
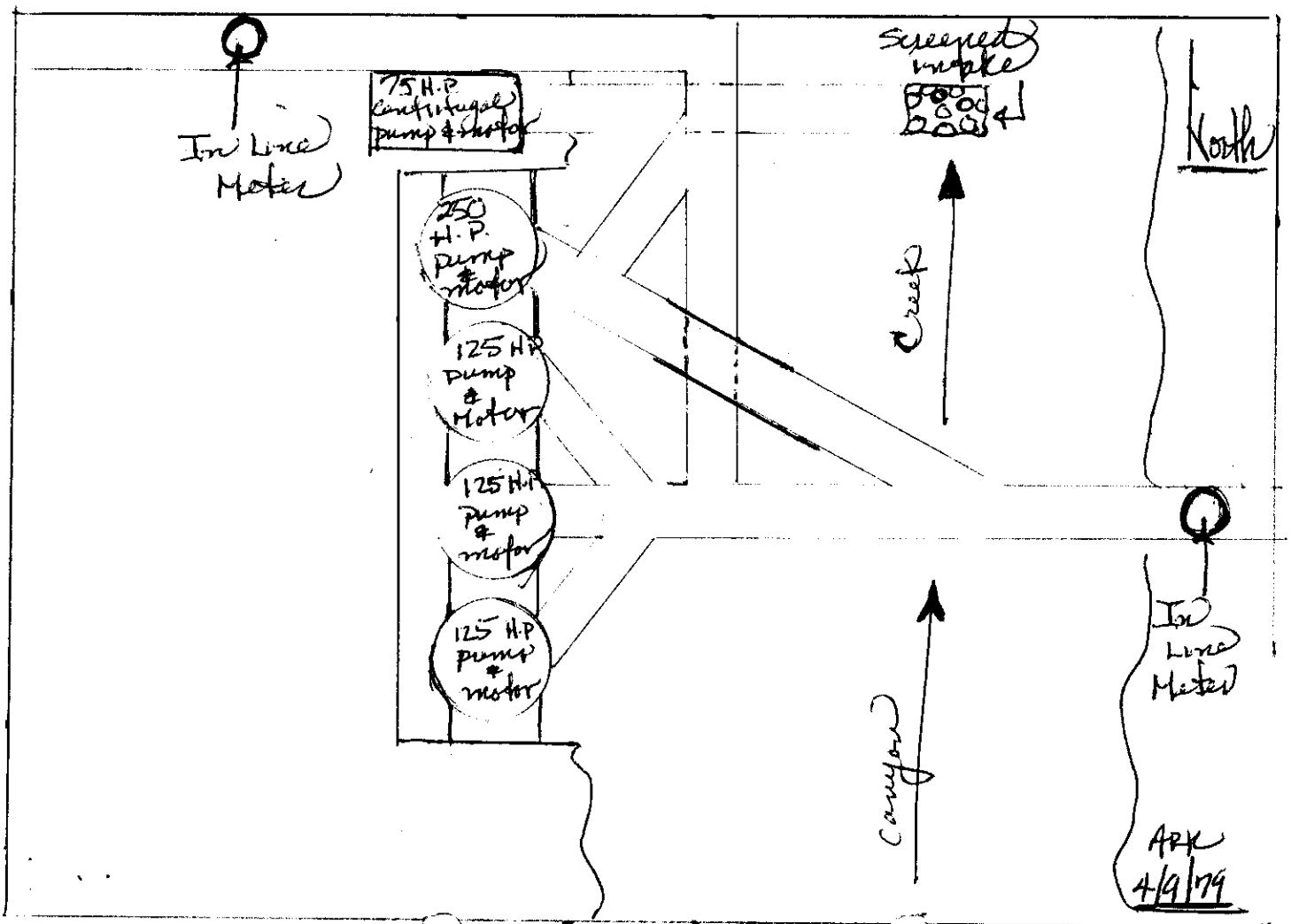


Diagram of System



DATE OF EXAM \_\_\_\_\_ 7/20/78 \_\_\_\_\_

ACREAGE  
Found \_\_\_\_\_ 150 ac  
Recommended \_\_\_\_\_ 150 ac

Irrigation Requirement \_\_\_\_\_ 3.5 \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= 2.00 c.f.s. V= 525 AF/Ann. from April 1 to Nov. 1  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X  
Name source exchanged with: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of injection: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Point of exchange: n/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County \_\_\_\_\_

Total Q measured 12.94 Method of measurement (2) IN LINE meters.

Total Q recommended 2.00 Meter No. 76-14-2015 Type MC Chromat. Condition STD.

