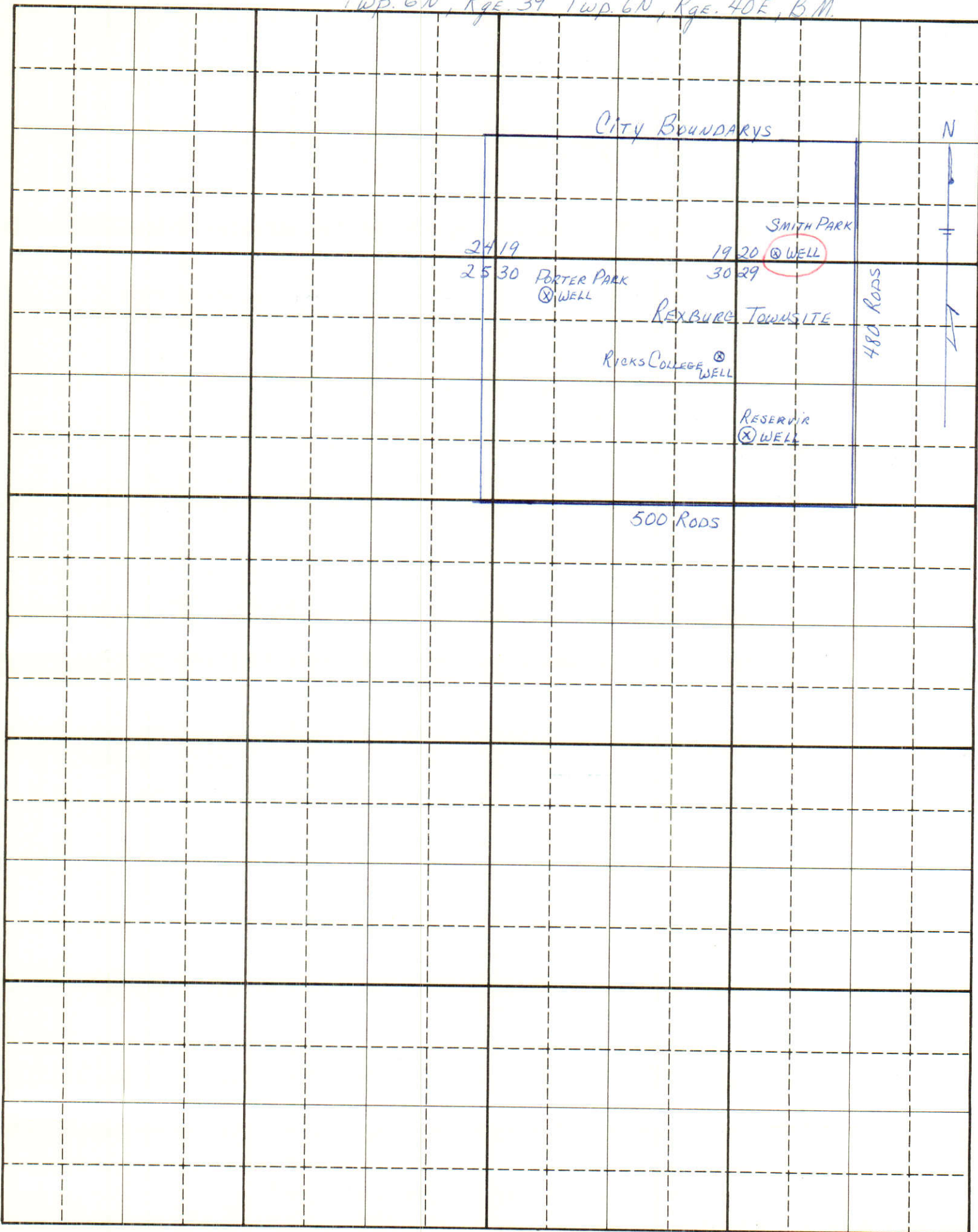


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp. 6N, Rge. 39 Twp. 6N, Rge. 40E, B.M.



Scale: 2 inches equal 1 mile

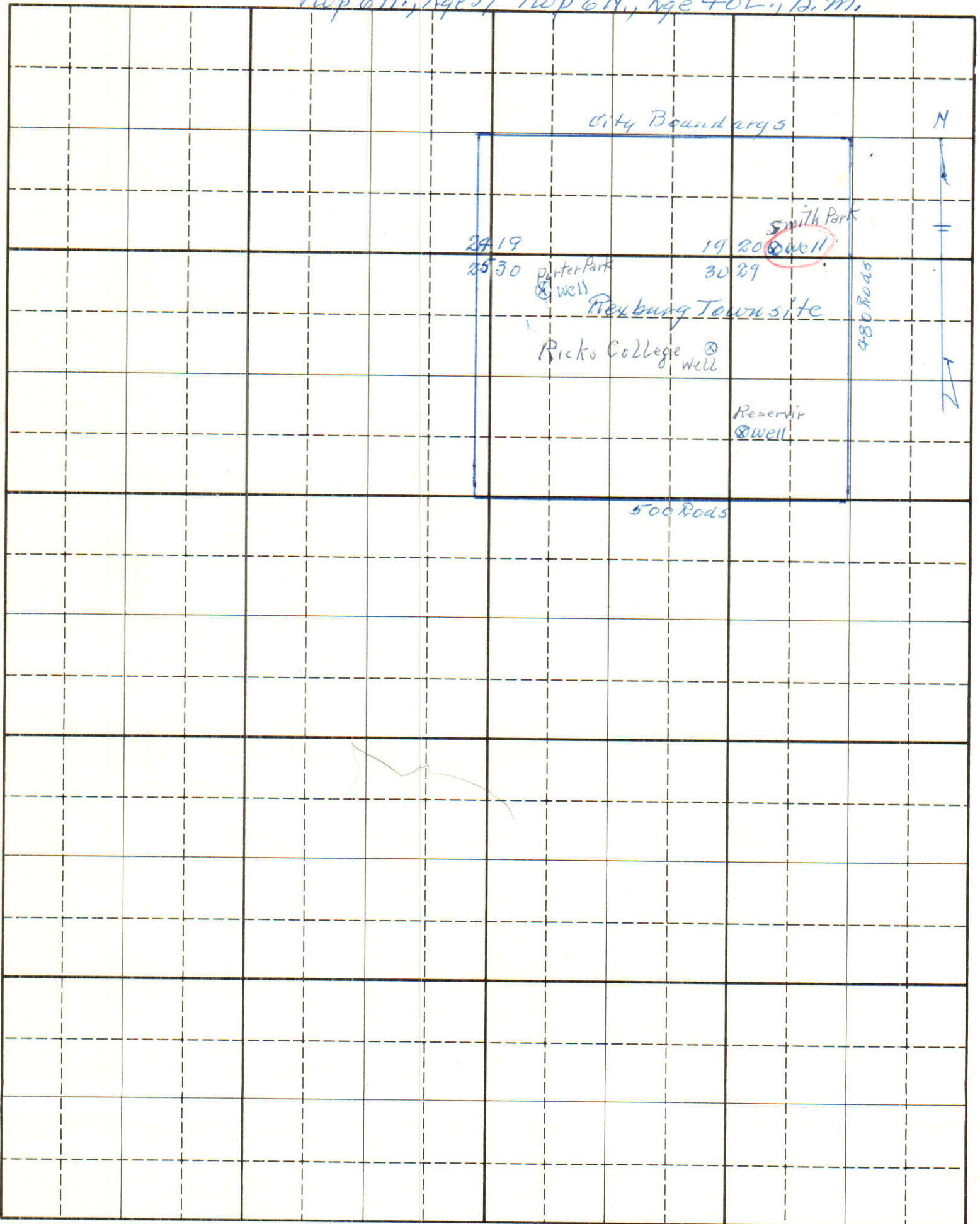
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry M. Shurley  
(Applicant) Mayor

22-7074

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

*Twp 6 N., Rge 39 Twp 6 N., Rge 40 E., B.M.*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Rexburg  
(Applicant)

by: D. LeRoy Armstrong  
Supt. Water & Wastewater

*D. LeRoy Armstrong*

22-7074

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Application for Water  
Permit No. 22-7074

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on June 14, 1973  
and the last publication having been made

on June 21, 1973

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

  
~~~~~

Subscribed to and sworn to before me

this June 22, 1973

  
Notary Public.  
(SEAL)

My commission expires 5-24-76

RECEIVED

JUN 28 1973

Department of Water Administration  
Eastern District Office

*mt* NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that City of  
Rexburg 12 North Center, Rexburg,  
Idaho has on 6/6/73 submitted Applica-  
tion No. 22-7074 for a permit to appro-  
priate 2.2 cubic feet per second of water  
from a ground-water source by means  
of well and pump within the SW 1/4 SW 1/4,  
Sec. 20, T. 6N, R. 40E, B.M., Madison  
County to be used from Jan. 1 to Dec. 31  
for municipal purposes for 2100 families  
within the city of Rexburg municipal  
system in T. 6N, R. 40E and T. 6N, R.  
39E.

If issued, this permit will be subject to  
all prior water rights. Protests against the  
granting of the permit must be filed with  
the Idaho Department of Water Adminis-  
tration, 240 South Holmes, Idaho Falls,  
Idaho, 83401 on or before July 2, 1973.

/s/ R. KEITH HIGGINSON  
Director  
Publ. June 14, 21, 1973

22-7074

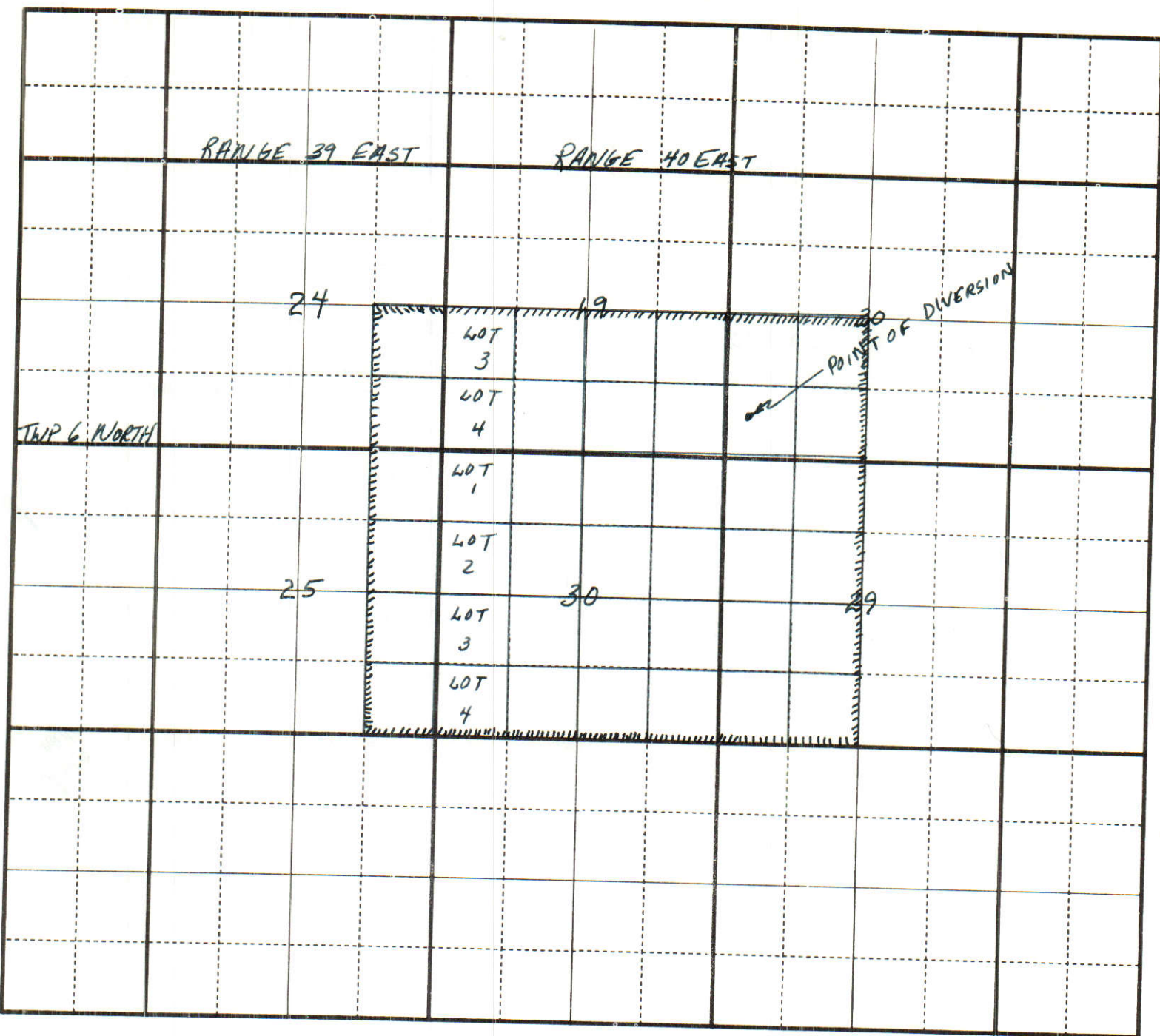


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7074 Priority June 19, 1973 Amount 1.57 cfs

THIS IS TO CERTIFY, that CITY OF REXBURG  
of Rexburg, Idaho, has complied with the terms and conditions of Permit  
No. 22-7074 issued pursuant to Application for Permit dated June 6, 1973,  
and has submitted proof to the Department of Water Resources on August 14, 1974 (late proof),  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 1.57 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows:

| Beneficial Use   | Period of Use                                                          | Rate of Diversion | Annual Volume |
