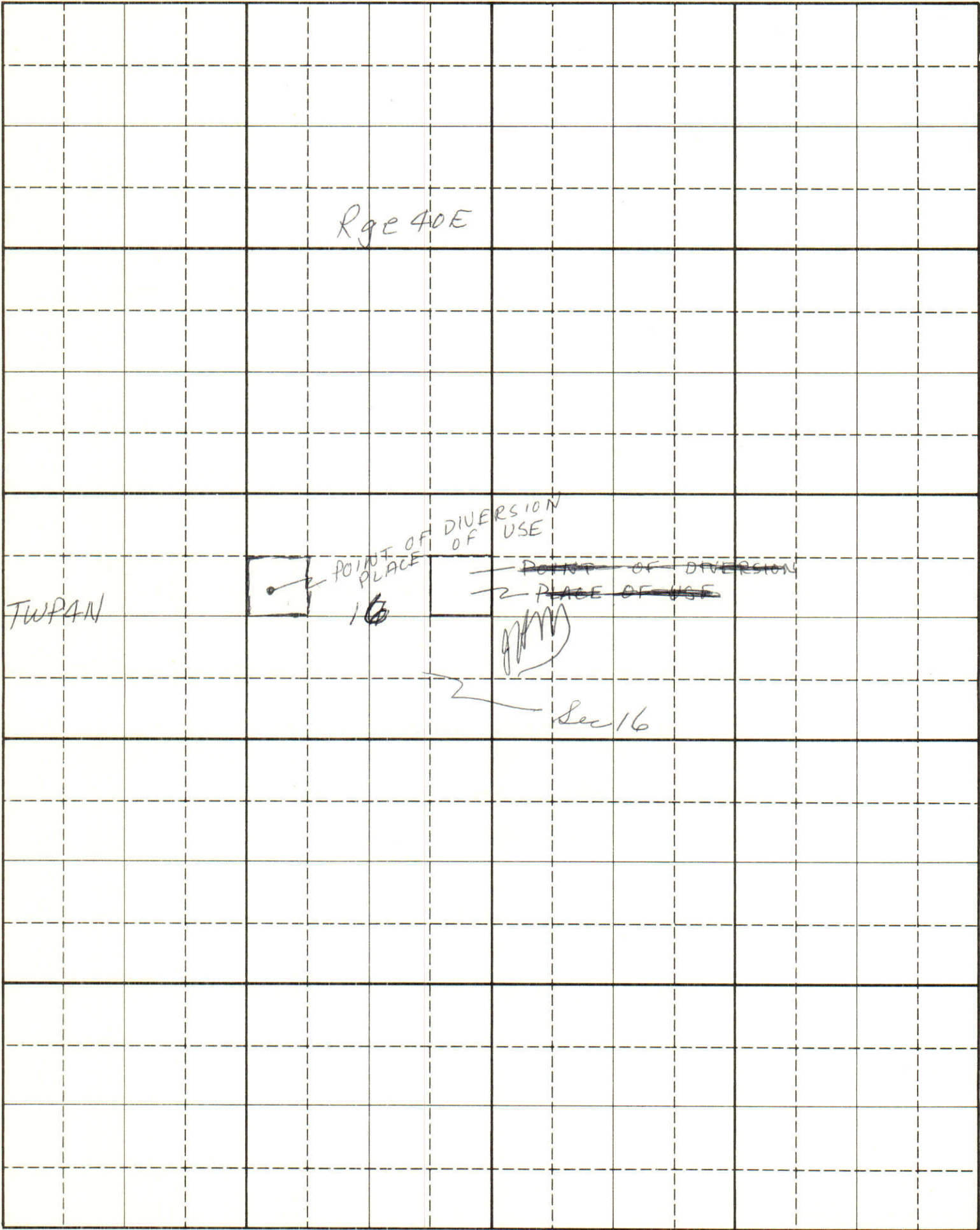


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H Magleby
(Applicant)
22-7080

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 27, 1973
and the last publication having been made

on October 4, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this October 5, 1973

Roger O. Fortin
Notary Public.

