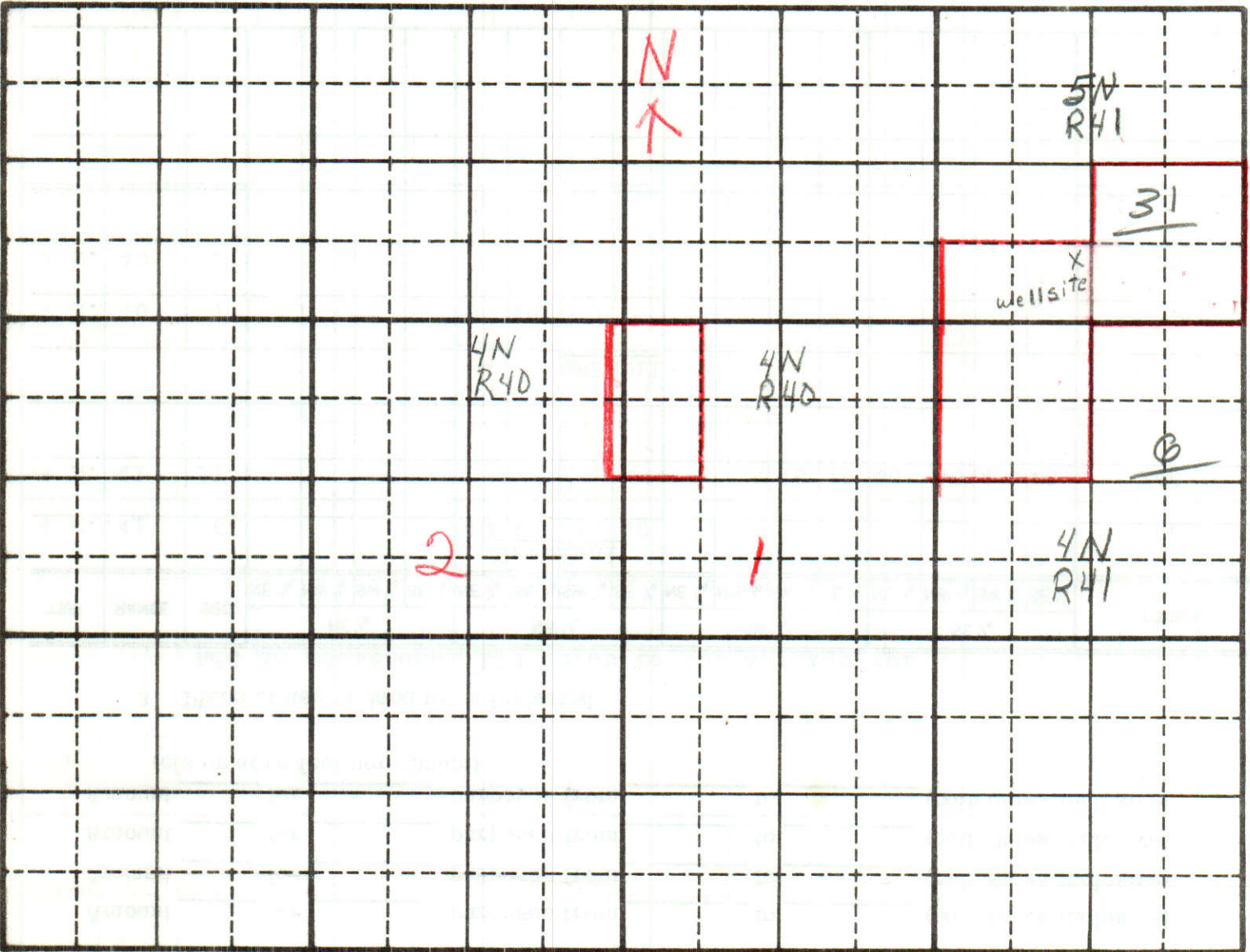


PLAT TO ACCOMPANY AMENDED APPLICATION FOR PERMIT

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rigby, Idaho, this 3rd day of June, 19 74.

Wesley Shover  
(signature)



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley M. Shover  
(Applicant)

RECEIVED

MAY 16 1974  
MB

Department of Water Administration  
Eastern District Office

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



Affidavit of Publication

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

application for water permit  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on May 2, 1974  
and the last publication having been made

on May 9, 1974.

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*



Subscribed to and sworn to before me  
this May 10, 1974

(SEAL)

*R. A. Porter*  
Notary Public.

My commission expires 8-5-77

MB NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Wesley  
Grover, Hamer, Idaho has on April 19,  
1974 submitted Application No. 22-  
7092 for a permit to appropriate 9.6  
cubic feet per second of water from a  
ground-water source by means of well  
and pump within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec.  
31, T. 5N, R. 41E, B.M., Madison Coun-  
ty, to be used from May 1 to Oct. 1 for  
the irrigation of 400 acres within the  
NW $\frac{1}{4}$ , Sec. 6, T. 4N, R. 41E, S $\frac{1}{2}$ SW $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E, B.M.

If issued, this permit will be subject  
to all prior water rights. Protests  
against the granting of the permit must  
be filed with the Idaho Department of  
Water Administration, 1515 Lincoln  
Road, Idaho Falls, Idaho, 83401 on or  
before May 20, 1974.

R. KEITH HIGGINSON  
Director

Published in the Rexburg Journal,  
Rexburg, Idaho on May 2 and May 9,  
1974. *eb.*

22-7092

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO

RECEIVED

JUN 26 1974  
MB

Department of Water Administration  
Eastern District Office

Affidavit of Publication

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

notice of amended application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on June 13, 1974  
and the last publication having been made

on June 20, 1974

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
ing a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

*John A. Porter*

Subscribed to and sworn to before me

this June 21, 1974

*Roger J. Porter*  
Notary Public.  
(SEAL)

My commission expires 8-5-77

NOTICE OF AMENDED APPLICATION  
FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 22-7092 in the name of Wesley Grover was filed for the diversion rate of 9.6 cubic feet per second of water from a ground-water source, with the point of diversion within the SE 1/4 SW 1/4 Sec. 31, T. 5N, R. 41E, B.M. Madison County, to be used from May 1 to Oct. 31 for the irrigation of 400 acres within the NW 1/4 Sec. 6, T. 4N, R. 41E, S. 1/2 SW 1/4 SE 1/4 Sec. 31, T. 5N, R. 41E, B.M.

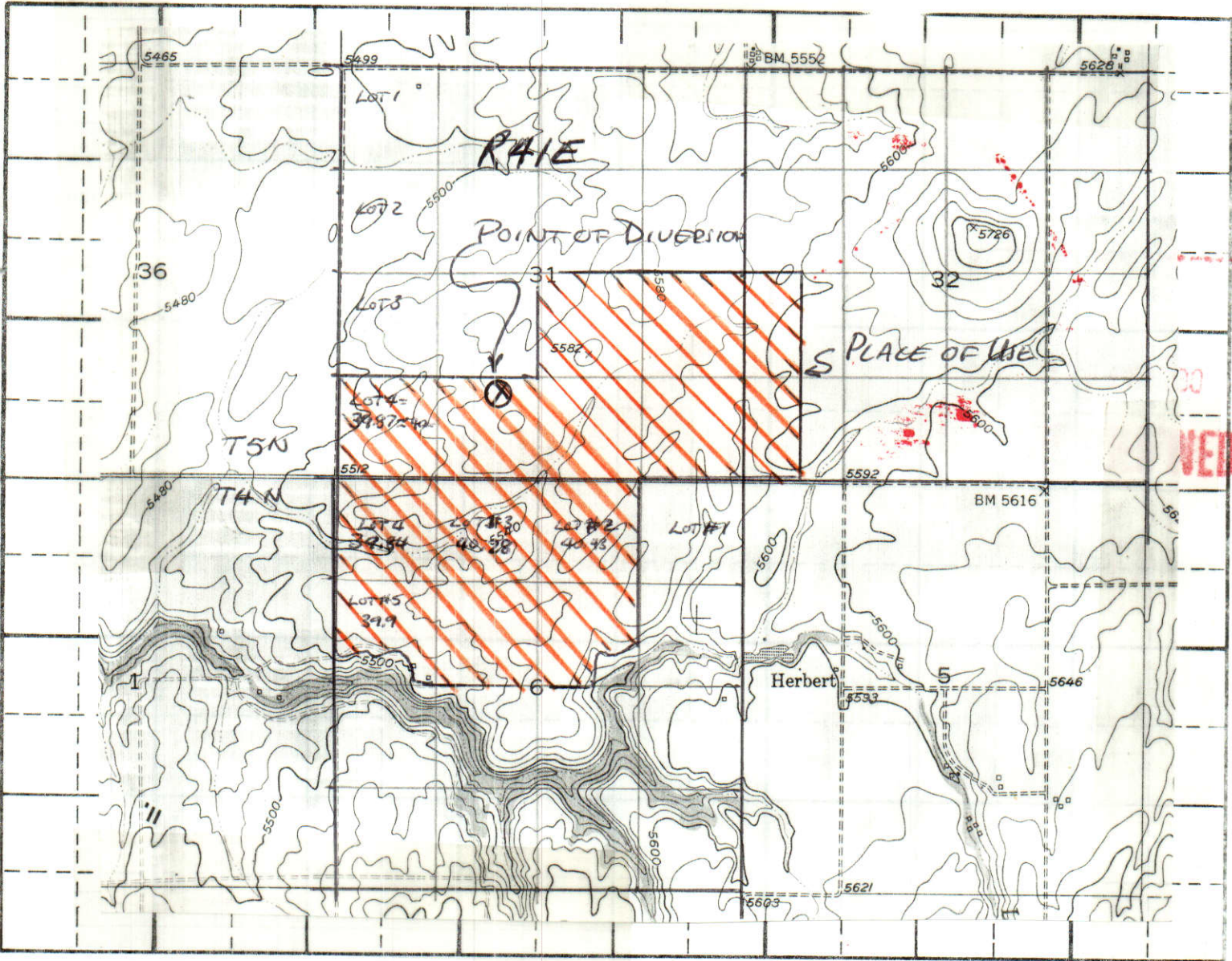
The applicant now proposes to amend Application No. 22-7092, requesting 9.6 c.f.s. to be used for the irrigation of 500 acres within the NW 1/4 Sec. 6, T. 4N, R. 41E, S. 1/2 SW 1/4 SE 1/4 Sec. 31, T. 5N, R. 41E, W. 1/2 NW 1/4 Sec. 1, E. 1/2 NE 1/4 Sec. 2, T. 4N, R. 40E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 1, 1974.

