

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

|  |  |  |    |    |    |    |    |    |    |    |    |  |  |
|--|--|--|----|----|----|----|----|----|----|----|----|--|--|
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|  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |
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Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Reynolds, Idaho, this 5<sup>th</sup> day of April, 19 79.

Neal Hughes  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RP jg Fee = \$20.00  
Receipted by rj Date 3/22/79 #13244  
Publication prepared by dh Date 4-20-79 Published in Fremont County Chronicle  
Publication dates April 26 & May 3, 1979  
Notice of Correction - May 24 & 31, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

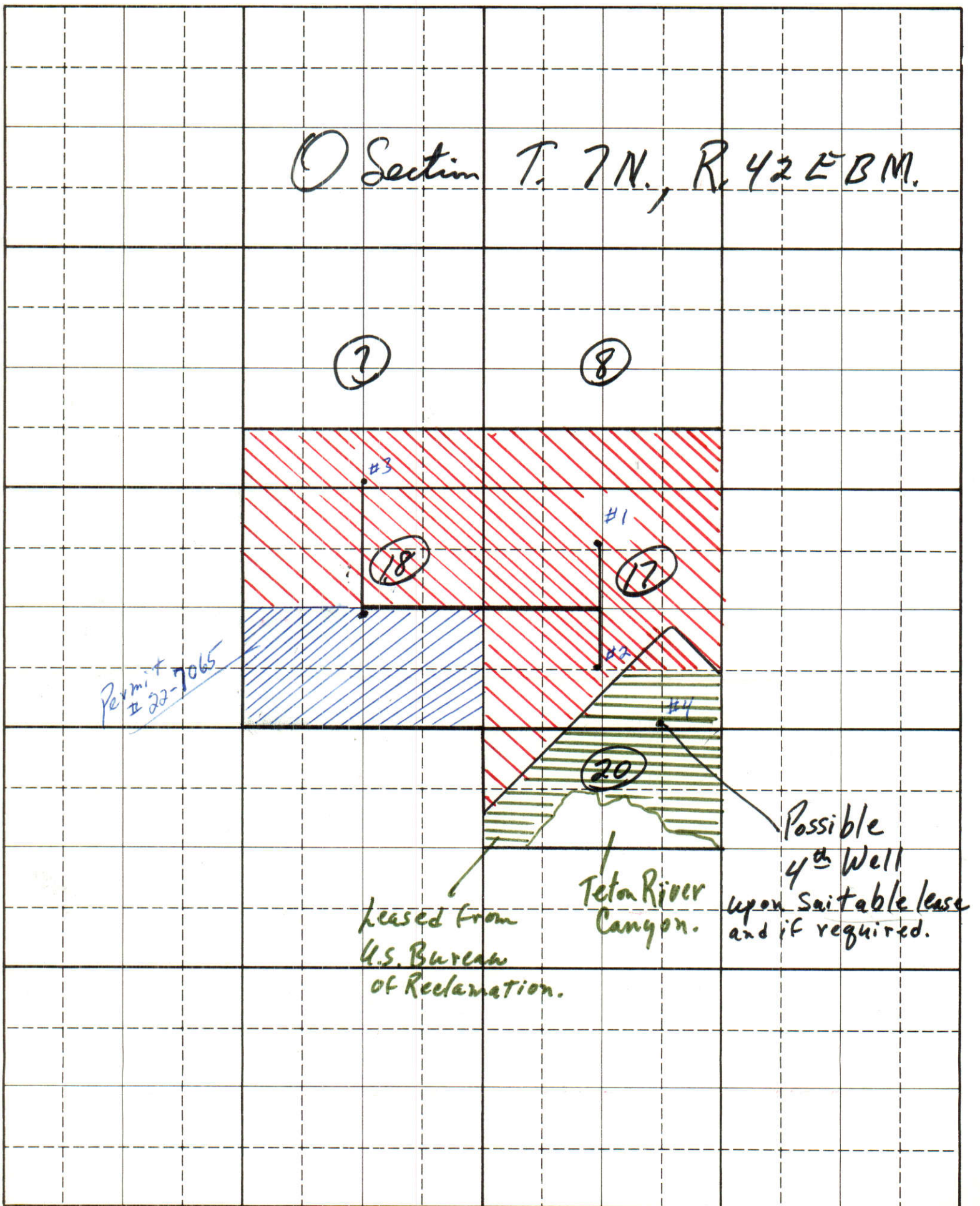
I, L. GLEN SAXTON, CHIEF, OPERATIONS BUREAU of the Department of Water Resources hereby

APPROVE this application for amendment on Permit No. 22-7085.

Witness my hand this 10<sup>th</sup> day of July, 19 79.

L. Glen Saxton  
CHIEF, OPERATIONS BUREAU

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Keith Jensen*  
(Applicant)  
*Naomi N. Jensen*

22 7085

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho

County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-100,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

**APPLICATION FOR  
WATER PERMIT**

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 7

day of Feb., 19 74,

and the last publication on the

14 day of Feb.

19 74

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 15

day of February,

19 74

Summit Rose  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Keith and  
Naomi N. Jergensen, 2600 Maywood Drive,  
Salt Lake City, Utah have on 1/31/74  
submitted Application No. 22-7085 for a  
permit to appropriate 24.0 cubic feet per  
second of water from ground-water  
sources by means of wells and pumps  
within the NE1/4NW1/4, NE1/4SW1/4, SW-  
1/4SE1/4, Sec. 17; SW1/4SE1/4, Sec. 7,  
T. 7N, R. 42E, B.M. Fremont County;  
to be used from Apr. 1 to Oct. 15 for the  
irrigation of 1,540 acres within the S1/2-  
S1/2, Sec. 7, S1/2S1/2, Sec. 8, Sec. 17,  
N1/2, Sec. 18, N1/2, Sec. 20, T. 7 N, R.  
42E, B.M.

If issued, this permit will be subject  
to all prior water rights. Protests against  
the granting of the permit must be filed  
with the Idaho Department of Water Ad-  
ministration, 1515 Lincoln Road, Idaho  
Falls, Idaho, 83401 on or before Febru-  
ary 25, 1974.

R. KEITH HIGGINSON  
Director

Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on February  
7 and February 14, 1974.

**WANT ADS  
GET RESULTS**

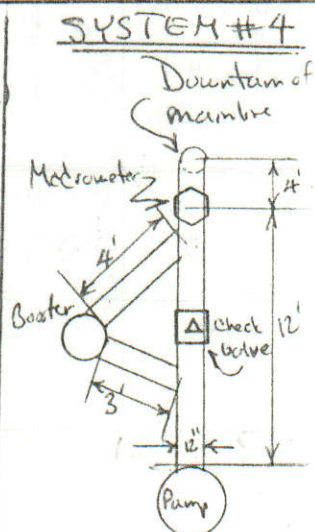
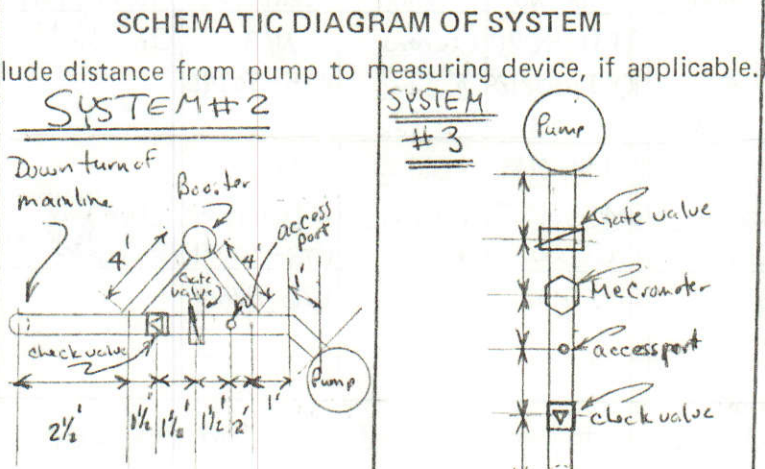
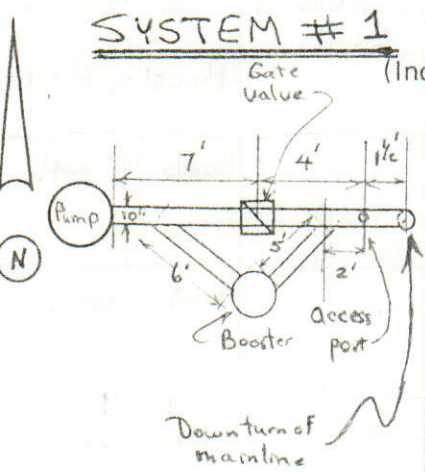
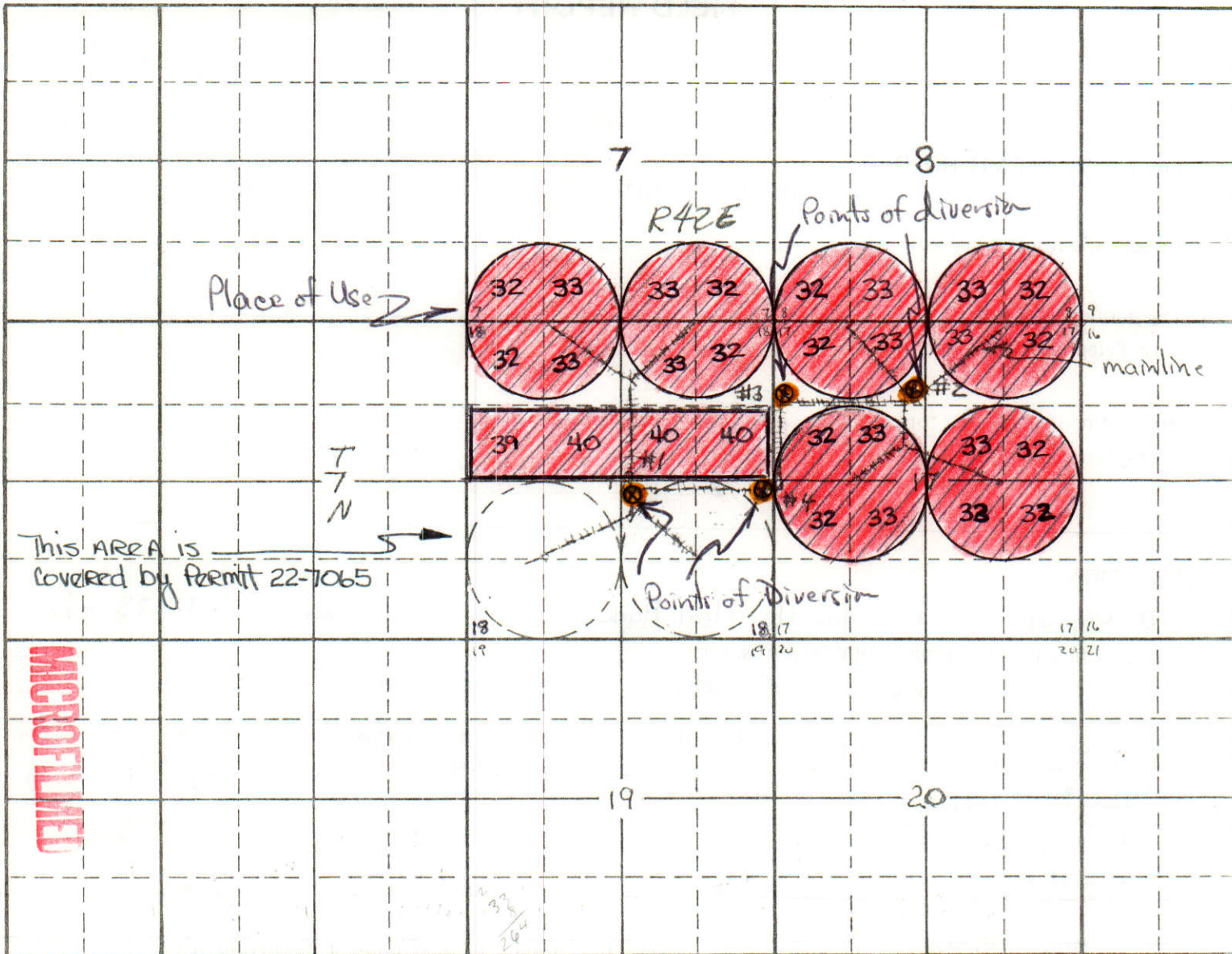
**RECEIVED**

**FEB 19 1974**

Department of Water Administration  
Eastern District Office

22 7085

MAP (Attach Aerial Photo)



Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec 17; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec 18, T7N  
R 42 E BM #2 ✓ #3 ✓ #4 ✓ #1 ✓

Place(s) of Use

[illegible]