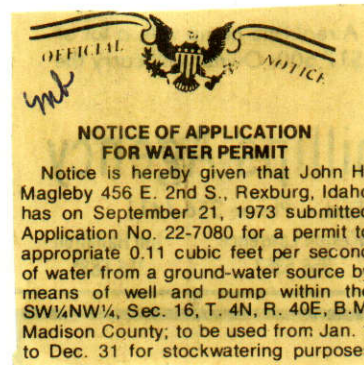
(SEAL)

My commission expires 8-5-77

RECEIVED

OCT 10 1973

Department of Water Administration
Eastern District Office



for 500 beef cattle within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 16, T. 4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON
Director

Published in the Rexburg Journal, Rexburg, Idaho on September 27 and October 4, 1973. *dw*

22-7080

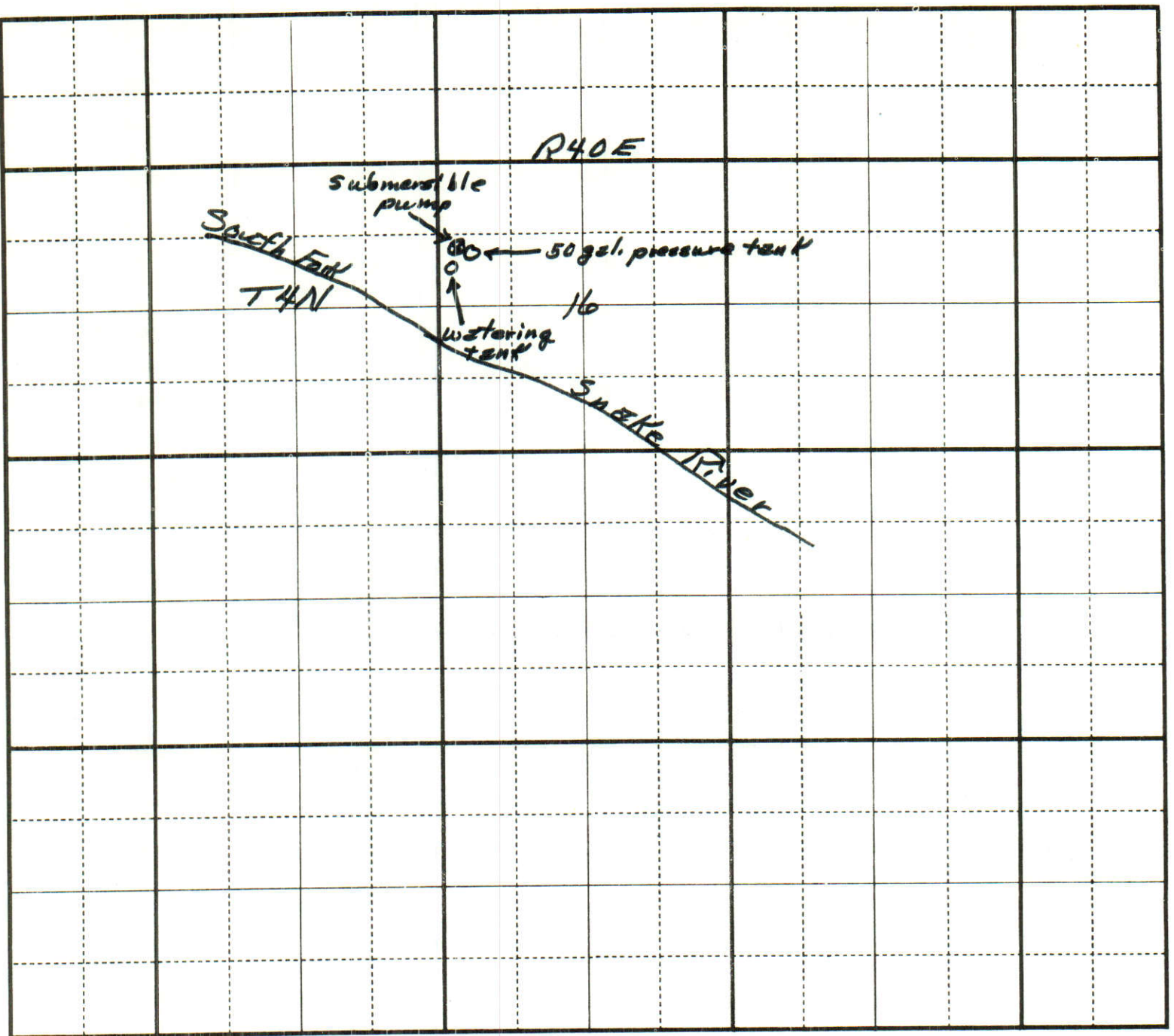


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7080 Priority Sept. 21, 1973 Amount 0.11 cfs

THIS IS TO CERTIFY, that JOHN H. MAGLEBY
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7080 issued pursuant to Application for Permit dated September 21, 1973,
and has submitted proof to the Department of Water Resources on October 25, 1974,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.11</u> cfs and <u>6.7</u> acre feet			
from _____ to _____ at _____ cfs and _____			
from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
6.7 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 16,
Twp. 4 N, Rge. 40 E, B.M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	40 E	16						X											

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
June, 19 75.

Director