|------------------|------------------------------------------------------------------------|-------------------|---------------|
| <u>Municipal</u> | from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>1.57</u> cfs and <u>n/a</u> |                   |               |
|                  | from _____ to _____ at _____ cfs and _____                             |                   |               |
|                  | from _____ to _____ at _____ cfs and _____                             |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 1.57 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
n/a acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 20,  
Twp. 6 N, Rge. 40 E, B.M. in the County of Madison

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 N  | 39 E  | 24   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |        |
|      |       | 25   | X                |                  |                  | X                |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  | X                |        |
| 6 N  | 40 E  | 19   |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                | X                | X                | X                | X                |        |
|      |       | 20   |                  |                  |                  |                  |                  |                  |                  |                  | X                | X                | X                | X                | X                | X                | X                | X                |        |
|      |       | 29   |                  |                  |                  |                  | X                | X                | X                | X                | X                | X                | X                | X                |                  |                  |                  |                  |        |
|      |       | 30   | X                | X                | X                | X                | X                | X                | X                | X                | X                | X                | X                | X                |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

A measuring device of a type approved by the Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of  
February, 19 75.

MICROFILMED

Director

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 22-7074 )

in the name of CITY OF REXBURG )

ORDER OF REINSTATEMENT

WHEREAS, on June 6, 1973, City of Rexburg applied to the Department of Water Resources (formerly the Department of Water Administration) for a permit to appropriate 2.2 cubic feet per second of groundwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 6N, Rge. 40E, B.M., Madison County, to be used for municipal purposes; and,

WHEREAS, on July 6, 1973, the Department approved said application and issued Permit No. 22-7074 with the condition that proof of construction of works and application of water to beneficial use be submitted to the Department on or before August 1, 1974; and,

WHEREAS, on May 31, 1974, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on August 7, 1974, the Department notified the permit holder that Permit No. 22-7074 had lapsed for failure to submit the required proof of beneficial use; and,

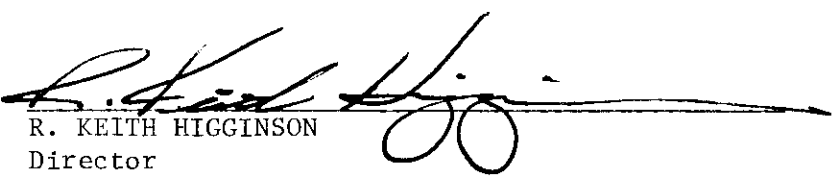
WHEREAS, on August 14, 1974, the Department received the required proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has given a reasonable showing as to why said permit should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 22-7074 be REINSTATED and the priority advanced to June 19, 1973.

Dated this 20 day of August, 1974.

  
R. KEITH HIGGINSON  
Director

JG

22-7074

Identification No. 22 7074

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant City of Rexburg  
post office address 12 North Center, Rexburg, Idaho
2. Source of water supply ground-water which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 20 Township 6N  
Range 40E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. If water is not consumed, it will be discharged into South Fork, Teton R. at a point in NW  $\frac{1}{4}$   
of NE  $\frac{1}{4}$  of Section 24 Township 6N Range 39E B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 2.2 for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 2.2 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. deep well, turbine pump  
into city water mains. Eight inch pump rated @ 1000 gpm, 75 hp elec. motor.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 85 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 6,000.<sup>00</sup>
8. Description of proposed uses:  
a. If water is **not** for irrigation: Within the city of Rexburg municipal system; see Item 10  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served Rexburg, Idaho, or number of families to be  
supplied with domestic water 2100.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22-7074

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N. A.