939

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other \_\_\_\_\_

Examiner's Signature

Checked by

Approved by

Date \_\_\_\_\_

Date \_\_\_\_\_

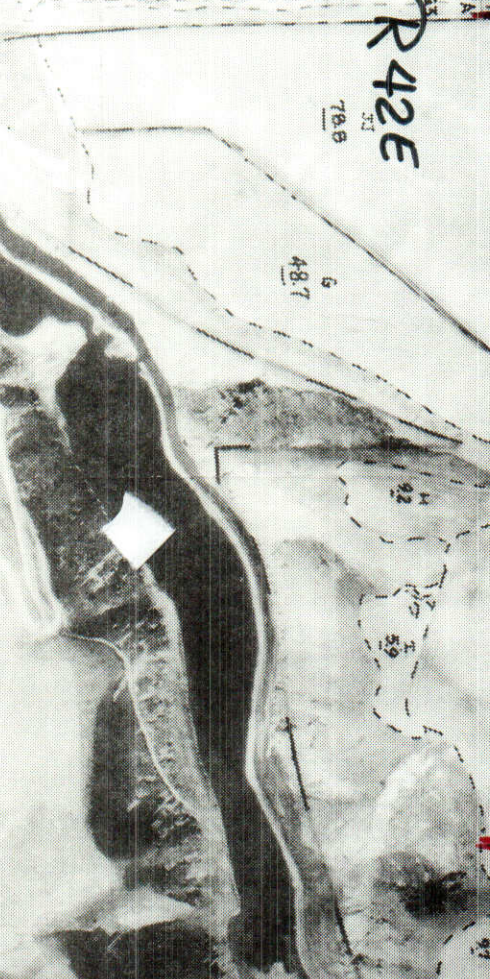
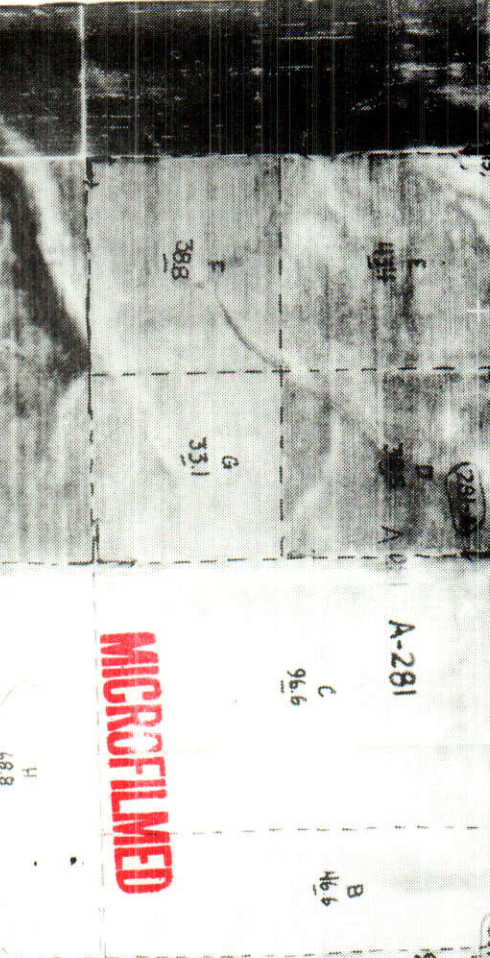
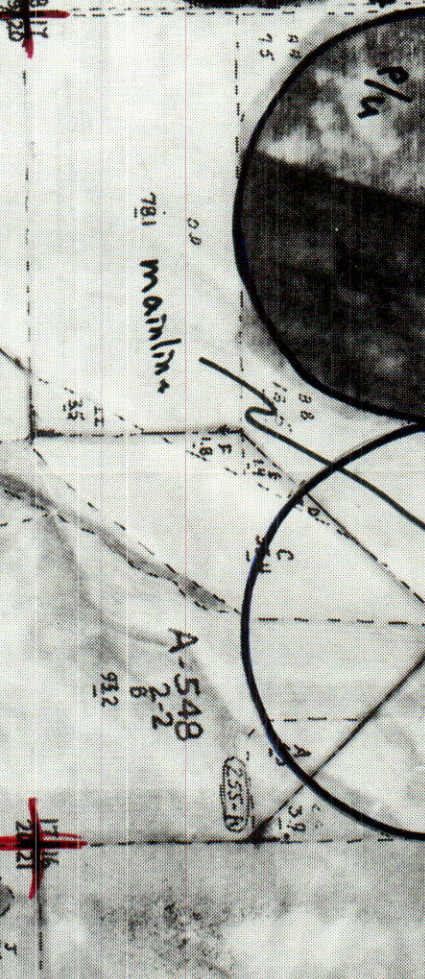
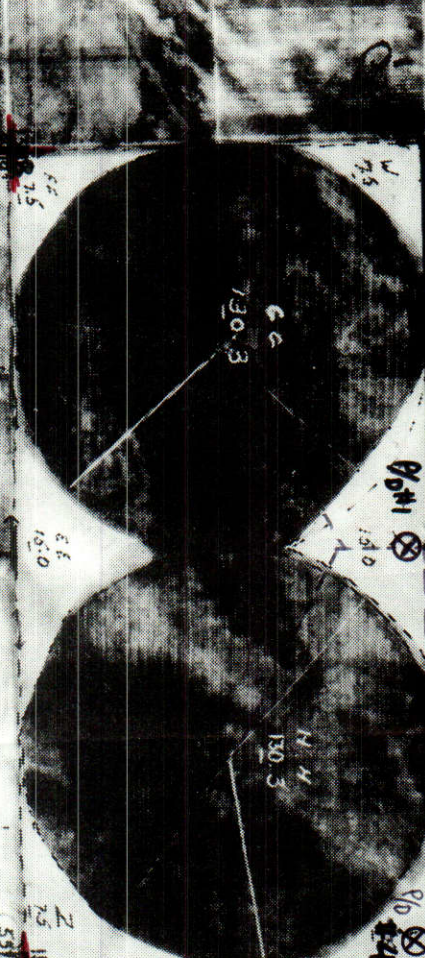
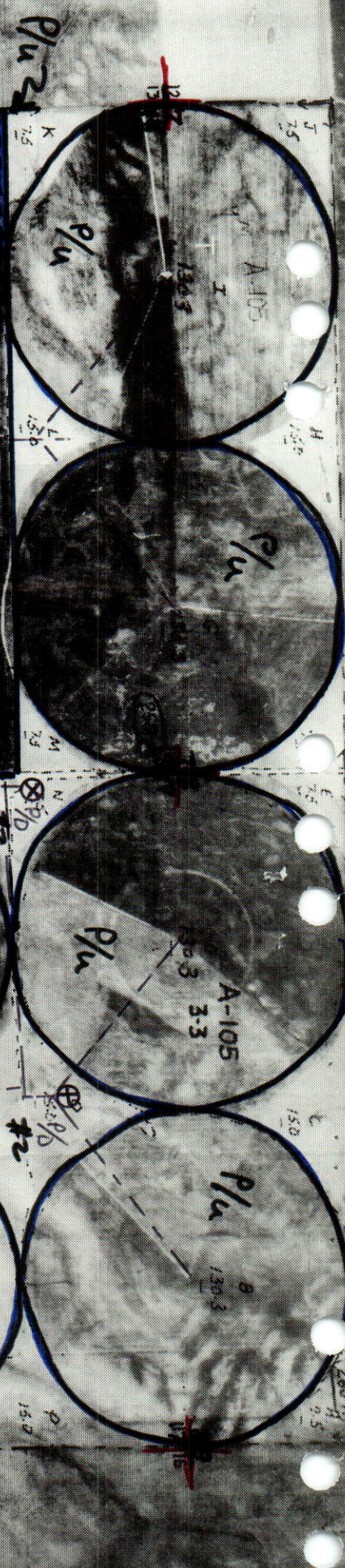
Date \_\_\_\_\_

2-12-82

2-24-82

3-31-83

R42E



MICROFILMED

R42E

A-281

A-548

781 mainline

48.7

96.6

38.8

33.1

68.8

IDWR SUPPLEMENTAL FIELD REPORT  
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

**NWSE Sec 18**

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #1 well pump 10" mainline 2' downstream from booster (Not used) output line and 1 1/2' upstream from downturn of mainline

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2"-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

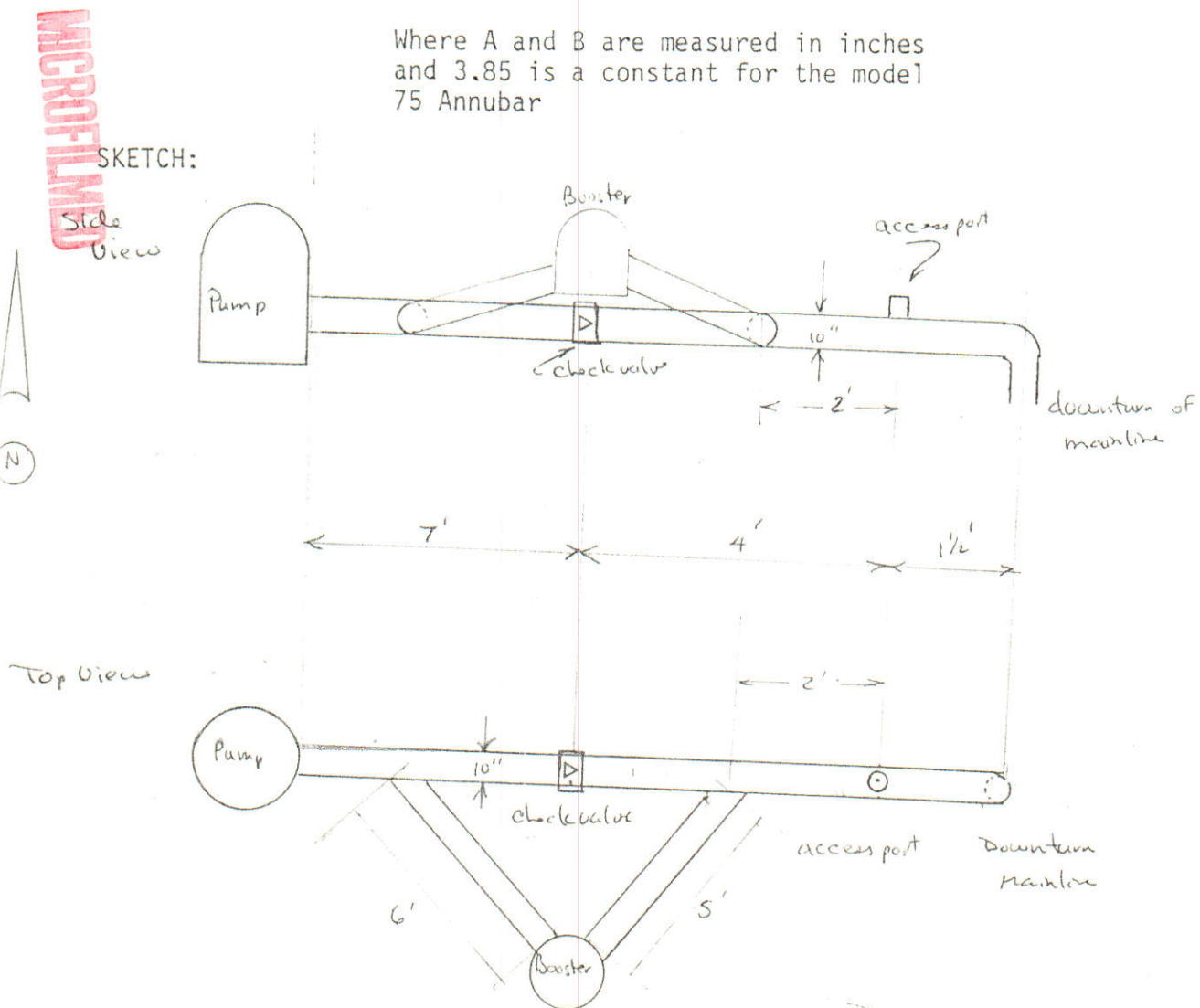
Observed inches of H2O read on Meter 9.9"

Adjusted inches of H2O from Last Calibration 9.5883

CALCULATION: 
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.66 \text{ cfs measured}$$

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

SKETCH:



DWR SUPPLEMENTAL FIELD REPORT  
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

**NEW Sec 17**

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System # 2 well pump 10" dia mainline 2' downstream Booster (Not used) intake pipe and 1 1/2' upstream from gate valve

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10,020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2"-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

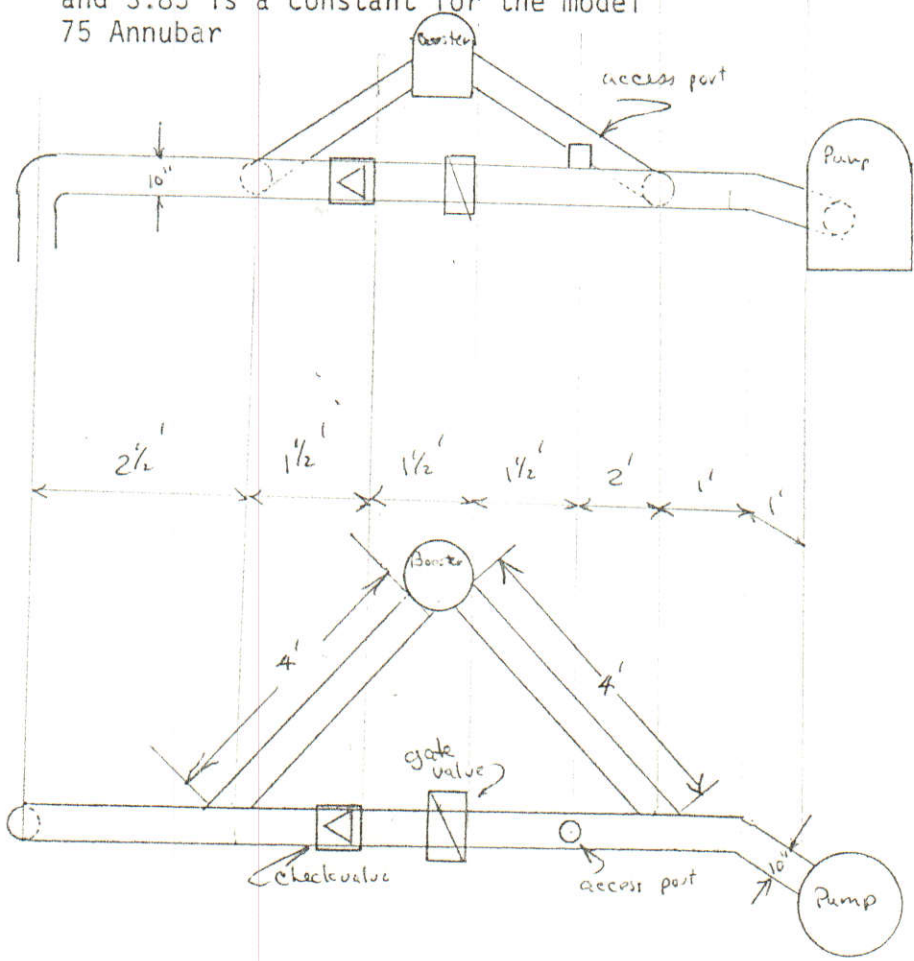
Observed inches of H2O read on Meter 6.6"

Adjusted inches of H2O from Last Calibration 6.3972

CALCULATION: 
$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8} = 2.17 \text{ cfs measured}$$

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

SKETCH:  
Side view



Top View

MICROFILMED

# SWR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

**NWNW Sec 17**

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #3 well, pump 12" mainline

Measured inside diameter of pipe in inches

12"

Size of Annubar used in test

12.0"

State ID# of Meter used

191158

Size Eagle Eye Meter used

0 2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

3.4"

Adjusted inches of H2O from Last Calibration

3.3028

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (B)}{448.8}$$

= 2.24

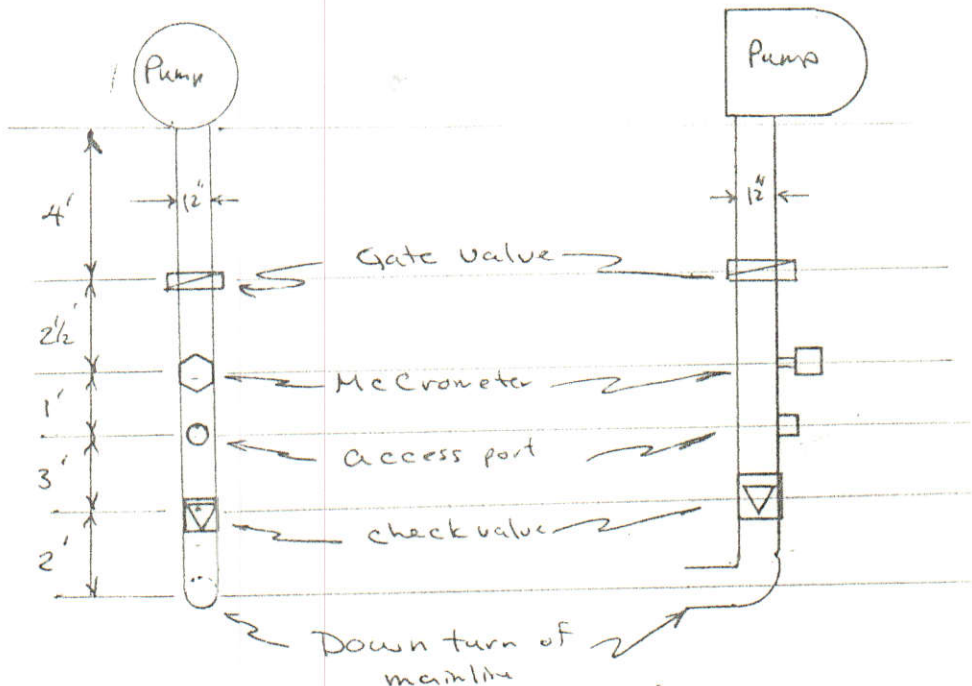
cfs measured

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar.

