

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

RANGE 44E

18 17 16 15

TOWNSHIP 6N

19 20

PLACE OF USE

POINT OF DIVERSION ★

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eduardo Lopez
(Applicant)
Pres. E HCO Ranch Inc.

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

I, Laurie J. Norton
 being first duly sworn depose and say

that I am the publisher
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of Application for Water Permit
Echo Ranch #22-7100

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2 consecutive issues thereof;
 first publication having been made on

the 15 day of August
 19 74.

and last publication on the 22
 day of August, 19 74.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Laurie J. Norton

Subscribed in my presence and sworn

to before me this 22 day of

August, 19 74
Lorinda Daugherty
 (SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

My Commission expires

9-20, 19 75

RECEIVED

AUG 23 1974

Department of Water Resources
 Eastern District Office

**NOTICE OF APPLICATION
 FOR WATER PERMIT**

Notice is hereby given that
 Echo Ranch, Inc., Box 688,
 Rexburg, Idaho has on 8-7-74
 submitted Application No. 22-
 7100 for a permit to appropri-
 ate 6.98 cubic feet per second
 of water from Teton River
 tributary of Snake River by
 means of pump, motor and
 pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$,
 Sec. 15, T. 6N, R. 44E, B.M.,
 Teton County; to be used from
 Apr. 1 to Nov. 1 for the irriga-
 tion of 640 acres within
 Sec. 20, T. 6N, R. 44E, B.M.
 If issued, this permit will
 be subject to all prior water
 rights. Protests against the
 granting of the permit must
 be filed with the Idaho Depart-
 ment of Water Resources, 1515
 Lincoln Road, Idaho Falls,
 Idaho, 83401 on or before Sep-
 tember 3, 1974.

R. KEITH HIGGINSON
 Director

Published in the Teton Valley
 News, Driggs, Idaho on Au-
 gust 15 and August 22, 1974

MICROFILMED

T
6
N

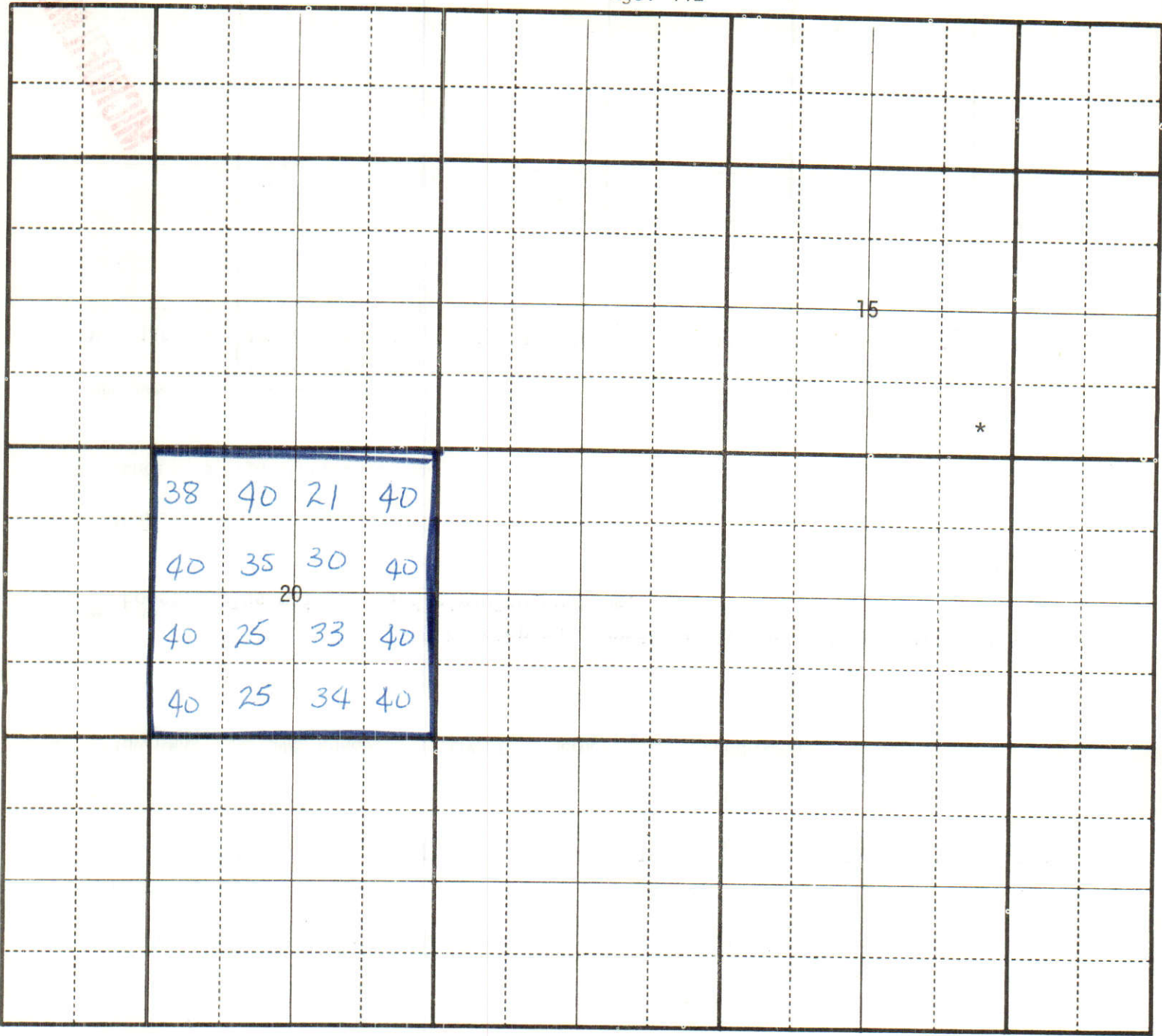
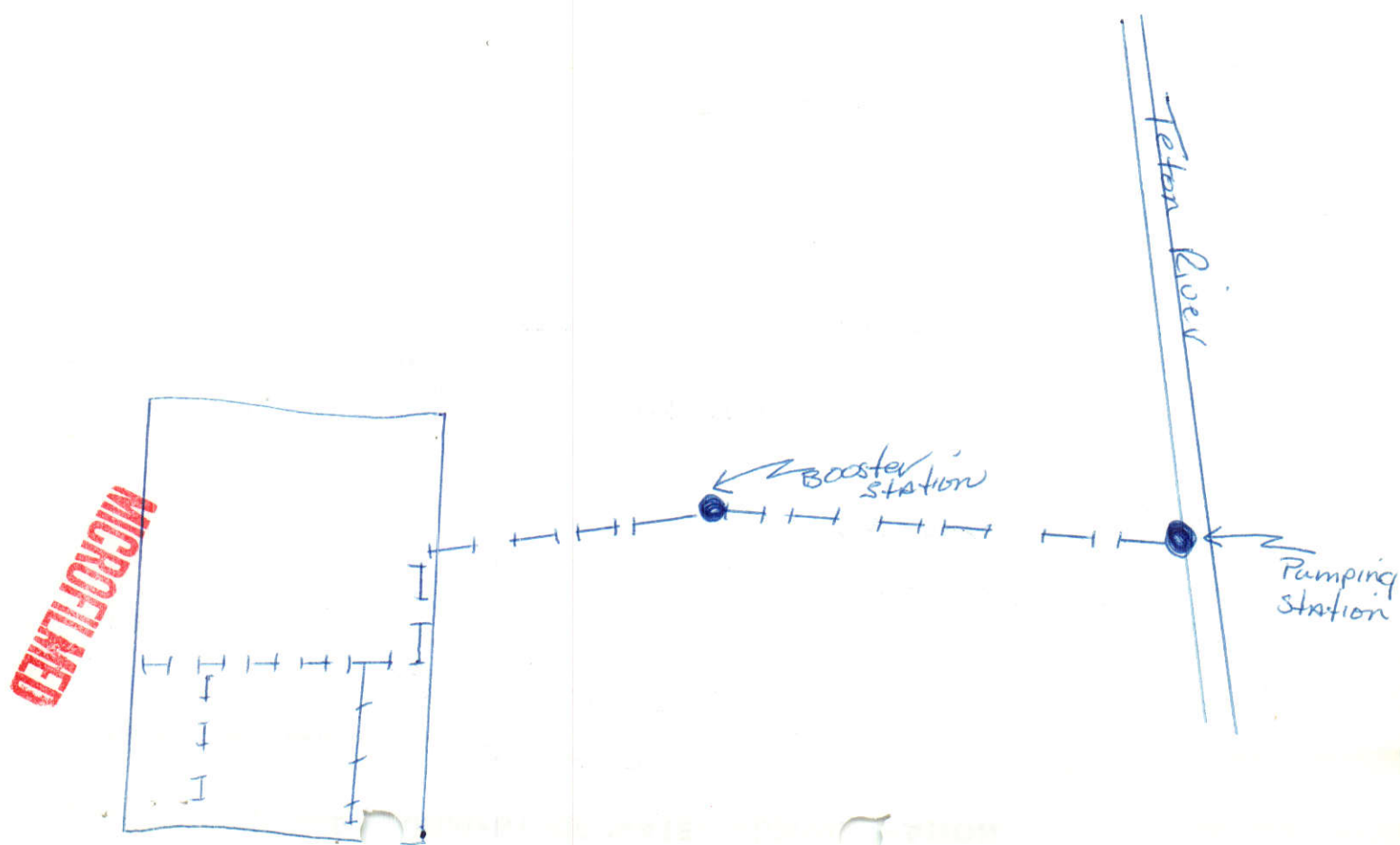


