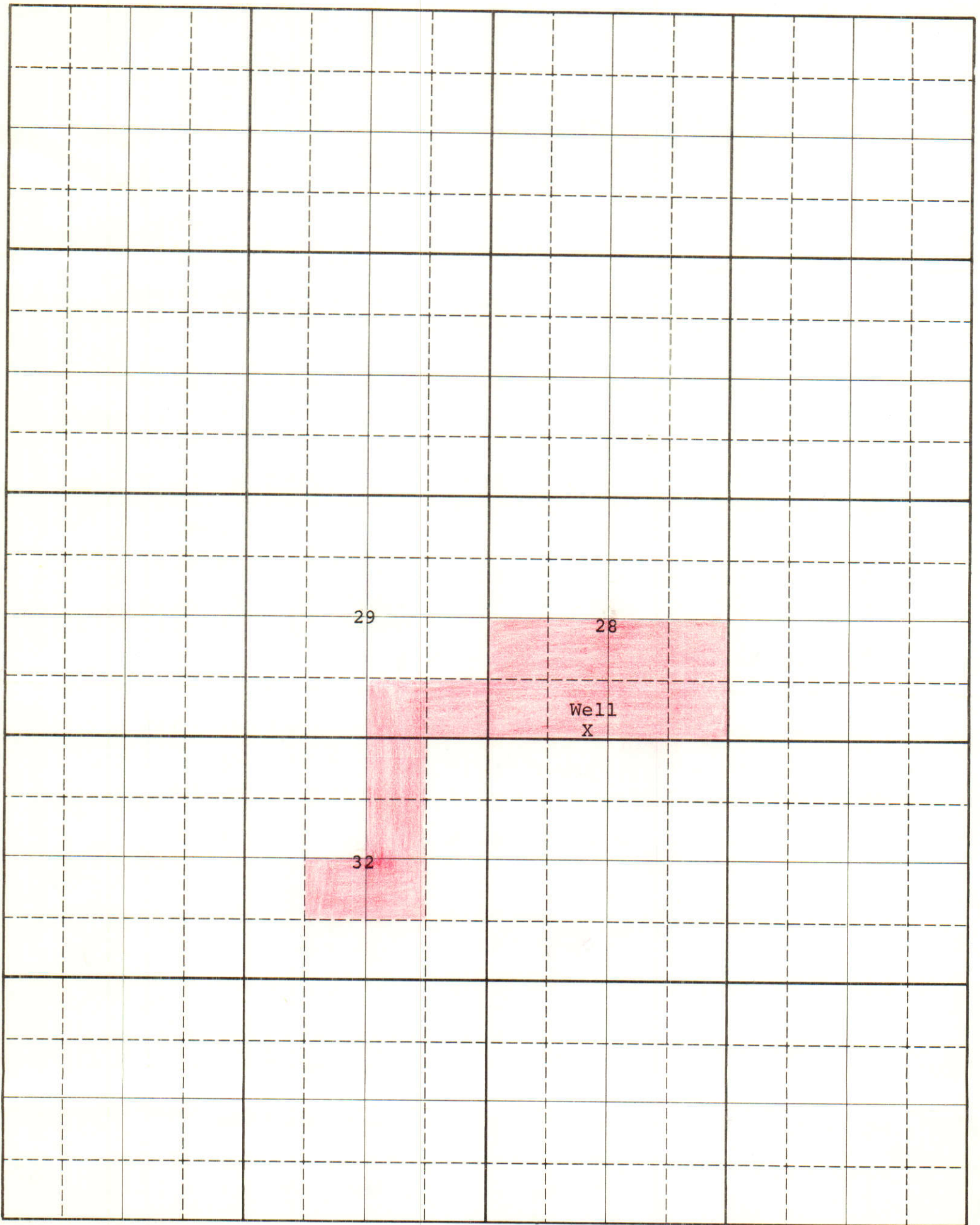


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Eldon W. Smith

22-7075

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

Notice of Application of
Water Permit No. 22-7075
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 12, 1973
and the last publication having been made

on July 19, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this July 20, 1973.