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Porter Park well and Reservoir well, as indicated on drawing  
item 11.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use Land holders of City of Rexburg

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing municipal system

10. Remarks This well will be dug in the NW corner of Lot 2, Block 36 of the City of  
Rexburg, Idaho - Smith Park.

Pump will be a Fairbanks Morse rated at 1000 gpm with a 75 hp electric motor.

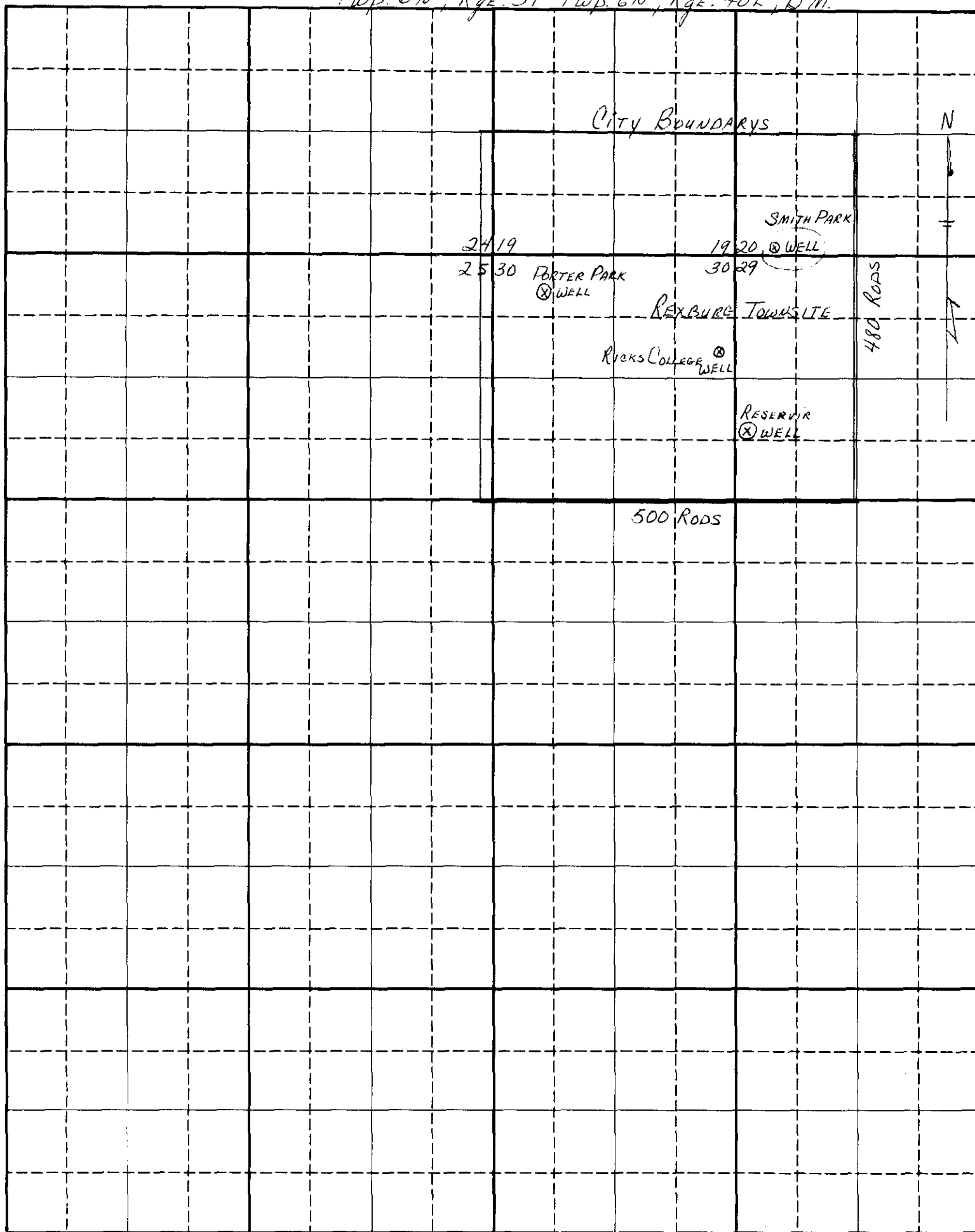
This pump will pump into the City water mains - an 8" C.I. line runs past the well location.

Well will be cased approximately 40' and grouted into the lava rock.

We have designated location of other wells in the city boundaries in drawing.  
Proposed well is circled in red.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Twp. 6N, Rge. 39 Twp. 6N, Rge. 40E, B.M.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry M. Shirley  
(Applicant) Mayor

22-7074

22-7074

Received by mt Date 6-6-73 Time 10:30 AM  
 Preliminary check by NCY Fee \$ 45.00  
 Receipted by mt Date 6-6-73 # 10217  
 Publication prepared by mt Date 6-8-73  
 Published in Bozberg Journal  
 Publication dates June 14 & 21, 1973  
 Publication approved NCY Date 7/2/73  
 Priority ~~reduced to~~ 6/6/73 Reason ---

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by NCY JH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7074, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1974.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 6th day of July 1973.

L. Kirk Higin  
 Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant City of Rexburg  
post office address 12 North Center Rexburg, Idaho 83440
2. Source of water supply well which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is S.W. corner of S.W.  $\frac{1}{4}$  of Section 20 Township 6 N  
Range 40 E B.M. Madison County; additional points of diversion if any: \_\_\_\_\_

- b. If water is not consumed, it will be discharged into S. fork Teton R at a point in NW  $\frac{1}{4}$   
of NE  $\frac{1}{4}$  of Section 24 Township 6 N Range 39 E B.M.

4. Water will be used for the following purposes:

Amount 2.2 for culinary purpose from Apr. 1 to Oct. 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated: standby service for other months

a. 2.2 cubic feet per second and/or

b. \_\_\_\_\_ acre feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

Will pump into City water mains - 8"  
Pump rated 1000 gpm, 75 HP electric motor

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_

Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)

- c. Proposed well diameter is 16 inches; proposed depth of well is 85 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 3 months

b. Estimated construction cost is \$ \_\_\_\_\_.

8. Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township 6 N  
Range 40 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served Rexburg Idaho, or number of families to be  
supplied with domestic water 2100.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

22-7074

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated\_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

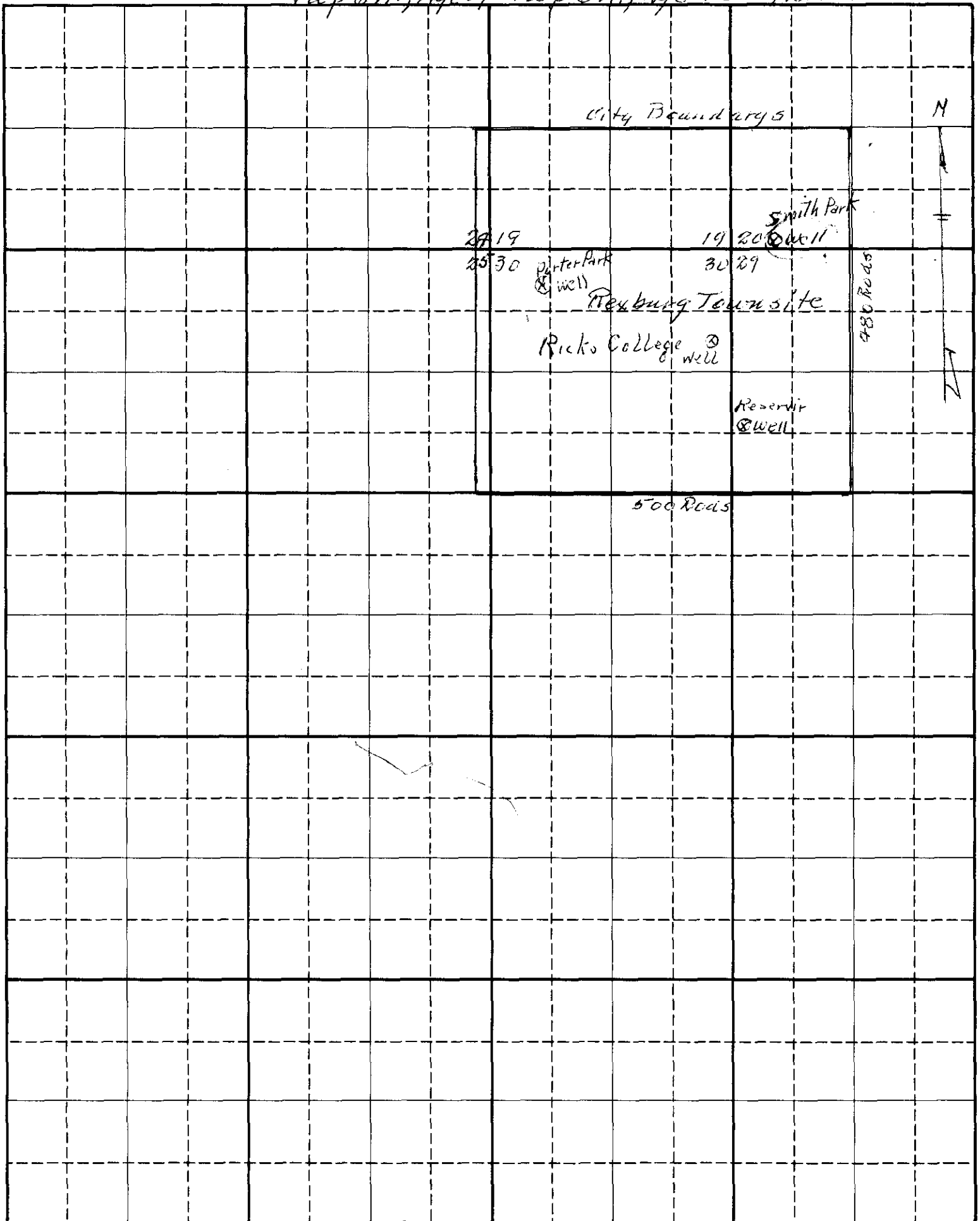
9. a. Who owns the property at the point of diversion \_\_\_\_\_  
b. Who owns the land to be irrigated or place of use \_\_\_\_\_  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks This well will be dug in the NW corner of Lot 2 Block 36 of the City of Rexburg, Idaho - Smith Park. Pump will be a Fairbanks Morse rated at 1000 g.p.m. with a 75 HP electric motor. This pump will pump into the City water mains - an 8 C.I. line runs past the well location. Well will be cased approx. 40' and grouted into the lava rock.

We have designated location of other wells, in the city boundaries, in drawing  
Proposed well is circled in red.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

*Twp 6 N., Rge 39 Twp 6 N., Rge 40 E., B. M.*



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Rexburg  
(Applicant)

by: D. LeRoy Armstrong  
Supt. Water & Wastewater

*D. LeRoy Armstrong*

22-1074

92-7074

Received by mb Date 6-6-73 Time 10:30 AM  
Preliminary check by NY Fee \$ 45.00  
Receipted by mb Date 6-6-73 # 10217  
Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_  
Published in \_\_\_\_\_  
Publication dates \_\_\_\_\_  
Publication approved \_\_\_\_\_ Date \_\_\_\_\_  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by \_\_\_\_\_

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19\_\_\_\_.
- c. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_.