R. Keith Higginson  
Director

Published in the Rexburg Journal, Rexburg, Idaho, on June 13 and June 20, 1974.

22-7092



SCHMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE ORIGINAL EXAM

Point(s) of diversion: SE 1/4 SW 1/4 Sec 31 T5N R4E

Place(s) of Use

| TWP. | RGE. | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 4E   | 6    |        | 39     | 35     |        | 39     | 39     | 30     | 40     |        |        |        |        |        |        |        |        | 222    |
| 5N   | 4E   | 31   |        |        |        |        |        |        |        |        |        | 39     | 39     | 39     | 39     | 39     | 39     |        | 234    |
|      |      | 32   |        |        |        |        |        |        |        |        | 22     | 22     |        |        |        |        |        |        | 44     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILMED

FEB 12 1990

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☐ None
- ☒ Change P.U. as reflected above
 ☒ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Keith C. Wilson  
 Checked by Bramley  
 Approved by for

Date 20 NOV 1984  
 Date 11-28-84  
 Date 12/22/88

R40E R41E

Point of  
Division

Place of  
Use

T 5N

T 4N

Lot 4 = 39.87 ac ± 49 ac

61.5

(39)

(39)

16.3

(39)

(39)

(39)

22 ac

37.7

9.1

14.8

16.1

A-66  
(281)

Hill Enterprises  
See E-74

E-190  
(283)

19.8

State, Lee, & North Section  
Lot 2 = 40.43

(39)

Lot 1

27.1

28.0

A-65  
(282)

Jack Lewis

Lot 5 = 59.19

(30)

(40)

(35)

54.7

62.2

A

123.8

A-69  
(283)

Dr. Dale Clements

A-6  
(2)

E-150  
(302)

E-191  
(317)

Livingston Bros.  
See E-74

C.M. Hocking  
See E-74

165.1

4.2

24.9

3.7

A

77.7

Dr. State, Lee, & North Section

(39)

(39)

22

E-189  
(284)  
Spencer & Johnson & Co.

79.5

4.7

32.33  
5.4

R 41 E

T 5 N

T 4 N

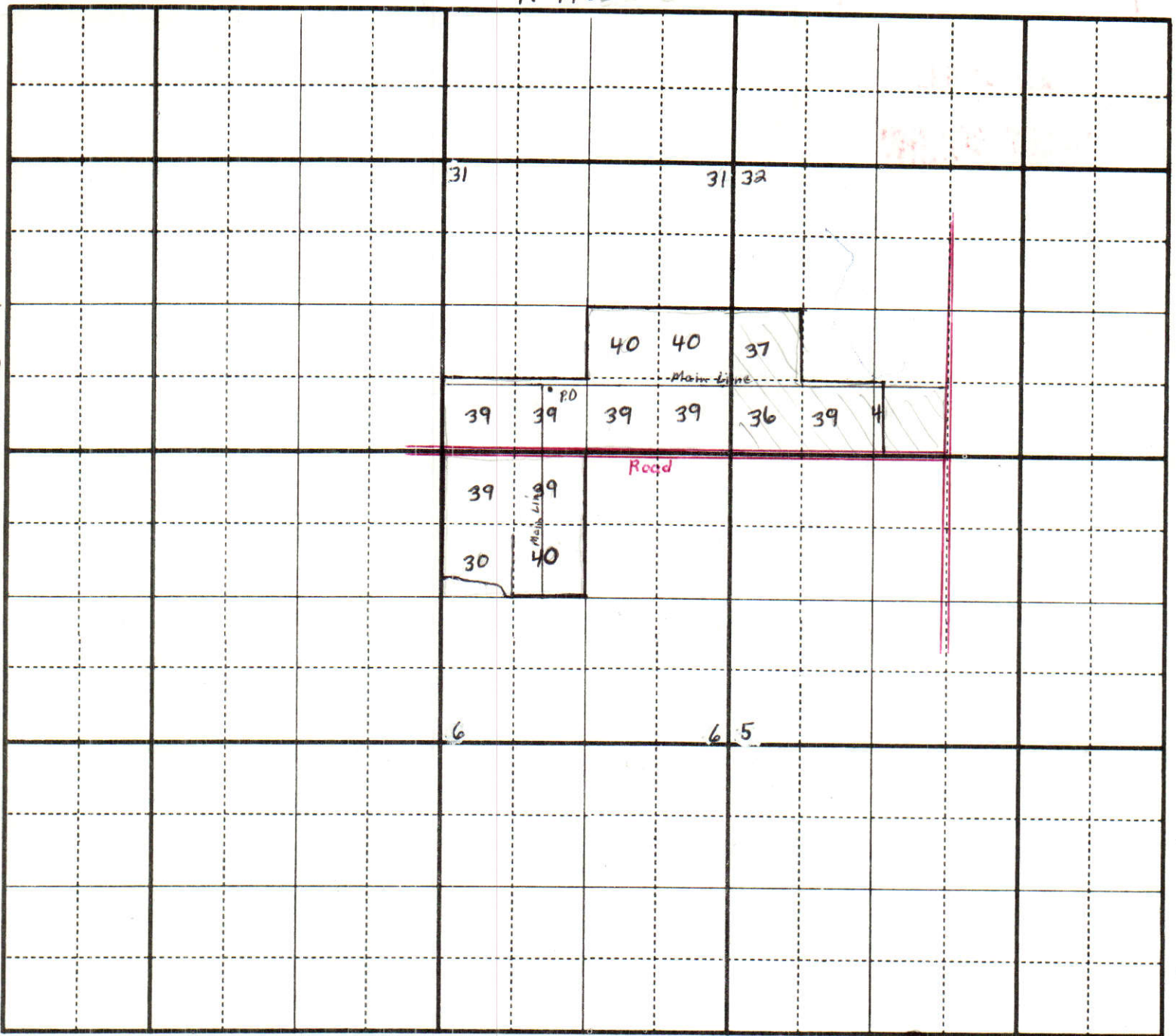
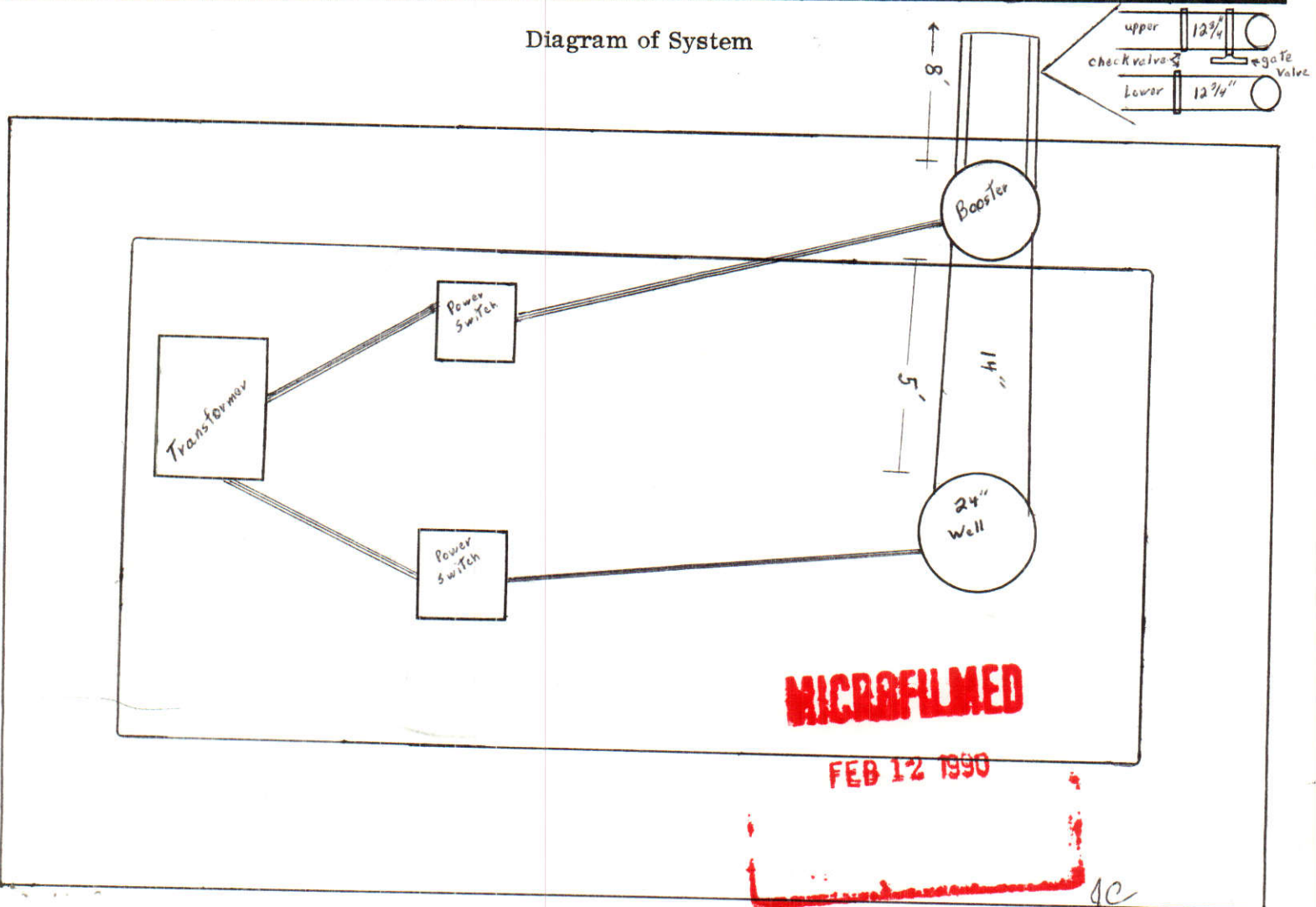
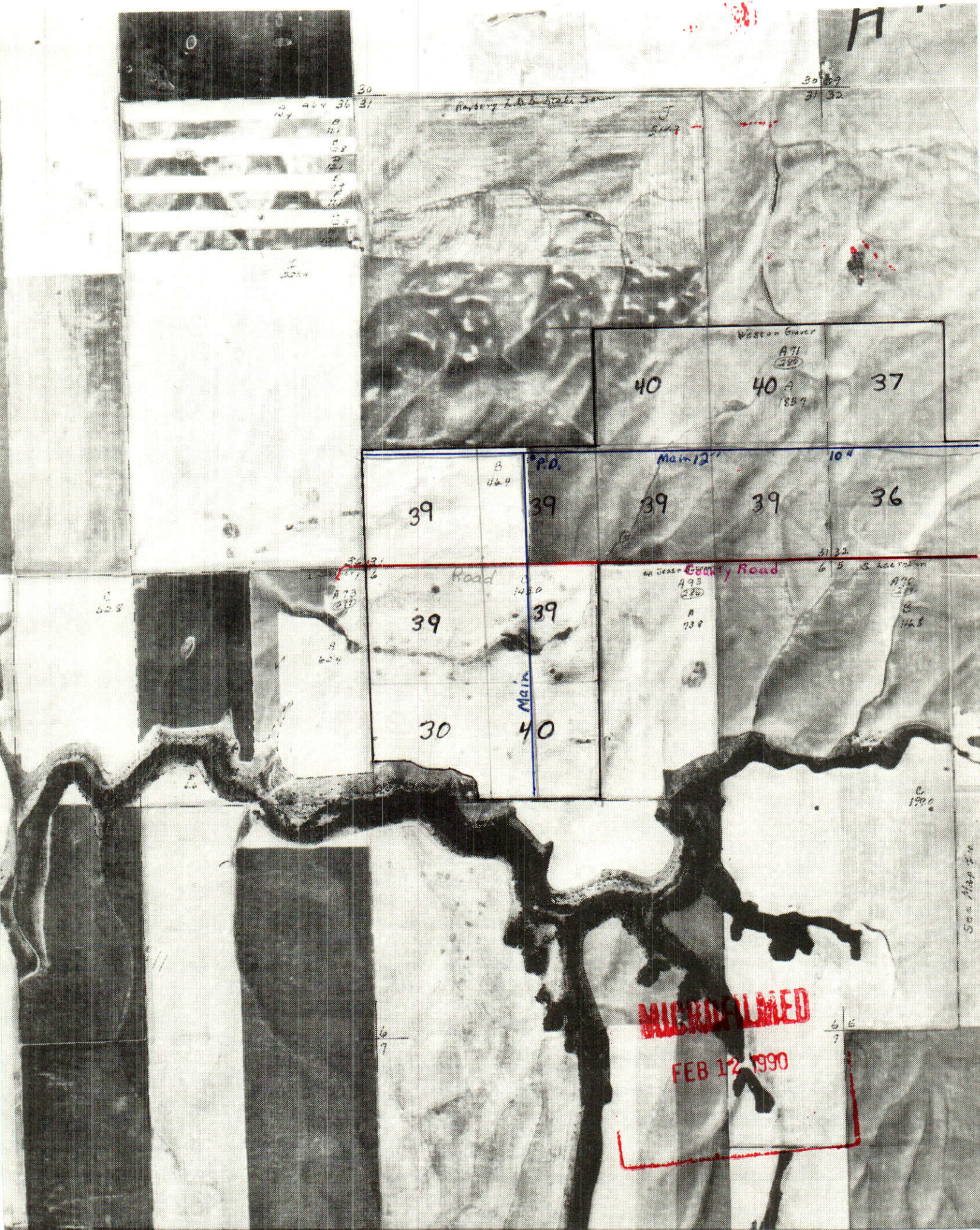