Identification No. 22 7080

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

LICENSE FOR
LISENSE FOR

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John H. Magleby
post office address 456 E. 2nd S., Rexburg, Idaho Phone: 356-3159
2. Source of water supply groundwater which is a tributary of - - -
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 4N
Range 40E B.M. Madison County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.11 for stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.11 cubic feet per second ~~and/or~~
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with water piped to stockwater
troughs

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 2,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 4N
Range 40E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 500 beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22-7080

22-7080

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

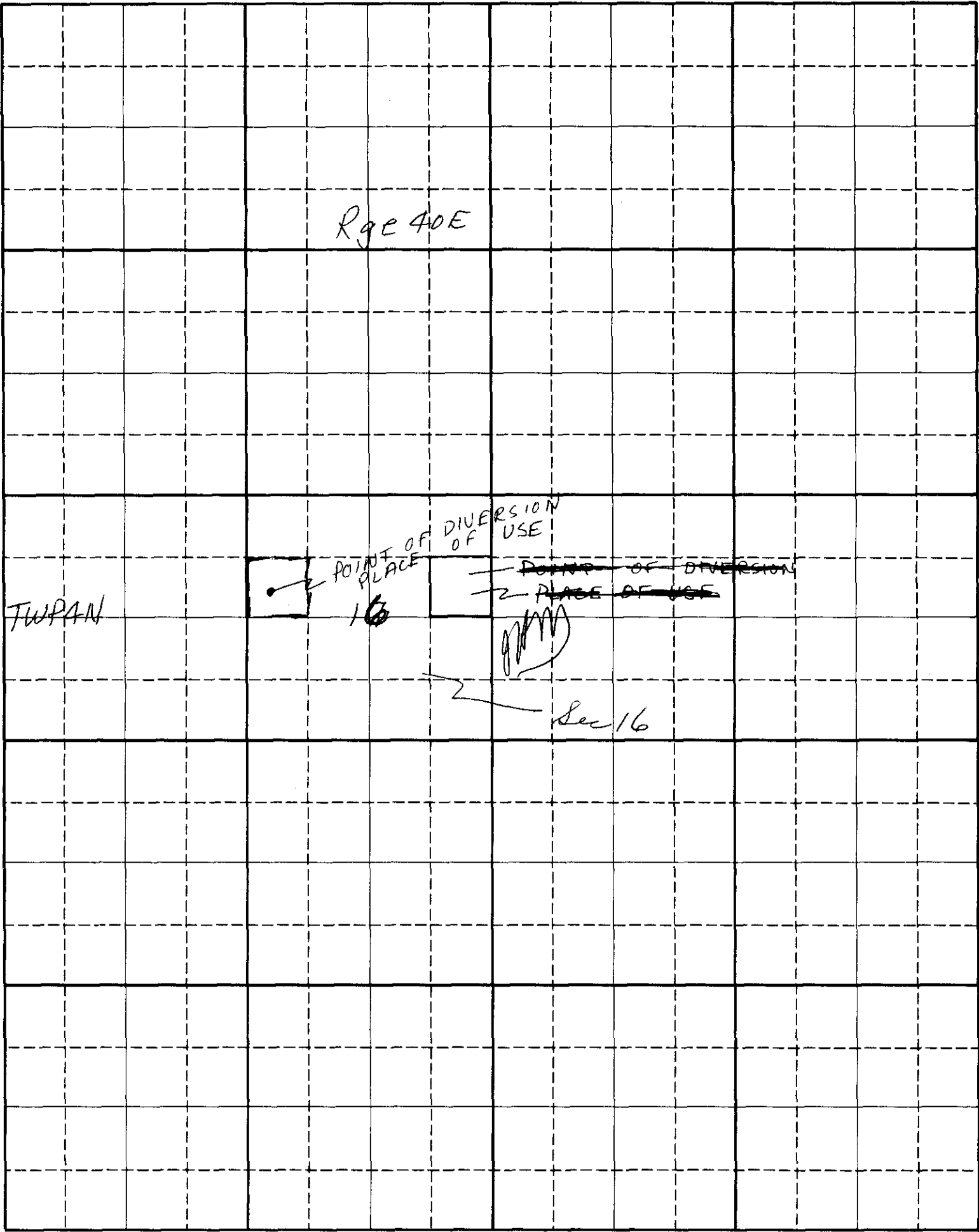
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This project is being done for greater ease of watering cattle and to quit the use of watering from the river for environmental reasons.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John H. Magleby
(Applicant)
22-7080