SKETCH:

Top View

Side View



MICROFILMED

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Correction

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May

19 79

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 1

day of June,

19 79

Jeri Garner  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

NOTICE OF CORRECTION

Notice is hereby given that Application  
for Amendment of Permit No. 22-7085 in  
the name of Neal Hughes was advertised  
incorrectly on April 26 and May 3, 1979. The  
period of use was advertised as being from  
4/1 to 11/15 and the approved point of  
diversion was advertised as being within  
the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
Sec. 17, SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E,  
B.M., Fremont County.

WHEREAS, the actual period of use is  
from 4/1 to 11/1 and the actual approved  
point of diversion is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M.

Any protest to the proposed amending  
of the permit as a result of this correction  
must be filed with the Idaho Department of  
Water Resources, 1515 Lincoln Road, Idaho  
Falls, Idaho 83401 on or before June 11,  
1979.

C. STEPHEN ALLRED  
Director

Publ. May 24 and 31, 1979CN

RECEIVED

JUN 8 1979

Department of Water Resources  
Eastern District Office

MICROFILMED

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
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paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of

Notice of Proposed Amending

Of Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 26

day of April, 1979,

and the last publication on the

3 day of May

19 79.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 4

day of May,

19 79.

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

RECEIVED

MAY 8 1979

Department of Water Resources  
Eastern District Office

NOTICE OF PROPOSED  
AMENDING OF WATER PERMIT

Notice is hereby given that Permit No.  
22-7085 in the name of Neal Hughes was  
issued for the diversion of 24.0 cfs of water  
from a groundwater source with the point  
of diversion located within the NE $\frac{1}{4}$  NW $\frac{1}{4}$ ,  
NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 17,  
SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M.,  
Fremont County for irrigation from 4/1 to  
11/15 of 1540 acres within the S $\frac{1}{2}$  S $\frac{1}{2}$ , Sec.  
7, S $\frac{1}{2}$  S $\frac{1}{2}$ , Sec. 8, Sec. 17, N $\frac{1}{2}$ , Sec. 18,  
N $\frac{1}{2}$ , Sec. 20, T. 7N, R. 42E, B.M..

The permit holder now proposes to  
amend Permit No. 22-7085, changing the  
amount to 22.0 cfs, with diversion points  
within the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Sec. 18,  
NE $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Sec. 17, T. 7N, R.  
42E, B.M. for irrigation from 4/1 to 11/1 of  
1440 acres located within the S $\frac{1}{2}$  S $\frac{1}{2}$ , Sec.  
7, S $\frac{1}{2}$  S $\frac{1}{2}$ , Sec. 8, N $\frac{1}{2}$ , N $\frac{1}{2}$  S $\frac{1}{2}$ , Sec. 17,  
Sec. 18, T. 7N, R. 42E, B.M.

Any protest to the proposed amending  
of the permit must be filed with the Idaho  
Department of Water Resources, 1515  
Lincoln Road, Idaho Falls, Idaho, 83401 on  
or before May 14, 1979.

C. STEPH NALLRED  
Director

Publ. April 26 and May 3, 1979CN

MICROFILMED

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7085 Priority January 31, 1974 Amount 12.73 cfs

THIS IS TO CERTIFY, that Neal Hughes

of St. Anthony, Idaho, has complied with the terms and conditions of Permit No. 22-7085 issued pursuant to Application for Permit dated January 31, 1974, and has submitted proof to the Department of Water Resources on September 24, 1979, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 12.73 cfs of water from a groundwater source, tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use                                                                            | Rate of Diversion | Annual Volume |
|----------------|------------------------------------------------------------------------------------------|-------------------|---------------|
| Irrigation     | from <u>April 1</u> to <u>October 15</u> at <u>12.73</u> cfs and <u>3286.5</u> acre feet |                   |               |
|                | from _____ at _____ cfs and _____                                                        |                   |               |
|                | from _____ at _____ cfs and _____                                                        |                   |               |

(both dates inclusive)

Subject, however, to the condition that no more than 12.73 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 3286.5 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Section 17; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 18; Twp 7N, Rge 42E in the County of Fremont

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N   | 42E   | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 33               |                  |                  | 33               | 32               | 130    |
|      |       | 8    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 33               |                  |                  | 33               | 32               | 130    |
|      |       | 17   | 32               | 33               | 33               | 32               | 33               | 32               | 32               | 33               | 33               | 32               |                  | 32               | 33               |                  |                  |                  | 390    |
|      |       | 18   | 32               | 33               | 40               | 40               | 33               | 32               | 39               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 289    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 939

is right when combined with Right No. 22-7065 shall not exceed 12.73 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15<sup>TH</sup> day of DECEMBER, 19 83.

Acting for the

Director

*Norman C. Young*



APR 9 1979

STATE OF IDAHO

Department of Water Resources  
Eastern District Office

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Neal Hughes

of (address) Route #1, Box 105, St. Anthony, Idaho 83445, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho  
No. 22-7085, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE 1/4 SE 1/4, Section 18, Township 7N, Range 42E, B.M.,  
County of Fremont. Other points of diversion: NW 1/4 SE 1/4, Sec. 18, NE 1/4 NW 1/4,  
Sec. 17, NW 1/4 NW 1/4, Sec. 17, T. 7N, R. 42E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 22.0 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)  
Amount for purposes from to (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-----|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |     |     | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SE 1/4 | SW 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N  | 42E | 7   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        | 40     | 40     | 160    |
|     |     | 8   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        | 40     | 40     | 160    |
|     |     | 17  | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     |        |        | 40     | 40     |        |        | 480    |
|     |     | 18  | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 40     | 640    |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |     |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated = 1440

4. a. Who owns the property at the point of diversion? Neal Hughes  
b. Who owns the land to be irrigated or the place of use? Neal Hughes  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: N/A



Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|--|--|--|--|----|----|----|----|----|----|----|----|--|--|--|
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 |  |  |  |
|  |  |  |  | 40 | 40 | 40 | 40 |    |    |    |    |  |  |  |
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |
|  |  |  |  |    |    |    |    |    |    |    |    |  |  |  |

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Reynolds, Idaho, this 5<sup>th</sup> day of April, 19 79.  
T. Neal Hughes  
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RP jg Fee = \$20.00      Receipted by rj Date 3/22/79 #13244  
Publication prepared by dh Date 4-20-79      Published in Fremont County Chronicle  
Publication dates April 26 & May 3, 1979  
Notice of Correction - May 24 & 31, 1979

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, CHIEF, OPERATIONS BUREAU of the Department of Water Resources hereby  
APPROVE this application for amendment on Permit No. 22-7085.

Witness my hand this 10<sup>th</sup> day of July, 19 79.  
L. Glen Saxton  
CHIEF, OPERATIONS BUREAU

State of Idaho  
Department of Water Resources

RECEIVED

FEB 22 1978

ASSIGNMENT OF PERMIT

I, Keith Lergensen & Naomi N. Lergensen, hereby assign to Neal Hughes  
of St. Anthony - Idaho - Route 83445  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 22-7085  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this 17<sup>th</sup> day of March, 19 78.

Keith Lergensen  
Permit Holder

Naomi N. Lergensen  
Spouse of Permit Holder

State of ~~Idaho~~ Utah )  
County of Salt Lake ) ss.

On this 20<sup>th</sup> day of March, 19 78, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal

Jocelyn K. Phillips  
Notary Public residing at

Salt Lake City, Utah

My commission expires:

4/15/79

MICROFILMED

ASSIGNED TO:  
Neal Hughes  
Route 1, Box 105  
St. Anthony, ID  
2/23/79

Identification No. 22 7085  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Keith Dergensen and Naomi N. Dergensen  
post office address 2600 Maywood Drive, Salt Lake City, Utah 84109
2. Source of water supply 3 Wells (Possibly 4) G.W. which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 17 Township 7N  
Range 42E B.M. Fremont County; additional points of diversion if any: 2  
2 NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  17-7-42 3 SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  7-7-42 4 SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  17-7-42
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:
  - # 1. Amount 6 for Irr. purpose from April 1 to Oct. 15 (both dates inclusive)
  - # 2. Amount 6 for Irr. purpose from " to " (both dates inclusive)
  - # 3. Amount 6 for Irr. purpose from " to " (both dates inclusive)
  - # 4. Amount 6 for Irr. purpose from " to " (both dates inclusive)
5. Total quantity to be appropriated:
  - a. 24 cubic feet per second and/or 2700 gal/min - each well.
  - b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. 450-500 H.P. Pump, pumping directly to integrated buried steel main lines and then to pivot circle and other type sprinklers.
  - b. Height of storage dam None feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)
  - c. Proposed well diameter is 20 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 450,000.
8. Description of proposed uses:
  - a. If water is **not** for irrigation:
    - (1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_
    - (2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.
    - (3) List number of each kind of livestock to be watered \_\_\_\_\_
    - (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.
    - (5) If water is to be used for other purposes describe: \_\_\_\_\_

22 7085

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

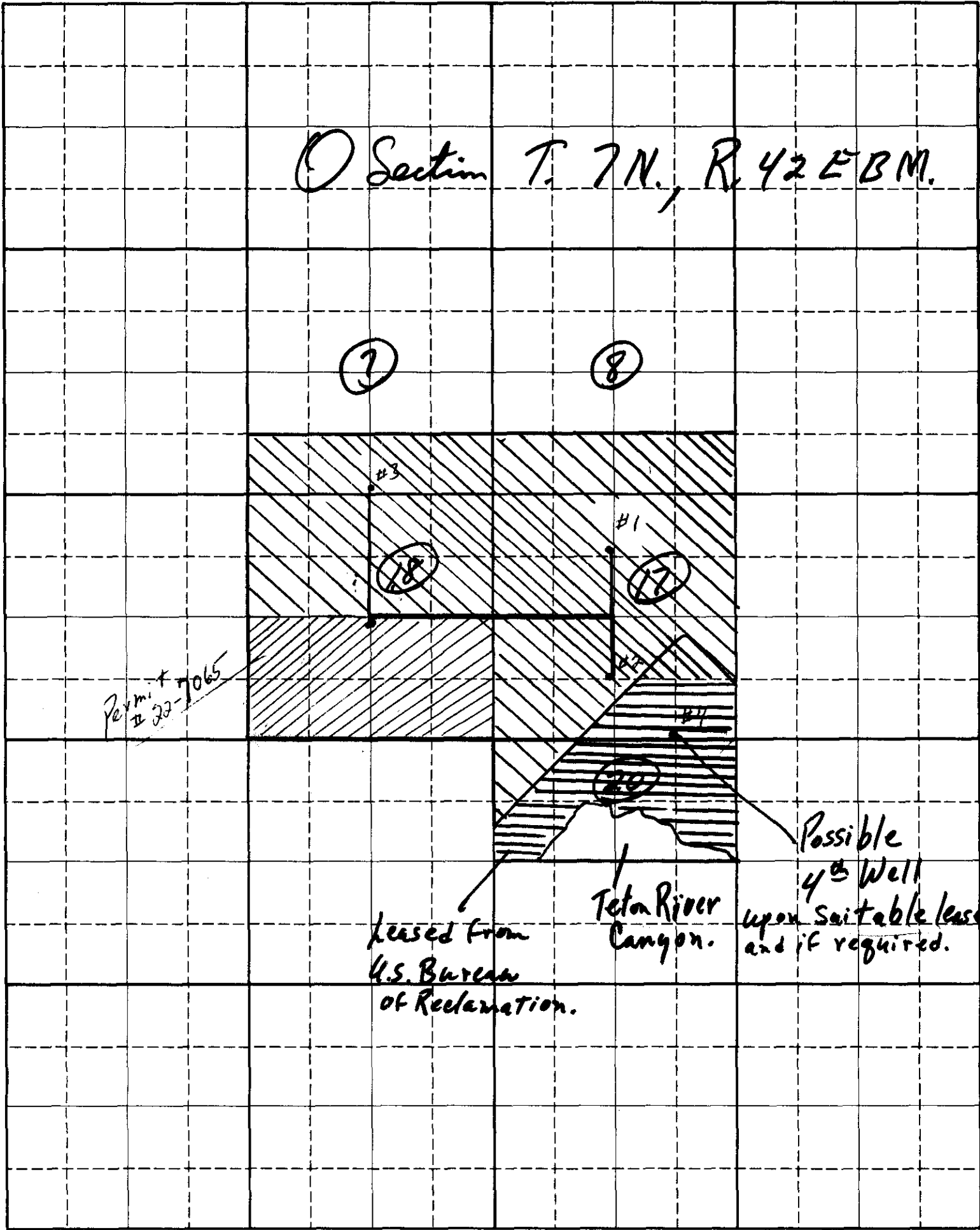
| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 42E   | 7    |        |        |        |        |        |        |        |        |        |        | ✓      | ✓      |        |        | ✓      | ✓      | 160    |
| 7N   | 42E   | 8    |        |        |        |        |        |        |        |        |        |        | ✓      | ✓      |        |        | ✓      | ✓      | 160    |
| 7N   | 42E   | 17   | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | 640    |
| 7N   | 42E   | 18   | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      | ✓      |        |        |        |        |        |        |        |        | 320    |
| 7N   | 42E   | 20   | 40     | 40     | 10     | 40     | 40     | 40     | 40     | 10     |        |        |        |        |        |        |        |        | 260    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 1540

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Keith + Naomi N. dergensen  
 b. Who owns the land to be irrigated or place of use Keith + Naomi N. dergensen + (c) below.  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing 15 year lease from  
+ Faye W. dergensen 240 Acres NW 1/4, W 1/2 NE 1/4 18-7-42.  
+ Erma Monson 320 Acres S 1/2 SE 1/4 8-7-42  
 10. Remarks NE 1/4, S 1/2 SE 1/4 17-7-42

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Reid Jensen*  
(Applicant)  
*Naomi N. Jensen*

22 7085

22 7085

Proposed Priority 1-31-1974

Received by MB Date 1-31-74 Time 10:35 A  
Preliminary check by WR Fee \$ 235.00  
Receipted by MB Date 1-31-74 # 12718  
Publication prepared by MB Date 2-1-74  
Published in Tremont City Chronicle News  
Publication dates Feb 7 & 14, 1974  
Publication approved CB Date 2/19/74  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by NCP MDT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7085, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
  - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 79.
  - c. Other: A measuring device of a type approved by this department shall be permanently installed and maintained as part of the diverting works.
2. Denial of said application is for the following reasons: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 7 day of March 19 74.