Diagram of System





State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 22-07092

Priority: June 3, 1974

Maximum Diversion Rate: 5.84 CFS  
Maximum Diversion Volume:<sup>1</sup> 1750.0 AF

This is to certify, that WESLEY GROVER  
1980 N. 2500 E.  
HAMER, ID 83425

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 19, 1974; and has submitted Proof of Beneficial Use on May 4, 1979. An examination indicates that the works have a diversion capacity of 5.840 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 05/01 to 10/31       | 5.84 CFS                 | 1750.0 AF            |

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 31, Township 05N, Range 41E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 04N        | 41E        | 6          | NWNE 39      | SWNE 35      | NENW 39      |              |              |
|            |            |            | NWNW 39      | SWNW 30      | SENW 40      |              | 222          |
| 05N        | 41E        | 31         | SWSW 39      | SESW 39      | NESE 39      |              |              |
|            |            |            | NWSE 39      | SWSE 39      | SESE 39      |              | 234          |
|            |            | 32         | NWSW 22      | SWSW 22      |              |              | 44           |

Total number of acres irrigated: 500

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

**MICROFILMED**

FEB 12 1990

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 22-07092

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 15<sup>th</sup>  
day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

**MICROFILMED**

FEB 12 1990

State of Idaho  
Department of Water Resources

RECEIVED  
DEC 4 1989

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 22-07092

Department of Water Resources

Date of Priority: June 3, 1974

Maximum Diversion Rate: 5.84 CFS  
Maximum Diversion Volume:<sup>1</sup> 1750.0 AF

Comes now  
HAMER, ID 83425

WESLEY GROVER

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 22-07092, and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 05/01 to 10/31       | 5.84 CFS                 | 1750.0 AF            |

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 31, Township 05N, Range 41E  
MADISON County

PLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|--------------|--------------|--------------|
| 04N 41E 6          | NWNE 39      | SWNE 35      | NENW 39      |              |
|                    | NWNW 39      | SWNW 30      | SENW 40      | 222          |
| 05N 41E 31         | SWSW 39      | SESW 39      | NESE 39      |              |
|                    | NWSE 39      | SWSE 39      | SESE 39      | 234          |
| 32                 | NWSW 22      | SWSW 22      |              | 44           |

Total number of acres irrigated: 500

MICROFILMED

FEB 12 1990

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Hamer, Ida., this 30<sup>th</sup> day of November, 1989.

x Wesley Grover  
(Signature)

State of Idaho  
Department of Water Resources

**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-07092**

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

CD 13209

Preliminary check by kw Fee = \$20.00 ✓ Received by D.K. Date 12-5-89

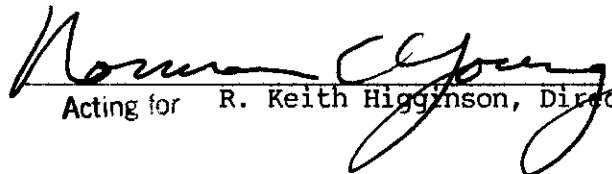
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07092 with the following;

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
- ✓ 5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 15<sup>TH</sup> day of JANUARY, 1990.

  
Acting for R. Keith Higginson, Director

**MICROFILMED**

FEB 12 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. 22-7092

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

NOT RECORDED

Identification No. 22 7092  
Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

AMENDED

**APPLICATION FOR PERMIT**

AMENDED

To Appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

**APPROVED**

1. Name of applicant WESLEY GROVER  
post office address Hamer, Idaho 83425
2. Source of water supply Subterranean which is a tributary of \_\_\_\_\_
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 31 Township 5 North  
Range 41 East B.M. Madison County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 9.6 cfs for irrigation purpose from May 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 9.6 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinklers  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir  
capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 5 years.  
b. Estimated construction cost is \$ 175,000.00.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22-7092

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE1/4 |       |       |       | NW1/4 |       |       |         | SW1/4  |       |       |       | SE1/4 |       |       |       | TOTALS        |
|------|-------|------|-------|-------|-------|-------|-------|-------|-------|---------|--------|-------|-------|-------|-------|-------|-------|-------|---------------|
|      |       |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4   | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |               |
| 4 N. | 41    | 6    |       |       |       |       | 40    | 40    | 40    | 40      |        |       |       |       |       |       |       |       | 160           |
| 5 N. | 41    | 31   |       |       |       |       |       |       |       |         |        |       | 40    | 40    | 40    | 40    | 40    | 40    | 240           |
|      |       |      |       |       |       |       |       |       |       |         |        |       |       |       |       |       |       |       | 400           |
|      |       |      |       |       |       |       |       |       |       | AMENDED | 6/3/74 |       |       |       |       |       |       |       |               |
| 4N   | 40E   | 1    |       |       |       |       |       | 40    | 40    |         |        |       |       |       |       |       |       |       | 80            |
| 4N   | 40E   | 2    | 10    |       |       | 10    |       |       |       |         |        |       |       |       |       |       |       |       | 20            |
|      |       |      |       |       |       |       |       |       |       |         |        |       |       |       |       |       | Total |       | 100 <i>Wm</i> |