Diagram of System



MICROFILMED



**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that Echo Ranch, Inc., Box 688, Rexburg, Idaho has on 8-7-74 submitted Application No. 22-7100 for a permit to appropriate 6.98 cubic feet per second of water from Teton River tributary of Snake River by means of pump, motor and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from Apr. 1 to Nov. 1 for the irrigation of 640 acres within the Sec. 20, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News, Driggs, Idaho on August 15 and August 22, 1974.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 22-7100 Priority August 7, 1974 Amount 6.98 cfs

THIS IS TO CERTIFY, that EHCO RANCH, INC.
of Rexburg, Idaho, has complied with the terms and conditions of Permit
No. 22-7100 issued pursuant to Application for Permit dated August 7, 1974,
and has submitted proof to the Department of Water Resources on December 16, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 8.47 cfs of water from Teton River,
tributary to SNAKE RIVER, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 15</u> to <u>October 15</u> at <u>6.98</u> cfs and <u>1683</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 6.98 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1683 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 6N,
Rge. 44E, B.M. in the County of Teton

Description and location of place of use:

Twp.	Range	Section																Totals
		SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6N	44E	20	40	10	30	40	40	38	40	35	25	40	40	25	33	34	40	561

Total number of acres irrigated 561

Use of water under this license is subject to control by the watermaster of State
Water District No. 01, Upper Snake River.
A measuring device of a type approved by this Department shall be maintained as a
part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 17th day of
April, 19 81.

Director

Identification No. 22 7100

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant EHCO RANCH, INC.
post office address Box 688, Rexburg, Idaho PH: 356-6724
2. Source of water supply Teton River which is a tributary of Snake River
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 6N
Range 44E B.M. Teton County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 6.98 for Irrig. purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or ~~acre-feet per annum~~)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 6.98 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump and motor, sprinkler
system with four pivots

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 300,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation: N.A.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	44E	20	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres to be irrigated 640

c. Describe any other water rights used for the same purposes as described above. None

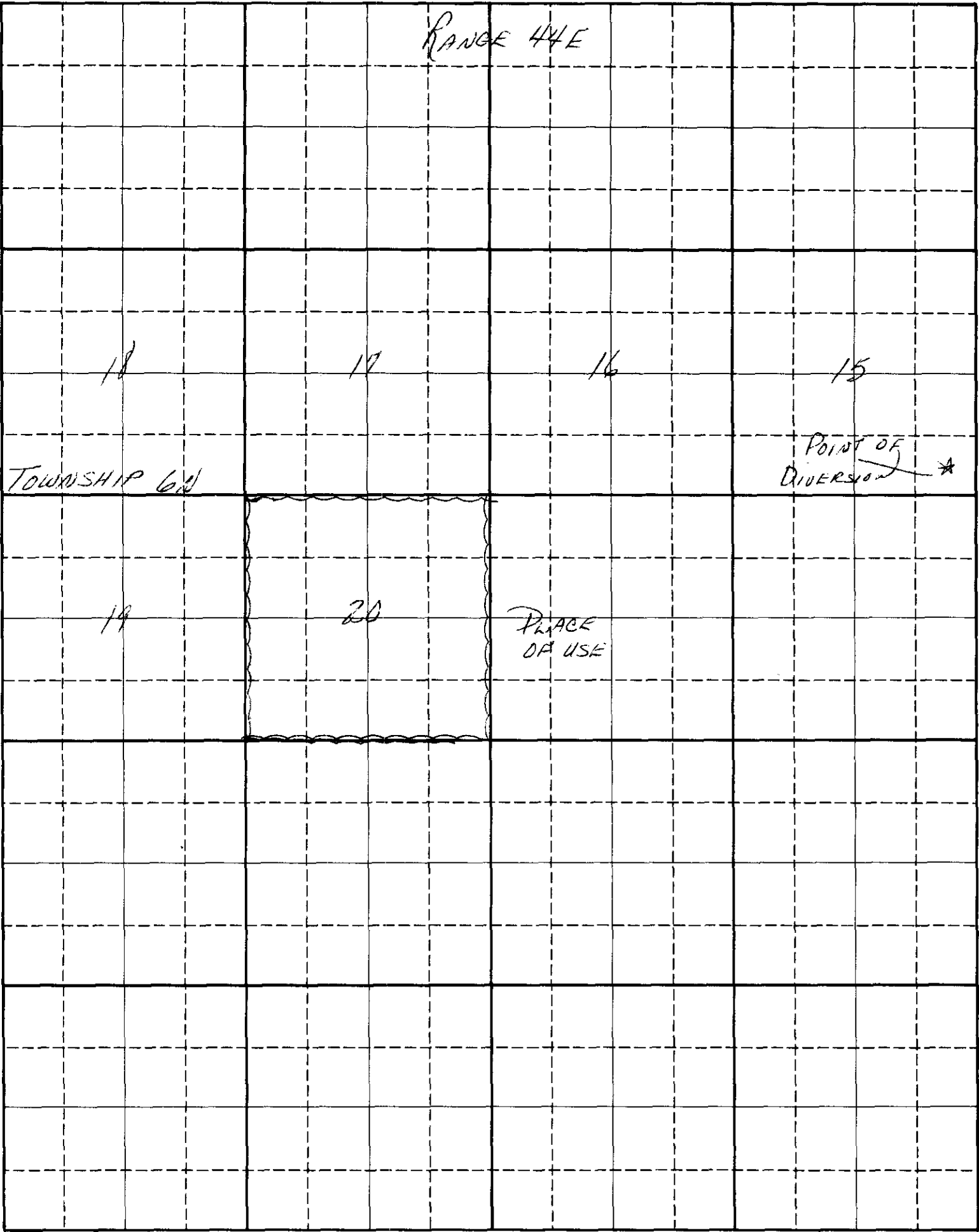
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Eugene L. Lister
(Applicant)
Pres. E HCO Ranch Inc.

