

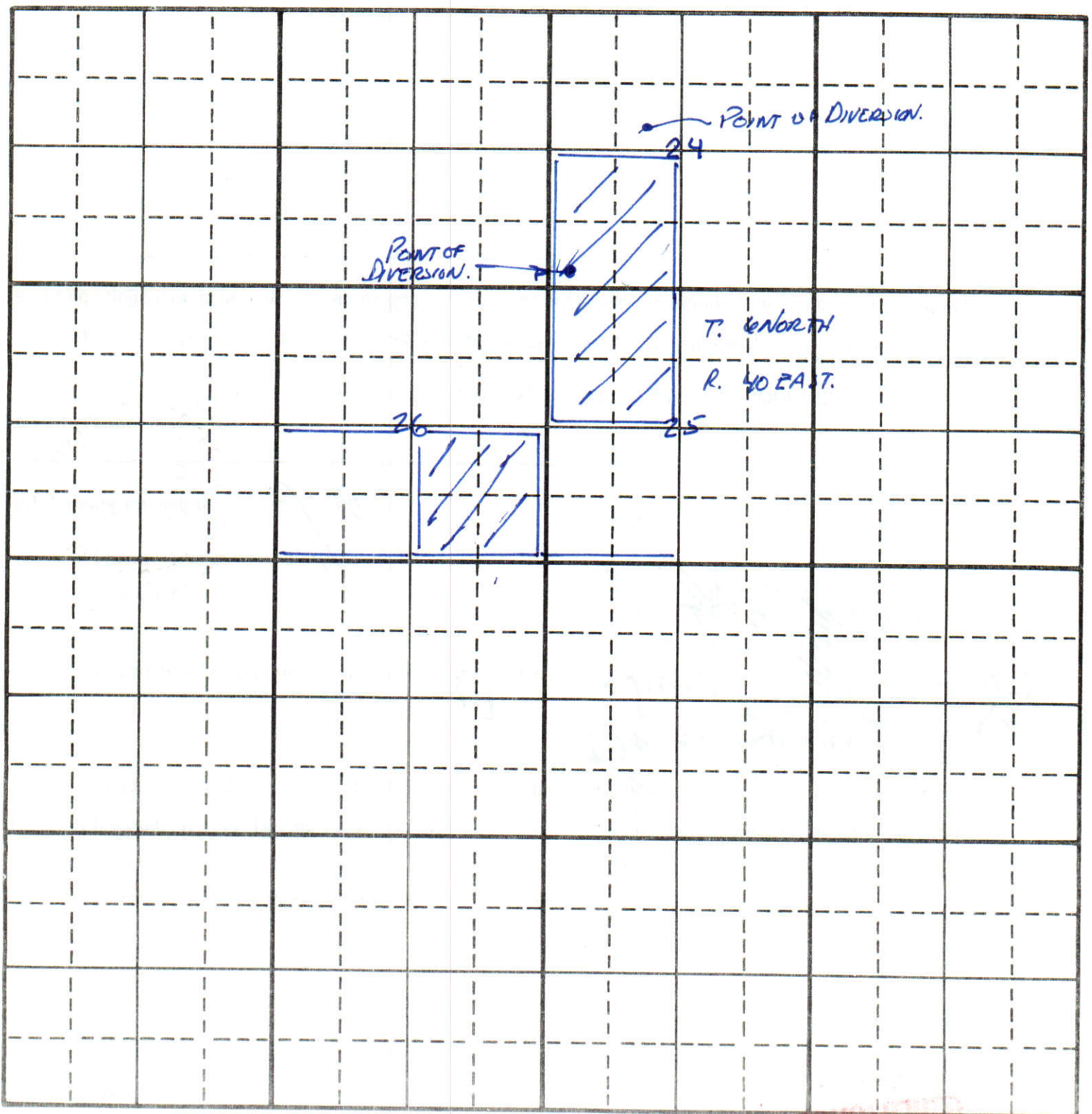
c. Describe the land or place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	24									35	40	40	40					155
		25					40	40	40	36									156
		26													40	40	35	40	155

Total number of acres to be irrigated 466

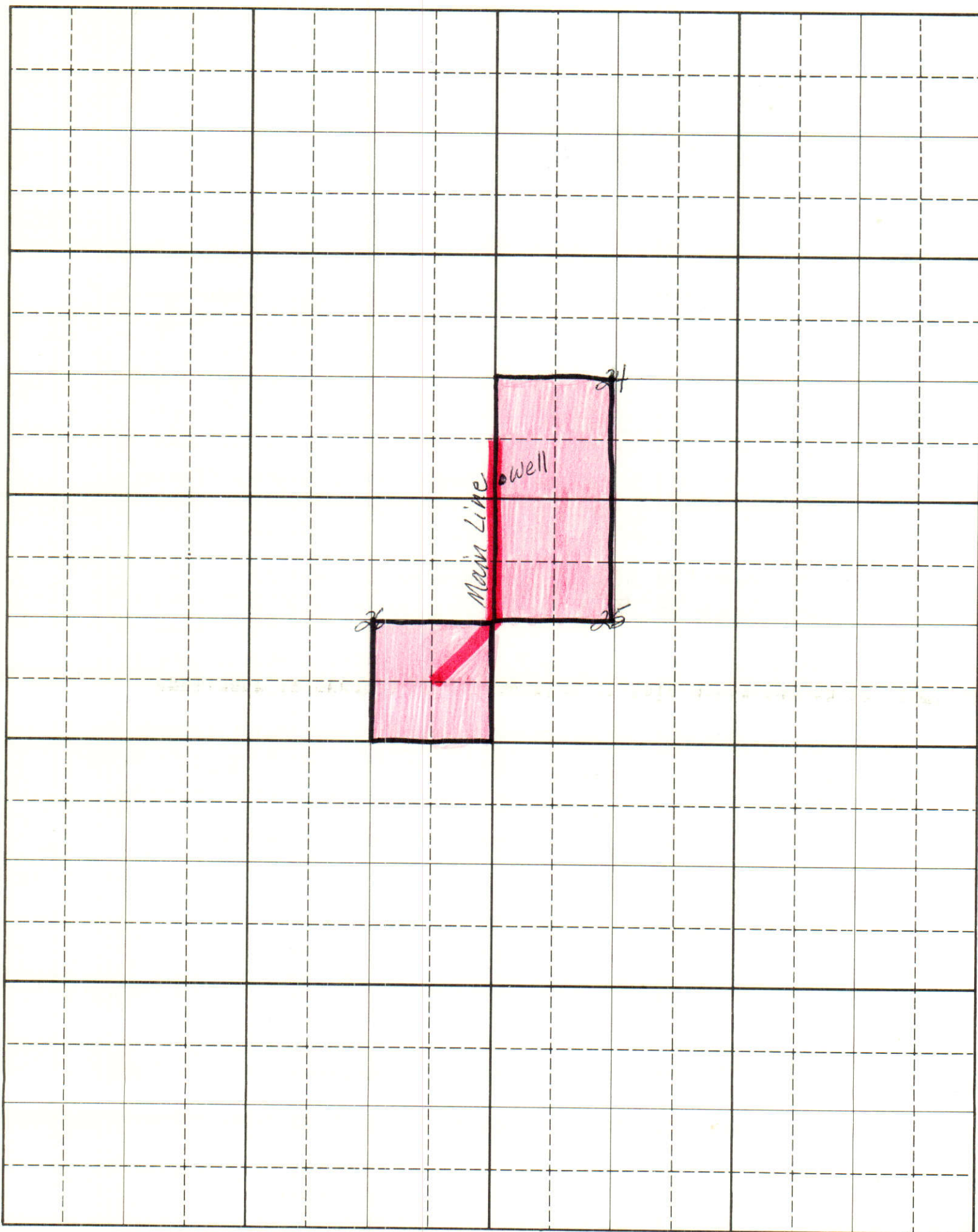
4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Twp. 6 N., Rge 40 East



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. W. HUSKINSON & SONS, INC.

by *K. W. Huskinson*
(Applicant) Legal Counsel

IDAHO DEPARTMENT OF WATER ADMINISTRATION
EASTERN DISTRICT OFFICE
240 S. HOLMES
IDAHO FALLS, IDAHO 83401

22 7082

THE STANDARD/JOURNAL

REXBURG, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Proposed Change Of Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on July 4, 1985
and the last publication having been made

on July 11, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston



Subscribed to and sworn to before me
this July 12, 1985

Doris Garner
Notary Public.