Total number of acres to be irrigated 500

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Wesley Grover

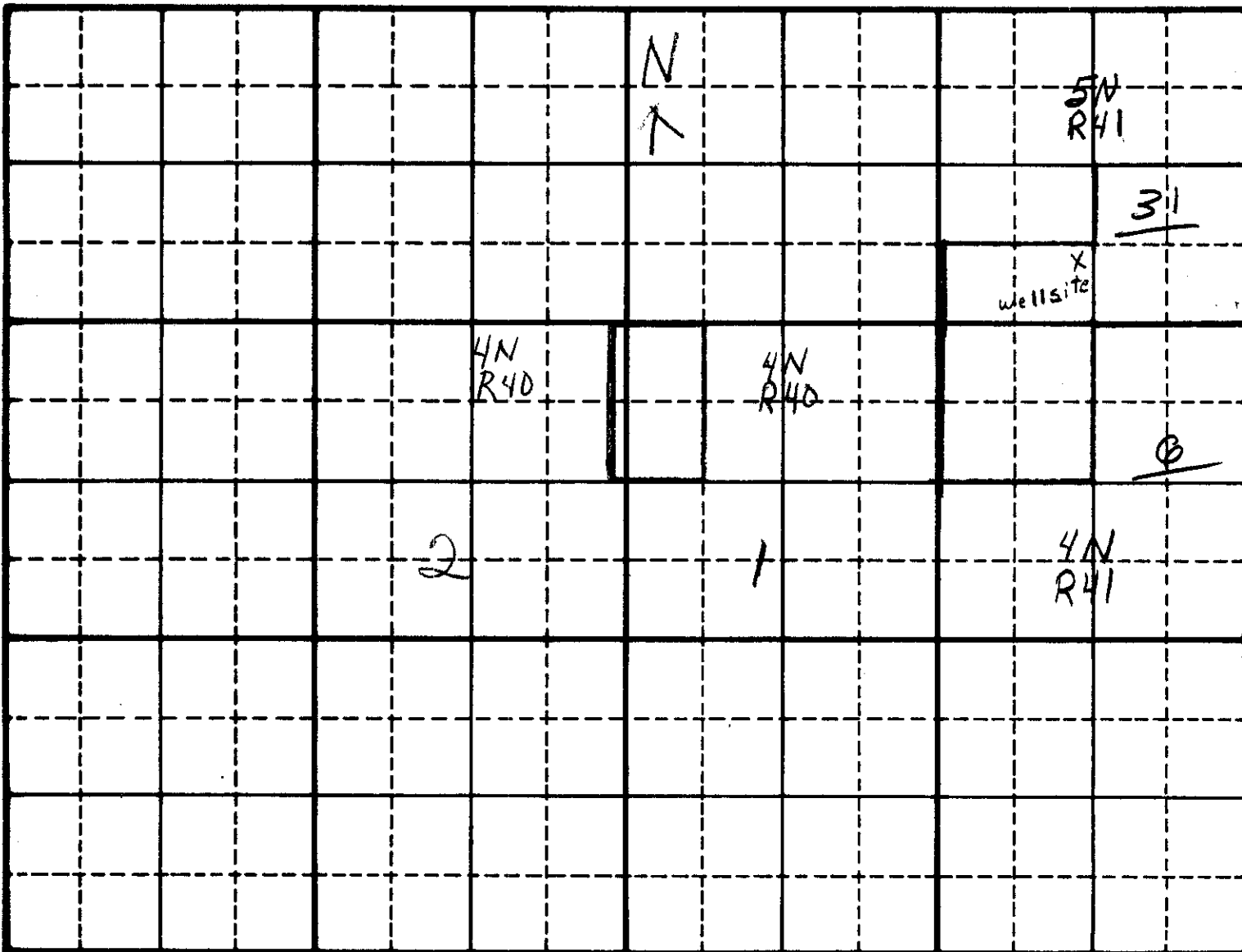
b. Who owns the land to be irrigated or place of use Wesley Grover

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing I ~~am~~

10. Remarks

PLAT TO ACCOMPANY AMENDED APPLICATION FOR PERMIT

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

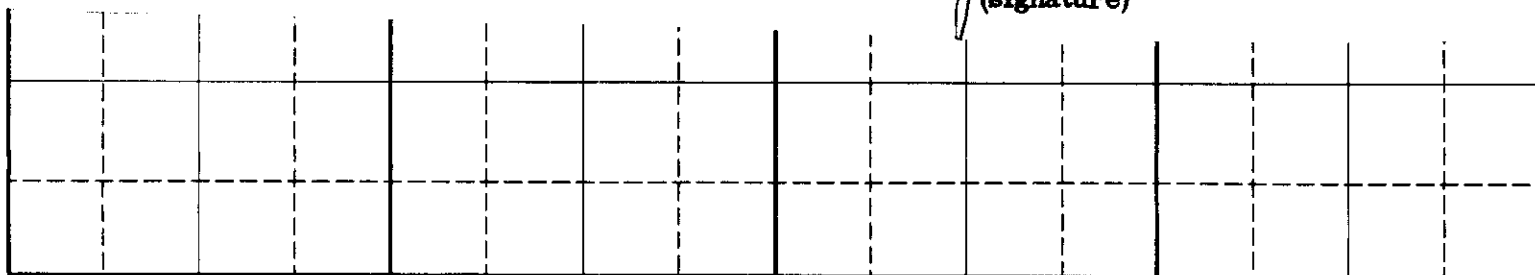


Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Rigby, Idaho, this 3rd day of June, 19 74.

Wesley M. Shover  
(signature)



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley M. Shover  
(Applicant)

22-7092

Received by MB Date 4-19-74 Time 11:10 A  
 Preliminary check by DC Fee \$ 115.00 (310.00 AMENDED 6-3-74)  
 Receipted by MB Date 4-19-74 # 12852 # 12902  
 Publication prepared by MB Date 4-26-1974  
 Published in The Sperry Journal  
 Publication dates May 2+19, 1974 - AMENDED 6/13+20/74  
 Publication approved CB Date 5/16/74 MB 6-26-74  
 Priority reduced to 6-3-74 Reason Amended Appr

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by NCW DF

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7092, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1979.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 15 day of July 1974.

R. Karl Hiji  
 Director

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial        | Date           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|----------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | <u>SPC</u>     | <u>4/19/74</u> | Application No. <u>GROVER</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| (2)  |                |                | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use <u>Q EXCESSIVE</u><br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee |
| (3)  | <u>ll</u>      | <u>ll</u>      | In form to receipt <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|      | <u>ll</u>      | <u>ll</u>      | Send Copies to:<br><input checked="" type="checkbox"/> Idaho State Health Department<br><input checked="" type="checkbox"/> Idaho Fish and Game Department<br><input checked="" type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                |
| (4)  | <u>ll</u>      | <u>ll</u>      | <input checked="" type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input checked="" type="checkbox"/> Request Easement from B.L.M.<br><input checked="" type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                 |
| (5)  | <u>ll</u>      | <u>ll</u>      | In form for advertising <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (6)  | <u>ll</u>      | <u>ll</u>      | Located within Water District No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (7)  | <u>ll</u>      | <u>ll</u>      | Critical groundwater area: yes _____ no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (8)  | <u>ll</u>      | <u>ll</u>      | Groundwater levels:<br>_____ Decline (comment) _____<br><input checked="" type="checkbox"/> Stable (comment) <u>NO OBSWELL IN AREA</u><br>_____ Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (9)  | <u>ll</u>      | <u>ll</u>      | Comments: <u>NO CONFLICTING G.W. RIGHTS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (10) | <u>MB</u>      | <u>5/16/74</u> | Affidavit of Publication received (date) <u>May 16, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (11) | <u>MB</u>      | <u>5/20/74</u> | Final date for protests <u>May 20, 1974</u><br>Protests received: yes _____ no <u>x</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (12) | <u>"</u>       | <u>"</u>       | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| (13) | _____          | _____          | All requested information received from agencies or applicant<br>yes _____ no _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (14) | _____          | _____          | Action recommended:<br>_____ Approve _____ Priority _____<br>_____ Deny _____ Reason for Reduction _____<br>_____ Measuring device required<br>_____ See attached sheet for additional conditions of approval<br>_____ No additional conditions for approval                                                                                                                                                                                                                                                                                                                                               |
| (15) | District _____ | By _____       | Date _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Copy  
E.D.

22-7092

DEPARTMENT OF WATER ADMINISTRATION  
- STAFF ANALYSIS -

| Item | Initial  | Date     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------|----------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (1)  | NCY      | 6/4/74   | Application No. <u>22-7092 (AMENDED)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (2)  |          |          | <input checked="" type="checkbox"/> Source<br><input checked="" type="checkbox"/> Point of Diversion<br><input checked="" type="checkbox"/> County<br><input checked="" type="checkbox"/> Quantity of Water and Period of Use<br><input checked="" type="checkbox"/> Description of Diverting Works<br><input checked="" type="checkbox"/> Time required for B/U of water<br><input checked="" type="checkbox"/> Place of Use or Acres Irrigated<br><input checked="" type="checkbox"/> Map<br><input checked="" type="checkbox"/> Signature<br><input checked="" type="checkbox"/> Fee <u>*10 READVERTISING FEE</u> |
| (3)  | "        | "        | In form to receipt <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|      | "        | "        | Send Copies to:<br><input type="checkbox"/> Idaho State Health Department<br><input type="checkbox"/> Idaho Fish and Game Department<br><u>N.A.</u> <input type="checkbox"/> Bureau of Land Management                                                                                                                                                                                                                                                                                                                                                                                                               |
| (4)  | "        | "        | <input type="checkbox"/> Request Special Use Permit from U.S.F.S.<br><input type="checkbox"/> Request Easement from B.L.M.<br><u>N.A.</u> <input type="checkbox"/> Request Information from Applicant                                                                                                                                                                                                                                                                                                                                                                                                                |
| (5)  | "        | "        | In form for advertising <u>YES</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| (6)  | "        | "        | Located within Water District No. <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (7)  | "        | "        | Critical groundwater area: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| (8)  | "        | "        | Groundwater levels:<br><input type="checkbox"/> Decline (comment) _____<br><input type="checkbox"/> Stable (comment) <u>No nearby dws well</u><br><input type="checkbox"/> Increasing (comment) _____                                                                                                                                                                                                                                                                                                                                                                                                                |
| (9)  | "        | "        | Comments: <u>No conflicting G.W. rights</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (10) | MB       | 6/26/74  | Affidavit of Publication received (date) <u>June 26, 1974</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| (11) | MB       | 7/1/74   | Final date for protests <u>July 1, 1974</u><br>Protests received: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (12) | NCY      | 6/28/74  | Date and Place of hearing <u>N.A.</u><br>Decision reached at hearing <u>N.A.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| (13) | "        | "        | All requested information received from agencies or applicant<br>yes <input checked="" type="checkbox"/> no <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| (14) | "        | "        | Action recommended:<br><input checked="" type="checkbox"/> Approve<br><input type="checkbox"/> Deny Reason for Reduction <u>Amended applic</u><br><input checked="" type="checkbox"/> Measuring device required <u>Additional land</u><br><input type="checkbox"/> See attached sheet for additional conditions of approval<br><input checked="" type="checkbox"/> No additional conditions for approval                                                                                                                                                                                                             |
| (15) | District | <u>E</u> | By <u>NCY</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