Total V recommended 525 AF/yr

Recommended Amendments:  
P.D. \_\_\_\_\_  
Place of Use No amendment necessary - same  
Other no acid tracts.  
None \_\_\_\_\_

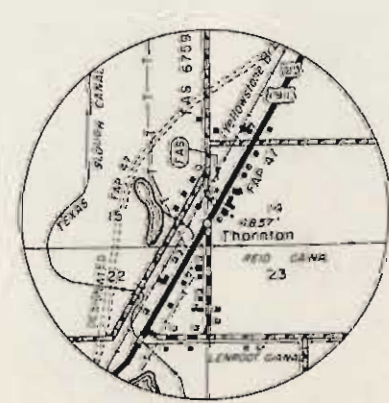
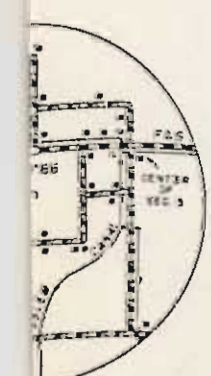
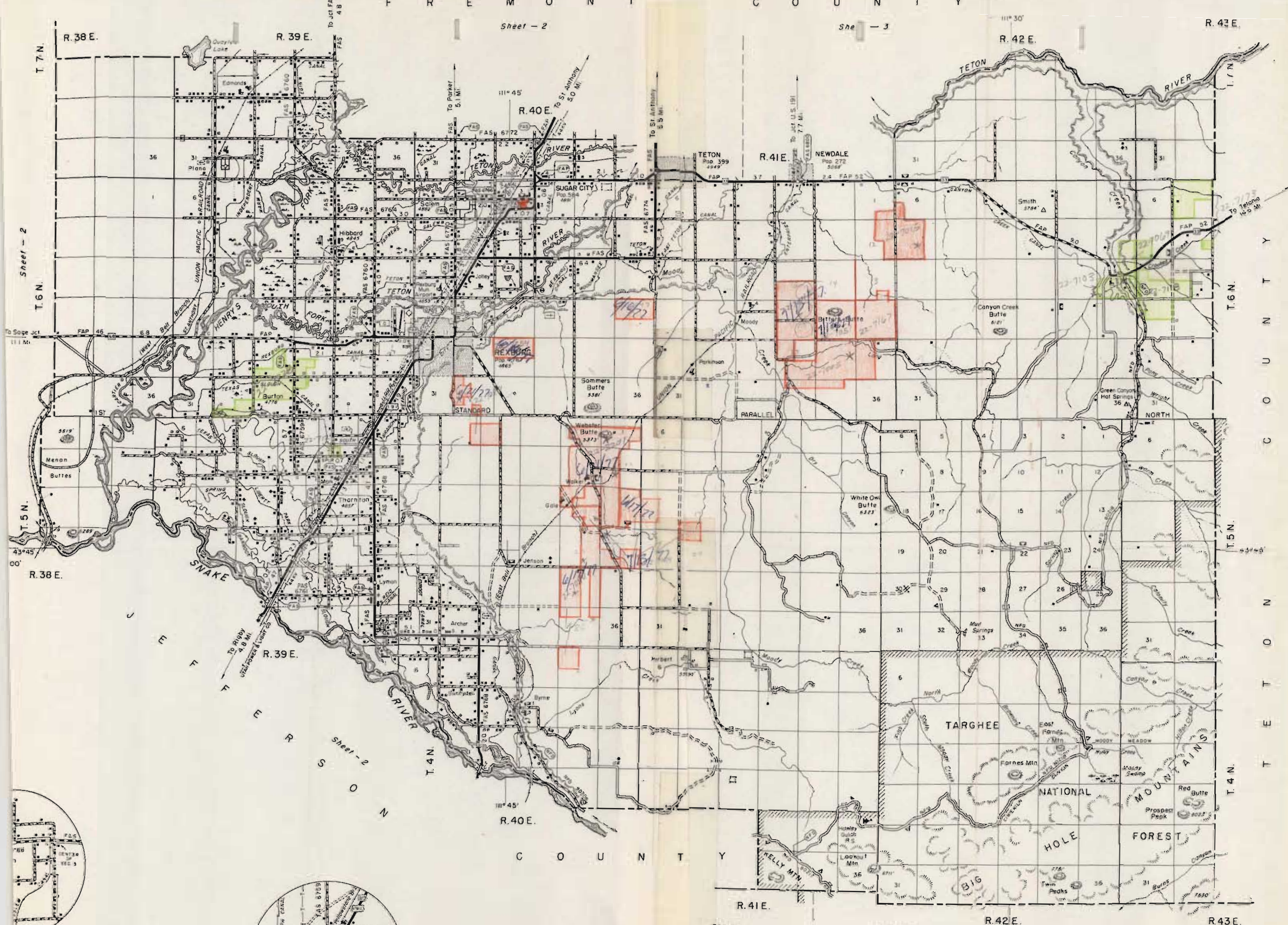
MEASUREMENT CALCULATION:  
Q = 12.94 cfs meter on East side of Canyon = 1600 gpm = 3.57 cfs  
meter on West side of Canyon = 1071 gpm = 9.37 cfs