(SEAL)

My commission expires life

RECEIVED

AUG 7 1985

Department of Water Resources
Eastern District Office

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

22-7082

Notice is hereby given that Randy
Huskinson, Sugar City, has applied to the
Department of Water Resources for a
change in the point of diversion of the
waters of groundwater source. The right
sought to be changed is evidenced by
License No. 22-7082 and is recorded as
follows:

AMOUNT: 7.56 cfs

PRIORITY: 11-11-1973

POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$,
Sec. 24, T. 6N, R. 40E, B.M. Madison
County.

The water is used to irrigate 466 acres
within the SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$, Sec. 25,
SE $\frac{1}{4}$, Sec. 26, T. 6N, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the
SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R.
40E, B.M.

Any protest against approval of the above
proposed change of water right must be fil-
ed with the Idaho Department of Water
Resources, 150 Shoup, Suite 15, Idaho
Falls, ID 83402, on or before July 22, 1985.

A. KENNETH DUNN
Director

Publ. July 4 and 11, 1985J

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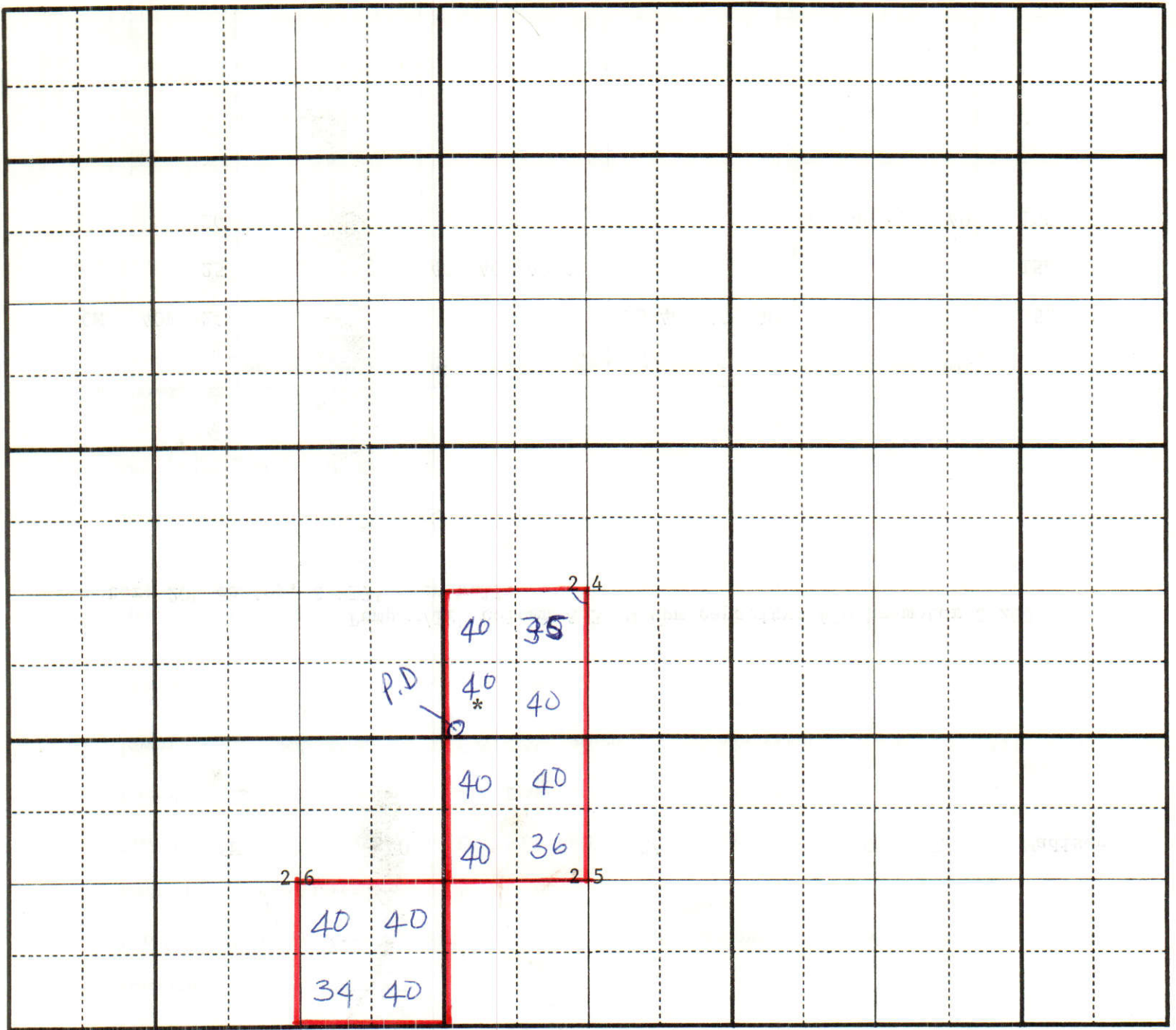
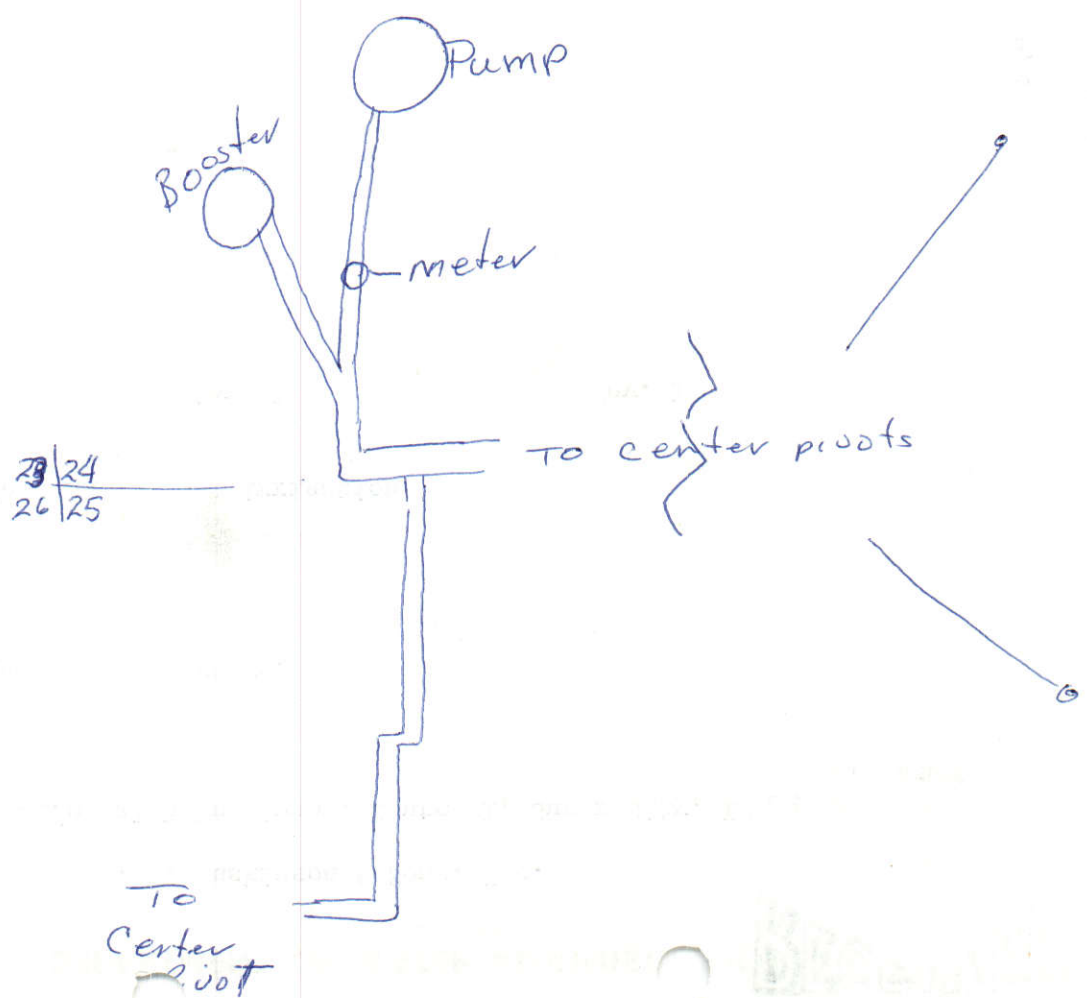