RECEIVED  
JUL 2 1974  
Department of Water Resources

22-7092

RECEIVED

MAY 16 1974  
MB

Department of Water Administration  
Eastern District Office

The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO



**Affidavit of Publication**

STATE OF IDAHO }  
County of Madison } ss.

I, John A. Porter,  
being first duly sworn, depose and say,  
that I am the printer of THE REXBURG

Journal, a newspaper printed and  
published weekly at Rexburg, Madison  
County, Idaho; and I do solemnly swear  
that the

application for water permit  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on May 2, 1974  
and the last publication having been made

on May 9, 1974

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.

Subscribed to and sworn to before me

this May 10, 1974

Notary Public.

(SEAL)

My commission expires 8-5-77

22-7092

**The REXBURG STANDARD and  
The REXBURG JOURNAL  
REXBURG, IDAHO**

RECEIVED

26 1974  
MB  
Department of Water Administration  
Eastern District Office

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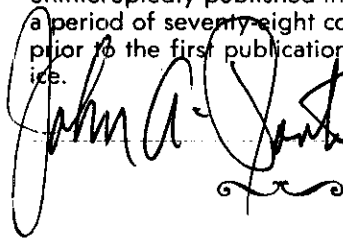
notice of amended application  
a copy of which notice appears attached  
hereto, was published in the regular and  
entire issue of said newspaper, and not in

any supplement issue thereof for two  
consecutive issues, the first publication hav-

ing been made on June 13, 1974  
and the last publication having been made

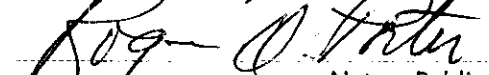
on June 20, 1974

Further, that said newspaper is one of  
general circulation in said county; that it  
is a legal newspaper, conforming to legal  
specifications under the Idaho Statutes; that  
it has at least two hundred bona fide sub-  
scribers living within the county of publica-  
tion; and that it has been continuously and  
uninterruptedly published in said county dur-  
a period of seventy-eight consecutive weeks  
prior to the first publication of the said not-  
ice.



Subscribed to and sworn to before me

this June 21, 1974

  
Notary Public.  
(SEAL)

My commission expires 8-5-77

22-7092

January 16, 1990

WESLEY GROVER  
1980 N. 2500 E.  
HAMER, ID 83425

RE: PERMIT NO. 22-07092

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

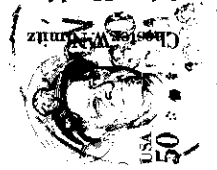
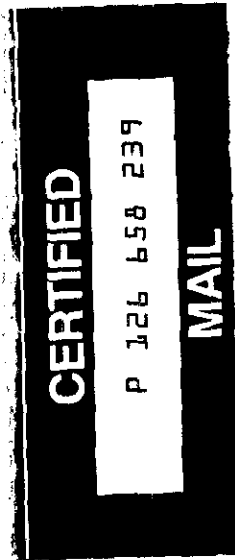
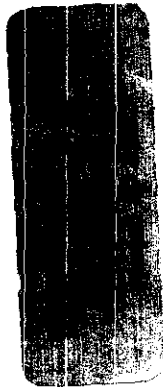
JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**RECEIVED**

FEB 12 1990



← Note  
address  
correction

State of Idaho Dept. of Water Resources  
1301 North Orchard St.  
Statehouse Mail,  
Boise, Ida.

FEB 12 1970

83720

November 14, 1989

WESLEY GROVER  
HAMER, ID 83425

RE: PERMIT NO. 22-07092

Dear Permit Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment. If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

*per phone conversation on 11/29 - Mrs. Groves will return  
the amendment in the next few days - hold  
till 12/10.*

*SC*

**MICROFILMED**

FEB 12 1990

September 27, 1989

WESLEY GROVER  
HAMER, ID 83425

RE: PERMIT NO. 22-07092

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

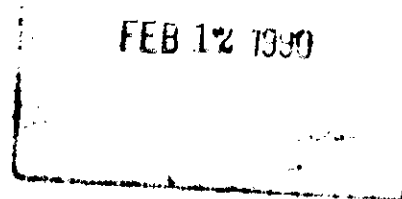
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure



POINT OF DIVERSION OVER

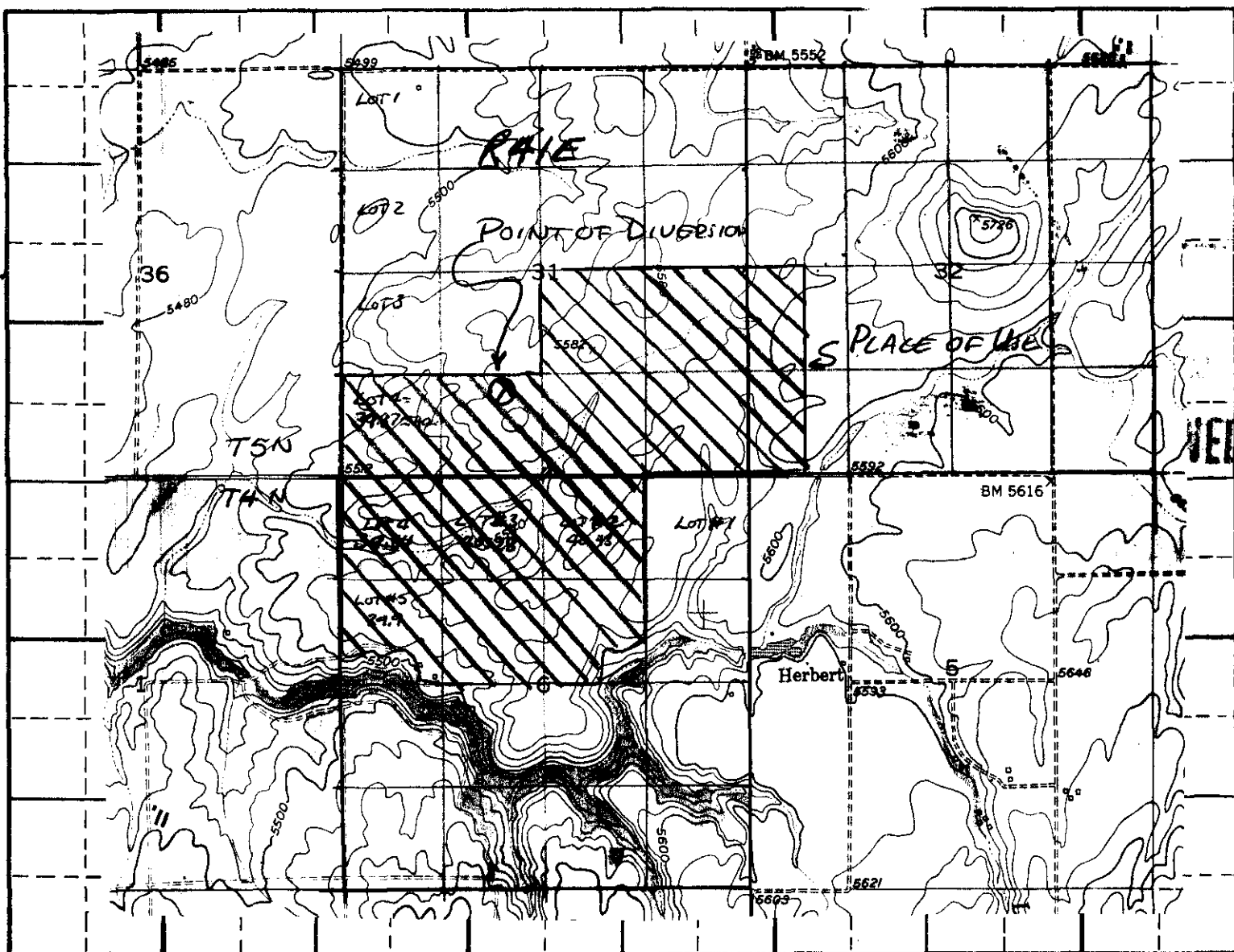
| WR-NUMBER | TWP | RNG | SC | TRACT       | LT | #SOURCE     | #NAME          |
|-----------|-----|-----|----|-------------|----|-------------|----------------|
|           |     |     |    | 1\4 1\4 1\4 |    |             |                |
| 2207092   | 05N | 41E | 31 | SE SW       |    | GROUNDWATER | GROVER, WESLEY |
| 2207472   |     |     |    |             |    | GROUNDWATER | GARTH SUTTON F |

**MICROFILMED**

FEB 12 1990



**MAP (Attach Aerial Photo)**



### SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

SEE ORIGINAL EXAM

Point(s) of diversion: SE 1/4 SW 1/4 Sec 31 T5N R41E

Place(s) of Use

[illegible]

**Recommended Amendments:**

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☒ Add P.U. as reflected above      ☐ Other

**MICROFILMED**

FEB 12 1990

**Examiner's Signature**

Checked by

Approved by \_\_\_\_\_

Date 20 Nov 1984

Date 4-28-84

Date 12/22/88

R40E R41E

Point of Direction

Place of Use

T 5N

T 4N

Lot 4 = 39.87 ac

61.5

(39)

(39)

16.5

(39)

Lot 4 = 39.87 ac

(39)

(39)

Lot 13 = 40.28

Lot 5 = 39.9

(30)

(40)

(35)

E-190

(28)

19.8

Some, Low, & Hard Section

Lot 2 = 40.43

(39)

34.7

Lot 1

6.5

27.1

28.0

62.2

1501.2

A

97.7

E

A-65

(282)

Jack Lewis

A

123.8

C

4.2

D

24.9

B

D 37.7

K

3.5

B

32.1

A-66

(281)

Hill Enterprises  
See E-91

A-69

(283)

Mr. Dale Clements

A-6

(25)

And

A

77.7

|     |     |
|-----|-----|
| 3.3 | 3.3 |
| 5   | 4   |

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

8/19/79 Stationary for water, 1-19-79  
 App. 8/20/79 Monday  
 8:30 A.M.  
 AT well.