Notary Public.

(SEAL)

My commission expires 5-24-76

RECEIVED

JUL 26 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Eldon W. Smith, 74 Ash Avenue, Rexburg, Idaho has on July 5, 1973 submitted Application No. 22-7075 for a permit to appropriate 11.20 cubic feet per second of water from a ground-water source by means of well and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 6N, R. 40E, B.M., Madison County; to be used from May 1 to Oct. 31 for the irrigation of 560 acres within the S $\frac{1}{2}$, Sec. 28; S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 30, 1973.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal, Rexburg, Idaho on July 12 and July 19, 1973.

22-7075

A 406

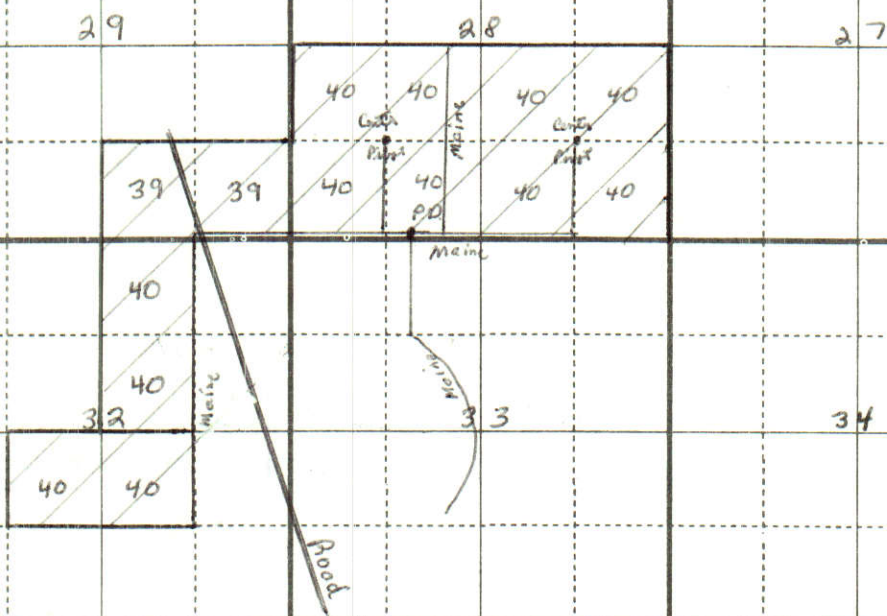
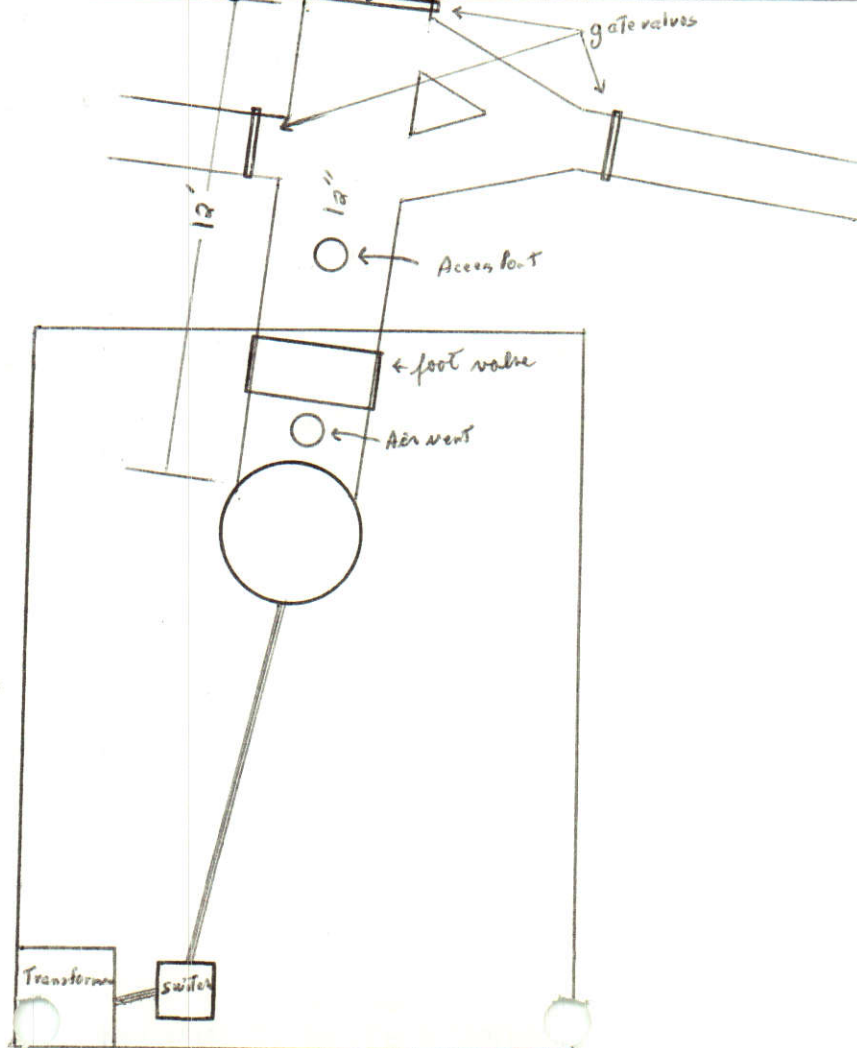