R. Karl Higin  
Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

Item Initial Date

(1) WR 1-31

Application No. 22-7085

(2)

☒ Source  
☒ Point of Diversion ☒  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

(3) WR 1-31

In form to receipt

WR 1-31

Send Copies to:  
Idaho State Health Department  
☒ Idaho Fish and Game Department  
☒ Bureau of Land Management

(4) WR 1-31

☒ Request Special Use Permit from U.S.F.S.  
☒ Request Easement from B.L.M.  
☒ Request Information from Applicant

(5) WR 1-31

In form for advertising

(6) WR 1-31

Located within Water District No. NA.

(7) WR 1-31

Critical groundwater area: yes ☐ no ☒

(8) WR 1-31

Groundwater levels:

☐ Decline (comment) \_\_\_\_\_

☒ Stable (comment) Bull 27 910' depth

☐ Increasing (comment) \_\_\_\_\_

(9) WR 1-31

Comments: No conflicts with G.W. platts

(10) MB 2/19/74

Affidavit of Publication received (date) 2-19-74

(11) " 2/25/74

Final date for protests February 25, 1974  
Protests received: yes ☐ no ☒

(12) " "

Date and Place of hearing NA.

Decision reached at hearing NA

(13) NCH 2/25/74

All requested information received from agencies or applicant  
yes ☒ no ☐ (B of L. has not responded to copy)

(14) " "

Action recommended:

☒ Approve

Priority 1/31/74

☐ Deny

Reason for Reduction \_\_\_\_\_

☒ Measuring device required

☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District E

By NCH

Date 2/25/74

22 7085

Copy  
to  
B of L.

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho  
County of Fremont

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
oath, deposes and says:

That he is the owner  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

**APPLICATION FOR  
WATER PERMIT**

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for two consecutive is-  
sues thereof; first publication

having been made on the 7

day of Feb., 19 74

and the last publication on the

14 day of Feb.

19 74

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 15

day of February

19 74

Lynette Rose

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

Notice is hereby given that Keith and  
Robert E. Thompson, 2530 Maywood Drive,  
Salt Lake City, Utah, have on 1/23/74  
submitted application No. 22-7085 for a  
permit to appropriate 2.5 cubic feet per  
second of water from the public-water  
source in Fremont County and pursue  
water rights in Section 14, SW-  
1/4, T. 19 N., R. 36 E., Fremont County,  
Idaho, and have paid \$100.00 for the  
right to use the water for the 2.5  
cubic feet per second. Said water is  
located in the SW-1/4, T. 19 N., R. 36 E.,  
Fremont County, Idaho.

The permit will be subject  
to all prior water rights. Protests against  
the granting of the permit must be filed  
with the State Department of Water Ad-  
ministration, 200 Lincoln Road, Idaho  
Falls, Idaho, on or before Febru-  
ary 20, 1974.

K. EDWIN HARRISON  
Director

Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on February  
7 and February 14, 1974.

**WARRANT ARE  
FOR ARREST**

**R E C E I V E D**

**FEB 19 1974**

Department of Water Administration  
Eastern District Office

22 7085

**AFFIDAVIT OF  
PUBLICATION**

State of Idaho }  
County of Fremont }

ss.

Dorothy D. Hunsaker

being first duly sworn, upon his  
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That he is the Owner  
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more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

WATER PERMIT,

APPLICATION FOR

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
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any supplement issue thereof,

for TWO consecutive is-  
sues thereof; first publication

having been made on the 7.....

day of Feb., 1974,

and the last publication on the

14..... day of Feb......

19 74

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Dorothy D. Hunsaker  
Subscribed in my presence and

sworn to before me this 15.....

day of February.....

19 74

Kimble Ross  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

# Notice

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Keith and  
Naomi N. Jergensen, 2600 Maywood Drive,  
Salt Lake City, Utah have on 1/31/74  
submitted Application No. 22-7085 for a  
permit to appropriate 24.0 cubic feet per  
second of water from ground-water  
sources by means of wells and pumps  
within the NE1/4NW1/4, NE1/4SW1/4, SW-  
1/4SE1/4, Sec. 17; SW1/4SE1/4, Sec. 7,  
T. 7N, R. 42E, B.M. Fremont County,  
to be used from Apr. 1 to Oct. 15 for the  
irrigation of 1,540 acres within the S1/2-  
S1/2, Sec. 7, S1/2S1/2, Sec. 8, Sec. 17;  
N1/2, Sec. 18, N1/2, Sec. 20, T. 7 N, R.  
42E, B.M.

If issued, this permit will be subject  
to all prior water rights. Protests against  
the granting of the permit must be filed  
with the Idaho Department of Water Ad-  
ministration, 1515 Lincoln Road, Idaho  
Falls, Idaho, 83401 on or before Febru-  
ary 25, 1974.

R. KEITH HIGGINSON  
Director

Published in the Fremont County Chroni-  
cle-News, St. Anthony, Idaho on February  
7 and February 14, 1974.

RECEIVED  
FEB 18 1974  
Department of Water Administration  
Eastern District Office

22 7085

December 16, 1983

RE: Permit No. 22-7085

Neal Hughes  
Rt. 1, Box 105  
St. Anthony, ID 83445

Dear Mr. Hughes:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

RECEIVED  
DEC 20 1983  
WATER DIVISION

INTER-DEPARTMENT MEMO — 1

FROM Jim

DATE 11-3-83

TO File

SUBJECT License

Per contact w/permit holder by region  
license for 22-7085 appears to be ready for  
signature.

MICROFILMED

---

SIGNATURE

June 1, 1983

Smith, Hancock & Moss  
30 South 2nd West  
Rexburg ID 83440

RE: Permit No. ~~22~~-7085 Neal Hughes

Dear Mr. Hancock,

Pursuant to your May 11, 1983 letter, I have referred the field exam on right No. 22-7085 to our Idaho Falls Regional office where upon they will contact you.

We will not issue ~~said license~~ until the matter of the number of acres irrigated has been resolved.

If you have any questions please let us know.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:jvv

MICROFILMED

Talked w/ Mr. Hancock,  
6-2-83, explained <sup>aerial</sup> ~~and~~  
photos showed Mr. Hughes  
utilizes center point  
system and does not  
irrigate corners. He will  
contact Mr. Hughes to  
verify.

FROM Jim J.

DATE 5-26-83

TO ERNIE C.

SUBJECT Permit 22-7085

Enclosed is the field Exam and copy of a letter from Mr Hughes's Attorney.

Please contact Mr. Hancock per request and ~~rest~~ resolve differences.

---

SIGNATURE

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
FIELD REPORT

22-7085

Permit No.

## CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

1 Appointment letter mailed: \_\_\_\_\_

Telephone call made: \_\_\_\_\_

(List Telephone No. used) \_\_\_\_\_

2 Appointment scheduled for: \_\_\_\_\_

(Date, time, location) \_\_\_\_\_

## EXAMINATION

Date 10 Aug 81 Accompanied by Neal Hughes Total Q measured 12.73 cfs

Source is surface water, estimate total flow of source \_\_\_\_\_

Methods of measurement Annubar + McCrometer Meets Permit requirements? Yes

Measurement calculations:

System #1  $Y_{corr} = 9.5873$  $Q_{cfs} = \frac{385(10)^2 \sqrt{9.5873}}{448.8} = 2.66 \text{ cfs}$ System #2  $Y_{corr} = 6.3972$  $Q = \frac{385(10)^2 \sqrt{6.3972}}{448.8} = 2.17 \text{ cfs}$ System #3  $Y_{corr} = 3.3028$  $Q = \frac{385(12)^2 \sqrt{3.3028}}{448.8} = 2.24 \text{ cfs}$ System #4  $Q_{cfs} = \frac{(41560)(0.01)}{77} = 5.66 \text{ cfs}$  $Q_{total} = 2.66 + 2.17 + 2.24 + 5.66$  $= 12.73 \text{ cfs}$ 

capacity

 $Q = 939 \text{ ac} \times 0.02 = 18.78 \text{ cfs}$  $V = 12.73 \times 1.9875 \times 197 = 4974 \text{ af}$  $V = 939 \times 3.5 = 3286.5 \text{ af}$ 

| WELL/DIVERSION* NO. | HP  | MOTOR MAKE   | MOTOR SERIAL NO. | PUMP MAKE      | PUMP SERIAL NO. | MEASURING DEVICE TYPE | CONDITION OF MEAS. DEV. | REMARKS          |
|---------------------|-----|--------------|------------------|----------------|-----------------|-----------------------|-------------------------|------------------|
| System #1           | 500 | GE           | ATJ114020        | Aurora         | N/A             | #191147 Annubar       | Good                    |                  |
| Booster             | 200 | GE           | KKJ1002128       | Layne + Bowler | V75-70790       |                       |                         | Booster Not Used |
| System #2           | 450 | Westinghouse | 1S-73            | Layne + Bowler | N/A             | #191147 Annubar       | Good                    |                  |
| Booster             | 150 | U.S. Motors  | C2684-01-892     | Johnston       | N/A             |                       |                         | Booster Not Used |
| System #3           | 500 | GE           | EMJ519017        | Layne + Bowler | 37671834        | #191158 Annubar       | Good                    |                  |
| System #4           | 600 | GE           | LMJ103020        | Layne + Bowler | V79-70149       | #178-12289 McCrometer | Good                    |                  |
| Booster             | 200 | GE           | EMJ519122        | Aurora         | V76-72464       |                       |                         | Booster Used     |

System Description Four wells, pumps to interconnected mainline to center pivots and hand lines

Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

USE

Irrigation

Irrigation requirement = 3.5 AFA/Acre

Q (cfs)

12.73 cfs ✓

V (afa)