1. Name of permit holder Wesley Green 662-5243  
 Post office address James, Ill. 83135 662-5244 Phone  
 Person to contact Garth Sutton Phone  
- Rexburg -  
 2. Source of water supply: Groundwater ☒ Surface water ☐  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 9.60 c.f.s. for irrigation  
 AF/Annum (nature of use)

Period of Use: from 5/01 to 10/31  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
 AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 82-7092 Renewed  
 Examination for 4/7

4. Total amount to be appropriated:

Max Rate of Diversion 9.60 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 5N N/S, Range 41E E/W, B.M., Section 31, Subdivision SE  $\frac{1}{4}$ , SW  $\frac{1}{4}$ , Madison County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well - pump, sprinkler

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

| TWP.       | RANGE      | SEC.      | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS     |
|------------|------------|-----------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------|
|            |            |           | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |            |
| <u>4N</u>  | <u>40E</u> | <u>1</u>  |                  |                  |                  |                  |                  | <u>40</u>        | <u>40</u>        |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>80</u>  |
|            |            | <u>2</u>  | <u>10</u>        |                  |                  | <u>10</u>        |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | <u>20</u>  |
| <u>4N</u>  | <u>41</u>  | <u>6</u>  |                  |                  |                  |                  | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        |                  |                  |                  |                  |                  |                  |                  |                  | <u>160</u> |
| <u>5N</u>  | <u>41</u>  | <u>31</u> |                  |                  |                  |                  |                  |                  |                  |                  | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        | <u>40</u>        |            |
| <u>5N</u>  | <u>41</u>  | <u>32</u> |                  |                  |                  |                  |                  |                  |                  |                  | <u>25</u>        | <u>24</u>        |                  |                  |                  |                  |                  |                  |            |
| <u>use</u> |            | <u>32</u> |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |            |

RECORDED

FEB 12 1990

TOTAL ACREAGE 300

R 41E -

T 5 N

T 4 N

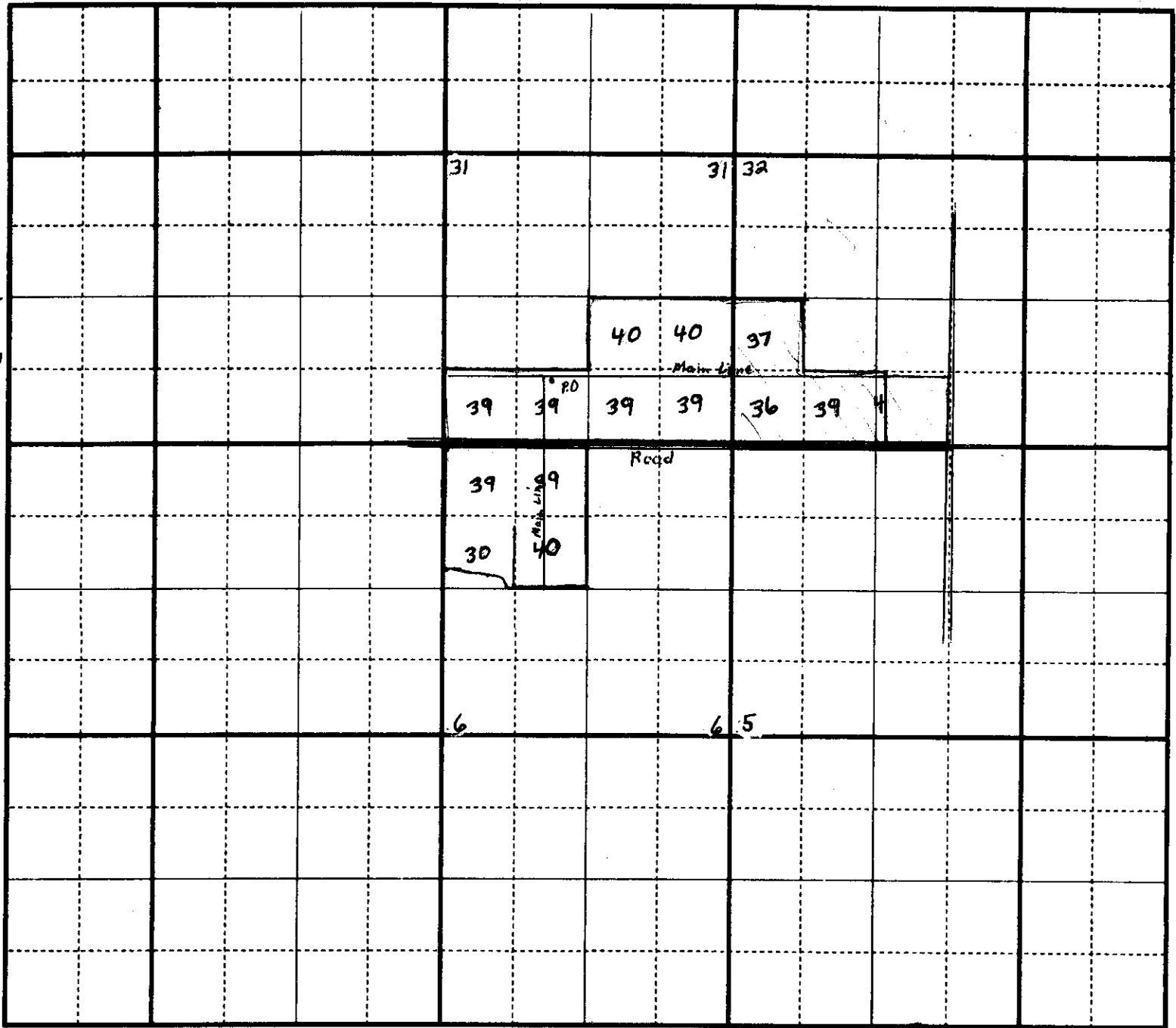
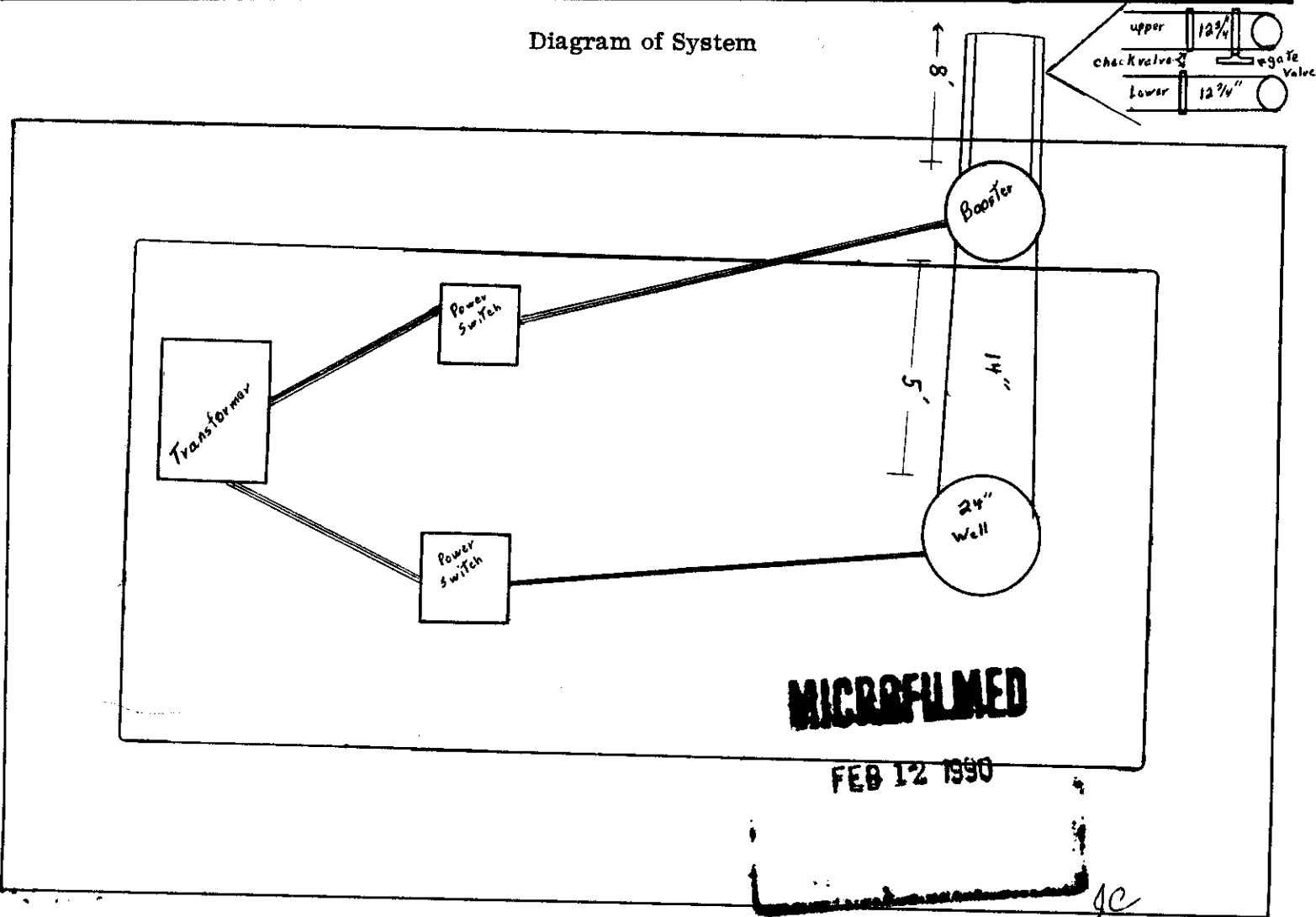