Diagram of System



JDC

FE



WATER RIGHT LICENSE

THIS IS TO CERTIFY, that _____ **ELDON W. SMITH**

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from May 1 to November 1	at 4.94 cfs and	1953 acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

Subject, however, to the condition that no more than 4.94 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 1953 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 6N., Rge. 40E, B. 1E. in the County of Madison

Description and location of place of use:

[illegible]

Total number of acres irrigated 558

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness seal and signature of the Director, affixed at Boise, Idaho, this 14th day of April, 19 81.

Director

Identification No. 22 7075

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant ELDON W. SMITH
post office address 74 Ash Avenue, Rexburg, Idaho 83440
2. Source of water supply well, subterranean which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 6 N
Range 40 E. B.M. Madison County; additional points of diversion if any: None

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 11.20 ^{cfs} for irrigation purpose from May 1st to Oct. 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 11.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
Well, pump and sprinkler system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 20 inches; proposed depth of well is 450 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 50,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7075

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6 N	40 E	28									40	40	40	40	40	40	40	40	320
6 N	40 E	29															40	40	80
6 N	40 E	32		40	40						40					40			160

Total number of acres to be irrigated 560

c. Describe any other water rights used for the same purposes as described above. None

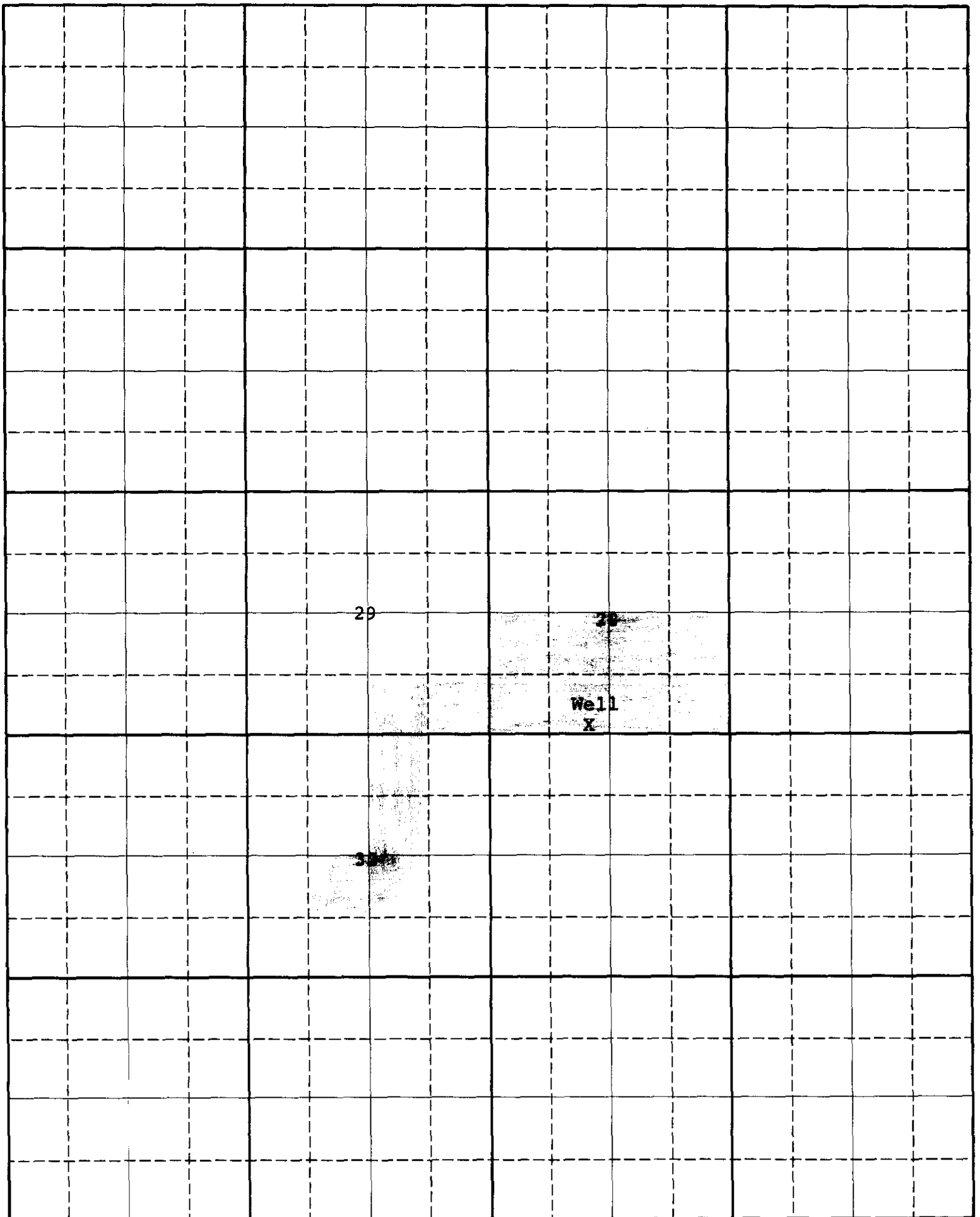
9. a. Who owns the property at the point of diversion Eldon W. Smith

b. Who owns the land to be irrigated or place of use Eldon W. Smith

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eldon W. Smith
(Applicant)

22-7075

Received by ef Date July 5/73 Time 10:30 A
 Preliminary check by ef Fee \$ 135.00
 Receipted by ef Date 7-5-73 Rec'd # 11273
 Publication prepared by mb Date 7-6-73
 Published in Bozberg Journal
 Publication dates July 12 & 19 1973
 Publication approved NCY Date 7/27/73
 Priority ~~reduced~~ 7-5-73 Reason _____

 Protests filed by: _____

 Copies of protests forwarded by _____
 Hearing held by _____ Date _____
 Recommended for approval denial by NCY in

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 78.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 2nd day of August 19 73.


 Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>7/6/73</u>	Application No. _____ Eldon W. Smith
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use <u>April 1 Nov 1 allowable</u> ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee <u>\$135.00</u>
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ____ Idaho State Health Department ____ Idaho Fish and Game Department ____ Bureau of Land Management
		<u>N.A.</u>	
(4)	<u>"</u>	<u>"</u>	____ Request Special Use Permit from U.S.F.S. ____ Request Easement from B.L.M. ____ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>NA</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes _____ no <u>X</u>
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ____ Decline (comment) _____ ☒ Stable (comment) <u>W B #29</u> ____ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>No other G.W rights on E.O.P.L.R</u> <u>for this land</u>
(10)	<u>mk</u>	<u>7-26-73</u>	Affidavit of Publication received (date) <u>7-26-73</u>
(11)	<u>mk</u>	<u>7-31-73</u>	Final date for protests <u>July 30, 1973</u> Protests received: yes _____ no <u>X</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)			All requested information received from agencies or applicant yes _____ no <u>X</u>
(14)	<u>NCY</u>	<u>7/27/73</u>	Action recommended: ☒ Approve Priority <u>7/5/73</u> ☐ Deny Reason for Reduction _____ ☒ Measuring device required ____ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>7/27/73</u> 1973

Dep.

22-7075

istration

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

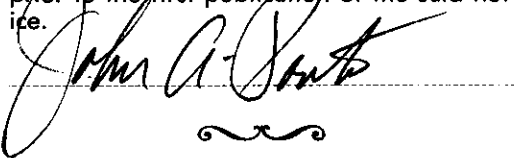
Notice of Application of
Water Permit No. 22-7075
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for Two
consecutive issues, the first publication hav-

ing been made on July 12, 1973
and the last publication having been made

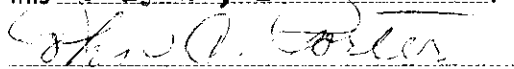
on July 19, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.



Subscribed to and sworn to before me

this July 20, 1973.



Notary Public.

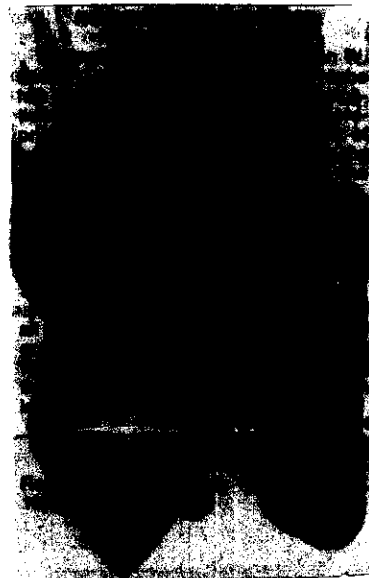
(SEAL)

My commission expires 5-24-76

RECEIVED

JUL 26 1973

Department of Water Administration
Eastern District Office



22-7075



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 15, 1981

Edlon W. Smith
P.O. Box 8
Rexburg, Idaho 83440

Dear Mr. Smith,

RE: License No. 22-7075

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 26, 1981

Eldon W. Smith
P.O. Box 8
Rexburg, Idaho 83440

Dear Mr. Smith,

A representative of this Department has made an examination of the works covered by your Permit No. 22-7075, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.94 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1953 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, Twp. 6N, Rge. 40E, B.M.

Beneficial use: Irrigation of 320 acres within the SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 29; 78 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 29; 160 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NWSE Sec. 32, Twp. 6N, Rge. 40E.

Priority date established: July 5, 1973

Conditions (if any):