\_\_\_\_\_  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial | Date    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------|---------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | NCY     | 6/6/73  | Application No. <u>22-7074</u> Name <u>City of Rexburg</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (2)  | "       | "       | Check:<br><input checked="" type="checkbox"/> Signature <u>Pres. of attorney</u><br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> Quantity of Water and <u>Period of Use</u> <u>N. A. use should</u><br><input checked="" type="checkbox"/> Description of Diverting Works <u>see attached</u><br><input checked="" type="checkbox"/> Time required for C/W and application of water to B/U <u>should</u><br><input checked="" type="checkbox"/> Place of Use <u>not shown</u><br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Fee<br><input checked="" type="checkbox"/> County |
| (3)  | "       | "       | Send copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department <u>OK Receipt -</u><br><input type="checkbox"/> Idaho Fish and Game Department <u>Retype + return</u><br><input type="checkbox"/> Bureau of Land Management <u>for Myers system</u>                                                                                                                                                                                                                                                                                                                                                                                           |
| (4)  | "       | "       | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (5)  | "       | "       | In form for advertising <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (6)  | mt      | 6-24-73 | Affidavit of Publication received <u>Yes</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (7)  | CLL     | 7/5/73  | Final date for protests <u>July 2, 1973</u><br>Protests received: yes <u>no</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (8)  | "       | "       | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (9)  | NCY     | 7/2/73  | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| (10) | "       | "       | Critical groundwater area: yes _____ no <u>X</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (11) | "       | "       | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>W.D. # 27</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (12) | "       | "       | Comments: <u>1970 census showed Rexburg growing</u><br><u>at average increase of 2.4% / yr, 1960 to 1970</u><br><u>period. No other W.R. from G.W. shown</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (13) | "       | "       | Action recommended: <u>ON E.D. Abstract. Therefore, justification is</u><br><u>not required.</u><br><input checked="" type="checkbox"/> Approve Priority <u>6/6/73</u><br><input type="checkbox"/> Deny Reason for Reduction _____                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|      | "       | "       | <u>See attached sheet for conditions of approval</u><br>No conditions for approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (14) | "       | "       | District <u>E</u> By <u>NCY</u><br>Date <u>7/2/73</u> Title <u>D.E.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

22-7074

RECOMMENDEDCONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed \_\_\_\_\_ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of \_\_\_\_\_ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. \_\_\_\_\_, \_\_\_\_\_ River.

☐ The proposed well shall not be drilled within \_\_\_\_\_ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22-7074

**The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO**

RECEIVED

JUN 28 1973

Department of Water Administration  
Eastern District Office

**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

Application for Water  
Permit No. 22-7074

a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for Two  
consecutive issues, the first publication hav-

ing been made on June 14, 1973  
and the last publication having been made

on June 21, 1973.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*  
\_\_\_\_\_

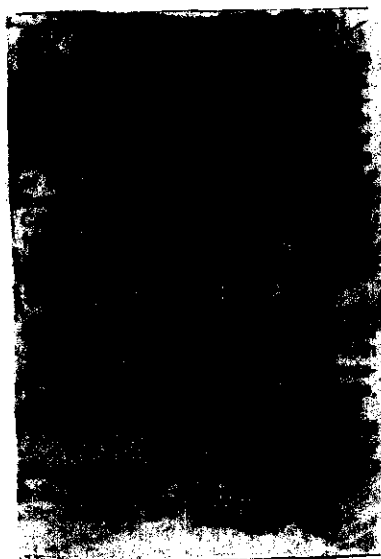
Subscribed to and sworn to before me

this June 22, 1973

*John C. Porter*  
\_\_\_\_\_  
Notary Public.

(SEAL)

My commission expires 5-24-76



22-7074/

C  
February 25, 1975

O  
Re: 22-7074

P  
City of Rexburg, Idaho  
12 N. Center  
Rexburg, Idaho 83440

Gentlemen:

Y  
Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jfr

Enclosure

**MICROFILMED**

February 13, 1975

City of Rexburg  
12 N. Center  
Rexburg, Idaho 83440

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7074 and has found the following:

Quantity of water diverted: 1.57 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 1.57 cfs

The maximum quantity diverted shall not exceed n/a acre feet per year.

Beneficial use: For municipal purposes within the E<sub>1</sub>NE<sub>1</sub>, E<sub>1</sub>SE<sub>1</sub>, Sec. 25; E<sub>1</sub>SE<sub>1</sub>, Sec. 24; All in Twp. 6N, Rge. 39E, S<sub>1</sub>, Sec. 19; S<sub>1</sub>, Sec. 20; W<sub>1</sub>, Sec. 29; N<sub>1</sub>, SW<sub>1</sub>, Sec. 30; All in Twp. 6N, Rge. 40E

Point of diversion: SW<sub>1</sub>SW<sub>1</sub>, Sec. 20, Twp. 6N, Rge. 40E, B.M.

Priority date established: June 19, 1973

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

BDF:jrr

MICROFILMED

RECEIVED

Aug 26 1954

Legation of Japan, Tokyo.