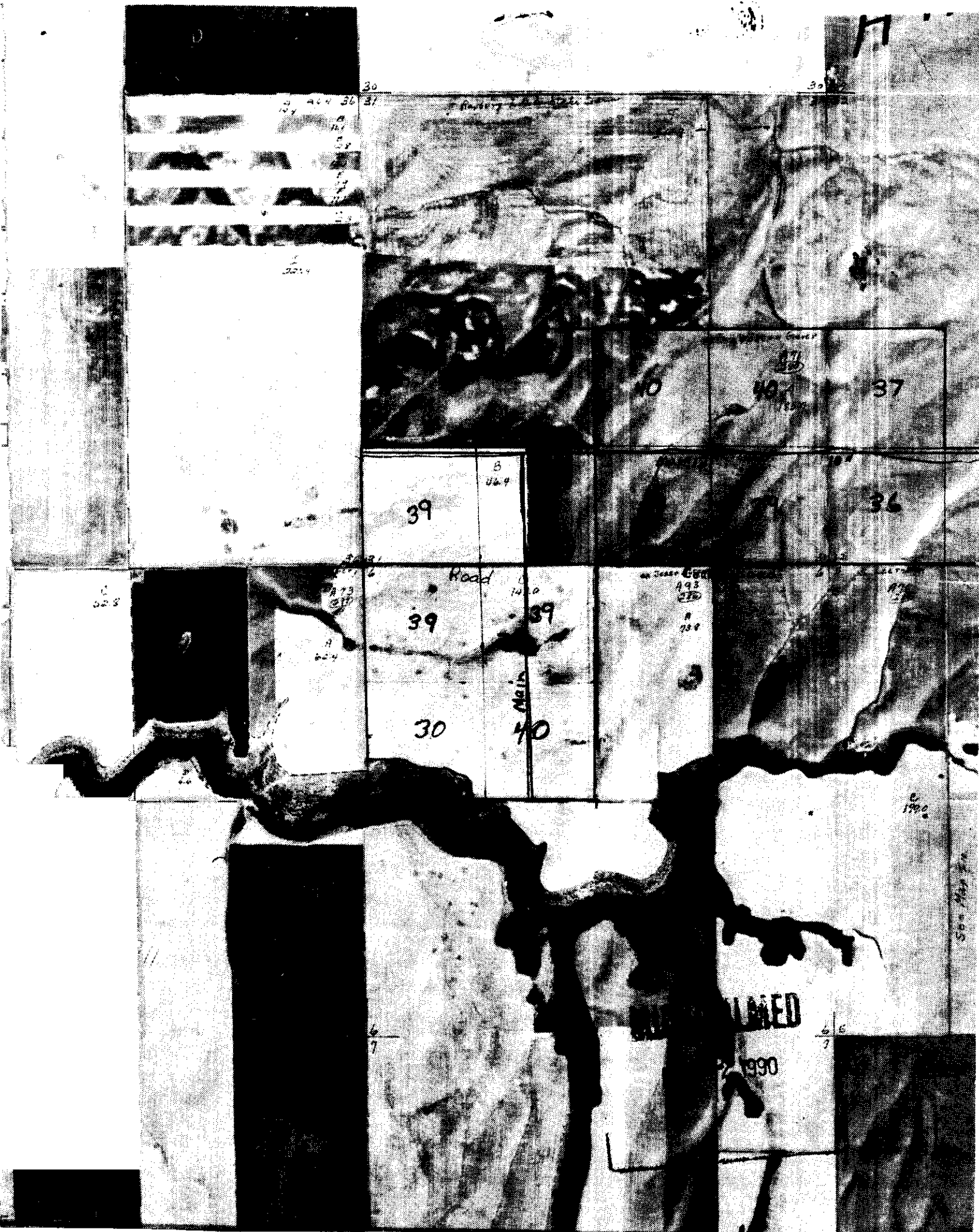
Diagram of System



MICROFILMED

FEB 12 1990

gc



DATE OF EXAM 8/27/79

ACREAGE  
Found 500a  
Recommended 500 Ac.

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q = 5.84 c.f.s. V = 1750 AF/Ann. from April 1 to 10/31  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no X

Name source: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no X

Name source exchanged with: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: N/a  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 5.84 cfs. Method of measurement Annubar ✓

Total Q recommended 5.84 cfs Meter No. 091429 Type 12" Annubar Condition Good

Total V recommended 1750 AF/Ann.

Recommended Amendments:

P.D. Does not irrigate with this system any land in sec. 1 + 2 T4N R40E  
Place of Use Armed place of use to sec 32 T5N R41E 37Ac NW SW, 36Ac SW SW, 39Ac SE SW, 4Ac SW SE  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

$$\left( \frac{\text{inside dia. of pipe}}{12} \right)^2 \cdot C \cdot \sqrt{\text{feet of water}} = \text{G.P.M.} \quad (12.5)^2 (3.85) \sqrt{19} = (156.25)(3.85) \sqrt{19} = 2622.15 \text{ gpm}$$
  
$$\text{Volume} = 500 \text{ Ac} \times 3.5 \text{ Af/ac/yr.} = 1750.0 \text{ Af} \quad 5.84 \text{ cfs} \times 1.9835 \text{ Af/cfs/dy} \times 183 = 2119.8$$

SYSTEM DESCRIPTION:

Groundwater is diverted from a 1140' deep well approx 700' to water, with 24" casing, by a 600 hp. General Electric Tri Clad induction pump motor Ser# DW416023 and a speedless pump Ser# 230822 rating 2800 gpm. Via a 14" pipe to a 200 hp. General Electric Tri Clad Induction Booster Ser# HKJ821188 with a Byron Jackson pump, Ser# 7415075 rating 3000 gpm. 2 1/4 miles of mainline with 15- 1/4 mile wheel line and 1 1/4- 1/4 mile land line.

REMARKS:

System shown and demonstrated by Wesley Brown and was run  
No collecting g.w. rights  
FEB 12 1990

Examiner's Signature John Dale Carlson Date 10/17/79

Checked by Anthony R. Kozlowski Date 2-29-80

Approved by [Signature] Date 6/29/82

Jim  
7-1-82

RECEIVED

JUL 16 1982

Department of Water Resources

T. HAROLD LEE  
(1914-1976)

**GROVER & WALKER**

CHARTERED

**LAW OFFICES**

P. O. BOX 36

**RIGBY, IDAHO 83442**

(208)745-6653

**BLAIR J. GROVER**  
**KEITH M. WALKER**

July 15, 1982

Mr. Jim Johnson  
Water Distribution Supervisor  
Department of Water Resources  
Statehouse  
Boise, Idaho 83720

Re: Permit No. 22-7092 -- Wesley Grover

Dear Jim:

This letter will in part confirm the telephone conversation we had on July 12, 1982 with regard to the enclose letter sent by you to Wesley Grover. I indicated that they were irrigating about 500 acres from the subject well and permit. 5.84 cfs did not seem like enough water for that amount of acreage, but maybe it is. We also talked about the fact that the lessees have, for convenience, changed use of water from this well with another.

In any case, you agreed the Department would measure the well again, although it might be next season. In the meantime, there will be no application made to amend the permit. That will be done following additional measurements.

Yours very truly,

GROVER & WALKER



BLAIR GROVER

BG:Pa  
Enclosure  
cc: Wes Grover

**MICROFILMED**

FEB 12 1990



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 30, 1982

RE: Permit No. 22-7092

Wesley Grover  
Hamer,  
Idaho 83425

Dear Mr. Grover:

A representative of this Department made an examination of the works covered by your Permit No. 22-7092 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: 5.84 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1750.0 acre feet  
per year.

Point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, Twp. 5N, Rge. 41E, Madison County

Beneficial use: Irrigation of 500 acres within the NW $\frac{1}{4}$ , Sec. 6, Twp. 4N,  
Rge. 41E, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 31; W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32; Twp. 5N,  
Rge. 41E

Priority date established: June 3, 1974

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**RECEIVED**

FEB 12 1990

INTER-DEPARTMENT MEMO — 1

DATE 7-12-82

FROM Jim

TO File

SUBJECT Per request from the Permit holder's Attorney

The field exam was returned to the region  
for reexamination of the water being used  
under this permit.

**RECEIVED**

FEB 12 1990

No further action toward licensing should  
be taken until the field re exam is returned

SIGNATURE

## CONVERSATION MEMORANDUM

DATE 7-12-82FILE 22-7092NAME OF PARTY BLAIR GROVER (ATTORNEY FOR WESLEY GROVER)EMPLOYEE Jim Johnson

RE: The above called in reference to my correspondence of 6-30-82. HE REQUESTED THAT AN FIELD EXAM BE REDONE FOR THE FOLLOWING REASONS;

1. Wesley Grover leases the land in sec 32 and does not want this land to be part of the license. The land within sections 1 & 2 are being irrigated and are owned by Mr. Grover and should be included under this right. Water for this land however is being supplied from another well.