Received by MB Date 8-7-74 Time 2:00 p.m.
Preliminary check by WR Fee \$ 85.00
Receipted by MB Date 8-7-74 # 13005
Publication prepared by MB Date 8-8-74
Published in Leton Valley News
Publication dates Aug 15 & 22, 1974
Publication approved MB Date 8/23/74
Priority reduced to _____ Reason _____

Protests filed by: Fremont-Madison Irrig. Dist.

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EDC JDF

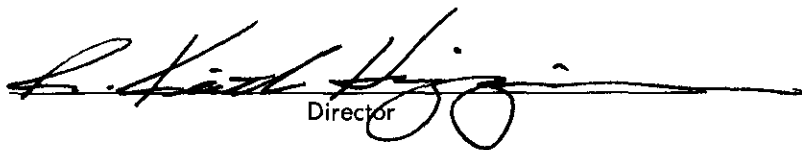
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 22-7100, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 79.
- c. Other: A totalizing measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.
(2) That diversion of water under this permit is subject to all prior existing water rights. (3) That use of water under this permit is subject to control of the Water District No. 01 watermaster. Water shall not be diverted under this permit unless all prior rights are satisfied or are expected to be satisfied on the Snake River System. Specifically, water must be flowing unused past Milner Dam and all prior valid recorded rights on the Henrys Fork are satisfied or expected to be satisfied. Diversion of water using this permit shall only be made after receiving written notice from the Water District No. 01 watermaster that the above conditions are satisfied at the time the diversion is taking place. The permit holder is to pay to the Water District any costs associated directly with the distribution of water under this permit.

Witness my hand this 12 day of December 1974.


Director

Item	Initial	Date	
(1)	RDC	8/7/74	Application No. 22-7100
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	11	11	In form to receipt YES
	11	11	Send Copies to: ☒ Idaho State Health Department ☒ Idaho Fish and Game Department ☒ Bureau of Land Management ☒ ART CARSON
(4)	11	11	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M. ☐ Request Information from Applicant
(5)	11	11	In form for advertising
(6)	11	11	Located within Water District No. 01
(7)	11	11	Critical groundwater area: yes ___ no ___
(8)	11	11	Groundwater levels:
			Decline (comment) <u>Not</u> Stable (comment) _____ Increasing (comment) _____
(9)			Comments: _____
(10)	MB	8/23/74	Affidavit of Publication received (date) Aug 23, 1974
(11)	MB	9/3/74	Final date for protests September 3, 1974 Protests received: yes ☒ no ___
(12)			Date and Place of hearing _____ Decision reached at hearing _____
(13)	RDC	11/29/74	All requested information received from agencies or applicant yes ___ no ___
(14)	11	11	Action recommended: ☒ Approve Priority 8/7/74 ☐ Deny Reason for Reduction _____ ☒ Measuring device required ☒ STIPULATED AGREEMENT ☒ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District F		By RDC Date 11/29/74

W. J. L.

AFFIDAVIT OF PUBLICATION

State of Idaho)
) ss
 County of Teton)

Louise D. Norton
 being first duly sworn depose and say

that I am the publisher.....
 of the Teton Valley News, a news-
 paper as defined by Idaho Codes Anno-
 tated, Section 58-106, as amended, and
 that said newspaper is a weekly news-
 paper printed and published at Driggs,
 in Teton County, Idaho, having a gen-
 eral circulation in said county, and that
 said newspaper has been printed in
 said county for more than 78 consecu-
 tive weeks prior to the first publication
 of the attached notice, advertisement
 or publication of

Notice of Application for Water Right
Echo Ranch #22-7100

And affiant further says that said
 attached notice, advertisement or pub-
 lication, as per clipping attached, was
 published in said newspaper, in the
 regular and entire issue thereof, and
 not in any supplement issue thereof,

for 2... consecutive issues thereof;
 first publication having been made on

the 15.. day of August.....

19 74.

and last publication on the 22.....

day of August....., 19..74.

And affiant further says that at the
 times herein mentioned said newspaper
 was made up of at least eight pages
 of at least five columns each, printed
 from type matter, of at least sixteen
 and one-half inches deep.

Louise D. Norton

Subscribed in my presence and sworn

to before me this 22.... day of

August....., 19..74...

Barthelme Daughlaas
 (SEAL) Notary Public for the State of
 Idaho, residence and postoffice
 address, Driggs, Idaho.

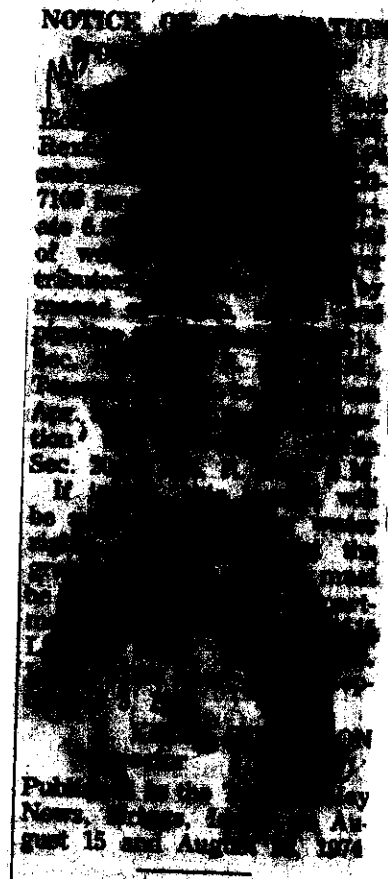
My Commission expires

9-20
, 19..75....