added to
original
letter
JK

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

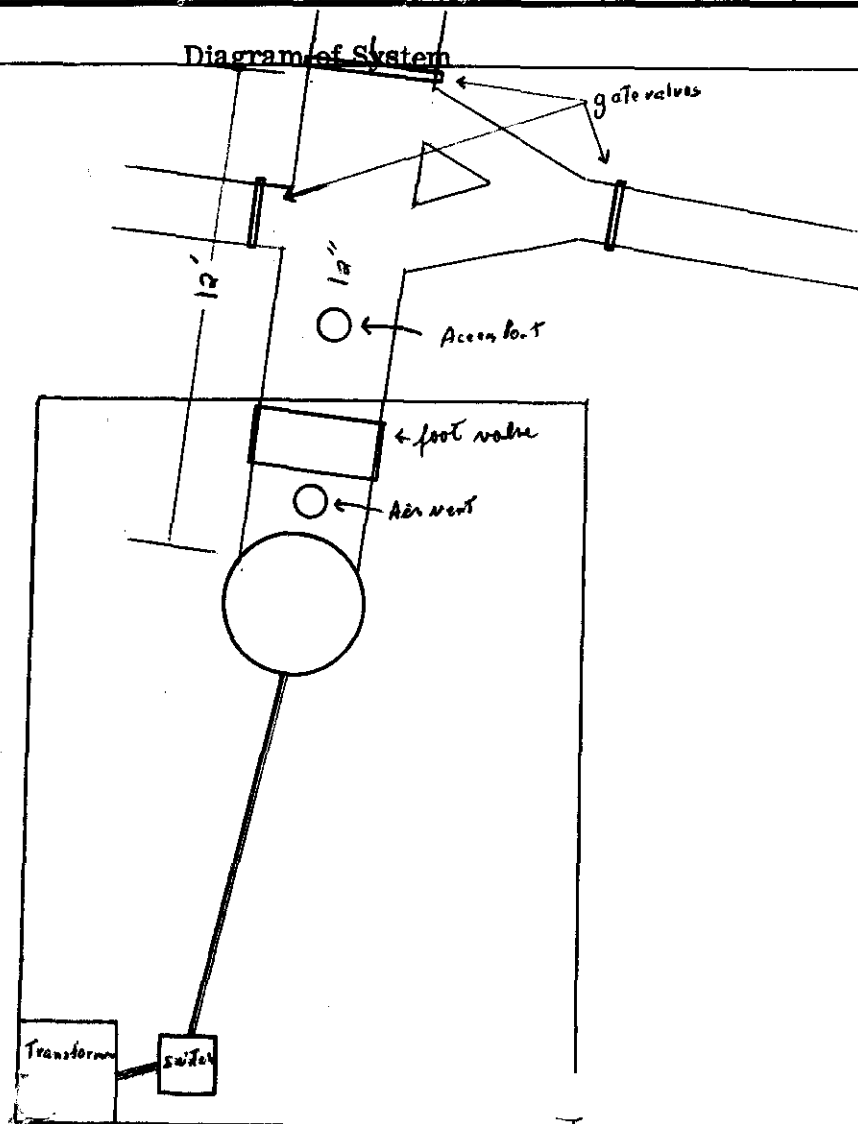
JIM JOHNSON
Water Distribution Supervisor

RECEIVED
MAY 11 1981

TOTAL ACREAGE 560

MICROFILMED

A hand-drawn map on a grid showing a road layout and various numerical labels. The map includes a road labeled "Road" and several areas labeled with numbers like 29, 28, 27, 39, 38, 37, 40, 33, and 34. There are also labels for "Main" and "Side" roads.



JPC

DATE OF EXAM 6/25/79

ACREAGE
Found 558Ac ✓
Recommended 558Ac ✓

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q= 4.94 c.f.s. V= 1953 AF/Ann. from April 1 to Nov 1
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: n/a
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.94 cfs Method of measurement Annubar
Total Q recommended 4.94 cfs Meter No. 80" 12' Type Annubar Condition New
Total V recommended 1953 AF/Ann

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:
Annubar Reading (inches) $3.85 \sqrt{\text{in. of HOH}} = (12)^2 (3.85) \sqrt{16} = 2218 \text{ gpm} = 4.94 \text{ cfs}$ ^{CAPACITY}
 $558 \text{ Ac} \times 3.5 \text{ Ac Ft/Ac} = 1953 \text{ AF/Ann}$ $4.94 \text{ cfs} \times 1.9835 \text{ cfs/AF/Ann} \times 214 \text{ dys} = 2097 \text{ AF/Ann}$

SYSTEM DESCRIPTION:
Groundwater is diverted from a 30" by 450' deep well. Total water level 360', a U.S. Motors 7-horsepower 400-hp motor 10" D-7063660 Pressure Pump Vert Turbine, over 2 1/2 miles of mainline, two 10' turn center pivots rated 1100 gpm and 32 1/4 mile hard line. This is one of 3 or more well on system. Corners of pivots marked up by handlines.