Phone Eastern District Office

- Post office address 12 N. Center, Rexburg, ID

Person to contact

Jerry Bryan  
Mr. Armstrong

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to

3. Water will be used for the following purposes:

Amount 2.2 c.f.s. for municipal

\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for

\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_

(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for

| AF/Annum | (nature of use) |
|----------|-----------------|
|----------|-----------------|

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_

(mo.-day) inclusive (mo.-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion 2.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 6N N/S, Range 40E E/W, B.M., Section 20, Subdivision SW  $\frac{1}{4}$  SW  $\frac{1}{4}$ , Madison  
County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_

Other Points of Diversions:

Description of diverting works: 1000 gpm pump, 75 hp motor, 16" casing, 94' deep.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

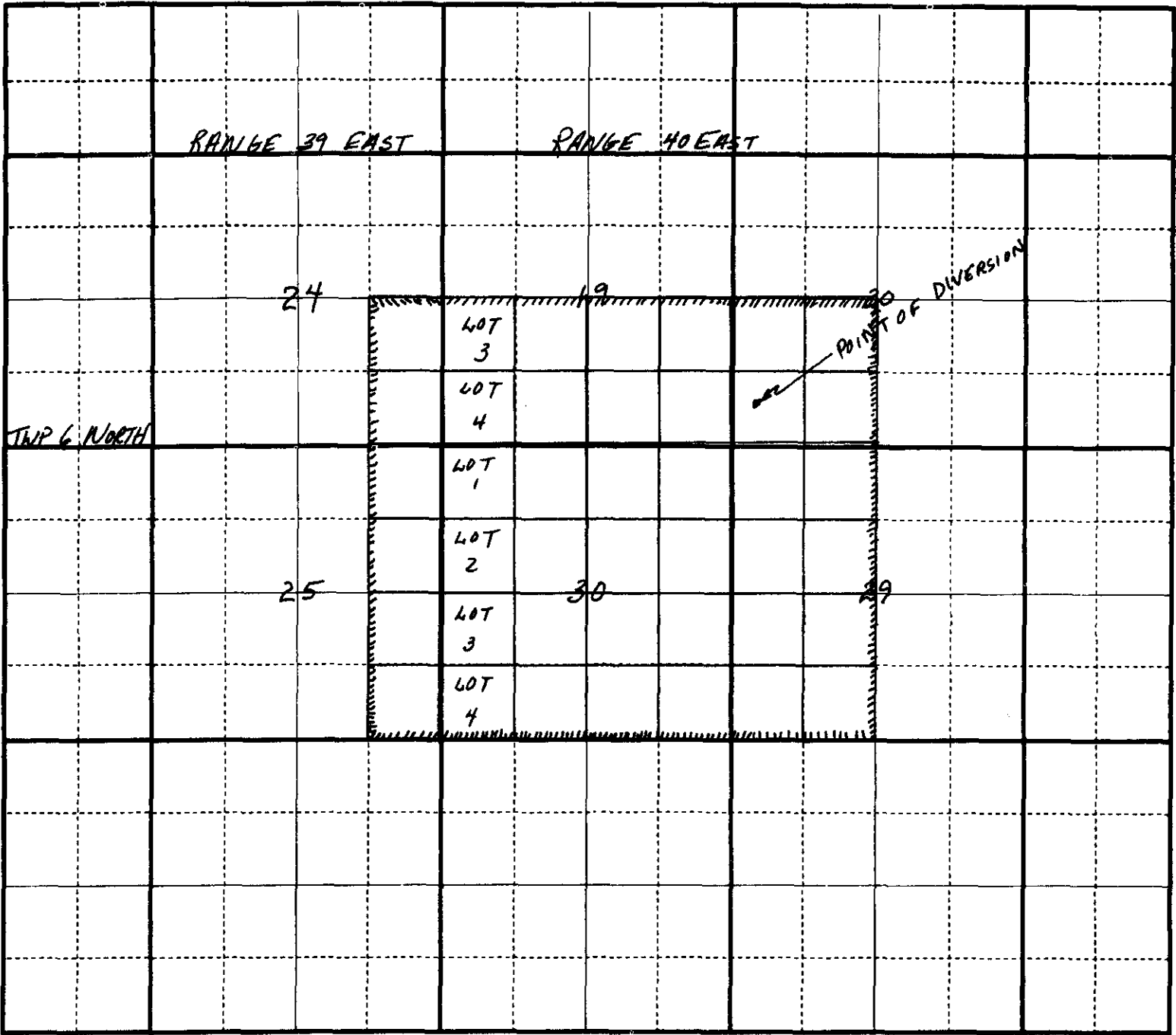


Diagram of System

DATE OF EXAM Sept 17, 1974

ACREAGE  
Found N/A  
Recommended N/A

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
~~Municipal~~ Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
~~Domestic~~ Q= 1.57 c.f.s. V= \_\_\_\_\_ AF/Ann. from Jan 1 to Dec 31  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: N/A  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 1.57 CFS Method of measurement Sparkling meter

Total Q recommended 1.57 CFS Meter No. 90911 Type In line Condition good

Total V recommended omitted per memo of 5/8/73

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

1000 gallons in 1 min 25 sec = 704 gal/min ÷ 448.8 = 1.57 CFS

SYSTEM DESCRIPTION:

75 HP U.S. Motor #885074 with Fairbanks-Morse  
Pump #IL1062 8" discharge north through meter to city  
main  
Well depth 93 ft. static water at 35'

REMARKS:

System shown by Mr. Jerry Brian City Water Supt.  
Area within city limits of Rushburg  
present population 9,600  
Does not supply water to Richs College

Examiner's Signature John Furchauer Date Sept 17, 1974

Checked by Loren D. Halbur Date Dec 24, 1974

Approved by \_\_\_\_\_ Date \_\_\_\_\_

August 22, 1974

Re: Permit No. 22-7074

City of Rexburg  
12 North Center St.  
Rexburg, ID 83440

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit. Enclosed is an Order of Reinstatement; please note that the priority has been advanced to June 19, 1973.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field exam, please contact our Eastern District Office at 1515 Lincoln Road, Idaho Falls, Idaho.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JG  
Enclosure

22-7074

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

*late  
jg*

1. a) Name of Permit Holder City of Rexburg  
 b) Post Office Address 12 North Center St. Rexburg, Idaho
2. Permit Number 22-7074
3. Date of Priority that you are prepared to establish 6-6-73
4. a) Source from which water was appropriated ground water  
 b) Location of the point of diversion: SW 1/4 SW 1/4, Section 20  
6 N Township, 40 E Range, Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
 amount 2.2 for Municipal purposes from Jan. 1 to Dec. 31 incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
 (cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
 b) Total amount appropriated 2.2 cfs and/or acre feet per annum  
 c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: propeller type meter  
water pumped into City water mains
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
 a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: 8 in. water pipe directly connected to City main  
 b) Describe the agreement or understanding by which you take water from the works: \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) pump rated at 1000 GPM  
75 HP motor - well casing 16" - well depth 94 feet  
 b) Describe the type and size of measuring device which you have installed at your point of diversion: spinning propeller type meter  
 c) Give well drillers name and address and date the well was completed Hopkins Bros. - Thornton, Idaho

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use Water is to be used for municipality - City of Rexburg Idaho  
culinary etc.