Diagram of System





NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7082 Priority Nov. 11, 1973 Amount 7.56 cfs

THIS IS TO CERTIFY, that K. W. HUSKINSON & SONS, INC.
of Sugar City, Idaho, has complied with the terms and conditions of Permit
No. 22-7082 issued pursuant to Application for Permit dated October 23, 1973,
and has submitted proof to the Department of Water Resources on January 20, 1975 (late proof),
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u> at <u>7.56</u> cfs and	<u>1,631 acre feet or</u>	
	from _____ to _____ cfs and	<u>3.5 af per acre</u>	
	from _____ to _____ at _____ cfs and		
	(both dates inclusive)		

Subject, however, to the condition that no more than 7.56 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,631 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 24,
Twp. 6 N, Rge. 40 E, B. M. in the County of Madison

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40 E	24									35	40	40	40					155
		25					40	40	40	36									156
		26													40	40	35	40	155

Total number of acres irrigated 466

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 13 day of
September, 19 76.

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Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant RANDY HUSKINSON Phone 356-3498

Post Office address Route 1, Sugar City, ID 83448

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____ (Name of court)
- b. License No. 22-7082 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired _____

3. Source of water groundwater tributary to _____

4. Date of priority 11-11-1973

5. Water is used for the following purposes:

amount 7.56cfs for Irrigation purposes from 4-1 to 11-1

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6. Total amount of water under right: a. 7.56 cubic feet per second
b. _____ &/or
acre feet per annum

7. Location of original point of diversion is SW ¼ of SW ¼ of Section 24
Township 6N Range 40E, B.M., in Madison County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	24									35	40	40	40					155
		25					40	40	40	36									156
		26													40	40	35	40	155

Total number of acres to be irrigated 466

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No. If yes, describe in item D, REMARKS.

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B. DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

- [illegible]

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2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

[illegible]

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ## 1. General Information

- a. Amount of water to be diverted 7.56 c.f.s. &/or _____ acre feet
- b. Description of diverting works Wells with pump to sprinkler systems.
- c. Describe the reasons for the proposed changes Applicant wishes to add a point of diversion to the system to insure a reliable water supply.

- ## 2. Change in point of diversion

Point of diversion SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24 Township 6N
Range 40E, B.M., Madison County
Additional points SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 40E.

- ### 3. Change in place of use

- a. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

c. Describe the land place of use to which the right will be transferred:

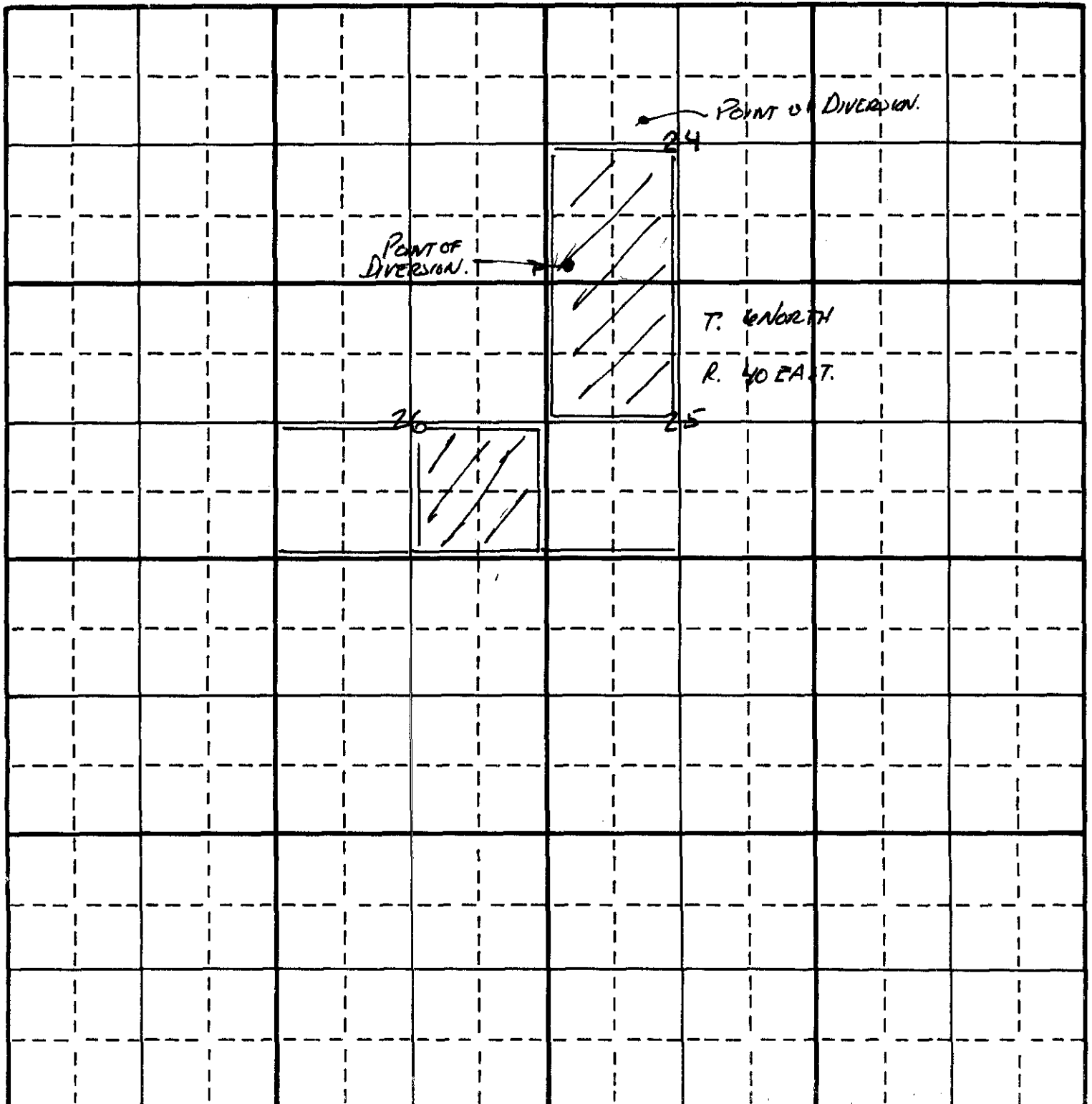
NO CHANGE

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	40E	24									35	40	40	40					155
		25					40	40	40	36									156
		26													40	40	35	40	155

466

Total number of acres to be irrigated

4. Describe any other water rights used for the same purpose as described above. None
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19 day of June, 19 85

Randy Lushner
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 22-7082 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 27th day of August, 19 85

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by _____	Date _____	Protest filed by _____
Prelim. check by <u>Ln</u>	Fee <u>50.00 #33330</u>	
Receipted by <u>ct</u>	Date <u>6-17-85</u>	
Published in <u>Standard Journal</u>	Copies of protest forwarded by _____	
Pub. dates <u>7-4 & 7-11-85</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd.	by <u>RDC Jim</u>	

Identification No. 22 7082
Application No. _____

NOTE: Power of Attorney
(Gordon S. Thatcher)

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

LICENSE ISSUED FOR 756 SEC. FY.