Proposed Priority 9-21-1973

22-7080

Received by mb Date 9-21-73 Time 2:10 p

Preliminary check by NCY Fee \$ 10.00

Receipted by mb Date 9/21/73 # 10354

Publication prepared by mb Date 9-21-73

Published in Boise Journal

Publication dates Sept 27 + Oct 4, 1973

Publication approved by Date 9/21/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY mb

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7080, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 74.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of October 19 73.

R. Keith Higgs
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>NCY</u>	<u>9/21/73</u>	Application No. <u>22-7080</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>Yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>N.A.</u> ☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>Yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>N.A.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>no</u> ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>Q10 #27</u> ☐ Increasing (comment) _____
(9)	<u>"</u>	<u>"</u>	Comments: <u>I agree with Dept. Guideline</u>
(10)	<u>mb</u>	<u>10/10/73</u>	Affidavit of Publication received (date) <u>October 10, 1973</u>
(11)	<u>NCY</u>	<u>10/5/73</u>	Final date for protests <u>October 15, 1973</u> Protests received: yes <u>no</u> ☒
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>"</u>
(13)	<u>"</u>	<u>"</u>	All requested information received from agencies or applicant yes ☒ no ☐
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>9/21/73</u> ☐ Deny Reason for Reduction _____ <u>No</u> Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>5</u>	By <u>NCY</u>	Date <u>10/15/73</u>

22-7080

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

RECEIVED

OCT 10 1973

Department of Water Administration
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter,
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of application
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on September 27, 1973
and the last publication having been made

on October 4, 1973

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this October 5, 1973

Roger O. Porter
Notary Public.

(SEAL)

My commission expires 8-5-77

22-7080

June 17, 1975

Re: Permit No. 22-7080

John H. Magleby
456 E. 2nd S.
Rexburg, ID 83440

Dear Mr. Magleby:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

DARLENE REICH
Water Rights Supervisor

DR:rb

Enclosure

RECEIVED
JUN 18 1975

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder John H. Magleby
Postoffice address 456 E. 2nd S., Rexburg, ID Phone 356-3159
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.11 c.f.s. for stockwater (500 beef cattle)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 22-7080
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.11 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 40E E/W, B.M., Section 16, Subdivision SW $\frac{1}{4}$ NW $\frac{1}{4}$, Madison County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions: _____