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTALS |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |       |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Total number of acres irrigated \_\_\_\_\_

10. Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-13-74 (Date) Barton Jensen Council Pres. (Signature)

State of Idaho )  
County of Madison ) ss.

On this 13 day of Aug, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Reidy A. Robinson  
Notary Public residing at Rexburg Idaho

My commission expires \_\_\_\_\_

City of Rexburg



REXBURG, IDAHO 83440

RECEIVED

AUG 14 1974

Department of Water Resources

Aug. 13 - 74

Dept. of Water Resources  
Boise, Idaho  
Gentlemen:

I am sorry there was a delay in getting this proof of application back to you.

I retired the first of July and was gone for a month, and am back now on a part time basis - so am getting a few things caught up.

We hope this will be satisfactory to you.

Thank you.

yours truly,

D. Le Roy Armstrong  
Plumbing Inspector

22-7074

SEP 10 1974  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
STATE OFFICE



Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

614 State Street  
Statehouse — Annex 2  
Boise, Idaho 83720  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

August 7, 1974

Re: Permit No. 22-7074

City of Rexburg  
12 North Center  
Rexburg, ID 83440

Gentlemen:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No. 22-7074 has lapsed.

You are further advised that the Department cannot reinstate the permit except upon a showing of reasonable cause within 60 days from the date of this notice of lapsing.

  
R. KEITH HIGGINSON by A. KENNETH DUNN  
Director

22-7074

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address  
where delivered

☐

Deliver ONLY  
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

25389

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

JUN 3 1974

SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

3

22-7074

U.S. POSTAL SERVICE  
OFFICIAL BUSINESS

PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300



*Postmark of Delivering Office*

**SENDER INSTRUCTIONS**

Print in the space below your name, address, including ZIP Code.

- If special services are desired, check block(s) on other side.
- Moistan pointed ends and attach to back of article.

**RETURN  
TO**

PS Form 3811  
June 1963

DEPARTMENT OF WATER ADMINISTRATION  
STATEHOUSE - ANNEX #2  
BOISE, IDAHO 83707

**RECEIVED**

82-704

May 31, 1974 CERTIFIED MAIL

#25389

Re: Permit No. 22-7074

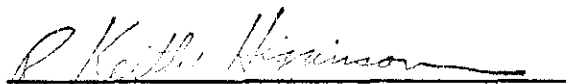
City of Rexburg  
12 North Center  
Rexburg, ID 83440

Gentlemen:

One of the conditions of approval of your water Permit No. 22-7074 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

22-7074

July 6, 1973

Re: Permit No. 22-7074

City of Rexburg  
12 North Center  
Rexburg, ID 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7074. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF:cd

Enclosures

22-7074

June 28, 1973

Re: Application for Permit No. 22-7074 & 29-7134

Mr. Howard Burkhardt  
Sr. Public Health Engineer  
Idaho Dept. of Health  
316 North 7th Street  
Pocatello, ID 83201

Dear Mr. Burkhardt:

We are enclosing copies of applications that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb

Enclosures

22-7074

June 8, 1973

Re: Application for Permit No. 22-7074 - City of Rexburg

Rexburg Journal  
23 South First East  
Rexburg, Idaho 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc: Legal notice

Bill submitted

6/28/73 by mb

22-7074

## NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that City of Rexburg

12 North Center, Rexburg, Idaho

has on 6/6/73 submitted Application No. 22-7074

for a permit to appropriate 2.2 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, T. 6N, R. 40E, B.M., Madison County

to be used from Jan. 1 to Dec. 31

for municipal purposes for 2100 families

within the city of Rexburg municipal system in T. 6N, R. 40E and T. 6N, R. 39E.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 2, 1973

R. KEITH HIGGINSON

Director

Published in the **Rexburg Journal, Rexburg, Idaho**

on **June 14** and **June 21, 1973.**

22-7074

June 6, 1973

Mr. D. LeRoy Armstrong  
Supt. Water & Wastewater  
12 North Center  
Rexburg, Idaho 83440

Dear Mr. Armstrong:

Attached herewith is departmental receipt No. 10217 in the amount of \$45.00 for your application for permit which was received in this office under the above date.

There are a number of items which need clarification before the application can be fully processed. I realize, however, from our telephone conversation that you wish prompt action on this application and we are proceeding with the advertising based on the information as it is present on the retyped form. I have made the following specific changes:

1. In Item 4 I have listed the use as municip rather than culinary and have extended the period of use to Jan. 1 to Dec. 31 to account for your notes indicating "standby service for other months".
2. In Item 7 I have increased the time for completion use and proof of beneficial use to one year. Please complete Item 7b.
3. Item 8a has been changed to indicate that the place of use is within the city of Rexburg municip system shown on the plat of Item 11.
4. I have completed Item 9 for you. Please complete Item 8c.

The first advertisement will appear in the Rexburg Journal on June 14. If the information as presented in this retyped form is not acceptable to you, please let us know before Tuesday, June 12, so that we may get the advertisement changed. It is necessary that we have the application signed by an elected city official. If possible, please have the Mayor sign the retyped form and return it to us promptly. If you have any questions please do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:mb  
Enc.

22-7074