RECEIVED

AUG 23 1974

Department of Water Resources
 Eastern District Office



MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

AA. KENNETH H. DONN
X. KENNETH H. DONN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 22, 1981

Ehco Ranch, Inc.
Box 688
Rexburg, Idaho 83440

Dear Sirs,

RE: License No. 22-7100

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 25, 1981

Ehco Ranch, Inc.
Box 688
Rexburg, Idaho 83440

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 22-7100, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 6.98 cfs Source: Teton River

The maximum quantity diverted shall not exceed 1683 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, Twp. 6N, Rge. 44E, B.M.

Beneficial use: Irrigation of 561 acres within the NE $\frac{1}{4}$, NW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 20,
Twp. 6N, Rge. 44E.

Priority date established: August 7, 1974

Conditions (if any): Use of water under this license is subject to control by the
watermaster of State Water District No. 01, Upper Snake River.
(2) A measuring device of a type approved by this Department
shall be maintained as a part of the diverting works.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

Overlap Review for 22-7100

Permit 22-7116 Rex & Larry And P/O same
P/O different Tracts & Acres

$$\frac{10.0 \text{ cfs}}{800 \text{ Ac}} = .0125 \text{ cfs/Ac}$$

Permit 22-7120 J. Hoopes

P/O same
P/O different Tracts & Acres

$$\frac{5.0 \text{ cfs}}{695 \text{ Ac}} = .0072 \text{ cfs/Ac}$$

Permit 22-7180 Echo Ranch

P/O same
P/O different Tracts & Acres

$$\frac{12.8 \text{ cfs}}{640 \text{ Ac}} = .02 \text{ cfs/Ac}$$

This right 22-7100 Echo Ranch

P/O same
P/O see field exam

$$\frac{6.98 \text{ cfs}}{561 \text{ Ac}} = .0124 \text{ cfs/Ac}$$

In view that overlapping rights are in Permit stage we can not limit capacity of System