3286.5 ✓

FROM

April

TO

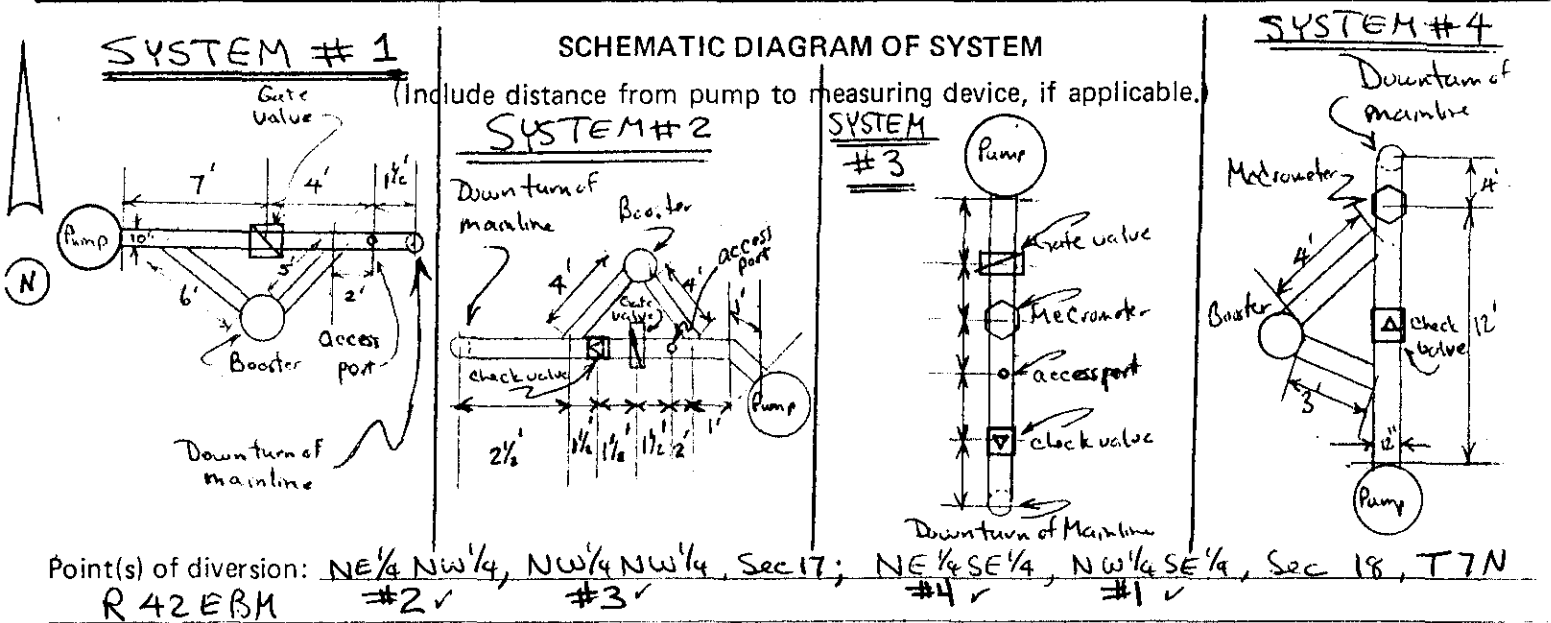
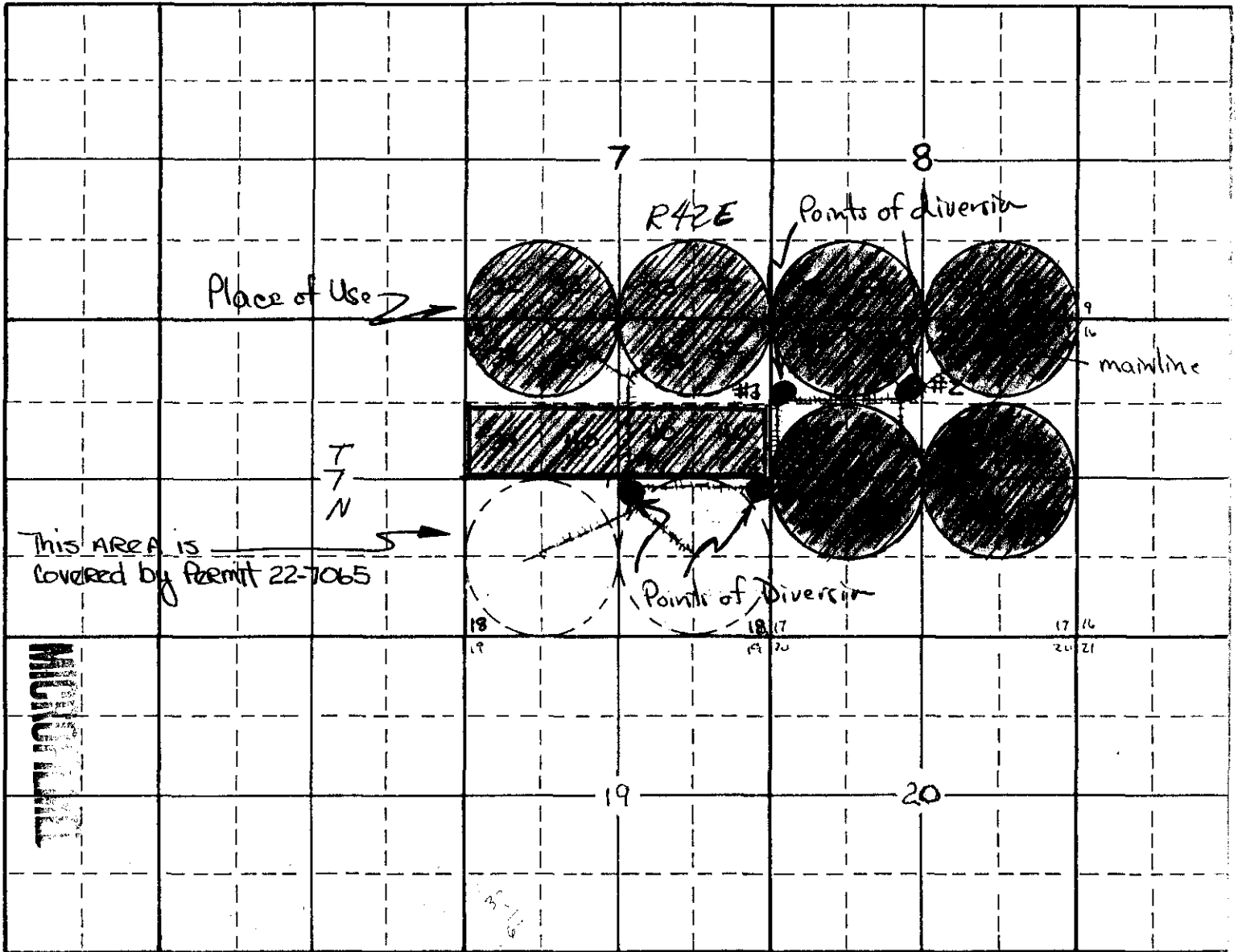
Oct 15

Total

12.73 cfs ✓3286.5 afa ✓Apr 1Oct 15Remarks Qualified seerch that:The maximum rate of diversion under this license when combined with license No 22-7065 shall not exceed 12.73 cfsOverlap Review attached

MICROFILMED

MAP (Attach Aerial Photo)



Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 42E  | 7    |        |        |        |        |        |        |        |        |        | 32     | 33     |        |        | 33     | 32     |        | 130    |
|      |      | 8    |        |        |        |        |        |        |        |        |        | 32     | 33     |        |        | 33     | 32     |        | 130    |
|      |      | 17   | 32     | 33     | 33     | 32     | 33     | 32     | 32     | 33     | 33     | 32     |        |        | 32     | 33     |        |        | 390    |
|      |      | 18   | 32     | 33     | 40     | 40     | 33     | 32     | 39     | 40     |        |        |        |        |        |        |        |        | 289    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Recommended Amendments:

☒ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☐ None

☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date

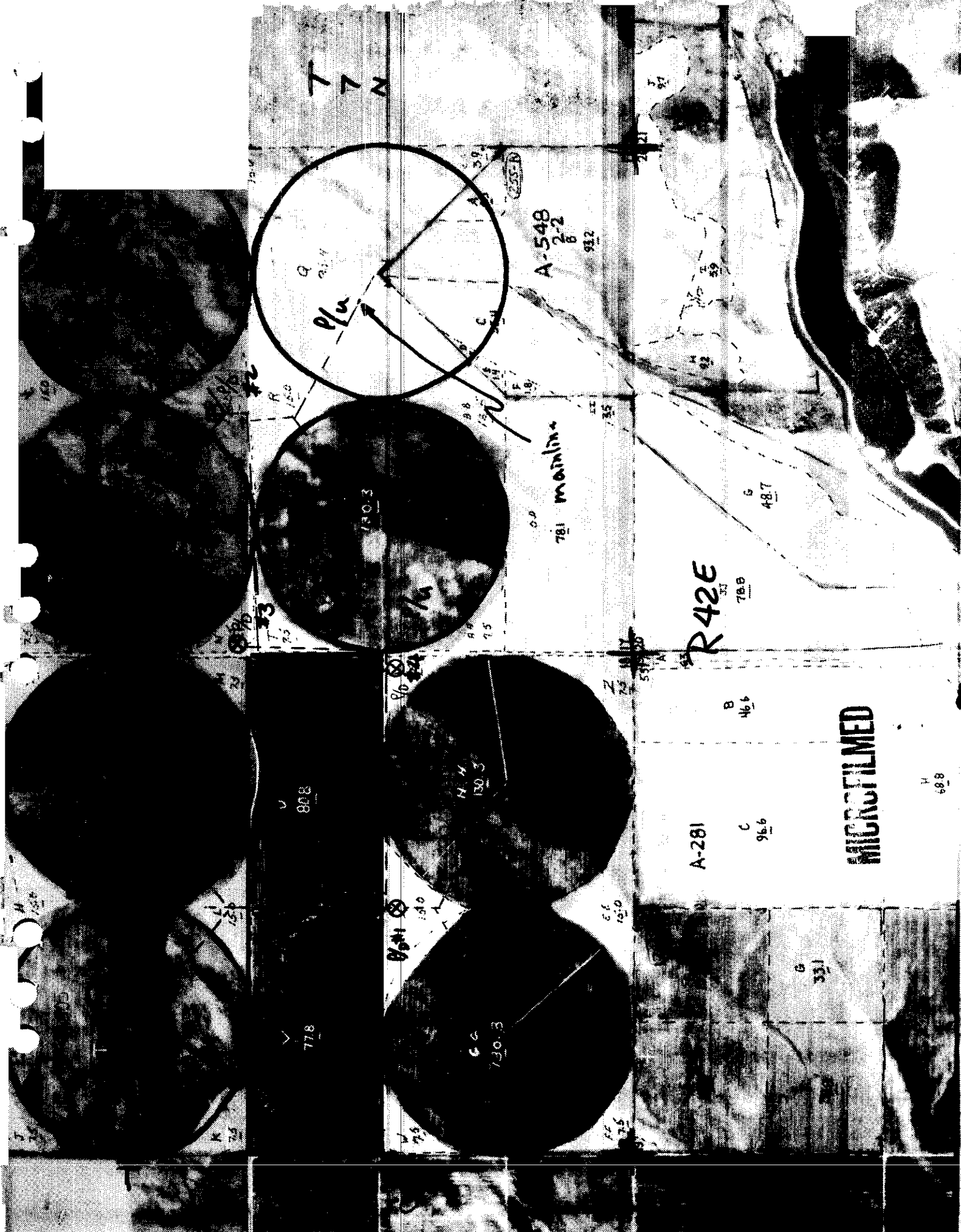
Date

2-12-82

2-24-82

3-31-83

T  
7  
N



IDWR SUPPLEMENTAL FIELD REPORT  
FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

**NWSE Sec 18**

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #1 well pump 10" mainline 2' downstream from booster (Not used) output line and 1 1/2' upstream from downturn of mainline

Measured inside diameter of pipe in inches 10"

Size of Annubar used in test 10.020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2'-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

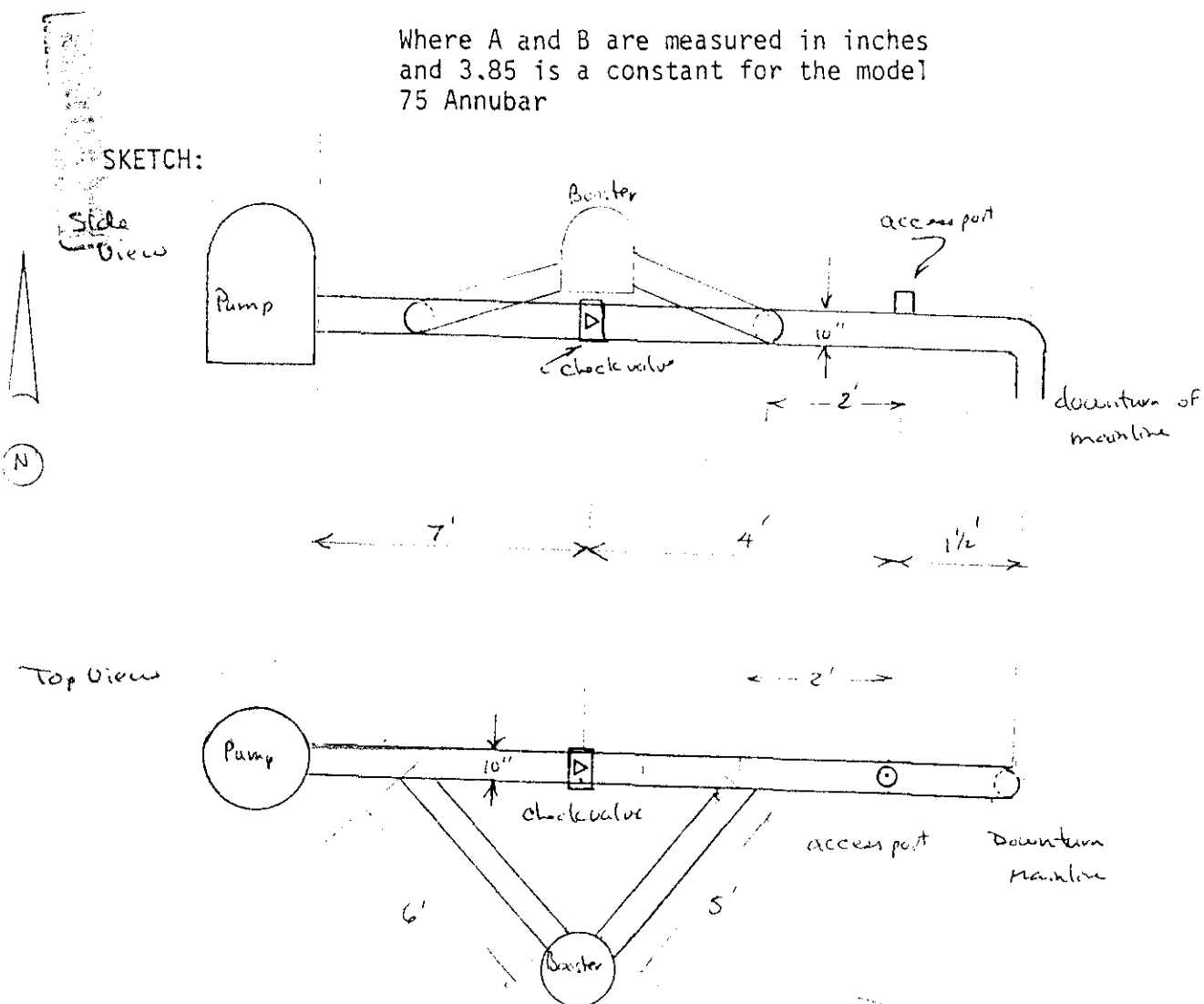
Observed inches of H2O read on Meter 9.9"

Adjusted inches of H2O from Last Calibration 9.5883

CALCULATION:  $\frac{(3.85) \times (A)^2 \times \sqrt{(B)}}{448.8} = \textcircled{2.66}$  cfs measured

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

SKETCH:



# DWR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C Wilson

Date: 10 Aug 81

Owner: Neal Hughes

Permit #: 22-7085

NENW Sec 17

Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #2 well pump 10" diameter 2' downstream Booster (Not used) intake pipe and 1 1/2' upstream from gate valve

Measured inside diameter of pipe in inches

10"

Size of Annubar used in test 10,020

State ID# of Meter used 191147

Size Eagle Eye Meter used 2"-13"

State ID# of Meter used 091462

Date of Last Calibration of Meter 5-5-81

Observed inches of H2O read on Meter

6.6"