1. Name of applicant K. W. Huskinson & Sons, Inc.
post office address c/o Ralph Huskinson, Route #1, Sugar City, Idaho 83448
2. Source of water supply well; ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 6 N
Range 40 E B.M. Madison County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 7.56^{cfs} for irrigation purpose from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 7.56 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well, pump, mainline, lateral lines, and sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$136,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

22 7082

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 N	40E	24									33	40	40	40					153
		25					40	40	40	38									158°
		26													40	40	35	40	155

Total number of acres to be irrigated 466

c. Describe any other water rights used for the same purposes as described above, none

9. a. Who owns the property at the point of diversion Applicant, on contract of sale

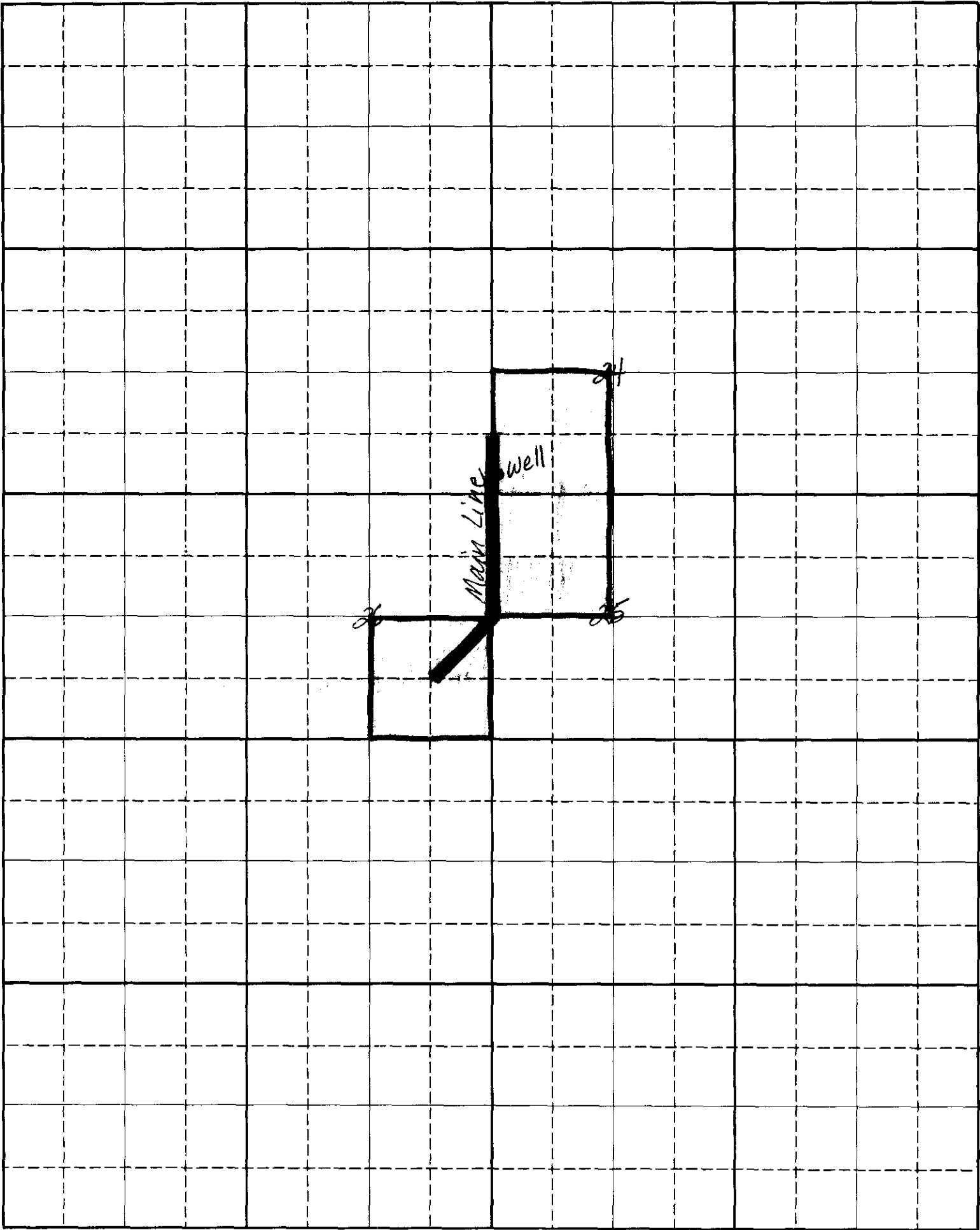
b. Who owns the land to be irrigated or place of use Applicant, on contract of sale

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Applicant is purchasing on contract of sale dated August 20, 1971
from George A. Huskinson, and others.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Twp. 6 N., Rge 40 East



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

K. W. HUSKINSON & SONS, INC.

by  (Applicant) Legal Counsel

IDAHO DEPARTMENT OF WATER ADMINISTRATION
ENGINEERING DISTRICT OFFICE
247 S. BRIDGES
BOISE, IDAHO 83401

22 7082

Proposed Priority 10-23-1973

22 7082

MB 10-23-73

MB 10-17-73

Received by ef Date 10-15-73 Time 8:00 A

Preliminary check by NCY Fee \$ 95.00

Receipted by MB Date 10/23/73 # 10396

Publication prepared by MB Date 10-26-73

Published in Lepidburg Journal

Publication dates November 1+8, 1973

Publication approved DA Date 11/15/73

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by NCY W DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 75.

c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 24th day of December 19 73.


Director

THE STANDARD/JOURNAL

REXBURG, IDAHO

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO }
County of Madison } ss

I, Terry Weatherston,
being first duly sworn, depose and say, that I am
the printer of THE STANDARD/JOURNAL, a bi-
weekly newspaper printed and published bi-
weekly at Rexburg, Madison County, Idaho; and I
do solemnly swear that the

Notice Of Proposed Change Of Water Right

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for 2
consecutive issues, the first publication hav-

ing been made on July 4, 1985
and the last publication having been made

on July 11, 1985.

Further, that said newspaper is one of general
circulation in said county; that it is a legal
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under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Terry Weatherston



Subscribed to and sworn to before me
this July 12, 1985

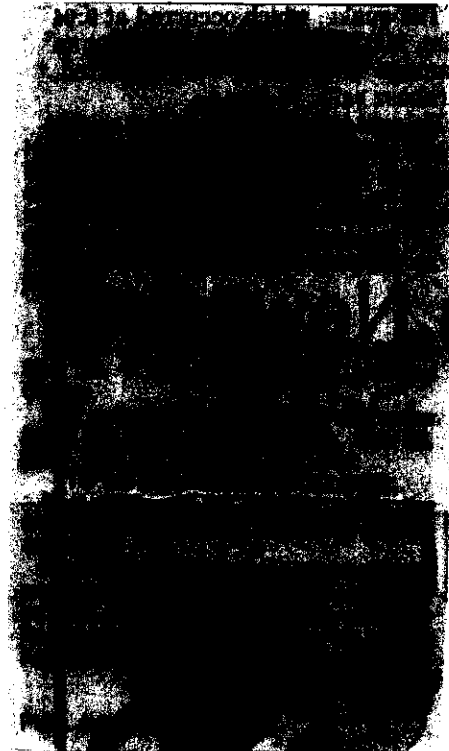
Doris Garner
Notary Public.