P/O of rights are on different lands

No Overlap R/H 4/10/81

MICROFILMED

FIELD REPORT

TOTAL ACREAGE _____ 640

Permit No. 22-7100
Examination for b/u

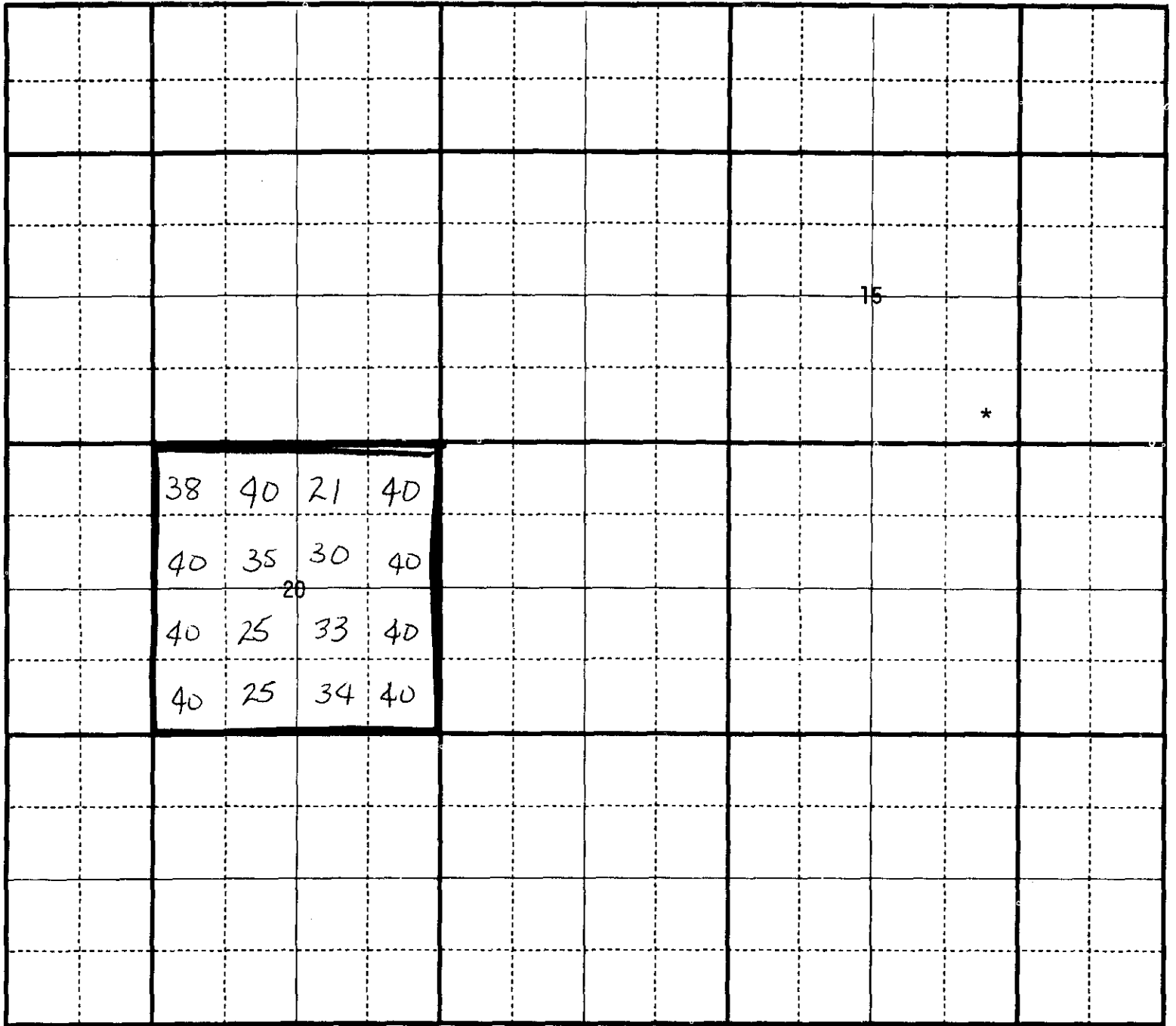
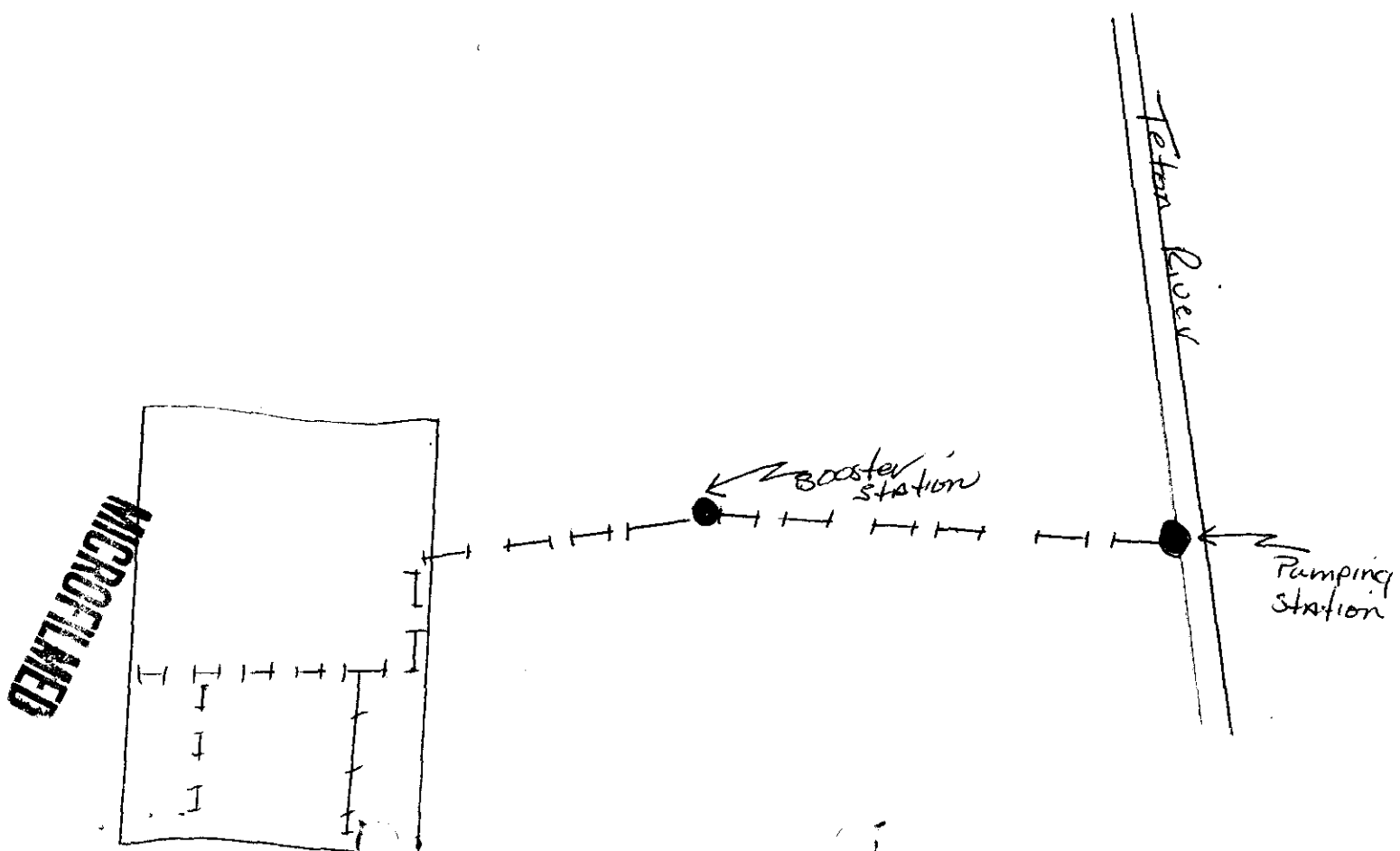
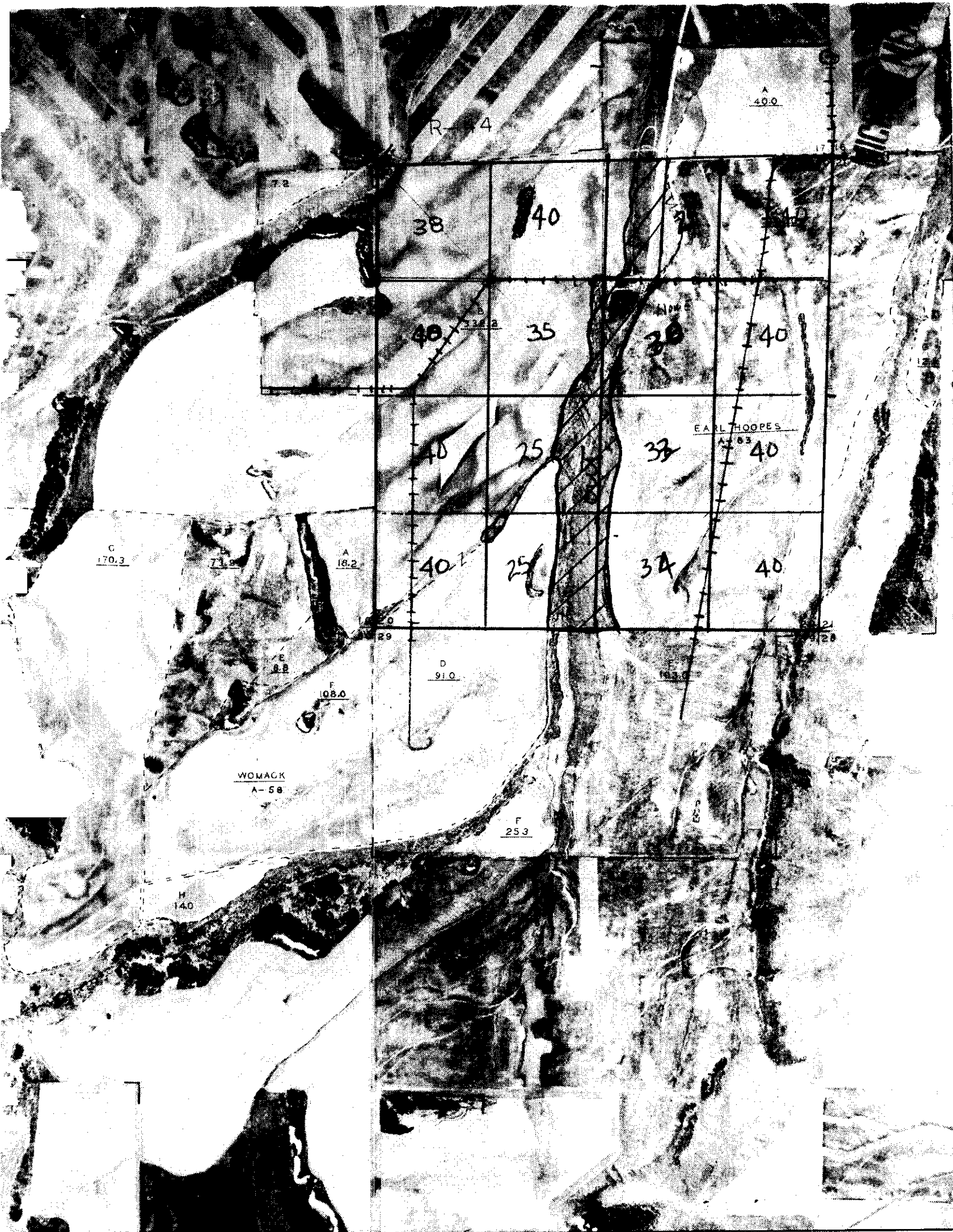
T
6
N

Diagram of System





F-6

UNCLASSIFIED



B
171.0

A
71.7

C
254.0

PETERSON
A-57

LYNN SMITH
A-115

A
14.3

A
70.5

E HOOPES
A-62

E
126.4

D
46.5

PETERSON
A-57

FRANKLIN
A-58

1984

Bar
Station

26 in. steel main frame
PE 440
Baptist Station

17 16

DATE OF EXAM Aug 10, 1976

ACREAGE
Found 561 ✓
Recommended 561 ✓

Irrigation Requirement 3.0 Ac Ft/Ac

USE
Irrigation Q = 6.98 c.f.s. V = 1683.0 AF/Ann. from Apr 15 to Oct 15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 8.47 cfs Method of measurement In Line Meters

Total Q recommended 6.98 cfs Meter 76-20-2001 Type MCCrom. Condition SH Cond.