Adjusted inches of H2O from Last Calibration

6.3972

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times \sqrt{B}}{448.8}$$

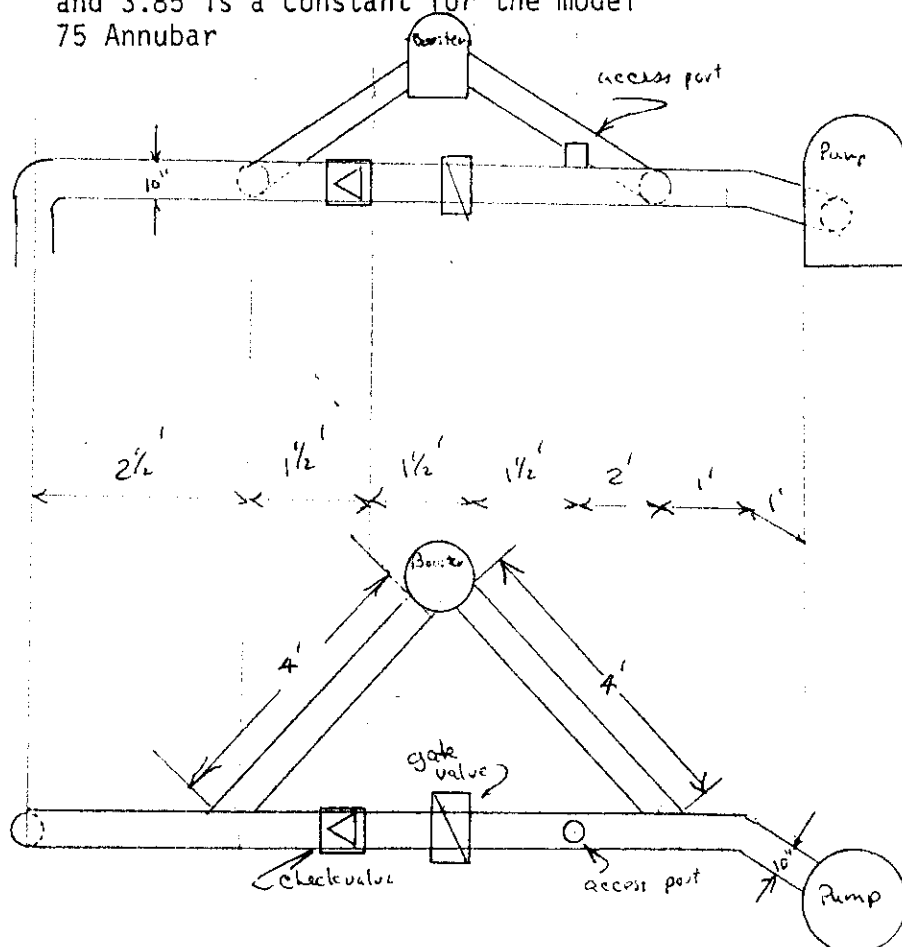
2.17

cfs measured

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar

SKETCH:

Side view



Top View

Downstream of  
mainline

# NR SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Keith C WilsonDate: 10 Aug 81Owner: Neal HughesPermit #: 22-7085NWNW Sec 17Description of well &/or measuring site (give distance to restrictions upstream and downstream): System #3 well, pump 12" mainline

Measured inside diameter of pipe in inches

12"

Size of Annubar used in test

12.0"

State ID# of Meter used

191158

Size Eagle Eye Meter used

0 2"-13"

State ID# of Meter used

091462

Date of Last Calibration of Meter

5-5-81

Observed inches of H2O read on Meter

3.4"

Adjusted inches of H2O from Last Calibration

3.3028

CALCULATION:

$$\frac{(3.85) \times (A)^2 \times (B)}{448.8}$$

$$= 2.24$$

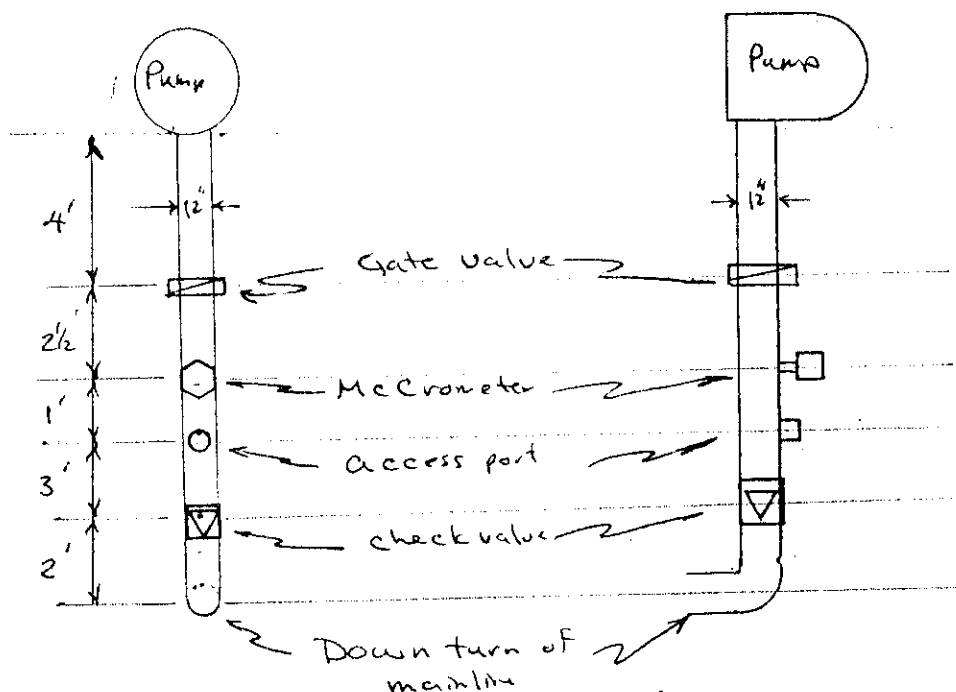
cfs measured

Where A and B are measured in inches  
and 3.85 is a constant for the model  
75 Annubar.

SKETCH:

Top View

Side View



MICRO-METER  
N

# Overlap Review for 22-7085

Permit 22-7065  
Field Exam Complete

gw

P/D's 4 wells

Sec 17 NENW, NWNW

Sec 18 NESE, NWSE  
(same wells)

$$\frac{52}{260} = .02 \text{ d/s/acre}$$

P/U S $\frac{1}{2}$  Sec 18  
(different)

No Overlap in P/~~B~~U

Overlaps P/D

|            |         |       |
|------------|---------|-------|
|            | 22-7065 | 5.2   |
| This night | 22-7085 | 12.73 |
|            |         | <hr/> |
|            |         | 17.93 |

Greater than capacity (12.73 d/s)

Recommend limiting rights  
when combined to capacity

MICROFILMED

Re 3/31/83

RECEIVED

MAY 11 1983

SMITH, HANCOCK & MOSS

Attorneys at Law

Department of Water Resources

MARY SMITH  
J. D. HANCOCK  
BRENT J. MOSS  
VAL DEAN DALLING, JR.  
W. LLOYD ADAMS (1885-1960)

30 SOUTH 2nd WEST  
REXBURG, IDAHO 83440  
PHONE: 208-356-5493

May 11, 1983

Jim Johnson  
Water Distribution Supervisor  
Department of Water Resources  
State Office  
Statehouse  
Boise, ID 83720

RE: PERMIT NO. 22-7085

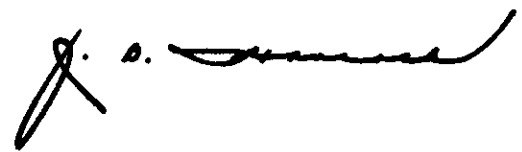
Dear Mr. Johnson:

Enclosed you will please find a copy of the application for amendment of the water permit showing the acreages to which the irrigation water pumped by Neal Hughes has been beneficially applied since 1974. You will note that there is a total of 1440 acres which have been continuously irrigated for the past eight years, and so therefore the findings which you propose in your letter under date of May 6, 1983, are not correct.

Would you please review the application for amendment carefully, and then let us know who is the representative of the Department who made the examination of the land which is covered by Permit No. 22-7085. We would request that he contact me or Mr. Hughes personally and review this matter, as the water has been beneficially used and applied to 1440 acres, not 939 acres.

Please do not issue the water license as proposed until the facts which we have enumerated above can be verified. Thank you.

Sincerely,



J. D. Hancock

JDH/jmh

RECEIVED  
MAY 11 1983  
DEPT. OF WATER RESOURCES  
BOISE, IDAHO

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Neal Hughes  
of (address) Route #1, Box 105, St. Anthony, Idaho 83445, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 22-7085, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE ¼ SE ¼, Section 18, Township 7N, Range 42E, B.M.,  
County of Fremont. Other points of diversion: NW¼SE¼, Sec. 18, NE¼NW¼,  
Sec. 17, NW¼NW¼, Sec. 17, T. 7N, R. 42E

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 22.0 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |     |     | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SE¼ | SW¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 7N  | 42E | 7   |     |     |     |     |     |     |     |     |     |     | 40  | 40  |     |     | 40  | 40  | 160    |
|     |     | 8   |     |     |     |     |     |     |     |     |     |     | 40  | 40  |     |     | 40  | 40  | 160    |
|     |     | 17  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  |     |     | 40  | 40  |     |     | 480    |
|     |     | 18  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 40  | 640    |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated = 1440

4. a. Who owns the property at the point of diversion? Neal Hughes  
b. Who owns the land to be irrigated or the place of use? Neal Hughes  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the  
applicant to make this filing: N/A

Show 40-acre subdivisions, townships, ranges and ditches.

[illegible]

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Peabody, Idaho, this 5<sup>th</sup> day of April, 19 79.

7 Neal Hughes  
(Signature)

Preliminary check by PP jg Fee = \$20.00

Received by   rj   Date   3/22/79   #  13244  

Publication prepared by \_\_\_\_\_ Date \_\_\_\_\_

Published in Fremont County Chronicle

## Publication dates

I, \_\_\_\_\_, Director of the Department of Water Resources hereby

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

## Director

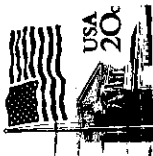
SMITH, HANCOCK & MOSS

*Attorneys at Law*

30 South Second West

REXBURG, IDAHO 83400

**MICROFILMED**



Jim Johnson  
Water Distribution Supervisor  
Department of Water Resources  
State Office  
Statehouse  
Boise, ID 83720



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 6, 1983

RE: Permit No. 22-7085

Neal Hughes  
Route #1, Box 105  
St. Anthony, ID 83445

Dear Mr. Hughes:

A representative of this Department has made an examination of the works covered by your Permit No. 22-7085, and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 12.73 cfs Source: groundwater

The maximum quantity diverted shall not exceed 3286.5 acre feet  
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17; NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18; Twp.  
7N, Rge. 42E, Fremont County

Beneficial use: Irrigation of 939 acres within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 7;  
S $\frac{1}{2}$ SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 8; N $\frac{1}{2}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , Sec. 17; N $\frac{1}{2}$ , Sec. 18; Twp. 7N, Rge.  
42E

Priority date established: January 31, 1974

Conditions (if any): This right ~~can~~ combined with Right No. 22-7065 shall  
not exceed 12.73 cfs.

If you do not concur with these findings please contact us within 10 days, otherwise  
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw

RECEIVED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
EASTERN REGION

John V. Evans  
Governor

C. Stephen Allred  
Director

1515 Lincoln Road  
Idaho Falls, Idaho 83401  
(208) 523-7186

RECEIVED

OCT 26 1979

Department of Water Resources

October 22, 1979

RE: Permit No. 22-7005

Paul Jones  
Box 157  
Burton, ID 83440

Dear Mr. Jones:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

JACKIE S. BEELING  
Senior Clerk

cc: IDWR - State Office

MICROFILMED

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 22-7985

Name(s) of Permit Holder: Neal Hughes and Rulon Hughes

Post Office Address: Box 157

Rexburg, Idaho 83440

Source of Water: Wells

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 1440

(acres)

☐ Other

Measuring Device: Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the 22-7985 numbered permit has been developed.

September 20, 1979  
Date

Neal Hughes  
Signature of Permit Holder

Federal Land Bank  
Box 157  
Keruing - Idaho

PLACE  
TEN CENT  
STAMP  
HERE

RECEIVED

SEP 24 1979



Department of Water Resources IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

October 2, 1979

Margie S. Chantrill, Sr. Office Assistant  
Federal Land Bank Association of Rexburg  
P. O. Box 157  
Rexburg, ID 83440

Dear Ms. Chantrill:

Re: Permit No. 22-7085

This office acknowledges receipt of the statement of beneficial use postcard submitted on the above-referenced permit. However, please be advised that the permit is in the name of Neal Hughes only.

Our regional office in Idaho Falls will be notifying the permit holder when they are ready to do the field examination.

If you have any questions or need any further assistance, please contact us.

Sincerely,

RITA FLECK  
Sr. Secretary

FEDERAL LAND BANK ASSOCIATION OF REXBURG

P. O. BOX 157 217 N. 2ND EAST REXBURG, IDAHO 83440

TELEPHONE: (208) 356-4442

September 21, 1979



LEE B. BOYLE, MANAGER

RECEIVED

SEP 24 1979

Department of Water Resources

Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Dear Sir:

We are sending a permit for proof of application of water to beneficial use. The permit number is 22-7085. Would you please send a receipt for this application.

Sincerely,

*Margie S. Chantrill*

Margie S. Chantrill  
Sr. Office Assistant

MSC



SERVING MADISON, FREMONT, AND TETON COUNTIES

RECEIVED

FEDERAL LAND BANK ASSOCIATION OF REXBURG

17 NORTH 2ND EAST P.O. BOX 157

REXBURG, IDAHO 83440

Department of Water Resources  
Statehouse  
Boise, Idaho 83720



July 11, 1979

Neal Hughes  
Rt. #1, Box 105  
St. Anthony, Idaho 83445

RE: Permit No. 22-7085

Dear Mr. Hughes:

Enclosed is a copy of your approved application for Amendment of a Permit for the above referenced permit.

Sincerely,

Jan Grover  
Water Rights Supervisor

JG:ah  
Enclosure

MICROFILMED

AFFIDAVIT OF  
PUBLICATION

State of Idaho }  
County of Fremont }

ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of .....

Notice of Correction .....

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 24

day of May, 1979,

and the last publication on the

31 day of May

1979

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

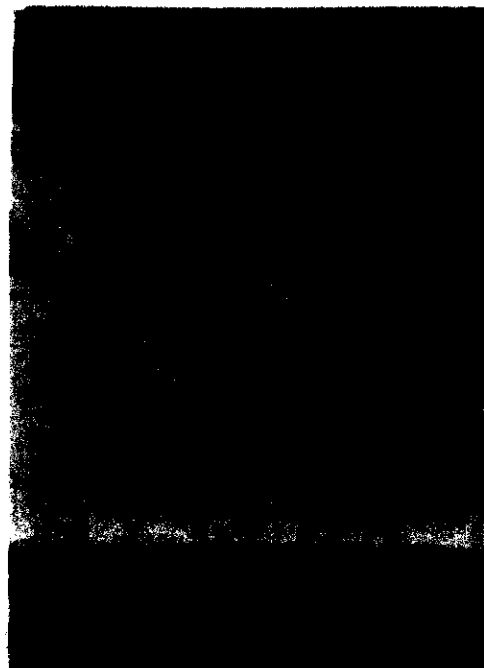
Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 1

day of June

1979

Jeri Garner  
Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.