Description of diverting works: $\frac{1}{2}$ hp motor, 6" well casing, approx 44' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	40E	16							X										

TOTAL ACREAGE _____

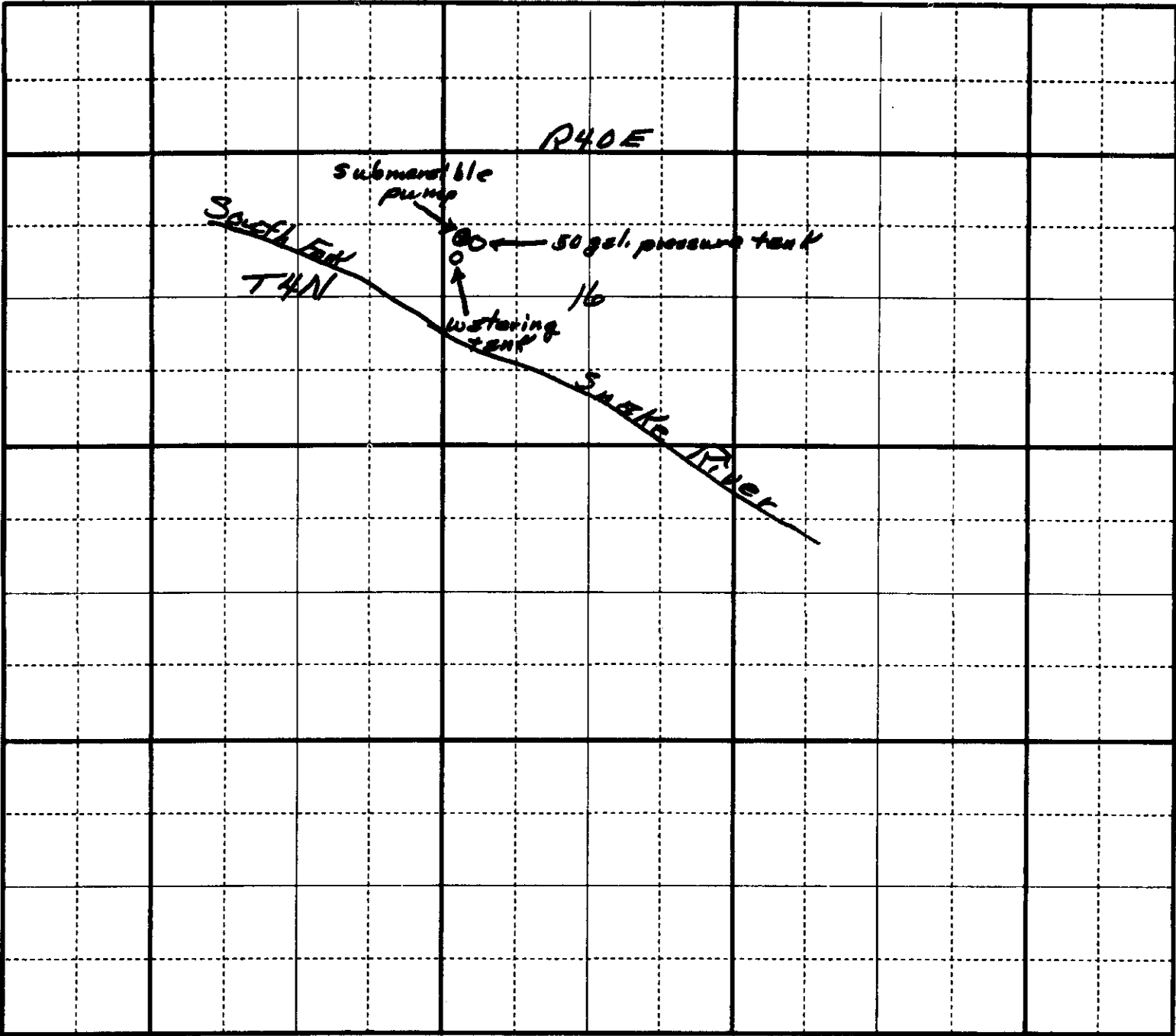


Diagram of System

DATE OF EXAM 5-2-75

ACREAGE
Found NA
Recommended NA

Irrigation Requirement NA Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= 0.078 c.f.s. V= 6.7 AF/Ann. from JAN. 1 to DEC. 31