(SEAL)

My commission expires life

AUG

Department of Water Resources
Eastern District Office



MICROFILMED

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO.'s 22-7082 & 22-7083)
in the name of K. W. HUSKINSON & SONS, INC.)
_____)

ORDER OF REINSTATEMENT

WHEREAS, on October 23, 1973, K. W. Huskinson & Sons, Inc. applied to the Department of Water Resources (formerly the Department of Water Administration) for permits to appropriate 7.56(22-7082) and 3.56(22-7083) cubic feet per second of water from groundwater sources within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 6N, Rge. 41E(22-7082), and the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 6N, Rge. 41E, (22-7083) B.M., Madison County, to be used for irrigation purposes; and,

WHEREAS, on December 24, 1973, the Department approved said applications and issued Permit No.'s 22-7082 and 22-7083 with the conditions that proof of construction of works and application of water to beneficial use be submitted to the Department on or before January 1, 1975; and,

WHEREAS, on November 1, 1974, the Department notified the permit holder by certified mail that proof of beneficial use of water was due and instructed the permit holder as to the steps to be taken to make said proofs; and,

WHEREAS, on January 7, 1975, the Department notified the permit holder that Permit No.'s 22-7082 and 22-7083 had lapsed for failure to submit the required proofs of beneficial use; and,

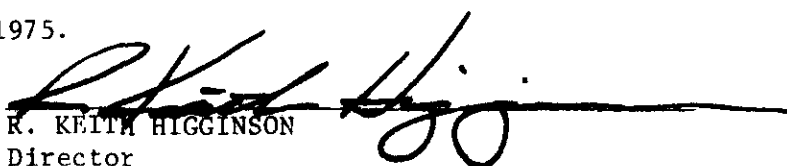
WHEREAS, on January 20, 1975, the Department received the required proofs of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within 60 days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permits should be reinstated;

IT IS, THEREFORE, HEREBY ORDERED that Permit No.'s 22-7082 and 22-7083 be REINSTATED and the priority on each advanced to November 11, 1973.

Dated this 27 day of January, 1975.


R. KEITH HIGGINSON
Director

JG

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	NCY	10/23/73	Application No. <u>Huskinson</u> <u>6N 40E</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature <u>Power of attorney</u> ☒ Fee <u>\$95 reg'd</u>
(3)	"	"	In form to receipt <u>Yes</u>
	"	"	Send Copies to: ☐ Idaho State Health Department <u>N.A.</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	"	"	☐ Request Special Use Permit from U.S. F.S. ☐ Request Easement from B. L. M. ☒ Request Information from Applicant <u>Power of attorney</u>
(5)	"	"	In form for advertising <u>Yes</u>
(6)	"	"	Located within Water District No. <u>N.A.</u>
(7)	"	"	Critical groundwater area: yes ☐ no ☒
(8)	"	"	Groundwater levels: ☐ Decline (comment) _____ ☒ Stable (comment) <u>W.D. #27</u> ☐ Increasing (comment) _____
(9)	"	"	Comments: <u>No conflicting G.W. rights listed in E.D. ABSTRACTS</u>
(10)	MB	11/15/73	Affidavit of Publication received (date) <u>11-15-73</u>
(11)	MB	11/19/73	Final date for protests <u>November 19, 1973</u> Protests received: yes ☐ no ☒
(12)	"	"	Date and Place of hearing <u>N.A.</u> Decision reached at hearing <u>N.A.</u>
(13)	NCY	11/19/73	All requested information received from agencies or applicant yes ☒ no ☐ <u>Power of attorney</u>
(14)	NCY	12/13/73	Rec'd 12/13/73 - OK Action recommended: ☒ Approve <u>Priority 10/23/73</u> ☐ Deny Reason for Reduction <u>"Fee"</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☒ No additional conditions for approval
(15)	District <u>E</u>	By <u>NCY</u>	Date <u>12/13/73</u>

The REXBURG STANDARD and
The REXBURG JOURNAL
REXBURG, IDAHO

Affidavit of Publication

STATE OF IDAHO }
County of Madison } ss.

I, John A. Porter
being first duly sworn, depose and say,
that I am the printer of THE REXBURG

Journal, a newspaper printed and
published weekly at Rexburg, Madison
County, Idaho; and I do solemnly swear
that the

notice of applications
a copy of which notice appears attached
hereto, was published in the regular and
entire issue of said newspaper, and not in

any supplement issue thereof for two
consecutive issues, the first publication hav-

ing been made on November 1, 1973
and the last publication having been made

on November 8, 1973.

Further, that said newspaper is one of
general circulation in said county; that it
is a legal newspaper, conforming to legal
specifications under the Idaho Statutes; that
it has at least two hundred bona fide sub-
scribers living within the county of publica-
tion; and that it has been continuously and
uninterruptedly published in said county dur-
ing a period of seventy-eight consecutive weeks
prior to the first publication of the said not-
ice.

John A. Porter

Subscribed to and sworn to before me

this

Robert J. Porter
Notary Public.

(SEAL)

My commission expires 5-5-77

RECEIVED

NOV 15 1973

Department of Water Administration
Eastern District Office

**NOTICE OF APPLICATIONS
FOR PERMIT**

Notice is hereby given that K.W.
Huskinson & Sons, Inc. of Route #1,
Sugar City, Idaho has on 10/23/73 ap-
plied to the Idaho Department of Water
Administration for permits to appropriate
11.12 cubic feet per second of water
from ground-water sources by means of
wells and pumps; to be used from Apr. 1
to Nov. 1 for the irrigation of 654 acres.
Permit No. 22-7082, Amount: 7.56 cfs.
Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24,
T. 6N., R. 40E., B.M. Madison County.
Place of Use: 466 acres within the SW $\frac{1}{4}$
Sec. 24, NW $\frac{1}{4}$, Sec. 25; SE $\frac{1}{4}$, Sec. 26, T.
6N., R. 40E., B.M.

Permit No. 22-7083, Amount: 3.56 cfs.
Point of Diversion SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T.
6N., R. 41E., B.M. Madison County. Place
of Use: 188 acres within the NW $\frac{1}{4}$
SE $\frac{1}{4}$, Sec. 18, T. 6N., R. 41E., B.M.

If issued, these permits will be subject
to all prior water rights. Protests against
the granting of either permit must be
filed with the Idaho Department of Water
Administration, 1515 Lincoln Road, Ida-
ho Falls, Idaho, 83401, on or before
November 19, 1973.

R. KEITH HIGGINSON
Director

22 7082

RECEIVED

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

DEC 10 1973

Department of Water Administration
Eastern District Office

The undersigned owner (s) of Permit (Application) No. 22-7082 & 22-7083 of the State Reclamation Engineer of the State of Idaho hereby nominates and appoints Gordon S. Thatcher, whose address is P. O. Box 437, Rexburg, Idaho, as attorney-in-fact, with full authority to act for and on behalf of the undersigned in all matters pertaining to Application or Permit. Such acts shall include, but not be limited to the filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendment of said Permit, and the submission of proofs of completion of works and beneficial use of water.

Dated this 8th day of December, 1973.

Attest

Joseph Huskinson
Secretary

K. W. Huskinson & Son, Inc.

By *K. W. Huskinson*
President

STATE OF IDAHO)
County Madison) ss

On this 8th day of December 1973, personally appeared before me the signer (s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Barbara Wilson
Notary Public
Rexburg, Idaho
Residing at

My Commission expires:
6-20-77

22 7082

August 27, 1985

RE: Transfer of Water Right No. 22-7082

Randy Huskinson
Rt. 1
Sugar City, ID 83448

Dear Mr. Huskinson:

Enclosed is a copy of your approved Application for Transfer of the
above referenced water right (Transfer No. 3175).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

G. F. RAMSEY

INITIAL REVIEW BY: JUN 20 1985

1. Right number 22-7082 Applicant RANDY HUSKINSON
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____

4. Check:

- a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
- b. ☒ Description of original point of diversion.
- c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- ☒ All of right.
- ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- ☒ Check description of point(s) of diversion.
- ☒ Check description of place of use.
- ☒ Check map (shows p.d. and p.u. after transfer).
- ☒ Check for correct signature, notarization, and fee.
- ☒ Check proof of ownership of right &/or land from which water is transferred. NOT GIVEN NO TRANSFER OF LAND
- ☒ Check for expansion in use of right. Comments NO CHANGE

☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) _____

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on W.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED

RECEIVED

4. By RDC Date 8/12/85 AUG 14 1985

8-26-85
* All uses within Watermaster Districts require special conditions.