Total V recommended 1683.0 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

River Pump Station meter → 5,800 gal/min - 2,000 = 3,800 gal/min
Art Hoops Diversion → 2,000 gal/min

$Q = 3,800 \text{ gal/min} / 448.8 = 8.47 \text{ cfs (8.467) Allow 6.98 AS per permit}$
 $V = 561 \text{ Ac} \times 3.0 = 1683.0 \text{ AF/Ann } V = 6.98 \times 19835 \times 183 = 2533.6$

SYSTEM DESCRIPTION:

River Pump Station → 6-150 Hp Motors & matched Pumps.
Booster Station → 5-125 Hp Pumps & Motors
4 mi. Main Line (Mel Brown) 21 4 mi Laterals both wheel and
hand lines with 5/32" Nozz
Booster: 75 Hp motor Ser# EGJ505424 Aurora Pump Ser#
75-724-78

REMARKS:

System and land shown by Earl Hoops
Earl Hoops owns 27/100% of Booster Station and
50% of River Pump Station
NO CONFLICTING RIGHTS

Miner's Signature Bill Rheaps Date Apr 26, 1977

Checked by Rodney A Parker Date 1/15/79

Approved by [Signature] Date 3/11/81

RECEIVED

July 13, 1979

Echo Ranch, Inc.
Box 688
Rexberg, ID 83440

RE; Permit No. 22-7100

Gentlemen:

Enclosed is the proof of beneficial use affidavit which you submitted in June. Please be advised that proof on the permit was submitted in December 1975 and that a field report has been completed. The next step in processing your permit is for the Department to notify you of the results of the field report and what we recommend for licensing. You should hear from us in the future concerning this.

If you have any questions, please contact me.

Sincerely,

RITA FLECK

RF:bms

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 24, 1975

Re: Permit No's. 22-7100, 22-7159, 22-7110

Echo Ranch, Inc. - and Mrs. E. G. Bickmore
Box 688
Rexburg, Idaho 83440

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam, please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED
DEC 28 1975
IDAHO DEPT. OF WATER RESOURCES

WATER RESOURCE BOARD:

John F. Streiff
Chairman
Franklin Jones
Member

George L. Yost
Vice-Chairman
M. Reed Hansen
Member

Donald R. Kramer
Secretary
Scott W. Reed
Member

Edwin C. Schlender
Member
Joseph H. Nettleton
Member

Identification No. _____

Permit No. 22-7100

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED

DEC 16 1975

Department of Water Resources
Boise District Office

1. a) Name of Permit Holder EHCO RANCH, Inc.
b) Post Office Address P. O. Box 688, Rexburg, Idaho 83440
2. Permit Number 22-7100
3. Date of Priority that you are prepared to establish 8-07-74
4. a) Source from which water was appropriated Teton River
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 15
Township 6N, Range 44 EBM, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount 6.98 cfs for Irrigation purposes from April 1 to Nov 1 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: Not Applicable

b) Describe the agreement or understanding by which you take water from the works: Not Applicable

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 HP motor and turbine pump and 150 HP Motor and can booster plus mainline and circular systems

b) Describe the type and size of measuring device which you have installed at your point of diversion: McCrometer Standard size

c) Give well drillers name and address and date the well was completed Not Applicable

MICROFILMED

Exam typed 12-24-75 by JS

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use _____

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

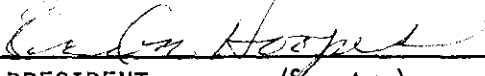
TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	44E	20	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

Total number of acres irrigated 640

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

December 15, 1975
(Date)

ECHO RANCH, INC. by

PRESIDENT (Signature)

State of IDAHO)
County of Madison) ss.

On this 15th day of December, 19 75, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.


Notary Public residing at Sugar City, Idaho

My commission expires March 25, 1978



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

December 16, 1974

Re: Permit No. 22-7100

Ehco Ranch, Inc.
Box 688
Rexburg, Idaho 83440

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 22-7100. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

cc: Art Larsen, Watermaster
Box 1099
Idaho Falls, Idaho 83401

cc: Fremont-Madison Irrigation District
St. Anthony, ID 83445
Mary Smith, Attorney

WATER RESOURCE BOARD:

John F. Streiff
Chairman

Franklin Jones
Member

George L. Yost
Vice-Chairman

M. Reed Hansen
Member

Donald R. Kramer
Secretary

Scott W. Reed
Member

Edwin C. Schlender
Member

Joseph H. Nettleton
Member

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

In the Matter of Protest Against)

Approval of Application of Permit)

No. 22-77100 in the name of)

EHCO RANCH, INC.)

S T I P U L A T I O N

IT IS HEREBY STIPULATED By and between Applicant, EHCO RANCH, INC., and Protestant, FREMONT-MADISON IRRIGATION DISTRICT, that the Department of Water Resources and the State of Idaho may approve the application of Ehco Ranch, Inc., permit no. 22-77100, subject to the following conditions:

1. That diversion of water under this permit is subject to all prior existing water rights.
2. That proof of construction of works and application of water to beneficial use shall be submitted to the Department of Water Administration on or before a date five years from date Applicant filed said Application for Permit.
3. That a totalizing measuring device of a type approved by the Department shall be installed and maintained as part of each of the diverting works.
4. That use of the water under this permit is subject to control of the Water District No. 01 watermaster. Water shall not be diverted under this permit unless all prior rights are satisfied or are expected to be satisfied on the Snake River System. Specifically, water must be flowing unused past Milner Dam and all prior valid recorded rights on the Henrys Fork are satisfied or expected to be satisfied. Diversion of water using this permit shall only be made after receiving written notice from the ~~Water~~ District No. 01 watermaster that the above conditions are satisfied at the time the diversion is taking place.

The permit holder is to pay to the Water District any costs associated directly with the distribution of water under this permit.

IT IS FURTHER STIPULATED AND AGREED That on the basis of the permit being granted subject to the above mentioned conditions, Protestant hereby withdraws its protest against approval of said Application for Permit no. 2277100.