Mr. Grover feels that the two wells produce more water than what he is given credit for under the present exam.

2. He has requested ~~to~~ to be contacted prior to the field exam.

**MICROFILMED**

FEB 12 1990



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

June 30, 1982

RE: Permit No. 22-7092

Wesley Grover  
Hamer,  
Idaho 83425

Dear Mr. Grover:

A representative of this Department made an examination of the works covered by your Permit No. 22-7092 and has found the following:

Amount of water that can be recognized as beneficially used under  
Idaho law: **5.84 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **1750.0** acre feet  
per year.

Point of diversion: **SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, Twp. 5N, Rge. 41E, Madison County**

Beneficial use: **Irrigation of 500 acres within the NW $\frac{1}{4}$ , Sec. 6, Twp. 4N,  
Rge. 41E, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 31; W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 32; Twp. 5N,  
Rge. 41E**

Priority date established: **June 3, 1974**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:kw  
Enclosure

**RECEIVED**

**FEB 12 1990**



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

NOV 21 1979

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON  
Chief, Operations Bureau

LGS:JG:kw

Enclosure

ENCLOSURE

June 28, 1979

RE: Permit No. 22-7092

Mr. Wesley Grover  
Hamer,  
Idaho 83245

Dear Mr. Grover:

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional office.

Very truly yours,

COLLEEN WRAY  
Sr. Secretary

cc: IDWR - State Office

**MICROFILMED**

June 20, 1979

Wesley Grover  
Hamar, Idaho 83245

Dear Mr. Grover:

Re: Permit No. 22-7092

We acknowledge receipt of the proof of beneficial use card submitted for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our eastern regional offices

Sincerely,

DONNA HENRIQUES  
Water Rights

MICROFILMED

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has complete development to the extent shown below of Permit No. 2-709

Name(s) of Permit Holder: Wesley Grover

Post Office Address:

Hamer, Idaho 83425

Source of Water:

groundwater

Extent of Use:

☐ Domestic

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 500

(acres)

☐ Other

Measuring Device:

Required?

☒ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port:

Required?

☒ Yes ☐ No

Installed?

☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/2/79  
Date

Wesley Grover  
Signature of Permit Holder

RECEIVED

West Grover

Hamer, ID. 83425



**RECEIVED**

MAY 4 1979



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

Department of Water Resources  
Eastern District Office

*We have copy of this permit*



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 384-2215

May 1, 1979

103857

Wesley Grove  
Hamer,  
Idaho 83425

Dear Mr. Grover:

One of the conditions of approval of your water Permit No. 22-7092 was that evidence of the extent of development must be submitted to this office on or before July 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,

RITA FLECK  
Sr. Secretary

Enc: 1

MICROFILMED

RECEIVED

SEP 21 1976

Idaho Department of Transportation

September 20, 1976

RE: Application for Permit No. 22-7194 Kerbs (Published 9/02 and 9/09/76)  
" " " No. 21-7091 Martindale  
" " " No. 21-7092 Kerbs

Ashton Herald  
Box 258  
Ashton, Idaho 83420

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notice was to have been published in your paper on September 2 and September 9, 1976.

Your cooperation in this matter is greatly appreciated.

Very truly yours,

RONALD D. CARLSON  
Supervisor,  
Eastern Region

RDC:CW

cc: IDWR - State Office

MICROFILMED

July 16, 1974

Re: Permit No. 22-7092

Mr. Wesley Grover  
Hamer,  
Idaho 83425

Dear Mr. Grover:

Enclosed is a copy of your approved Application for Permit No. 22-7092 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

BDF/bjg

Enclosures

22-7092

June 7, 1974

Re: Amended Application for Water Permit No. 22-7092 GROVER

Rexburg Journal  
23 South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

NCY:MB  
Enc: Legal Notice (1)

Bill submitted 6-26-74 by MB

22-7092

NOTICE OF AMENDED APPLICATION FOR WATER PERMIT

Notice is hereby given that Application for Permit No. 22-7092 in the name of Wesley Grover was filed for the diversion rate of 9.6 cubic feet per second of water from a ground-water source, with the point of diversion within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E, B.M., Madison County; to be used from May 1 to Oct. 31 for the irrigation of 400 acres within the NW $\frac{1}{4}$ , Sec. 6, T. 4N, R. 41E, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E, B.M.

The applicant now proposes to amend Application No. 22-7092, requesting 9.6 c.f.s. to be used for the irrigation of 500 acres within the NW $\frac{1}{4}$ , Sec. 6, T. 4N, R. 41E, S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E, W $\frac{1}{2}$ NW $\frac{1}{4}$ , Sec. 1, E $\frac{1}{2}$ NE $\frac{1}{4}$ , Sec. 2, T. 4N, R. 40E, B.M.

Any protest to the proposed amending of the application may be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 1, 1974.

R. Keith Higginson

Director

Published in the Rexburg Journal, Rexburg, Idaho, on June 13 and June 20, 1974.

CB-J  
MB-X

22-7092

Law Offices  
**LEE, RIRIE & GROVER**  
Chartered Professional Association

T. HAROLD LEE  
JAMES A. RIRIE  
BLAIR J. GROVER

P.O. Box 36  
Rigby, Idaho 83442  
(208) 745-6653

330 Shoup Ave.  
Room 201  
Idaho Falls, Idaho 83401  
(208) 524-2650

Rigby, Idaho 83442

June 3, 1974

Mr. Ronald D. Carlson  
State of Idaho  
Department of Water Administration  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

In re: Wesley Grover

Dear Mr. Carlson:

Enclosed please find an Amended Application for Water permit filed on behalf of Wesley Grover. The intent of the application is to add an additional 100 acres to the original application. By doing that, we assume there will be no problem in getting approval of 9.6 cfs.

Yours very truly,

LEE, RIRIE & GROVER

*Blair J. Grover*

BG:pa  
Enclosure  
cc: Wesley Grover  
Hamer, Idaho

22-7092

May 20, 1974

Re: Application for Permit No. 22-7092 WESLEY GROVER

Mr. Blair Grover  
Attorney at Law  
P.O. Box 36  
Rigby, ID 83442

Dear Mr. Grover:

The above referenced application which you submitted on behalf of Mr. Wesley Grover has been processed and is ready for final action. However, the 9.6 c.f.s. which you requested for the irrigation of 400 acres is in excess of the statutory limitation of one inch per acre, and will be reduced unless you can submit adequate justification. We accept as adequate justification statements from the Soil Conservation Service or other soil experts that the higher diversion rate is actually needed. It should include a statement indicating the maximum rate of diversion that is justified. If we do not receive such justification within 15 days from the date of this letter, this application will be sent to our Boise Office for final action and the quantity will be reduced to 8.0 c.f.s. at that time.

If you have any questions, please do not hesitate to contact this office.

Very truly yours,

RONALD D. CARLSON  
Asst. to the District Engineer

RDC:mb

22-7092

April 26, 1974

Re: Application for Permit No. 22-7092 GROVER

Rexburg Journal  
23 South 1st East  
Rexburg, ID 83440

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG  
District Engineer

Bill submitted 5-16-74 by MB

NCY:MB  
Enc: Legal Notice (1)

22-7092

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Wesley Grover,

Hamer, Idaho

has on 4-19-74 submitted Application No. 22-7092

for a permit to appropriate 9.6 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E, B.M., Madison County;

to be used from May 1 to Oct. 1

for the irrigation of 400 acres

within the NW $\frac{1}{4}$ , Sec. 6, T. 4N, R. 41E; S $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Sec. 31, T. 5N, R. 41E,  
B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before May 20, 1974.

R. KEITH HIGGINSON

Director

Published in the Rexburg Journal, Rexburg, Idaho

on May 2 and May 9, 1974.

CB-  
B-A.

22-7092

April 19, 1974

Re: Application for Permit No. 22-7092

Mr. Wesley Grover  
Hamer,  
Idaho 83425

Dear Mr. Grover:

Attached herewith is departmental receipt NO. 12852 in the amount of \$115.00 for the above referenced application.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON  
Asst. to the District Engineer

RDC:mb

Attachment

22-7092

Law Offices

**LEE, RIRIE & GROVER**

Chartered Professional Association

T. HAROLD LEE  
JAMES A. RIRIE  
BLAIR J. GROVER

RECEIVED

APR 19 1974  
MA

Department of Water Administration  
Eastern District Office

Rigby, Idaho 83442  
April 18, 1974

P.O. Box 36  
Rigby, Idaho 83442  
(208) 745-6653

330 Shoup Ave.  
Room 201  
Idaho Falls, Idaho 83401  
(208) 524-2650

Mr. Norman C. Young  
Department of Water Administration  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Dear Norm:

Enclosed is an Application for Permit submitted by Wesley Grover, together with his check in the amount of \$115.00. Will you keep us advised as to the progress of the application.

Yours very truly,

LEE, RIRIE & GROVER



BG:pa  
Enclosures

cc: Wesley Grover  
Hamer, Idaho 83425

22-7092

Law Offices

**LEE, RIRIE & GROVER**

Chartered Professional Association

T. HAROLD LEE  
JAMES A. RIRIE  
BLAIR J. GROVER

P. O. BOX 36  
RIGBY, IDAHO 83442  
(208) 745-6653

April 18, 1974

Mr. Norman C. Young  
Department of Water Administration  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Dear Norm:

Enclosed is an Application for Permit submitted by Wesley Grover, together with his check in the amount of \$115.00. Will you keep us advised as to the progress of the application.

Yours very truly,

LEE, RIRIE & GROVER

BG:pa  
Enclosures

cc: Wesley Grover  
Hamer, Idaho 83425

C  
O  
P  
Y

22-7092

3/79

IDENT. NO. 22-7092

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]