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

22-7082

Notice is hereby given that Randy Huskinson, Sugar City, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a groundwater source. The right sought to be changed is evidenced by License No. 22-7082 and is recorded as follows:

AMOUNT: 7.56 cfs

PRIORITY: 11-11-1973

POINT OF DIVERSION: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 6N, R. 40E, B.M.

Madison County;

The water is used to irrigate 466 acres within the SW $\frac{1}{4}$, Sec. 24, NW $\frac{1}{4}$, Sec. 25, SE $\frac{1}{4}$, Sec. 26, T. 6N, R. 40E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 6N, R. 40E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID 83402, on or before July 22, 1985.

A. KENNETH DUNN

Director

Published in the Standard Journal, 7/4 & 7/11/85.

MICROFILMED

September 13, 1976

Re: Permit No. 22-7082

K.W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route #1
Sugar City, ID 83448

Gentlemen:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

August 19, 1976

K. W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route # 1
Sugar City, Idaho 83448

Re: Permits No. 22-7082 & 22-7083

Gentlemen:

In June, 1975, a representative of this Department made an examination of the works covered by the above referenced permits and found the following:

22-7082 Quantity of water diverted: 8.02 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 7.56 cfs
The maximum quantity diverted shall not exceed 1,631 acre feet, or
3.5 af per acre, per year.
Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 6 N, Rge. 40 E, B.M.
Beneficial use: Irrigation of 466 acres within the SW $\frac{1}{4}$ (155), Sec. 24;
NW $\frac{1}{4}$ (156), Sec. 25; SE $\frac{1}{4}$ (155), Sec. 26; Twp. 6 N, Rge. 40 E, B.M.
Priority date established: November 11, 1973

22-7083 Quantity of water diverted: 2.89 cfs Source: ground water
Amount of water that can be recognized as beneficially used under
Idaho law: 2.89 cfs
The maximum quantity diverted shall not exceed 633.5 acre feet, or
3.5 af per acre, per year.
Point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 6 N, Rge. 41 E, B.M.
Beneficial use: Irrigation of 181 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$ (52),
SE $\frac{1}{4}$ (129), Sec. 18; Twp. 6 N, Rge. 41 E, B.M.
Priority date established: November 11, 1973

If you do not concur with these findings please contact us within 15 days, otherwise water licenses will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

RECEIVED

~~JAN 31 1975~~

Person to contact _____ Phone 356-9440

Phone 356-9440

(name spring, stream, etc.)

Permit No. 22-7082

Examination for b/u

[illegible]**TOTAL ACREAGE**

466

T
6
N

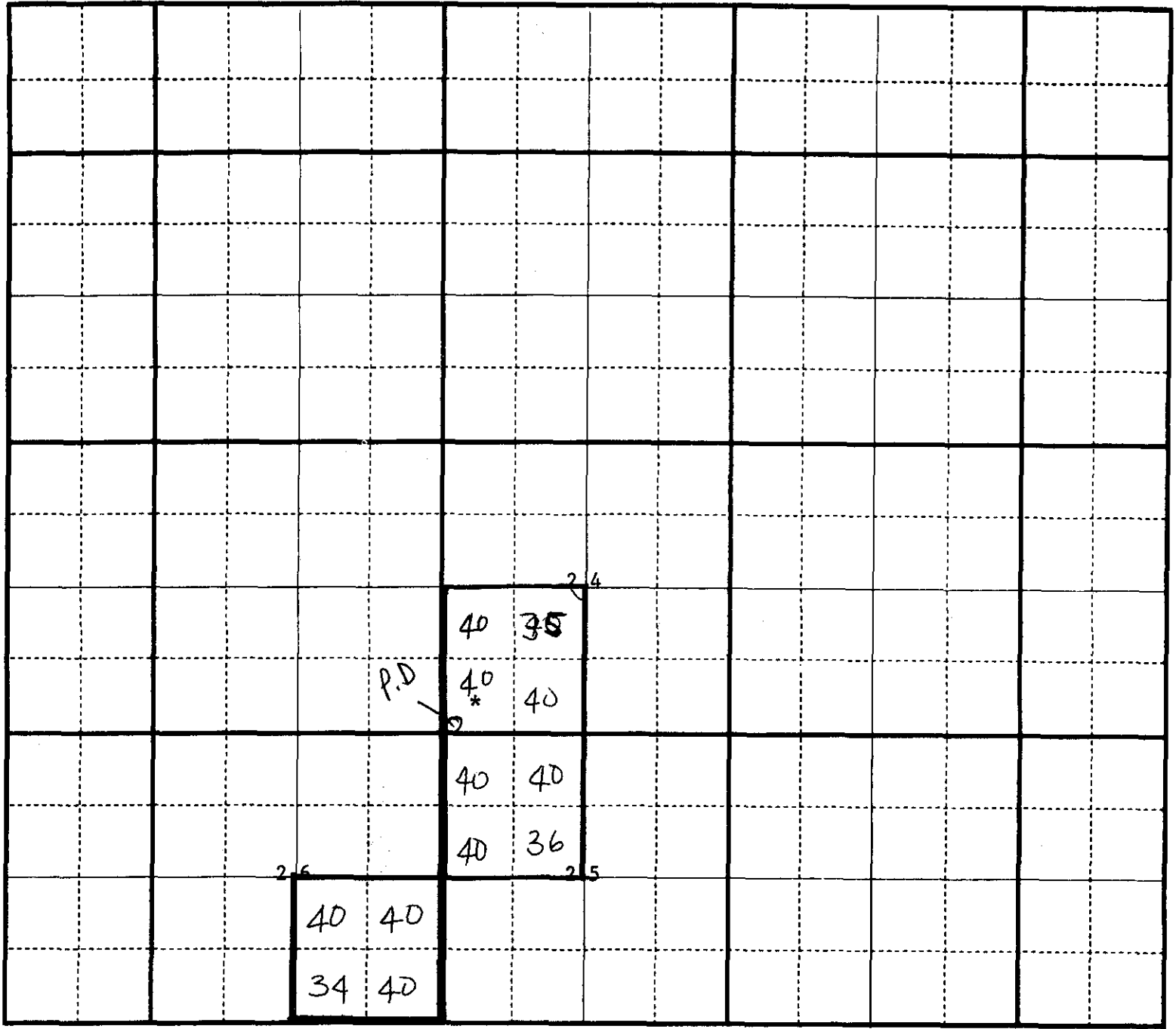
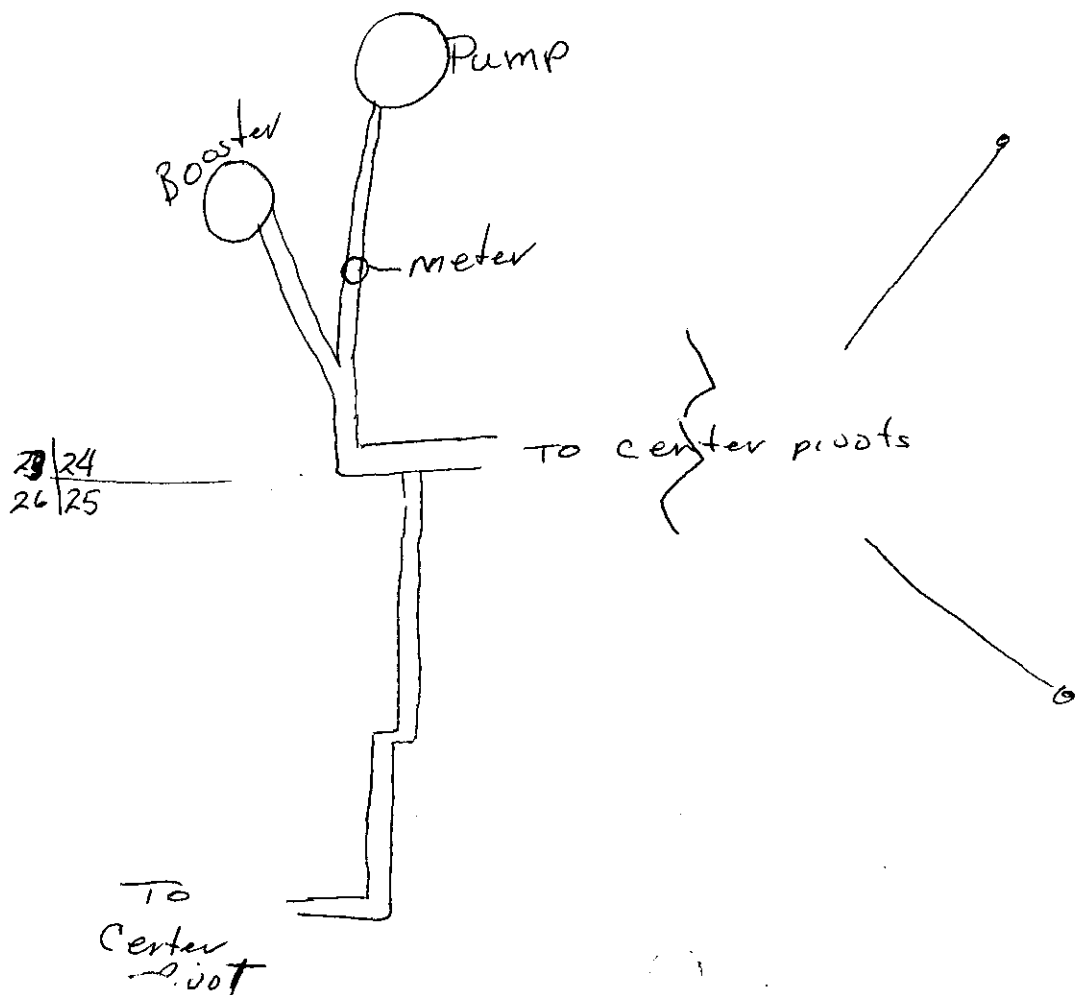