REMARKS:
No Conflicting Rights
System shown and described by Mark Smith.

MICROFILMED

Examiner's Signature John D. Carlson Date 2/28/80
Checked by Anthony R. Kozlowski Date 2/29/80
Approved by [Signature] Date 3/25/81

02-7075 Smith

9 E

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SMITH
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Can
Pivot

Can
Pivot

39

39

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Main Line

SPD

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Main Line

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40

Main Line

C
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157

D
26.7

A
35.3

UNFILED

2 2
9 10



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 4, 1978

Eldon W. Smith
74 Ash Avenue
Rexburg, ID 83440

Dear Mr. Smith:

Re: Permit No. 22-7075

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

JUL 24 1978

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE Department of Water Resources

1. a) Name of Permit Holder Eldon W. Smith
b) Post Office Address P.O. Box 8, Rexburg, Idaho 83440
2. Permit Number 22 7075
3. Date of Priority that you are prepared to establish July 5, 1973
4. a) Source from which water was appropriated Well Subterranean
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28
Township 6N, Range 40E Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 11.20 for irrigation purposes from May 1st to Oct. 31st incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 11.20 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Well meter installed on pump.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Subterranean - 400 Horsepower, 20" well, 400 foot depth.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Measuring device is an in-line flow propeller meter.
c) Give well driller's name and address and the date the well was completed: Andrews Well Drilling Company, Idaho Falls, Idaho Completed Fall of 1972.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

RECEIVED

Exam typed 9/22/78 by [Signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]

Total number of acres irrigated 560

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 18, 1978

(Date)

the above numbered permit has been developed.



(Signature)

(Signature)

State of Idaho)
) ss.
County of Madison)

On this 18th day of July, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Kara Lee Burton

Notary Public residing at _____
Sugar City, Idaho

My commission expires Life.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

138919

May 31, 1978

CERTIFIED MAIL

Re: Permit No. 22-7075

Eldon W. Smith
74 Ash Ave.
Rexburg, Idaho 83440

Dear Mr. Smith:

One of the conditions of approval of the above referenced water right permit was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1978. The enclosed affidavit form is the document you must complete and submit as the proof of application of water to beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Janice Renk
JANICE RENK
Water Rights

Encl: Proof affidavit

MICROFILMED

August 3, 1973

Re: Permit No. 22-7075

Mr. Eldon W. Smith
74 Ash Avenue
Rexburg, ID 83440

Dear Mr. Smith:

Enclosed is a copy of your approved Application for Permit No. 22-7075. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

22-7075

July 6, 1973

Re: Application for Permit No. 22-7075 - Smith
22-7048 - Staker & Walters (correction)

Rexburg Journal
23 South 1st East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: Legal Notices (2)

Bill submitted 7-26-73 by ml

22-7075

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Eldon W. Smith,
74 Ash Avenue, Rexburg, Idaho
has on 7/5/73 submitted Application No. 22-7075
for a permit to appropriate 11.20 cubic feet per second ~~XXXXXX FEET PER SECOND~~
of water from a ground-water source
by means of well and pump
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28, T. 6N, R. 40E, B.M., Madison County;
to be used from May 1 to Oct. 31
for the irrigation of 560 acres
within the S $\frac{1}{4}$, Sec. 28; S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 29; W $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, T. 6N,
R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 240 South Holmes, Idaho Falls, Idaho, 83401 on or before July 30, 1973.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho
on July 12 and July 19, 1973.

22-7075

NCY

CDW-A

July 6, 1973

Eldon W. Smith
74 Ash Avenue
Rexburg, ID 83440

Dear Mr. Smith:

Attached herewith is departmental receipt No. 11273 in the amount of \$135.00 for your application for permit which was received in this office under the above date.

Any further correspondence or questions concerning this application or any future filings should be directed to this office. All processing is done through this office and it would save you time if you would correspond with us instead of our Boise office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

22-7075