V = 150 AC X 3.5 AF/AC = 525 AF/yr 1.9835 X 215 X 2.00 = 852.09 AF/yr

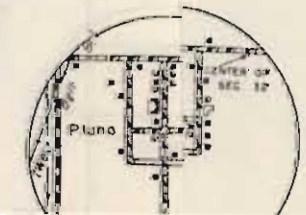
SYSTEM DESCRIPTION:  
Three 125 H.P. GE. 3 phase motors, S/N CLJ 319102, CLJ 319105, & CLJ 319107  
THREE Johnston pumps, S/N TH062, TH077 & TH076; ONE 75 H.P. GE.  
3 phase motor w/ ALLIS CHALMERS centrifugal pump model number F2L4.  
System operates 4 center pivots 90 AC, 110 AC, 120 AC, 130 AC eleven 1/2 mile  
wheel lines & 12 1/4 mile hand lines. - 250 H.P. General Electric induction  
motor m/n 5K6286 XH74A S/N - CMT 316105 & Johnston Vertical  
turbine pump no J-44.

REMARKS:  
Mr. Stevens accompanied agent during examination.  
this is a high water right. Pivots are Valley m/n - 4071  
See also 22-7103

Examiner's Signature Anthony R. Kozlowski Date 4/10/79  
Checked by John D. Carson Date 4/13/79  
Approved by \_\_\_\_\_ Date \_\_\_\_\_



MICROFILMED





August 5, 1975

Re: Permit No. 22-7069 & 22-7103

J. Wayne Stevens  
Box 147  
Teton, Idaho 83451

Dear Mr. Stevens:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG

RECEIVED

JUL 30 1975

OK

Department of Water Resources  
Eastern District Office

Identification No. \_\_\_\_\_

Permit No. 22-7069

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder J. Wayne Stevens  
b) Post Office Address P.O. Box 147, Teton, Idaho
2. Permit Number 22-7069
3. Date of Priority that you are prepared to establish April 19, 1973
4. a) Source from which water was appropriated Canyon Creek  
b) Location of the point of diversion: NW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 13  
Township 6N, Range 42E Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
Amount 2.00 for Irrigation purposes from Apr. 1 to Nov. 1 incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 2.00 cfs and/or XXXXXXXXXXXX acre-feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: \_\_\_\_\_
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 3 125 HP turbine pumps, 1 75 HP centrifugal to supply water to 3 center pivots, 6 hand lines  
b) Describe the type and size of measuring device which you have installed at your point of diversion: In-Line Flow Meter installed by Gem State Irrigation, Inc.  
c) Give well driller's name and address and the date the well was completed: \_\_\_\_\_
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: \_\_\_\_\_

8-6-75

RECEIVED

7/8/75

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| T  | R   | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|    |     |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 6N | 42E | 13   | 10  | 20  | 10  | 10  |     |     |     |     |     |     |     |     |     |     |     |     | 50    |
| "  | "   | 12   |     |     |     |     |     |     |     |     |     |     |     |     | 20  | 10  | 30  | 40  | 100   |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|    |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

Total number of acres irrigated 150

10. Remarks: This water is used as part of a common system with Permit No. 22-7103

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/30/75  
(Date)

J. Wayne Stevens  
(Signature)

State of IDAHO )  
 ) ss.  
County of BONNEVILLE )

On this 30<sup>th</sup> day of JULY, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Ronald D. Calton  
Notary Public residing at \_\_\_\_\_  
FIRTH, IDAHO

My commission expires 2/14/78

September 10, 1974

Re: Permit No. 22-7069

J. Wayne Stevens  
P. O. Box 176  
Tetonia, ID 83452

Dear Mr. Stevens:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG  
Enclosure

cc: Eastern District Office

**MICROFILMED**

May 25, 1973

Re: Permit No. 22-7069

Mr. J. Wayne Stevens  
P. O. Box 176  
Tetonia, Idaho 83452

Dear Mr. Stevens:

Enclosed is a copy of your approved Application for Permit No. 22-7069. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

22-7069

April 20, 1973

Mr. J. Wayne Stevens  
P.O. Box 176  
Tetonia, ID 83452

Dear Mr. Stevens:

Enclosed is a copy of your application for permit which was typed from the rough draft we prepared yesterday.

Please review the application and if you have any objection to its contents, notify this office on or before April 24 so we may stop the advertisement if necessary.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:BA

Enc: Copy of app.

22-7069

April 20, 1973

Re: Application No. 22-7069 - J. Wayne Stevens

Rexburg Journal  
23 South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:BA  
Enc: Legal notice

Bill submitted 5/8/73 by aw

22-7069

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that J. Wayne Stevens, P.O. Box 176, Tetonía, Idaho

has on 4-19-73 submitted Application No. 22-7069  
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~  
of water from Canyon Creek, tributary to the Teton River  
by means of sump with pump, pipeline and sprinkler  
within the NW¼NE¼, Sec. 13, T. 6N, R. 42E, B.M., Madison County;

to be used from Apr. 1 to Nov. 1  
for the irrigation of 150 acres

within the SE¼, Sec. 12; NE¼, Sec. 13, T. 6N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before May 14, 1973.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho  
on April 26 and May 3, 1973.

NCH

22-7069