RECEIVED

JUN 8 1979

Department of Water Resources  
Eastern District Office

MICROFILMED

AFFIDAVIT OF  
PUBLICATION

State of Idaho  
County of Fremont

ss.

Raymond F. Nash

being first duly sworn, upon his  
oath, deposes and says:

That he is the Editor  
of The Chronicle-News, a news-  
paper as defined by Idaho  
Codes Annotated, section 58-106,  
as amended, and that said  
newspaper is a weekly news-  
paper printed and published at  
St. Anthony, in Fremont County,  
Idaho, having a general circula-  
tion in said county, and that  
said newspaper has been print-  
ed and published as a weekly  
newspaper in said county for  
more than 78 consecutive weeks  
prior to the first publication of  
the attached notice, advertise-

ment or publication of

Notice of Proposed Amending

Of Water Permit

And affiant further says that  
said notice, advertisement or  
publication, as per clipping  
attached, was published in said  
newspaper, in the regular and  
entire issue thereof, and not in  
any supplement issue thereof,

for 2 consecutive is-  
sues thereof; first publication

having been made on the 26

day of April, 1979.

and the last publication on the

3 day of May

19 79.

And affiant further says that at  
the times herein mentioned said  
newspaper was made up of at  
least four pages of at least five  
columns each, printed from  
type matter, of at least seven-  
teen and three-fourths inches  
deep.

Raymond F. Nash  
Subscribed in my presence and

sworn to before me this 4

day of May

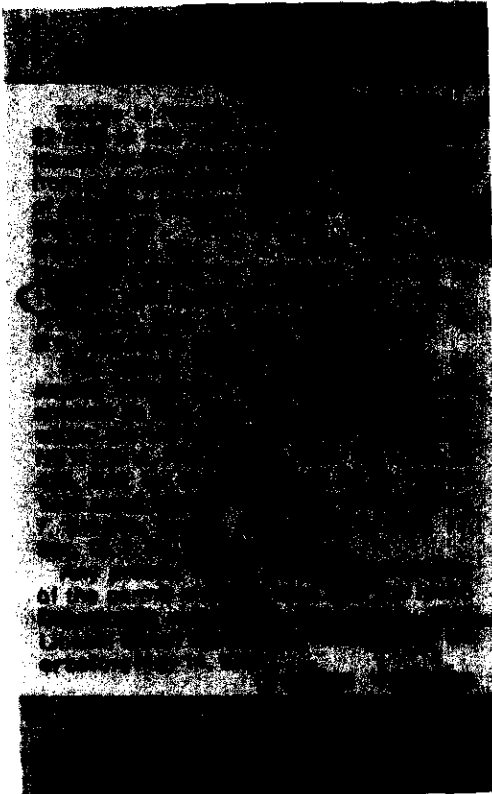
19 79.

Notary Public for the  
State of Idaho, resi-  
(SEAL) dence and post office  
address: St. Anthony,  
Idaho.

RECEIVED

MAY 8 1979

Department of Water Resources  
Eastern District Office



87-A

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Eastern Region

---

1515 Lincoln Road  
Idaho Falls, ID 83401  
(208) 523-7186

MAY 18, 1979

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 11, 1979.

Yours truly,

RONALD D. CARLSON  
Supervisor

Encl.

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that Application for Amendment of Permit No. 22-7085 in the name of Neal Hughes was advertised incorrectly on April 26 and May 3, 1979. The period of use was advertised as being from 4/1 to 11/15 and the approved point of diversion was advertised as being within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M., Fremont County.

WHEREAS, the actual period of use is from 4/1 to 11/1 and the actual approved point of diversion is within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M.

Any protest to the proposed amending of the permit as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho 83401 on or before June 11, 1979.

C. STEPHEN ALLRED  
Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho on May 24 & 31, 1979.

MICROFILMED

April 20, 1979

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83420

Re: Amendment No. 22-7085 -- Hughes

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON  
Supervisor  
Eastern Region

Bill submitted \_\_\_\_\_ by \_\_\_\_\_

RDC:dh

Enc.: 1

**MICROFILMED**

**NOTICE OF PROPOSED  
AMENDING OF WATER PERMIT**

Notice is hereby given that Permit No. 22-7085 in the name of Neal Hughes was issued for the diversion of 24.0 cfs of water from a groundwater source with the point of diversion located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M., Fremont County for irrigation from 4/1 to 11/15 of 1540 acres within the S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 7, S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 8, Sec. 17, N $\frac{1}{2}$ , Sec. 18, N $\frac{1}{2}$ , Sec. 20, T. 7N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 22-7085, changing the amount to 22.0 cfs, with diversion points within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, T. 7N, R. 42E, B.M. for irrigation from 4/1 to 11/1 of 1440 acres located within the S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 7, S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 8, N $\frac{1}{2}$ , N $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 17, Sec. 18, T. 7N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED  
Director

Publ. April 26 and May 3, 1979CN

*Valley not checked until  
affidavit had been received.  
(m) 5/29/79*

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 22-7085 in the name of Neal Hughes was issued for the diversion of 24.0 cfs of water from a ground-water source with the point of diversion located within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17, SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 7N, R. 42E, B.M., Fremont County for irrigation from 4/1 to 11/15 of 1540 acres within the S $\frac{1}{2}$ S $\frac{1}{2}$ , N $\frac{1}{2}$ , Sec. 18, Sec. 7, S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 8, Sec. 17, N $\frac{1}{2}$ , Sec. 20, T. 7N, R. 42E, B.M.

The permit holder now proposes to amend Permit No. 22-7085, changing the amount to 22.0 cfs, with diversion points within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18, NE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, T. 7N, R. 42E, B.M. for irrigation from 4/1 to 11/1 of 1440 acres located within the S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 7, S $\frac{1}{2}$ S $\frac{1}{2}$ , Sec. 8, N $\frac{1}{2}$ , Sec. 17, Sec. 18, T. 7N, R. 42E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 14, 1979.

C. STEPHEN ALLRED  
Director

Published in the Fremont County Chronicle, St. Anthony, Idaho on 4/26 & 5/3/79

MICROFILMED

April 3, 1979

J. D. Hancock, Attorney  
30 South 2nd West  
Rexburg, Idaho 83440

Dear Mr. Hancock:

Re: Application for Amendment No. 22-7085 - Neal Hughes

Enclosed you will find the application for amendment of Permit No. 22-7085 for Mr. Neal Hughes' signature. This amendment has been completed with information obtained from the proof of beneficial use Mr. Hughes previously submitted to our office.

You will note one change in item number two. The amount of water has been increased from 18 c.f.s. to 24 c.f.s. to allow Mr. Hughes to be licensed for the entire 24 c.f.s. if our field examination indicates that his wells are capable of producing that amount.

Please have Mr. Hughes sign the application where indicated, then return it to this office. We will then be glad to resume processing of the amendment.

Sincerely,

RODNEY A. PARKER  
Sr. Water Resource Agent

RAP;dh

Enclosure

MICROFILMED

State of Idaho  
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: R.P.

Right Number \_\_\_\_\_ Applicant Neal Hughes

Purpose of Amendment: ☒ Change point of diversion. ☐ Add diversion point(s).

☐ Increase amount. ☒ Change place of use. ☐ Other \_\_\_\_\_

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) PERMIT 22-7065 6 CFS, S<sup>1</sup>/<sub>2</sub> SEC 18
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Amendment published correctly. NOTICE OF CORRECTION
- ☐ Protests processed.
- ☐ Approve.
- ☐ Deny.

Conditions \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

By \_\_\_\_\_ Date \_\_\_\_\_

STATE OFFICE PROCESSING:

- ☐ Amendment correct and complete. By \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Approved copy sent to applicant and to Region. By \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use:

RECEIVED

FEB 23 1979

Comes now Neal Hughes  
of (address) Rt. #1, Box 105, St. Anthony, Idaho, and represents to the  
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho  
No. 22-7085, and requests that the permit and permit map be changed as follows:

1. Point of diversion: Well #4 NE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 18, Township 7N, Range 42, B.M.,  
County of Fremont. Other points of diversion: Well #1-NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 18,  
#2-NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, #3-NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 17, Twp. 7N, Rge. 42E.  
(per phone conv. w/ J. D. Hancock 2/27/79)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)  
Amount 24 for irrigation purposes from April 1 to Oct. 15 (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

| TWP | RGE | SEC | NE $\frac{1}{4}$                                                                                   |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-----|-----|----------------------------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |     |     | NE $\frac{1}{4}$                                                                                   | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7N  | 42  | 18  | [goes into total integrated system (see proof of application form for acreage covered.)] See Below |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
| 7N  | 42E | 7   |                                                                                                    |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               |                  |                  | 40               | 40               | 160    |
|     |     | 8   |                                                                                                    |                  |                  |                  |                  |                  |                  |                  |                  |                  | 40               | 40               |                  |                  | 40               | 40               | 160    |
|     |     | 17  | 40                                                                                                 | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               |                  |                  | 40               | 40               |                  |                  | 480    |
|     |     | 18  | 40                                                                                                 | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 40               | 640    |

Total number of acres to be irrigated = 1440

4. a. Who owns the property at the point of diversion? Neal Hughes  
b. Who owns the land to be irrigated or the place of use? Neal Hughes  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

RECEIVED

MAR 26 1979

Department of Water Resources  
Eastern District Office

Show 40-acre subdivisions, townships, ranges and ditches.

A 10x10 grid with dashed lines. The grid contains handwritten numbers and symbols. In the top row, there are two circled numbers: '7' at column 4 and '8' at column 6. Below these, in the second row, there are two circled numbers: '18' at column 4 and '17' at column 6. The grid is filled with the number '40' in a pattern. A large, stylized 'P' is drawn in the bottom right corner.

Neal Hughes  
(Signature)

Director

*for file*

SMITH, HANCOCK & MOSS

*Attorneys at Law*

MARY SMITH  
J. D. HANCOCK  
BRENT J. MOSS  
W. LLOYD ADAMS (1885-1969)

February 20, 1979

22-7065  
22-7085

30 SOUTH 2nd WEST  
REXBURG, IDAHO 83440  
PHONE: 208-356-5493

RECEIVED

FEB 23 1979

Idaho Department of Water Resources  
STATEHOUSE  
Boise, Idaho 83720

Department of Water Resources

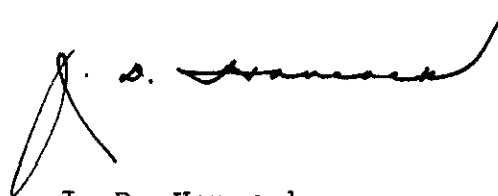
Dear Sirs:

RE: Application for water permit No, 22-7805

Enclosed please find the following: Original Assignment of water permit forms from Keith Jergensen and Naomi N. Jergensen to Neal Hughes for water permits #22-7065 and 22-7805. Also enclosed please find the completed forms showing Proof of Application to Beneficial Use, and an amendment to show the change in the location of a well, Well #4.

If you need any additional information or if the forms lack any information you feel vital to the finalization of Proof of Application of Water to Beneficial Use, please advise us by telephone immediately.

Sincerely,



J. D. Hancock

JDH/k1

Enclosures

WIRE

March 19, 1979

Re: Permit No. 22-7085

J. D. Hancock  
HANCOCK & MOSS  
30 South 2nd West  
Rexburg, Idaho 83440

Dear Mr. Hancock:

On February 27, 1979, I phoned you concerning the Application for Amendment filed for Permit No. 22-7085. At that time, I discovered the \$20.00 amendment filing fee had not been submitted and you stated it would be soon.

We have not yet received this filing fee. Therefore, we will hold the amendment for twenty (20) days, or until the fee is received before any action is taken.

If you have any questions, please contact us.

Sincerely,

JAN GROVER  
Water Rights Supervisor

JG:lr

MINUTEMEN

February 28, 1979

Neal Hughes  
Route 1  
St. Anthony, ID 83445

Dear Mr. Hughes:

Re: Permit Nos. 22-7065 and 22-7085

This office acknowledges receipt of the assignments conveying the above referenced permits to you. The assignments have been entered into the Department's records.

This office also acknowledges receipt of the affidavit submitted as proof of beneficial use for Permit No. 22-7085.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Idaho Falls.

Sincerely,

RITA FLECK  
Sr. Secretary

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

CERTIFIED MAIL

December 29, 1978

Re: Permit No. 22-7085

10-502

Keith and Naomi Jergensen  
2600 Maywood Drive  
Salt Lake City, UT 84109

Dear Mr. and Mrs. Jergensen:

One of the conditions of approval of your water Permit No. 22-7085 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before March 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.

  
RITA FLECK  
Water Rights

Encl: Proof affidavit

MICROFILMED



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

*Nov. 7, 1978*

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

**MICROFILMED**

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 22-7085 }

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

MICROFILMED

## WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer  
within 30 days after completion or abandonment of the well.

## 1. WELL OWNER

Name HAARIE M. JENSEN  
Address 2400 Maywood Dr.  
3014 TRICK CITY  
Owner's Permit No. 22-7085  
Filed 7/31/74

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test  
☐ Municipal ☐ Industrial ☐ Stock

## 4. METHOD DRILLED

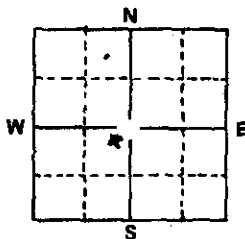
☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 9 1/2 inches Total depth 160 feet  
Casing schedule: ☒ Steel ☐ Concrete  
Thickness Diameter From To  
inches inches feet feet  
9 1/2 inches 10 inches 10 feet 10 feet  
10 inches 10 inches 10 feet 10 feet  
10 inches 10 inches 10 feet 10 feet  
10 inches 10 inches 10 feet 10 feetWas a packer or seal used? ☐ Yes ☒ No  
Perforated? ☐ Yes ☒ No  
How perforated? ☐ Factory ☐ Knife ☐ Torch  
Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
Number From To  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feetWell screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feetGravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feetSurface seal? ☒ Yes ☐ No To what depth 19 feet  
Material used in seal ☐ Cement grout ☒ Pudding clay

## 6. LOCATION OF WELL

Sketch map location must agree with written location.