DATED This 21st day of November, 1974.

"PETITIONER"

EHCO RANCH, INC.

By

Paul W. Harper
President

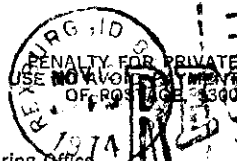
"APPLICANT"

FREMONT-MADISON IRRIGATION DISTRICT

By

Reville Walker

U.S. POSTAL SERVICE
OFFICIAL BUSINESS



Postmark of Delivering Office

SENDER INSTRUCTIONS

Print in the space below your name, address, including ZIP Code.



- If special services are desired, check block(s) on other side of Water Resources
- Moisten gummed ends and attach to back of article.

NOV 13 1974
RETURN

PS Form 3811
June 1973

DEPARTMENT OF WATER RESOURCES
EASTERN DISTRICT OFFICE
1515 LINCOLN ROAD
IDAHO FALLS, IDAHO 83401

NOV 13 1974

SENDER: Be sure to follow instructions on other side

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S)

(Additional charges required for these services)

☐

Show address
where delivered

☐

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

515

1

Wm Earl M. Hargis

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

2

INSURED NO.

DATE DELIVERED

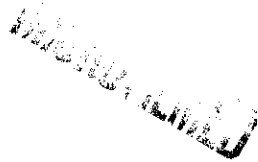
SHOW WHERE DELIVERED (Only if requested, and include ZIP Code)

NOV 12 1970

3

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
1515 Lincoln Road • Idaho Falls, Idaho
83401

RETURNED CERTIFIED RECEIPTS



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

In the Matter of Protest Against Approval)	
of Application of Permit No. 22-7100)	
in the name of EHCO RANCH, INC.)	NOTICE OF CONFERENCE
_____)	
)	AND/OR HEARING

On August 7, 1974, Ehco Ranch, Inc. filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On September 3, 1974, the Department received a protest against approval of said application from Mary Smith, Attorney at Law, on behalf of Fremont-Madison Irrigation District.

The Department has set the matter of protest for conference and/or hearing for Thursday, November 21, 1974, at 1:00 p.m., in the Community Room, Valley Bank, St. Anthony, Idaho. Any hearing will be held in accordance with the Rules and Regulations of the Idaho Code and adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded all parties to respond and present evidence and argumant on all issues involved.

Any party may request in writing five (5) days before any hearing that the oral proceedings thereof be taken in the form of stenographic notes. Any party may have such stenographic notes of the oral proceedings, or part thereof, transcribed at his own expense. A taped record of the proceedings will be maintained for the appeal period.

Failure to appear at the time and place set for hearing by the applicant or protestant may allow the Department without prejudice to dismiss the protest or the application. Any and all cost incurred by reason of such non-appearance may be assessed against such non-appearing parties.

Dates this 7th day of November, 1974.



LOREN O. HOLMES
Assistant to the District Engineer

22-7100 Ehco Ranch, Inc.

Community Room, Valley Bank, St. Anthony, Idaho

November 21, 1974 - 1:00 p.m.

ROSTER OF ATTENDANCE

<u>Name</u>	<u>Address</u>	<u>Representing</u>
-------------	----------------	---------------------

MICROFILMED

October 30, 1974

Valley Bank
90 West Main
St. Anthony, ID 83445

Attention Evelyn

Gentlemen:

This is to confirm the use of your Community Room for conferences and/or hearings to be held by this office on Thursday, November 21, 1974, starting at 9:00 a.m. and on Friday, November 22, 1974, starting at 9:00 a.m.

Thank you for your cooperation in this matter.

Very truly yours,

RONALD D. CARLSON
Acting District Engineer

RDC:MB

RECEIVED



VALLEY BANK

ST. ANTHONY, IDAHO 83445 • TELEPHONE (208) 642-3479

October 16, 1974

Dept. of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho

Dear Sirs:

This letter is to confirm the use of our
Community Room for the hearings you
have scheduled for November 7th and 8th.

Thank you.

Sincerely,

L. Evelyn
Valley Bank

VE/er

RECEIVED

CONVERSATION MEMORANDUM

DATE 10-10-74

FILE _____

NAME OF PARTY Fremont County Clerk's Office

EMPLOYEE Mechelle Butte

RE: Today the clerk of Fremont County Courthouse called to inform us that
the courtroom was no longer available for the 6th and 7th of November. She
suggested we choose another date. I thanked her for letting us know.

RECEIVED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

October 9, 1974

C
Fremont County Courthouse
Clerk of the District Court
St. Anthony, Idaho 83445

Dear Sir:

This is to confirm the use of the Courtroom for conferences and/or hearings to be held by this office on Wednesday, November 6, 1974, starting at 9:00 a.m., and on Thursday, November 7, 1974, starting at 9:00 a.m.

Thank you for your cooperation in this matter.

P
Very truly yours,

Y
RONALD D. CARLSON
Acting District Engineer

RDC:MB

MICROFILMED

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Water Rights Administration
Water Resources Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 4, 1974

Re: Application for Permit No. 22-7100 ENCO RANCH, INC.

Ms. Mary Smith
Attorney at Law
30 South Second West
Rexburg, Idaho 83440

Dear Ms. Smith:

This is to acknowledge receipt of the protest to issuance of a permit pursuant to the above referenced application which you submitted on behalf of Fremont-Madison Irrigation District. The following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department may reject an application and refuse issuance of a permit, partially approve the permit, approve the permit for a quantity of water less than applied for, or approve the permit subject to special conditions.

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the individuals concerned through action outside of water right proceedings.

You will be notified at a later date as to the time and place set for conference and/or hearing to discuss the matters of protest. If we may be of further assistance, please contact us.

Very truly yours,

Ronald D. Carlson
RONALD D. CARLSON
Acting District Engineer

RDC:MB

cc: Fremont-Madison Irrig. Dist.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION RE. RCES

EASTERN DISTRICT OFFICE



Cecil D. Andrus
Governor

R. Keith Higginson
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

September 4, 1974

Re: Application for Permit No. 22-7100

Mr. Earl Hoopes, Pres.
Ehco Ranch, Inc., Box 688
Rexburg, Idaho 83440

Dear Mr. Hoopes:

We have enclosed a copy of the protest filed against the issuance of a permit pursuant to your Application No. 22-7100. You should be aware that the following are the principle items we can consider at a conference and/or hearing in either approving or denying an application for permit (Section 42-203, Idaho Code):

1. Will the proposed use reduce the quantity of water under existing water rights?
2. Is the proposed water supply insufficient for the purposes intended?
3. Is the application made in good faith or for delay or speculative purposes?
4. Has the applicant sufficient financial resources with which to complete the project?