Diagram of System





DATE OF EXAM June 13, 1975

ACREAGE
Found 465
Recommended 465

Irrigation Requirement 3.5 Ac Ft/Ac

USE
Irrigation Q = 7.56 c.f.s. V = 1627.5 AF/Ann. from Apr 1 to Nov 1
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 8.02 cfs Method of measurement In Line Meter

Total Q recommended 7.56 Meter No. 72-12-195 Type McCrometer Condition Good

Total V recommended 1627.5

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

McCrometer meter measured in G/min
3,600 gal/min ÷ 448.8 = 8.02 cfs
465 Ac x 3.5 Af/Ac = 1627.5 Af/Ann

SYSTEM DESCRIPTION:

450 Hp G.E. Motor Ser# FH5614019 Layne Pump Ser# D38276
Booster: 150 Hp Westinghouse Motor Ser# 1-3748
Layne & Bowler Pump D39347

3 1/4 mile center pivots with hand lines for corners

REMARKS: System and land shown by Ralph Huskinson
Left 275'

Examiner's Signature Bill Rhoads Date June 13, 1975

Checked by Loren O Halmer Date Dec 22, 1975

Approved by _____ Date _____

January 29, 1975

Re: Permit No.'s 22-7082 & 22-7083

K. W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route #1
Sugar City, ID 83448

Dear Mr. Huskinson:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits. Enclosed is an Order of Reinstatement; please note that the priority has been advanced on both permits to November 11, 1973.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning these field exams, please contact our Eastern District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG
Enclosure

cc: Gordon S. Thatcher

MICROFILMED

Identification No. _____

Permit No. 22 7082

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

*late
jg*

1. a) Name of Permit Holder K. W. Huskinson & Sons, Inc.
b) Post Office Address c/o Ralph Huskinson, Rt. #1, Sugar City, Idaho 83448
2. Permit Number 22 7082
3. Date of Priority that you are prepared to establish October 23, 1973
4. a) Source from which water was appropriated well
b) Location of the point of diversion: SW ¼ SW ¼, Section 24
Township 6 N, Range 40 E, Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 7.56 cfs for irrigation purposes from April 1 to Nov. 1 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 7.56 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Mel Brown Company of Idaho Falls, Idaho made the measurement.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Pump with 12" column and 3800 gpm capacity; 450 hp motor and 200 hp motor; 20" well casing; and depth of well is 317 feet
b) Describe the type and size of measuring device which you have installed at your point of diversion: A commercial displacement or propeller meter installed by Mel Brown Company of Idaho Falls, Idaho
c) Give well driller's name and address and the date the well was completed: Hopkins Brothers of Thornton, Idaho
The well was completed on May 11, 1972
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: NA

Exam typed 1/28/75 by jg

MICROFILMED

LAW OFFICES

RIGBY, THATCHER & ANDRUS, P. A.

25 NORTH SECOND EAST - P. O. BOX 437 - REXBURG, IDAHO 83440
RAY W. RIGBY - GORDON S. THATCHER - G. RICH ANDRUS
TELEPHONE (208) 366-3633

January 16, 1975

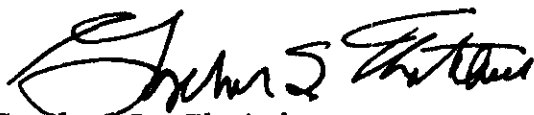
Mr. Keith Higginson
Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No.'s 22-7082 & 22-7083

Dear Mr. Higginson:

Enclosed is final proof. We had the information in our office and through inadvertence overlooked completing the forms and mailing them in. We request that the permits be reinstated and the proof accepted.

Sincerely,



Gordon S. Thatcher

GST:dj

Enclosures

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

January 7, 1975

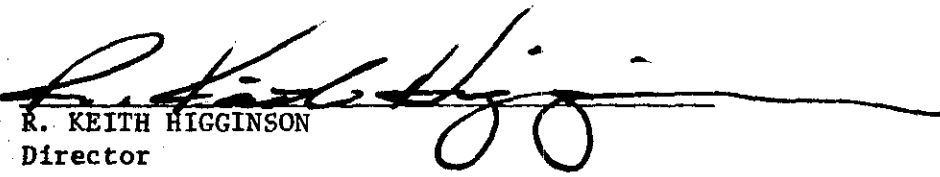
Re: Permit No.'s 22-7082 & 22-7083

K. W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route #1
Sugar City, ID 83448

Dear Mr. Huskinson:

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, Permit No.'s 22-7082 and 22-7083 have lapsed.

You are further advised that the Department cannot reinstate the permits except upon a showing of reasonable cause within 60 days from the date of the notice of lapsing.


R. KEITH HIGGINSON
Director

RKH:jg

MICROFILMED

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1 and 2 on reverse side.
- Moisten gummed ends and attach to back of article.

**RETURN
TO**



**DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720**



PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



NOV 17 1972
SUGAR CITY, UT
7 AM

- **SENDER:** Complete items 1 and 2.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).