County Fremont CA  
NE NW 17  
1/4 SW 1/4 Sec. 28 T. 7 N/S, R. 42 E/W

## 7. WATER LEVEL

Static water level 284 feet below land surface  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Temperature 71 °F Quality \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

| Discharge G.P.M. | Draw Down | Hours Pumped |
|------------------|-----------|--------------|
|                  |           |              |
|                  |           |              |
|                  |           |              |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |      | Material                   | Water |    |
|------------|-------|------|----------------------------|-------|----|
|            | From  | To   |                            | Yes   | No |
| 10         | 0     | 1    | Chap soil                  |       |    |
|            | 1     | 25   | Orange loam, clay color    |       |    |
|            | 25    | 30   | Red clay                   |       |    |
|            | 30    | 42   | Red clay                   |       |    |
|            | 42    | 70   | Orange loam, clay color    |       |    |
|            | 70    | 75   | Loose, yellow, sandy loam  |       |    |
|            | 75    | 110  | Loose, yellow, sandy loam  |       |    |
|            | 110   | 115  | Water (no drilling)        |       |    |
|            | 115   | 150  | Orange loam, clay color    |       |    |
|            | 150   | 155  | Loose, yellow, sandy loam  |       |    |
|            | 155   | 175  | Reddish, light clay color  |       |    |
|            | 175   | 250  | " " " "                    |       |    |
|            | 250   | 290  | drilling                   |       |    |
|            | 290   | 300  | Orange loam, clay color    |       |    |
|            | 300   | 315  | Water at 310' - 315' range |       |    |
|            | 315   | 325  | drilling                   |       |    |
|            | 325   | 335  | Orange loam, clay color    |       |    |
|            | 335   | 345  | drilling                   |       |    |
|            | 345   | 355  | Orange loam, clay color    |       |    |
|            | 355   | 365  | drilling                   |       |    |
|            | 365   | 375  | Orange loam, clay color    |       |    |
|            | 375   | 385  | drilling                   |       |    |
|            | 385   | 395  | Orange loam, clay color    |       |    |
|            | 395   | 405  | drilling                   |       |    |
|            | 405   | 415  | Orange loam, clay color    |       |    |
|            | 415   | 425  | drilling                   |       |    |
|            | 425   | 435  | Orange loam, clay color    |       |    |
|            | 435   | 445  | drilling                   |       |    |
|            | 445   | 455  | Orange loam, clay color    |       |    |
|            | 455   | 465  | drilling                   |       |    |
|            | 465   | 475  | Orange loam, clay color    |       |    |
|            | 475   | 485  | drilling                   |       |    |
|            | 485   | 495  | Orange loam, clay color    |       |    |
|            | 495   | 505  | drilling                   |       |    |
|            | 505   | 515  | Orange loam, clay color    |       |    |
|            | 515   | 525  | drilling                   |       |    |
|            | 525   | 535  | Orange loam, clay color    |       |    |
|            | 535   | 545  | drilling                   |       |    |
|            | 545   | 555  | Orange loam, clay color    |       |    |
|            | 555   | 565  | drilling                   |       |    |
|            | 565   | 575  | Orange loam, clay color    |       |    |
|            | 575   | 585  | drilling                   |       |    |
|            | 585   | 595  | Orange loam, clay color    |       |    |
|            | 595   | 605  | drilling                   |       |    |
|            | 605   | 615  | Orange loam, clay color    |       |    |
|            | 615   | 625  | drilling                   |       |    |
|            | 625   | 635  | Orange loam, clay color    |       |    |
|            | 635   | 645  | drilling                   |       |    |
|            | 645   | 655  | Orange loam, clay color    |       |    |
|            | 655   | 665  | drilling                   |       |    |
|            | 665   | 675  | Orange loam, clay color    |       |    |
|            | 675   | 685  | drilling                   |       |    |
|            | 685   | 695  | Orange loam, clay color    |       |    |
|            | 695   | 705  | drilling                   |       |    |
|            | 705   | 715  | Orange loam, clay color    |       |    |
|            | 715   | 725  | drilling                   |       |    |
|            | 725   | 735  | Orange loam, clay color    |       |    |
|            | 735   | 745  | drilling                   |       |    |
|            | 745   | 755  | Orange loam, clay color    |       |    |
|            | 755   | 765  | drilling                   |       |    |
|            | 765   | 775  | Orange loam, clay color    |       |    |
|            | 775   | 785  | drilling                   |       |    |
|            | 785   | 795  | Orange loam, clay color    |       |    |
|            | 795   | 805  | drilling                   |       |    |
|            | 805   | 815  | Orange loam, clay color    |       |    |
|            | 815   | 825  | drilling                   |       |    |
|            | 825   | 835  | Orange loam, clay color    |       |    |
|            | 835   | 845  | drilling                   |       |    |
|            | 845   | 855  | Orange loam, clay color    |       |    |
|            | 855   | 865  | drilling                   |       |    |
|            | 865   | 875  | Orange loam, clay color    |       |    |
|            | 875   | 885  | drilling                   |       |    |
|            | 885   | 895  | Orange loam, clay color    |       |    |
|            | 895   | 905  | drilling                   |       |    |
|            | 905   | 915  | Orange loam, clay color    |       |    |
|            | 915   | 925  | drilling                   |       |    |
|            | 925   | 935  | Orange loam, clay color    |       |    |
|            | 935   | 945  | drilling                   |       |    |
|            | 945   | 955  | Orange loam, clay color    |       |    |
|            | 955   | 965  | drilling                   |       |    |
|            | 965   | 975  | Orange loam, clay color    |       |    |
|            | 975   | 985  | drilling                   |       |    |
|            | 985   | 995  | Orange loam, clay color    |       |    |
|            | 995   | 1005 | drilling                   |       |    |

RECEIVED

FEB 25 1974

Department of Water Administration  
Eastern District Office10. Work started 9-10-73 finished 12-15-73

## 11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is  
true to the best of my knowledge.D BRYCE GOULDING 80  
Driller's or Firm's Name NumberKENNIWICK WASH  
AddressD Bryce Goulding  
Signed By Date

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION  
EASTERN DISTRICT OFFICE



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

~~1401 SOUTH HOGAN AVENUE~~  
Idaho Falls, Idaho 83401  
(208) 523-7186  
1515 Lincoln Road

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection  
Geothermal Resources

March 6, 1974

50F

Re: Permit No. 22-7085 JERGENSEN

Mr. Norman H. Moore  
U. S. Dept. of the Interior  
Bureau of Reclamation  
Federal Building & U.S. Courthouse  
Box 043 - 550 West Fort Street  
Boise, Idaho 83724

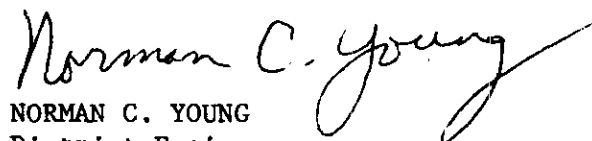
Dear Mr. Moore:

Thank you for your letter of February 26, 1974 indicating your agency would prefer that we did not issue a permit on the above referenced application. This permit, however, was issued on March 1, 1974. Diversion of ground water through all wells, including the one proposed to be drilled upon land controlled by the Bureau of Reclamation, was approved. I do not believe, however, that our issuing this permit will cause your agency any problems.

The issuance of a permit by this Department gives the permit holder the right to divert ground water. It does not carry with it any easement or other right to trespass on land not owned by the permit holder. You will be able to control the developing of any wells on Bureau of Reclamation property through your normal easement or right-of-way acquisition procedures.

Thank you for commenting on this application, and we will continue to provide you with information concerning any applications that may effect your agency.

Very truly yours,

  
NORMAN C. YOUNG  
District Engineer

NCY:mb

cc: IDWA (State Office)

March 5, 1974

Re: Permit No. 22-7085

Keith & Naomi N. Jergensen  
2600 May Wood Drive  
Salt Lake City, Utah 84109

Dear Mr. & Mrs. Jergensen:

Enclosed is a copy of your approved Application for Permit No. 22-7085. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

22 7085

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

February 4, 1974

C Re: Application for Permit No. 22-7085

Bureau of Reclamation Palisades  
Rigby,  
Idaho 83442

SSG 21. 4/1/74  
B-1

Gentlemen:

We are enclosing a copy of an application that may be of interest to your agency. Please review the application and if you have any comments, please submit them to our Department as soon as possible. We normally complete the processing of an application within a 3-week period and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

Y  
NORMAN C. YOUNG  
District Engineer

NCY:MB

Enclosure

22 7085

~~15 0000~~

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

February 1, 1974

Re: Application for Permit No. 22-7085 Jergensen

Fremont County Chronicle News  
Box 568  
St. Anthony, Idaho 83445

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(signature of claimant)

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:MB

Enc: Legal Notice (1)

Bill submitted 2-19-74 by MB

22 7085

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

Notice is hereby given that Keith and Naomi N. Jergensen, 2600 Maywood Drive, Salt Lake City, Utah have on 1/31/74 submitted Application No. 22-7085 for a permit to appropriate 24.0 cubic feet per second of water from ground-water sources by means of wells and pumps within the NE1/4NW1/4, NE1/4SW1/4, SW1/4SE1/4, Sec. 17; SW1/4SE1/4, Sec. 7, T. 7N, R. 42E, B.M. Fremont County; to be used from Apr. 1 to Oct. 15 for the irrigation of 1,540 acres within the S1/2-S1/2, Sec. 7, S1/2S1/2, Sec. 8, Sec. 17, N1/2, Sec. 18, N1/2, Sec. 20, T. 7 N, R. 42E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 25, 1974.

R. KEITH HIGGINSON  
Director

Published in the Fremont County Chronicle-News, St. Anthony, Idaho on February 7 and February 14, 1974.

22 7085

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Keith and Naomi N. Jergensen,

2600 Maywood Drive, Salt Lake City, Utah

have ~~has~~ on 1/31/74 submitted Application No. 22-7085

for a permit to appropriate 24.0 cubic feet per second ~~acre feet per annum~~

of water from ground-water sources

by means of wells and pumps

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 17; SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, T. 7N, R.

42E, S.M. Fremont County;

to be used from Apr. 1 to Oct. 15

for the irrigation of 1,540 acres

within the S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 7, S $\frac{1}{2}$ SW $\frac{1}{4}$ , Sec. 8, Sec. 17, N $\frac{1}{2}$ , Sec. 18, S $\frac{1}{2}$ , Sec. 20, T.

7N, R. 42E, S.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before February 25, 1974.

R. KEITH HIGGINSON

Director

Published in the Fremont County Chronicle News, St. Anthony, Idaho

on February 7 and February 14, 1974.

22 7085

JB-J  
AB-M  
AB-A

XXXXXXXXXXXXXXXXXXXX

1515 Lincoln Road

January 31, 1974

C  
Re: Application for Permit No. 22-7085

Mr. Keith Jergensen  
Attorney at Law  
2600 Maywood Drive  
Salt Lake City, Utah 84109

Dear Mr. Jergensen:

P  
Attached herewith is departmental receipt No. 12712 in the amount of \$225.00 for the above referenced application which was received in this office under the above date.

Also enclosed is the Application for Amendment for Permit No. 22-7065. Before it can be processed, a \$10.00 statutory filing fee must accompany it. Please return the amendment form with the fee at your earliest convenience.

Y  
If we may be of further assistance, please do not hesitate to contact us.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:MB

22 7085

Attachment  
Enclosure

*Keith Jergensen*

ATTORNEY AT LAW

2600 MAYWOOD DRIVE (801)-467-9537 SALT LAKE CITY, UTAH 84109

January 30, 1974

RECEIVED

BILL RHOADS  
Water Resource Technician  
1515 Lincoln Rd.  
Idaho Falls, Idaho 83401

JAN 31 1974

Amendment Department of Water Administration  
Re: Permit No. 22-7065 Eastern Idaho Office  
and  
New application.

Dear Mr. Rhoads,

Thank you for the letter of January 23 and the enclosures.

Enclosed is the application for ammendment of Permit No. 22-7065  
changing the well location from the south side of the field to the  
north side.

Also enclosed is an additional permit application for 3 or 4 additional  
wells for adjacent lands. The fee of \$225.00 for the total of 24cfs  
is attached.

Thank you for your consideration on this matter.

Sincerely,

*Keith Jergensen*  
Keith Jergensen

cc: Federal Land Bank  
Rexburg, Idaho 83440

22 7085

1515 Lincoln Road

January 23, 1974

Re: Permit No. 22-7065

Mr. Keith Jergensen  
Attorney at Law  
2600 Maywood Drive  
Salt Lake City, Utah 84109

Dear Mr. Jergensen:

Enclosed please find a partially completed Application for Amendment.

In Item 1 of the form you should indicate the new locations for the proposed diverting works. Also include the location for the additional wells you propose to be part of the system that will irrigate the 320 acres under Permit No. 22-7065. From the other information in your letter, it appears that it will be necessary to file for the additional water that will be used on your "adjacent land". An Application for Permit with instructions to appropriate this water are enclosed. The points of diversion for this new ground should be reflected in the new application by including all wells in the irrigation system that can or will be used to divert water to the proposed land development.

If I can be of further assistance, please contact this office.

Very truly yours,

BILL RHOADS  
Water Resource Technician

BR:mb

Enclosures

22 7085

*Keith Jergensen*

ATTORNEY AT LAW

2600 MAYWOOD DRIVE (801)-467-9537 SALT LAKE CITY, UTAH 84109

ADMITTED TO PRACTICE:  
STATE OF UTAH  
STATE OF IDAHO  
DISTRICT OF COLUMBIA  
U.S. SUPREME COURT

RECEIVED

JAN 21 1974

Department of Water Administration

January 17, 1974

RECEIVED

JAN 23 1974

Department of Water Administration

Idaho  
Dept. of Water Administration  
Statehouse--Annex 2  
Boise, Idaho 83707

Re: Permit No. 22-7065

Dear Sirs:

It has become necessary to re-locate the intended well site in connection with the above permit because of adverse drilling conditions. Please advise me the procedure required to amend or if it is necessary since the well will be located to the North side of the same 320 Acre tract rather than to the South.

Also I wish to drill some additional wells and tie them into the same system on adjacent lands which I own. Would it be best to amend the present permit for these additional wells or should a completely new application be made.

In either event please send me the necessary forms and advise me as to which procedure would be the best.

Sincerely,

*Keith Jergensen*  
Keith Jergensen

22 7085