The Department cannot allow a permit for irrigation purposes which would entail the use of more than a continuous flow of 0.02 cubic feet per second of water for each acre of land, or an annual amount of 5 acre feet for each acre of land, unless the applicant can show that more is required. (Section 42-202, Idaho Code)

A permit issued by this office is subject to all prior water rights and does not in any way convey or establish a right-of-way over private or governmental lands. Any right-of-way or easement must be obtained by the applicant through action outside of the water right proceedings.

You will be notified at a later date as to the time and place set for a conference and/or hearing to discuss the matters of protest. Legal counsel is not mandatory at any proceeding before the Department, although you may desire to employ an attorney in your behalf.

If we may be of any assistance, please contact us.

Very truly yours,

Ronald D. Carlson

RONALD D. CARLSON
Acting District Engineer

RDC: MB

Enc: Copy of Protest(s)

SMITH & HANCOCK

Attorneys at Law

MARY SMITH
J. D. HANCOCK
W. LLOYD ADAMS (1885-1969)

80 SOUTH 2ND WEST
REXBURG, IDAHO 83440
PHONE: 208-356-5493

August 30, 1974

RECEIVED

SEP 3 1974

Department of Water Resources
Eastern District Office

District Engineer
Department of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Sir:

I am enclosing herewith the Protest of the Fremont-Madison Irrigation District pertaining to Application to Appropriate No. 22-7100 of Echo Ranch, Inc.

Yours very truly,

Mary Smith
Mary Smith

fo

Enclosure

RECEIVED

RECEIVED

SEP 5

BEFORE THE DIRECTOR OF THE IDAHO DEPARTMENT OF

WATER ADMINISTRATION

IN THE MATTER OF THE APPLICATION OF :
ECHO RANCH, INC., NO. 22-7100, for : PROTEST OF FREMONT-
a permit to appropriate 6.98 cubic : MADISON IRRIGATION
feet per second of water from Teton : DISTRICT
River tributary of Snake River by :
means of pump, motor and pipeline. :

Comes now the Fremont-Madison Irrigation District, a quasi-municipal corporation of the State of Idaho, with its office and post office address at St. Anthony, Idaho, and in response to notice given that Echo Ranch, Inc., made Application No. 22-7100 to appropriate 6.98 cubic feet per second of water from Teton River tributary of Snake River by means of pump, motor and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6 N., R. 44 E., B. M., Teton County; to be used from April 1 to November 1 for the irrigation of 640 acres within Sec. 20, T. 6 N., R. 44 E., B. M., and makes the following protest against the approval of such application:

1. That the supply of water in the Teton River tributary of the Snake River is not sufficient to warrant appropriation from April 1 to November 1 for irrigation purposes.

2. That the anticipation of the applicant to appropriate the waters of the Teton River tributary is speculative because of the lack of water in the Teton River and any such attempt will reduce the quantity of water under existing water rights.

R. Willis Walker
R. Willis Walker, Chairman of
the Board of Directors of the
Fremont-Madison Irrigation
District.

MAILED

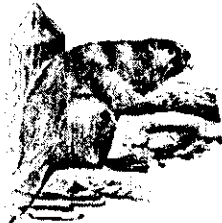
STATE OF IDAHO,)
 (SS
County of Madison.)

R. WILLIS WALKER, being first duly sworn, says that he is Chairman of the Board of Directors of Fremont-Madison Irrigation District and he makes this verification for and on behalf of said District; that affiant has read the foregoing Protest and knows the contents thereof and as to the matters and things therein alleged, affiant believes the same to be true.

R. Willis Walker

Subscribed and sworn to before me this 30th day of August, 1974.

Mary Smith
Notary Public, residing at
Rexburg, Idaho. My commission
expires June 25, 1975.



JOSEPH C. GREENLEY
Director



CECIL D. ANDRUS
Governor

IDAHO FISH AND GAME DEPARTMENT

1515 Lincoln Road
Idaho Falls, Idaho
83401

August 12, 1974

RECEIVED

AUG 13 1974

Department of Water Resources
Eastern Area Office

Mr. Norman C. Young
District Engineer
Idaho Department of Water Administration
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Young:

Reference: Application No. 22 7100 (to divert 6298 cfs of
water from Teton River in SE 1/4 S15, T6N, R44E)

Fish and Game personnel have reviewed and approve the above referenced
application with the following provisions:

I have no objection to the application.

Sincerely,

IDAHO FISH AND GAME DEPARTMENT

Paul Jeppson

Paul W. Jeppson
Regional Fishery Manager

cc: Fisheries Division
District Conservation Officer

MAILED

XXXXXXXXXXXXXXXXXXXXX RESOURCES

August 9, 1974

Re: Application for Permit No. 22-7100 Ehco Ranch, Inc.
" " " No. 22-7101 Rudd
" " " No. 22-7102 "

Teton Valley News
Driggs
Idaho 83422

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:MB

Bill submitted 8-23-74 by MB

Enc: Legal Notice (3)

[REDACTED]

Rexburg, Idaho has on 8-7-74 submitted Application No. 22-7160 for a permit to appropriate 6.98 cubic feet per second of water from Teton River tributary of Snake River by means of pump, motor and pipeline within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 15, T. 6N, R. 44E, B.M., Teton County; to be used from April to Nov. 1 for the irrigation of 640 acres within the Sec. 20, T. 6N, R. 44E, B.M.

It is noted, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Teton Valley News-Driggs, Idaho on August 15 and August 22, 1974.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that EHCO RANCH, INC.

Box 688, Rexburg, Idaho

has on 8-7-74 submitted Application No. 22-7100

for a permit to appropriate 6.98 cubic feet per second ~~acre feet per annum~~

of water from Teton River tributary of Snake River

by means of pump, motor and pipeline

within the SE~~1~~SE~~1~~, Sec. 15, T. 6N, R. 44E, B.M., Teton County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 640 acres

within ~~the~~ Sec. 20, T. 6N, R. 44E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before September 3, 1974.

R. KEITH HIGGINSON

Director

Published in the Teton Valley News, Driggs, Idaho

on August 15 and August 22, 1974

RDC-4
OB-A, OB-A

RESOURCES

August 8, 1974

Re: Application for Permit No. 22-7100

Mr. Paul Jeppson
Regional Fishery Biologist
Dept. of Fish & Game
1515 Lincoln Road
Idaho Falls, Idaho 83401

Dear Mr. Jeppson:

We are enclosing a copy of an application that may be of interest to your department. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 3, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

RECEIVED

RESOURCES

August 8, 1974

Re: Application for Permit No. 22-7100

Mr. Art Larson, Watermaster
Water District No. 01
P.O. Box 1099
Idaho Falls, Idaho 83401

Dear Mr. Larson:

We are enclosing a copy of an application that may be of interest to your water district. Please review the application and if you have any comments, please submit them to our Department as soon as possible. The last date of protest is September 3, 1974, and we are required to take final action shortly thereafter.

If we may be of further assistance, please contact us.

Very truly yours,

RONALD D. CARLSON
Asst. to District Engineer

RDC:MB

Enclosure

RECEIVED