Is water co-mingled? yes no ☒

Name source:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Exchange? yes no ☒

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. Sub. 1/4 1/4 County

Total Q measured None taken Method of measurement theoretical

Total Q recommended 0.078 cfs Meter No. Type Condition

Total V recommended 6.7 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:
$$Q = \frac{(H.P.)(P.P.X.E)}{H} = \frac{(0.5)(8.8)(0.8)}{(10 \text{ psig}) + (22)} = \frac{3.52}{45.1} = 0.078 \text{ cfs}$$
allow 0.11 gfs
$$V = (500 \text{ head})(0.0134) = 6.7 \text{ AF/Ann}$$
Capacity of system.

SYSTEM DESCRIPTION:
well, 52' deep, 22' static level, 6" diam., 1/2 H.P. submersible pump & motor. Discharges to a pressure tank operating at 10 psig then to open stock tank for use. Pressure tank has 50 gal. capacity.

REMARKS:
Mr. Magleby was contacted by examiner.

Examiner's Signature Kenneth D. Flanagan Date 5-2-75

Checked by Loren O. Halmer Date 6-10-75

Approved by Date

October 29, 1974

Re: Permit No.'s 22-7079 & 22-7080

John H. Magleby
456 E. 2nd S.
Rexburg, ID 83440

Dear Mr. Magleby:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions concerning the field exams, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder John H. MacLachy
b) Post Office Address 450 E. 2nd St Rexburg IDAHO 83440
2. Permit Number 22-7080
3. Date of Priority that you are prepared to establish EARLY AS POSSIBLE
4. a) Source from which water was appropriated GROUND WATER
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 14
Township 4N, Range 40E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.11 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: none.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 HP motor 6" well casing
Approx 44'

b) Describe the type and size of measuring device which you have installed at your point of diversion:

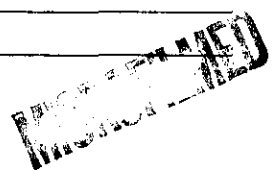
c) Give well driller's name and address and the date the well was completed:

Hopkins Bros. TROVON IDAHO OCT-73

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Stock water for up to 500 head.

Exam typed 10/29/74 by fg



August 30, 1974

CERTIFIED MAIL

#25963
Card filed in
#22-7080

Re: Permit No. 22-7079 & 22-7080

John H. Magleby
456 E. 2nd S.
Rexburg, ID 83440

Dear Mr. Magleby:

One of the conditions of approval of your water Permit No. 22-7079&22-7080 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1974. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


R. KEITH HIGGINSON
Director

RKH:jg

Enc: Proof affidavit (2)

RECEIVED

22-7080

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

October 22, 1973

Re: Permit No. 22-7079
22-7080

John H. Magleby
456 E. 2nd S.
Rexburg, Idaho 83440

Dear Mr. Magleby:

Enclosed are copies of your approved Application for Permit Nos. 22-7079 and 22-7080. We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

22-7080

1515 Lincoln Road

September 21, 1973

Re: Applications for Permit No. 22-7079 John H. Magleby
No. 22-7080 " " "

Rexburg Journal
23 South 1st East
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 10/10/73 by mt

NCY:mb
Enc: Legal Notices (2)

22-7080

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that John H. Magleby
456 E. 2nd S., Rexburg, Idaho
has on 9/21/73 submitted Application No. 22-7080
for a permit to appropriate 0.11 cubic feet per second ~~one foot per second~~
of water from a ground-water source
by means of well and pump
within the SW 1/4, Sec. 16, T. 4N, R. 40E, B.M. Madison County;

to be used from Jan. 1 to Dec. 31
for stockwatering purposes for 500 beef cattle

within the SW 1/4, Sec. 16, T. 4N, R. 40E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before October 15, 1973.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho
on September 27 and October 4, 1973.

W.A.

22-7080