- ☐ Show to whom and date delivered..... 15¢
- ☐ Show to whom, date, & address of delivery.. 35¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom and date delivered..... 65¢
- ☐ DELIVER ONLY TO ADDRESSEE and show to whom, date, and address of delivery 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:

REGISTERED NO.	CERTIFIED NO.	INSURED NO.
	210176	

(Always obtain signature of addressee or agent)

I have received the article described above.
SIGNATURE

4.

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

T. H.

November 1, 1974

CERTIFIED MAIL

26176

Re: Permit No. 22-7082 & 22-8083

K. W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route #1
Sugar City, ID 83448

Dear Mr. Huskinson:

One of the conditions of approval of your water Permit No. 22-7082 & 22-7083 (the last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before January 1, 1975. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

R. Keith Higginson

R. KEITH HIGGINSON
Director

RKH:jg
Enc: Proof affidavit

cc: Gordon S. Thatcher

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse — Annex 2
Boise, Idaho 83720
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 27, 1973

Re: Permit Nos. 22-7082 and 22-7083

K. W. Huskinson & Sons, Inc.
c/o Ralph Huskinson
Route 1,
Sugar City, Idaho 83448

Dear Mr. Huskinson:

Enclosed are copies of your approved Application for Permit Nos. 22-7082 and 22-7083. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon both permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEMMER
Assistant Director

BDF/bjg

Enclosures

cc: Gordon S. Thatcher

Enclosures

22-7082

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 437
REXBURG, IDAHO 83440

RECEIVED
R

DEC 11 1973

DEPT. OF WATER RESOURCES

TELEPHONE
350-3633
AREA CODE 208

RAY W. RIGBY
GORDON S. THATCHER
G. RICH ANDRUS

December 11, 1973

State of Idaho
Department of Water Administration
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: Application for Permit No. 22-7082 & 22-7083,
K. W. Huskinson & Sons, Inc.

Gentlemen:

We have completed the Power of Attorney form
regarding the above entitled matter, as requested in
your letter of November 19, 1973.

Would you please complete the application.

Thank you very much.

Yours very truly,


of RIGBY & THATCHER

GST/bw

Enclosure - Power of Attorney

22 7082

1515 Lincoln Road

November 19, 1973

C Re: Application for Permit No. 22-7082 & 22-7083, E. W. Hutchinson & Son, Inc.

O Gordon S. Thatcher
Attorney at Law
P. O. Box 437
Rexburg, Idaho 83440

P Dear Mr. Thatcher:

P We have completed the processing of the above referenced application. We regret, however, that we overlooked the fact that the enclosed Power of Attorney form must be completed before final action can be taken. Please complete the form and return it to this office as soon as possible.

Y Your cooperation in this matter is appreciated.

Y Very truly yours,

NORMAN CL. YOUNG
District Engineer

NCY:mb

Enclosure

22 7082

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

October 26, 1973

Re: Applications for Permit No. 22-7082 K. W. Huskinson & Sons,
22-7083 " " Inc.

Rexburg Journal
23 South 1st East
Rexburg, Id 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 11-15-73 by MB

NCY:mb

Enc: Legal Notices (1)

22 7082

NOTICE OF APPLICATIONS FOR PERMIT

Notice is hereby given that K. W. Huskinson & Sons, Inc. of Route #1, Sugar City, Idaho has on 10/23/73 applied to the Idaho Department of Water Administration for permits to appropriate ^{11.12} cubic feet per second of water from ground-water sources by means of wells and pumps; to be used from Apr. 1 to Nov. 1 for the irrigation of 654 acres.

Permit No. 22-7082, Amount: 7.56 cfs, Point of Diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, T. 6N, R. 40E, B.M. Madison County, Place of Use: 466 acres within the SW $\frac{1}{4}$, Sec. 24; NW $\frac{1}{4}$, Sec. 25; SE $\frac{1}{4}$, Sec. 26, T. 6N, R. 40E, B.M.

Permit No. 22-7083, Amount: 3.56 cfs, Point of Diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 41E, B.M. Madison County, Place of Use: 188 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 18, T. 6N, R. 41E, B.M.

If issued, these permits will be subject to all prior water rights. Protests against the granting of either permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before November 19, 1973.

R. KRITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho on November 1 and November 8, 1973.

22 7082

*Nov 2
Nov 8*

1515 Lincoln Road

October 23, 1973

Re: Applications for Permit No. 22-7082 K. W. Huskinson & Sons, Inc.
No. 22-7083

Mr. Gordon S. Thatcher
Attorney at Law
P. O. Box 437
Rexburg, Idaho 83440

Dear Mr. Thatcher:

Attached herewith is departmental receipt No. 10396 in the amount of \$150.00 for the above referenced applications which were received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

22 7082

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 437
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER
G. RICH ANDRUS

TELEPHONE
356-3683
AREA CODE 208

October 18, 1973

Mr. John R. Ferebauer
Department of Water Administration
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: K. W. Huskinson & Sons, Inc.

Dear Mr. Ferebauer:

We enclose herewith the corrected Application for Permit forms and our check No. 13683 in the amount of \$150.00 to cover the statutory filing fee for the applications.

Sincerely,

RIGBY & THATCHER


Gordon S. Thatcher

GST:dh

Enclosures

22 7082

1515 Lincoln Road

October 17, 1973

Gordon S. Thatcher
Attorney at Law
25 North Second East
Rexburg, ID 83440

Dear Mr. Thatcher:

The Applications for Permit which you submitted on behalf of K. W. Huskinson & Sons, Inc. to appropriate water have been forwarded to this office for processing. We find it necessary to return these applications together with your check No. 92-80 in the amount of \$95.00. The statutory filing fee for both applications is \$150.00. Please find enclosed a set of instructions with graduated fee schedule.

In Item 2 of both applications a groundwater or surface water source should be listed rather than the works of diversion.

We will be most happy to continue processing the applications as soon as we receive them together with the corrected filing fee. Should you have further questions, please do not hesitate to contact this office.

Very truly yours,

JOHN R. FERREBAUER
Water Resource Technician

JRF:mb

Enclosures : Check No. 92-80
Applications
Proof of Ben. Use
with instructions

22 7082

INTER-DEPARTMENT MEMO — 1

DATE October 15, 1973

FROM E. J.

TO EASTERN DISTRICT

SUBJECT K. W. Huskinson and Sons, Inc.

Enclosed are two applications in the name of Huskinson and Sons, Inc.
and Rigby and Thatcher check No. 92-80 for \$90.00.

The fee is insufficient for both these applications.

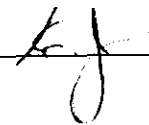
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to apc!
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RECEIVED

OCT 17 1973

Department of Motor Vehicle Services
Eastern District Office

22 7082


SIGNATURE

RIGBY & THATCHER
ATTORNEYS AT LAW
25 NORTH SECOND EAST
P. O. BOX 487
REXBURG, IDAHO 83440

RAY W. RIGBY
GORDON S. THATCHER
G. RICH ANDRUS

RECEIVED
OCT 15 1973

TELEPHONE
388-3633
AREA CODE 208

October 11, 1973

Department of Water Administration
Statehouse Annex 2
Boise, Idaho 83707

Re: K. W. Huskinson & Sons, Inc.

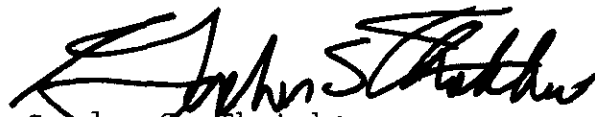
Gentlemen:

We enclose two original applications for permit for K. W. Huskinson & Sons, Inc. We also enclose our check for \$90.00 to cover the filing fees.

The applicants have already completed the wells and systems, have applied the water to beneficial use, and desire to make final proof. Please send the necessary forms for final proof to this office.

Sincerely,

RIGBY & THATCHER


Gordon S. Thatcher

GST:dh

Enclosures

22 7012